How to Read the Vatican Gradual

By Jeffrey Ostrowski

> In the Vatican edition, the *morae vocis* shall be indicated by a blank space of equal and unchanging width, and four sorts of bars shall be used.[1]

The Vatican Edition of the *Graduale Romanum* is now online. I'm happy to report that it is my personal copy that now resides on the CMAA server and is bringing this beautiful book, all 940 pages of it, to the world for the first time, and on its hundredth anniversary.[2] This edition was later displaced in the marketplace by editions under the editorship of Dom Mocquereau, who introduced rhythmic signs. Many people love them and use them. Others find them distracting and prefer this 1908 edition for the absence of its rhythmic signs.

However, the absence of signs should not lead us to believe, as many people do, that the Vatican Edition is not a rhythmic edition. With one exception, the "pure" Vatican Edition notates the rhythm by the same means that Dom Joseph Pothier's *Liber Gradualis* employed. This is quite natural because (1) Dom Pothier was in charge of creating the Vatican Edition; (2) his publications were in wide use at the time; and, most importantly, (3) it was ultimately decided to use Pothier's *Liber Gradualis* and *Antiphonale* as the basis for the Vatican Edition. Furthermore, large sections of the preface to Pothier's *Liber Gradualis*[3] were adopted verbatim for the preface to the Vatican Edition.[4]

The Vatican Edition presupposes an *equalist* interpretation. Since the late Renaissance, the *mensuralist* interpretation (which assigned different time values to chant notes with different shapes) had been accepted as the correct rhythmic interpretation of chant, and this was a great obstacle to Pothier's work of Gregorian restoration. Today, one can easily see the way the melodies were sung during the nineteenth century by comparing the chant notation of the "corrupt" Gregorian editions to the corresponding organ accompaniment books (written in modern notation).[5] Here is an example:

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[1]Resolution no. 8, noted in the minutes of the Commission for the Vatican Edition (June 29, 1904), cited from Dom Pierre Combe, O.S.B., *The Restoration of Gregorian Chant: Solesmes and the Vatican Edition*, tr. Theodore N. Marier and William Skinner (Washington, D.C.: Catholic University of America Press, 2003), 272.

[2]For a download, go to musicasacra.com/publications/pdf/graduale1908.

[3]Both the 1883 and 1895 editions: *Liber Gradualis a S. Gregorio Magno olim ordinatus* (Tournai: Typis Societatis Sancti Joannis Evangelistae, 1883); *Liber gradualis juxta antiquorum codicum fidem restitutus* (Solesmes: E Typographeo Sancti Petri, 1895).

[4]The now legendary preface to the Vatican Edition will be referred to as the "Vatican Preface."

[5]Thousands of pages of chant accompaniments were published in the nineteenth century, especially by Friedrich Pustet.



Haberl/Pustet, *Graduale* (1884): Mass II for a Virgin/Martyr[6]



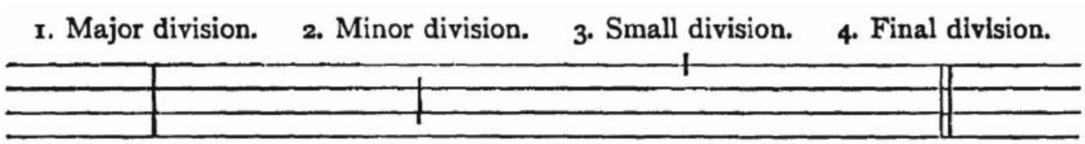
Schildknecht, *Graduale* (1892): page [50]: Mass II for a Virgin/Martyr[7]

Having studied the medieval manuscripts, Pothier became convinced that the notes were shaped differently in the medieval manuscripts to make them easier to sing, not because they were intended to be sung with the rhythm of the "measured" music of Renaissance polyphony (with *longa*, *brevis*, *semi-brevis*, etc.). A surprisingly explicit reminder of Pothier's view was published in the Vatican Preface:

> 7. In themselves the descending diamond notes, which in certain neums follow the culminating note, have no *special* time-value  .

I. The Rhythmic Notation

The rhythm of the Vatican Edition is not notated by means of dots, lines, dashes, or differently shaped neums. The rhythmic notation is more subtle and sometimes leaves room for interpretation by the choir director. The first rhythmic sign used in the Vatican Edition is the bar:



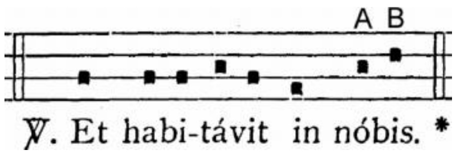
Before 1 and 4, a *ritardando* is often taken. Pothier himself seemed to favor a pronounced *ritardando* before the final division (as evidenced by the few precious recordings we have of him conducting chant). Before 2 and 3, a smaller break is required.

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[6] *Graduale de tempore et de sanctis juxta ritum Sanctae Romanae Ecclesiae* (Rome: Pustet, 1884), p. [54].

[7] *Organum comitans ad Graduale Romanum quod curavit S. Rituum Congregatio. Gradualia, versus allelujatici et tractus ex communi sanctorum et Missis votivis per annum*, ed. Joseph Schildknecht (Regensburg: Pustet, 1892), p. [50].

The duration of the *ritardando* is not specified, and this has led to various interpretations. One of the major differences among the different schools is what to do with a spondee coming before a bar (whereas all are in agreement when it comes to a dactyl in the same place).[8] There are literally thousands of examples like this one in the *Kyriale, Graduale*, and *Antiphonale*:



Some schools will always double the length of both notes on "nóbis" (A & B). Other schools tend to lengthen only the final note (B). Some schools treat each individual case differently. Some schools claim to give a slight emphasis to the tonic accent of "nóbis" (A) and a longer length to the final note (B), but this is difficult in practice.

In conclusion, Dom Pothier seems to have left it up to individual choir directors to decide the length of each *ritardando* before the different bars.

II. The Melismatic Mora Vocis

If one knows that about the *ritardando* required before the various bars, one can sing through almost the entire *Kyriale* and *Antiphonale* without a single problem. However, the *Graduale* is quite different, because of its numerous melismas.



As the Vatican Preface explains, the "blank" space of a notehead or more in the Vatican Edition indicates that one must insert a *mora vocis* (that is, a *ritardando* and/or pause). To distinguish this type of *mora vocis* from the *ritardando* that is required before a bar, the term "melismatic *mora vocis*" will be used henceforth.[9]

For example, the following example has no melismatic *mora vocis*, since there are no melismas with the space of a notehead or more (remember that the syllables change at the star, so it is not a melisma):

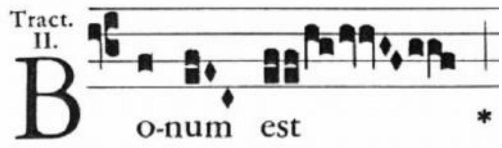
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[8]A spondaic word has the accent on the penultimate syllable (e.g. Páter). A dactylic word has the accent on the antepenult (e.g., Fílius).

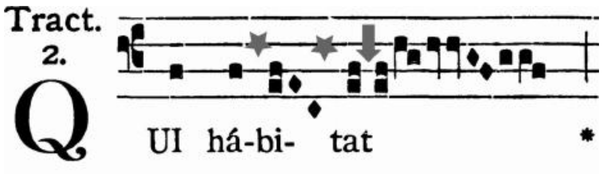
[9]What is remarkable is that the Vatican Preface was not issued with the Vatican Edition *Kyriale* (1905), but with the Vatican Edition *Graduale* (1908). This is akin to publishing a vehicle's operating instructions three years after issuing the vehicle itself. The thought may have been that singers would know to apply the same rules they had been applying to the Pothier books. Still, this approach seems open to criticism: why not clearly state the rules of rhythmic interpretation when the Vatican Edition *Kyriale* was first published? It is unanimously accepted that the Vatican Preface rules for interpretation apply "retroactively" to the Vatican Edition *Kyriale* (and, as mentioned above, there are very few melismatic *morae* in the *Kyriale* anyway). It seems probable that the Preface was not issued in 1905 (with the *Kyriale*) due to internal disagreements among members of the Pontifical Commission (of which Pothier was the president). However, this fascinating history will not be treated here, since it is the subject of several books. In this author's view, the most valuable sources (available in English) treating this history are: Combe, *The Restoration of the Gregorian Chant* and Peter Wagner, *Der Kampf gegen die Editio Vaticana* (Graz: Styria, 1907), published in English as "The Attack on the Vatican Edition: A Rejoinder," *Caecilia*, 87 (1906), 10–44.



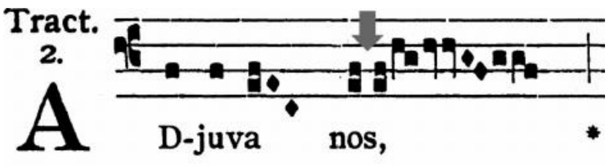
This example is also devoid of any melismatic *morae*:



The following example would have a *mora vocis* at the arrow (because it has a blank space of a notehead or more). However, that is the only melismatic *mora vocis* present. There is *not* a melismatic *mora vocis* at either of the places below a star, because those instances have a change of syllables, and there can be no melisma where syllables change.



This example has a melismatic *mora vocis* on the neum above the word "nos" (because there is the blank space of a notehead or more at the arrow):



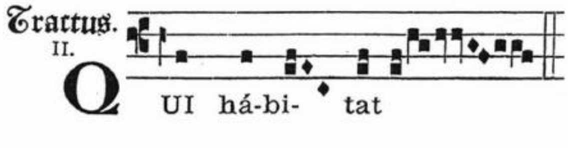
The following example shows the way an editor who put the Vatican Edition into modern notation (there were many such editors!) chose to notate that melismatic *mora vocis*:



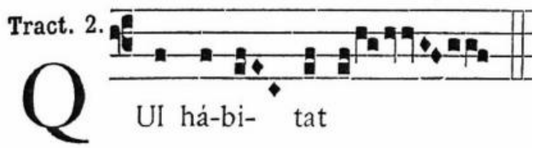
Dr. F. X. Mathias, *Graduale* (1911)[10]

[10]*Epitome ex Editione Vaticana Gradualis Romani*, ed. Dr. Fr. X. Mathias (Regensburg: Pustet, 1912).

For the sake of curiosity, we include Pothier's editions:

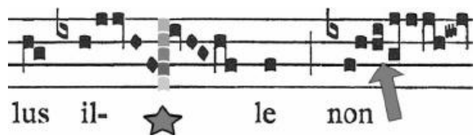


Dom Pothier's *Liber Gradualis* (1883)

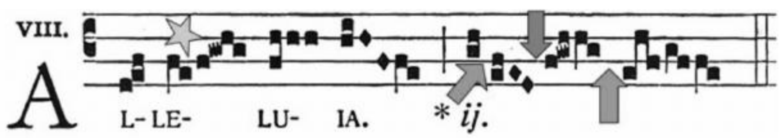


Dom Pothier's *Liber Gradualis* (1895)

When singing, it can be difficult to know instantly where a melismatic *mora vocis* is indicated. For example, there is a melismatic *mora* at the star but not at the arrow in the following example. Above the star, "imaginary" noteheads are added for the reader to verify that there truly is at least one notehead of blank space:



In the following example, there are three melismatic *morae* (indicated by arrows). However, there is not a melismatic *mora* at the star, because there is not the space of a notehead or more.



III. Different Schools and Interpretations

The student who carefully studies the various editions of the Vatican Edition will notice several things:

(1) Because the rhythm of the chant depended on the spacing, no publisher was allowed to change the official text in any way. In a note from the Vatican publisher, publishers were reminded that they must adhere strictly to the spacing of the official Vatican Edition when it comes to melismas. They were also reminded that the space is measured against the "custos" at the end of the line when the melisma is interrupted and must continue on the next line.[11] Still, instances can be found where publishers got "sloppy," and, in spite of the injunction from the Vatican, altered the spacing between the notes in melismas. In such an instance (i.e. where different editions have different spacing), one must have recourse to the Vatican Press edition to find out whether a melismatic *mora* was intended.

(2) Most of the editors felt that Vatican Edition was not practical when it came to the notation of the melismatic *mora vocis*, so many invented their own system of notation, which was then superimposed on top of the Vatican Edition. This is understandable, since (as eluded to above)

[11]Most publishers did not want to bother doing that, so they almost always end a melismatic line with some kind of bar.

it often happens that the only way a singer can tell if a melismatic *mora vocis* was intended is to place the book by one's nose and gaze outward. Doing this makes it possible to see whether there really is the space of a notehead.

(3) The idea of "space" indicating the *mora vocis* is foreign to modern musicians, but makes more sense when one considers this excerpt from the preface to the Vatican Edition:

> The reason which demands the joining together of the notes of the same neum, both in the musical text and in the singing of it, also requires that the neums should be marked off from one another alike for the eye and for the ear: and this is done in various ways according to various contexts.

In other words, the sections of the melisma are apparent to the ears when one hears *morae*, while the same sections are apparent to the eyes when one sees spacing. Dom Pothier dwells on this idea at length in the preface to his *Liber Gradualis*.



Dom Potheir (1835–1923)

(4) There are often discrepancies between the various editions. Incidentally, out of all the editions, the Solesmes editions published by Dom Mocquereau are the least faithful when it comes to adherence to the Vatican rhythm.[12]

IV. Additions and Subtractions from Pothier's Rhythmic Notation

In Pothier's original preface to his *Liber Gradualis*, he said that if more space is given for a melismatic *mora vocis*, the pause should be longer and vice versa. This seems to have been abandoned with the publication of the Vatican Edition (and could possibly be explained in principle[13] by the quote given at the start of this document).

However, there is one thing that did not appear in Pothier's Preface, but was added in the Vatican Preface, namely example (D):



Observe that a tailed note, (D), immediately followed by a neum which it commands does not indicate a breathing but a rather longer pause.

With regard to example (D) and the explanation for it, it must be understood that this was a very poorly phrased section of the Vatican Preface and has led to serious consequences. As a matter of fact, the Latin wording employed could be translated as either "preceded by" or "followed by" a neum subordinate to it.[14] Some editors translate it as "preceded by" while others

[12]The explanation for this is that Dom Mocquereau was trying to match the St. Gall rhythmic markings, rather than adhere to the Vatican Edition. Solesmes published several pamphlets clearly stating this fact; cf. Paul Cagin and André Mocquereau, *Plainchant and Solesmes* (London: Burns and Oates, 1905).

[13]N.B. the words "equal and unchanging."

[14]The writer owes this linguistic point, along with so much of his knowledge and interest in this subject, to a humble servant of Christ who will be rewarded "in secret" (Matthew 6:6).

translate it as "followed by," with obvious (conflicting) results. Furthermore, in example (D) Dom Pothier left the required notehead of space, but the explanation does not require that space. Suffice it to say that each and every edition treats instances of example (D) differently, and many are internally inconsistent. Furthermore, one cannot have recourse to the earlier Pothier editions for clarification because (as stated) this rhythmic rule was mysteriously invented for the Vatican Edition.

When the student finds different interpretations for melismatic *morae* in the different editions, one need not necessarily infer sloppiness or ill intentions. Sometimes, the editor was doubtless trying to be rhythmically consistent (when the same melodic passage occurs in more than one proper, for example). It is also possible that some editors were trying to correct what they perceived to be typos in the Vatican Edition, and having recourse to the earlier "tradition" of the Pothier books in use for decades. The fact that the Vatican Edition contains errors cannot be denied, and typos are entirely understandable, considering how quickly these massive volumes were published. In his book, Joseph Gogniat[15] has pointed out some indisputable Vatican Edition typos; for example, the inconsistent application of *liquescents*.

Finally, with regard to the rhythm of the *quilisma*, it could be noted that the Vatican Preface seems to allow for the possibility of lengthening the first note (as has become traditional) when it says:

> 5. There is another kind of *tremolo* note, i.e., the *quilisma*, which appears in the chant like a "melodic blossom." It is called "*nota volubilis*" and "gradata," a note with a trill and gradually ascending. If one has not learnt how to execute these *tremolo* or shaken notes, or, knowing how to render them, has nevertheless to sing with others, he should merely strike the preceding note with a sharper impulse so as to refine the sound of the *quilisma* rather than quicken it.

V. Who Produced the Vatican Edition?

Much confusion exists with regard to whether the Catholic Church officially adopted the "Solesmes Edition" of the chant for the Vatican Edition. To understand the true state of things, one must realize that Dom Joseph Pothier entered the Solesmes congregation in 1859 and published his *Liber Gradualis* in 1883 along with several other important works on chant.

In 1893 Dom Pothier was appointed Prior of Ligugé, a Solesmes daughterhouse. Then, in 1895, he became Abbot of St. Wandrille, another Solesmes daughterhouse. When Dom Pothier left Solesmes, his student Dom Mocquereau took over where he left off, and quickly started experimenting with different methods of publishing chant as well as modifying many of Pothier's ideas.

It is enlightening to study these early Mocquereau editions and note the evolution of his notation, sometimes changing from month to month. As stated above, Dom Pothier used his editions as the basis for the Vatican Edition (especially the *Graduale* and *Antiphonale*). In this sense, one can say that the Vatican Edition was the "Solesmes chant," because Pothier published his seminal works while at Solesmes.

To give just one example of the ways Dom Mocquereau departed from his teacher, this excerpt from Mocquereau's 1903 *Manuale* should suffice:

[15] Joseph Gagniat, *Little Grammar of Gregorian Chant: To Propagate the Principles Contained in the Vatican Edition* (Fribourg, Switzerland: Œuvre St-Canisius, 1939).

5. — dotted notes.

—In the former editions of the Solesmes books, the *mora vocis* or long notes at the end of groups were marked by blank spaces. Now these spaces are used in two cases only:

1) in the *Salicus*, between the first and second notes.

2) in some passages where two notes on the same degree must be uttered separately, v.g.



In this case there is an *iclus* on the note marked thus *.

But in neither cases does the blank space mark a lengthening of the preceding note.

VI. Looking Back at the Vatican Edition a Century Later

To Dom Mocquereau belongs the credit for advancing the scientific studies of medieval chant manuscripts in an unparalleled way, and his scholarship in this area remains totally supreme even to this day. This seems to have been acknowledged to some extent even his own time, and one example would be the eyewitness account given by Father Alexander Grospellier describing the visit of the Vatican Commission to the Solesmes paleographical workshop in September, 1904:

> Although some entered the scriptorium with some residual caution and defiance, they left with confidence in their souls and with praise on their lips for Dom Mocquereau and his worthy team.[16]

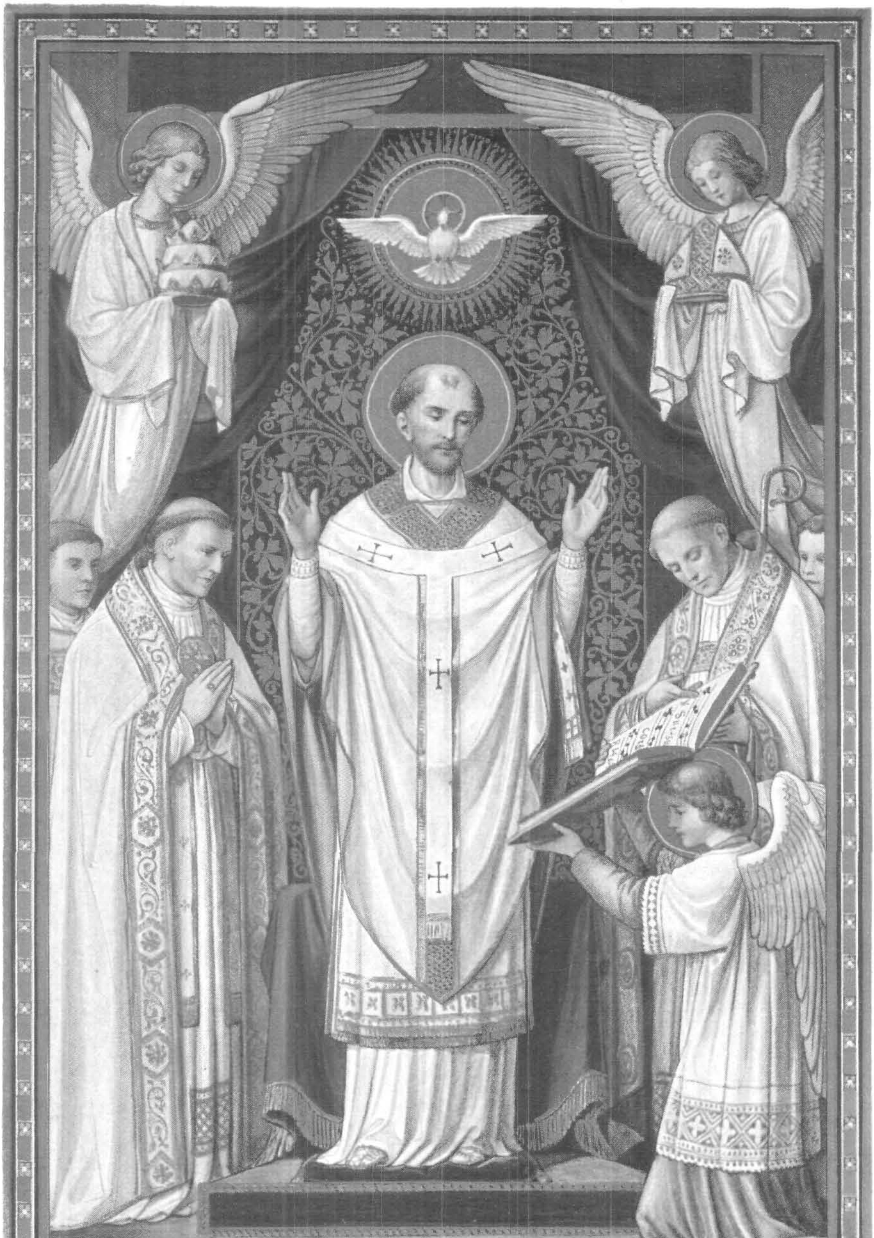
However, when it comes to the assimilation of all available manuscripts, the scholarly impetus and rationale for the equalist interpretation of rhythm and "restored" melodic text from the Middle Ages, the artful combination and musical adaptation of (literally) the whole Gregorian repertoire into a consistent whole accepted by the musical community, and the conquest over every form of political and ecclesiastical opposition to produce the Vatican Edition, the credit here belongs to Dom Pothier.

Pothier's editions of chant, officially adopted by the church, have been sung, studied, and loved by hundreds of millions of Catholics.[17] Now that our Holy Father, Benedict XVI, has called for a renewal of the liturgy, interpreters of the Vatican Edition may consider singing the chant according to the rhythm that Abbot Pothier originally envisioned. Indeed, on September 30, 2008, when the Church Music Association of America generously released the preliminary version of the 1908 *Graduale* for free download on its centennial, the traffic was so overwhelming that the server actually crashed. In his wildest dreams, while painstakingly hand-copying manuscripts of Gregorian chant, could Dom Pothier ever have imagined that?

[16]Combe, *Restoration*, 291.

[17]Many more Catholics than have ever sung any other edition of chant throughout history.

GRADUALE ROMANUM.



Carmina Gregorius praesul renovavit et auxit,
Quae clerus dulci Domino modulamine solvat.

Cromo-tip. Vaticana

GRADUALE

SACROSANCTAE

ROMANAE ECCLESIAE

DE TEMPORE ET DE SANCTIS

SS. D. N. PII X. PONTIFICIS MAXIMI

JUSSU

RESTITUTUM ET EDITUM

CUI ADDITA SUNT FESTA NOVISSIMA

ROMAE

TYPIS VATICANIS

MDCCCCVIII

IMPRIMATVR:

Fr. Albertvs Lepidi, Ord. Praed., *S. P. A. Magister.*

IMPRIMATVR:

Iosephvs Ceppetelli, Patr. Constant., *Vices-gerens.*

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Romae, die 12 Martii 1908.

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Roma, 12 Marzo 1908.

DECRETUM.

HANC Vaticanam Gradualis Sacrosanctae Ecclesiae Romanae Editionem, Sacra Rituum Congregatio, attentis atque confirmatis Decretis suis, datis diebus XI et XIV Augusti anni 1905, uti authenticam ac typicam declarat et decernit; quippe quae pro Missis de Tempore et de Sanctis, necnon et pro Missarum Ordinario, Cantum Gregorianum exhibet, prout is fuit a Sanctissimo Domino nostro Pio Papa X feliciter restitutus, ipsiusque jussu et auctoritate diligenter ac rite revisus et recognitus. Ea quidem fuit totius operis norma, quam varia plane instituerant et injunxerant documenta Pontificia, et perspicue rursus ac plenius exponit et inculcat Commentarium De ratione editionis Vaticanae Cantus Romani, quod Graduali praemittitur.

Haec autem Editio, ut in usum apud omnes ecclesias hic et nunc deveniat ita sancitum est, ut caeterae quaelibet Cantus Romani Editiones, ad tempus tantummodo juxta Decreta praedicta toleratae, nullo jam in futurum jure gaudeant, quo typicae substitui possint.

Quo vero forma cantus aptius posset restitui, restitutae sunt etiam nonnullae hic illic quoad verba lectiones, quamvis ab hodierno textu Missalis alienae. Quarum restitutio, quum ab ipso Summo Pontifice, in audientia die XIV Martii anni 1906 Emo Cardinali Pro-Praefecto hujus Sacrae Congregationis indulta, expresse fuerit approbata atque praescripta, in futuris Gradualis Editionibus omnino erit observanda.

Juxta tenorem quoque utriusque Decreti suprascripti, ad eos tantum editores seu typographos, quibus id a Sede Apostolica conceditur, pertinet privilegium evulgandi eumdem Cantum, qui, quum sit

vetus Ecclesiae Romanae patrimonium, ejusdem prorsus exstat proprietas. Cautum est insuper, ne quid quovis praetextu editores praesumant addere, demere aut mutare, quod ipsius Cantus integritati atque uniformitati discrimen inferat. Qualiscumque igitur Editio Cantus Gregoriani ad usum liturgicum destinata, ut sit legitima, et ab Ordinario queat permitti, debet esse typicae huic omnino conformis, quoad ea praesertim, quibus sive in praefatis Decretis, sive in alio diei XIV Februarii anni 1906 specialiter provisum est.

Contrariis non obstantibus quibuscumque. Die VII Augusti 1907.

SERAPHINUS Cardinalis CRETONI
SACRORUM RITUUM CONGREGATIONIS, *Praefectus*.

L. ✠ S.

† DIOMEDES PANICI, ARCHIEPISCOPUS LAODICEN.
SACRORUM RITUUM CONGREGATIONIS, *Secretarius*.



DE RATIONE

EDITIONIS VATICANAE CANTUS ROMANI

SANCTA Mater Ecclesia, cui divinitus commissum est animos fidelium ad sanctitatem omnem instituere, sacrae Liturgiae adiumentis in eiusmodi praeclarissimum finem semper ac feliciter est usa. In quo (ne varietas dissociaret animos, utque e contra unitas vigeret incolumis, quae mystico Christi corpori vigorem simul et decorem confert) traditiones maiorum assiduis curis servare studuit; easque, si quando saeculorum lapsu obliteratae fuissent, perquirere diligenter fortiterque instaurare perpetuo conata est.

Iam inter ea, quae Liturgiam sacram maxime spectant ac veluti pervadunt splendoremque illi addunt atque efficacitatem, cantus sacer in primis adnumerandus est. Communi quippe experimento novimus, illum et divino cultui amplitudinem quamdam tribuere, animosque miris modis ad coelestia pertrahere. Quamobrem Ecclesia eiusdem cantus usum nullo tempore commendare destitit, assiduaque diligentia prosequuta est, ne a primaeva dignitate deficeret.

Quem ut quidem finem assequatur, necesse est cantum in Liturgia adhibendum iis instrui dotibus quibus unice sacer est et animorum utilitati accommodatus. Oportet nimirum religiosa gravitate in primis pollere; tum vero aptum esse christiani animi sensa suaviter ac pro veritate referre; ca olicum praeterea esse, ut scilicet quarumcumque gentium, regionum, aetatum necessitati respondeat; demum simplicitatem cum artis perfectione coniungere.

Has porro dotes nullibi reperiri melius probatum est quam in Cantu gregoriano, *qui Ecclesiae Romanae proprius cantus est, quem*

unice a patribus hereditate accepit, cautissime in suis codicibus decursu aetatum custodivit, fidelibus uti suum commendat, cuiusque usum in quibusdam liturgiae partibus absolute praescribit (Motu proprio XXII Nov. 1903, n. 3).

Utique, saeculorum lapsu, puritas gregoriani cantus detrimenti haud parum cepit. Idque exinde praesertim accidit, quod quae eiusdem cantus propriae sunt normae, patrum traditione acceptae, vel negligenter praeteritae vel oblivioni penitus mandatae sunt. Ex eo autem *spiritus*, quem vocamus, *liturgicus* itemque *precandi spiritus* retro ferri nimium visi sunt; simul vero concentuum sacrorum species ac veluti sapor, si non extincta penitus, at certe sunt depravata.

Ast, quod faustum felixque sit, Pius X Pontifex Maximus, Decessorum suorum studia in hac re aemulatus, damna haec gregoriano cantui cavere ulterius decrevit ac porro instituit. Quamobrem, Motu proprio die XXII novembris anni MCMIII dato, *principia* (quod reformationis initium esse debebat) quibus cantus ecclesiasticus innititur, ac regitur, presse nitideque indicavit; praecipuas simul Ecclesiae praescriptiones collegit, contra abusus diversos qui decursu temporum in ipsum cantum irrepserunt. Accessit porro Decretum Congregationis sacrorum Rituum, die VIII Ianuarii MCMIV editum, quo cantus gregoriani instaurationi distinctius consulebatur.

Supererat tamen ut Ecclesia Romana, ceteraeque, quae illius ritum sequuntur, Ecclesiae codicibus instruerentur genuinas gregoriani cantus melodias exhibentibus. Cui necessitati prospexit provide ipse Summus Pontifex Pius X. Motu namque proprio die XXV aprilis MCMIV promulgato edixit: Gregorianas cantilenas in suam integritatem ac germanitatem restituendas, secundum antiquiorum codicum fidem; ita quidem ut legitimae traditionis decurrentium saeculorum haberetur ratio neque hodiernae liturgiae recepti usus praeterirentur.

Hisce veluti legibus ac normis usi, qui, Pontificis eiusdem nutu, hanc spartam adornandam susceperunt, recognoscendis codicibus appulerunt manum. Quod igitur initio occurrebat, antiquorum chirographa perquirenda sedulo ac volutanda susceperunt. Sapienti id plane consilio; huiusmodi enim codices, non solum vetustate ipsi sua se commendant, qua ab cantus gregoriani exordiis exigue dissociantur, sed

praecipue quod iis aetatibus conscripti sunt, quum cantus ipse maxime floreret. Etenim, etsi cantilenae alicuius remotior origo ac diuturnus usus apud maiores ipsam efficerent dignam, quae in editionem novam curandam reciperetur; quod tamen ius confert ut recipiatur, sapor est religiosae artis ac vis liturgicae precationis rite exprimendi.

In chirographis igitur versandis hoc primum prae oculis est habitum: non videlicet ut quidquid foret antiquius, id statim sola antiquitatis ratione admitteretur. Sed quoniam ecclesiastici cantus instauratio, non unice palaeographicis rationibus inniti debebat, verum etiam ex historia, ex arte musica et gregoriana, atque adeo experientia sacraeque liturgiae legibus erat iuvanda; haec omnia attendenda simul fuerunt; ne opus, antiquitatis scientia forte confectum, congruentia partium destitueretur, ac traditioni catholicae iniustum haberetur, pluribus nempe saeculis iure defraudatis nonnihil boni aut etiam melioris in Ecclesiae patrimonium conferendi. Gregorianam namque quam dicimus traditionem intra aliquod annorum spatium coarctare nequaquam licet, sed omnia complectitur saecula, quae, maiori minorive studio ac profectu, artem gregoriani cantus omnia excoluerunt. *Ecclesia,* inquit Summus Pontifex in memorato Motu proprio, *artium progressum indesinenter coluit eumque fovit, ad religionis usum omnia admittens quae bona et pulchra saeculorum decursu homo invenit, salvis liturgicis legibus.*

His ergo sapientibus normis, a SS. D. N. Pio PP. X traditis, praesens editionis opus perfectum est.

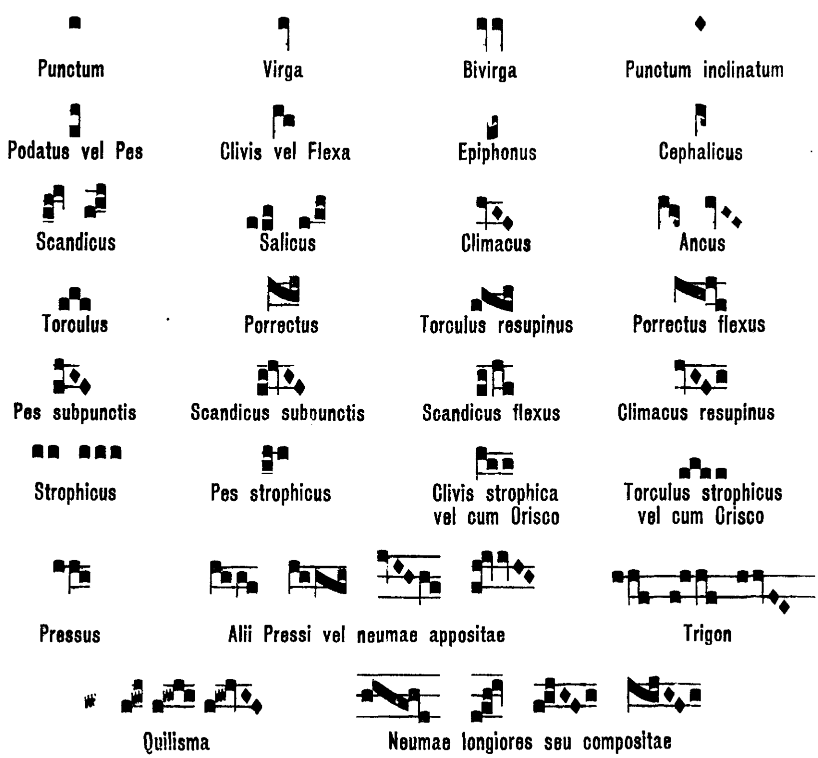
Equidem doctis quibusque viris libertatem relinquit Ecclesia determinandi cuiuslibet gregorianae melodiae aetatem ac sortem, deque earum artificio diiudicandi. Unum hoc sibi reservat, Episcopis nempe et fidelibus sacri cantus textum exhibere ac praescribere, qui, ad traditionis documenta diligenter restitutus, conferat ad congruum divini cultus splendorem, nec non ad animorum aedificationem.

Iam satis ostensum est supra, quomodo fuerit firmissime fundatum opus provide arreptum reddendi veteres Ecclesiae concentus legitimae suae integritati. Sed ut consulatur eorum commodis qui libris choralibus usuri sunt iuxta praemissa editis, operae pretium est nonnulla hic addere de propriis cantus gregoriani notulis et figuris, simul ac de modo easdem recte interpretandi.

DE NOTULARUM CANTUS FIGURIS ET USU.

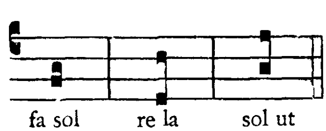
Ad rite cantandi rationem multum praestat ille notulas cantus figurandi ac praecipue coniungendi modus, qui a maioribus institutus et per totum medium aevum constanter et ubique servatus, hodiernis adhuc editoribus veluti norma commendatur.

Sequenti autem schemate oculis subiiciuntur notularum seu, ut aiunt, neumarum praecipuae figurae, simul cum earum nominibus:



Ne quis forte in interpretandis hisce figuris erret aut haesitet, nonnulla primum sunt advertenda:

1.° Binae notulae ex quibus constat *podatus* sic intelligantur, ut inferior semper proferatur ante illam quae ipsi directo superstat.

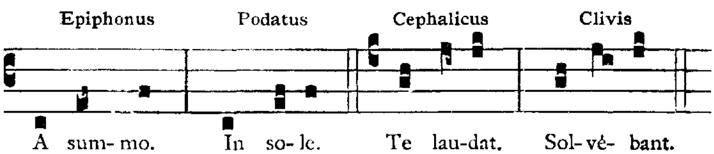


2.° Linea crassa *porrecti* in obliquum ducta pro duabus tantum ponitur notulis, ita quidem graphice copulatis, ut pro una habeatur p rs summa huius lineae, et ima pro altera.



3.° Seminota, qua *cephalicus* et *epiphonus* desinunt, haud reperitur nisi in fine unius syllabae, quando simul, altera continuo succedente, occurrunt aut gemellae more diphtongi iunctim efferendae vocales, v. g. AU*tem*, EI*us*, *allel*UI*a;* aut plures contiguae consonantes, v. g. *om*NS*is sa*NCT*us*. Nam, ipsa cogente syllabarum natura, vox de una ad alteram limpide transiens tunc « liquescit »; ita ut in ore compressa « non finiri videatur », et quasi dimidium suae, non morae, sed potestatis amittat. (Cf. Guid., *Micrcl.,* c. xv).

Quando vero natura syllabarum exigit ut sonus non liquescat, sed « plenius proferatur », epiphonus locum cedit podato, et cephalicus clivi.



Aliquando duae notae, quae alteram superiorem seu virgam subsequuntur ad modum climaci, liquescunt vel saltem ultima earum; tunc ambae in minori charactere pinguntur aut in cephalicum virgae suppositum mutantur. Huiusmodi neuma climaco affinis vocatur *ancus.*

4.° Quando plures simplices notae, ut in strophico, aut in presso et huic consimilibus, sunt appositae, scilicet in eodem gradu ita dispositae, ut modico tantum inter se spatio distent, super his « vario tenore » immorandum est, habita quidem maioris vel minoris earumdem numeri ratione. In eo tamen inter se discrepant *strophicus* et *pressus,* quod hic fortiori vel etiam, saltem ad libitum, « tremula voce » producendus; ille vero leniori, nisi validiorem ictum acutus requirat syllabae occurrentis accentus.

5.° Alia exsistit nota tremulae vocis, id est *quilisma;* quae etiam supervenit in cantu tamquam « flos melodicus », et dicitur *nota volubilis et gradata.* Qui has exprimere voces tremulas ac volubiles non didicit, vel in his exercitatus non solus cantat, simpliciter ictu quasi mordaciori feriat notam quae quilisma praecedit, ut subtilior fiat sonus ipsius quilismatis, potius quam velocior.

6.° Cauda qua pars summa climaci, clivis et porrecti insignitur, est de « proprietate » ipsius eorum figurae quam maiores usu tradiderunt. Huiusmodi notula vehementiori saepius gaudet impulsu; non tamen quia caudata, sed quia ulli cum non sit ligata praecedenti, directo vocis ictu percutitur. Lineola quandoque de una notula ad alteram ducta, ad utramque ligandam simpliciter ponitur.

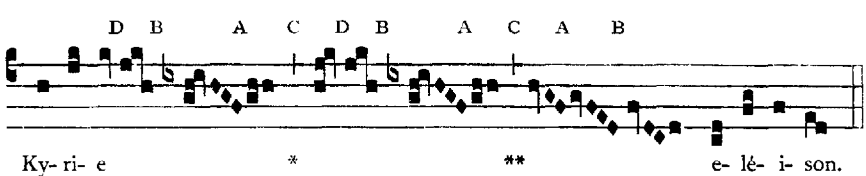
7.° Neque per se ad temporis rationem pertinent puncta inclinata, quae in aliquibus neumis superiorem subsequuntur notam, . Huic illa subdita fore ex suapte forma et ipso ordine obliquo demonstrantur; ac proinde connexis inter se vocibus sunt exprimenda.

Singulae autem neumae, qualicumque modo suae partes coalescant in scribendo, unum etiam in cantando corpus efficiunt; ita prorsus ut notulae quae primam excipiunt ex ipsa nasci videantur, cunctis quidem communi impetu deductis et effusis.

Eadem vero causa, cur notulae cuiusque neumae in scripto et in cantu coniunguntur in unum, exigit ut ipsae neumae et visu et auditu distinguantur ab invicem: quod utique fit diverso modo pro diversis adiunctis.

1.° Quando plures neumae pluribus respondent syllabis, his articulate discretis, discernuntur et illae. Tunc neuma quaeque a syllaba cui addicitur indolem et potestatem ita mutuatur, ut maiore impulsu efferatur neuma, si ipsa syllaba proprio sit fortior accentu: minore vero, si obscuriorem sonum natura syllabae requirat.

2.° Quando ad eamdem syllabam plurimae aptantur neumae, harum series in varias ita dividitur partes, ut aliae inter se vel omnino vel fere cohaerentes contigue decurrant (*Vide infra* A); aliae vero aut latiori spatio (B), aut lineola divisionis (C) separatae, per aliquam moram ultimae vocis in suo cursu tantisper suspendantur, cum facultate, si opus sit, spiritum raptim reficiendi. V. g.



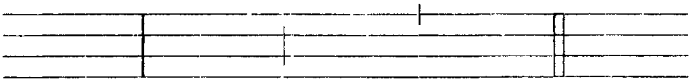
Notandum est locum dari ampliori quidem morae, nulli vero respirationi, ubi occurrit notula caudata (D), quam excipit aliqua neuma sibi subiecta.

Iuxta regulam « auream », in fine cuiuslibet neumae, quam immediate sequitur nova syllaba iam inchoatae dictionis, quantumvis inter-

veniat spatium, nulla potest fieri pausa; nec prorsus mora ultimae vocis, nec a fortiori silentium, quod incongrue scinderet dictionem.

In omni cantu observandae sunt divisiones varii momenti, quas intellectus tam verborum quam modulorum exigit aut permittit. Ad hoc cantoribus auxilio sunt diversa quasi interpunctionis signa, in libris choralibus iam usitata pro diversa divisionum seu pausarum qualitate aut mensura; scilicet:

1.° divisio maior. 2.° minor. 3.° minima. 4.° finalis.



1.° Divisio seu pausa maior, vel distinctionis, fit in ultimis vocibus cursum moderate tardando, et spiritum plene reficiendo.

2.° Pausa minor, id est subdistinctionis, dat locum paulisper immorandi, ac simul breviter respirandi copiam.

3.° Pausa minima in morula vocis constat, sinitque, si opus sit, aerem haustu brevissimo renovare. Si frequentius cantor desideret pulmonibus indulgere, tunc spiritum quasi subripiendo colligat, ubi rimulae habentur in oratione vel in cantu, ne scindantur unquam verba aut neumae.

4.° Duplex linea claudit vel cantum ipsum, vel eius partem principalem.

Aliud quoque munus linea sic geminata communiter in libris choralibus implet; notat enim praeterea locum ubi post inceptum cantum chorus ipsum prosequitur, aut ubi vices cantandi mutantur. Sed quia signum huiusmodi in medias partes cantilenae interiectum eiusdem saepius commissurae nocet, opportunius visum est ipsius loco in eumdem finem adhibere asteriscum *, ut apparet in superiori exemplo: *Kyrie eleison.*

Ibi autem et in similibus locis asteriscus simplex * apponitur, ubi is qui cantabat chorus silere debet, ut alter solus succinat: duplex vero **, ubi chorus uterque postea concinit, quatenus, ut decet, cantus coniunctis tunc omnium vocibus concludatur.

Sciendum est quod ♭ molle, quando ponitur, solum valet usque dum occurrerit ♮ quadratum, aut lineola divisionis, aut dictio nova.

His bene perspectis, oportet etiam eos, qui divinae laudi dant operam, cunctis esse instructos regulis cantus, easque diligenter observent; ita tamen ut semper voci mens concordet.

Primo igitur curandum est ut verba quae cantantur plane perfecteque intelligantur (Benedictus XIV). Cantus enim oportet ut litterae sensum non evacuet sed fecundet (S. Bernardus, *Ep. 312*).

In omni textu lectionis, psalmodiae vel cantus, accentus sive concentus verborum, in quantum suppetit facultas, non negligatur; quia exinde permaxime redolet intellectus *(Instituta Patrum).*

Maxima quoque adhibenda est cura ne inaequalitas cantionis cantica sacra vitiet. Non per momenta neuma quaelibet aut sonus indecenter protendatur aut contrahatur. Una qualitate cantemus, simul pausemus, semper auscultando. Si morose cantamus, longior pausa fiat. Ut in choro, quod maxime necesse est, voces omnes in unum exeant, enitatur humiliter unusquisque suam vocem inter sonum chori concinentis includere. Omnem vocum falsitatem, iactantiam seu novitatem detestemur, et quaecumque modos theatrales redolent. Neque imitemur eos qui levitate nimia praecipitant cantum, aut gravitate inepta syllabas fantur. Omnem vero cantum si morose ac propere psallimus, semper cum facultate vocum et rotunde suavi melodia peragamus (Hucbald. Nicetas, *Instituta Patrum*).

Haec de gremio sanctorum Patrum collegimus; quorum quidam hunc modum cantandi ab Angelis didicerunt; alii Spiritu Sancto rimante in cordibus eorum, per contemplationem perceperunt. Quam formam si diligenti studio imitari conamur, nos quoque subtilem percipiemus dulcedinem intellectus, canentes Deo in cordibus nostris, spiritu et mente *(Inst. Patrum).*

Quibus autem in Ecclesia Dei cantandi munus incumbit, eos etiam oportet esse bene instructos de ritibus officii sui. Quapropter infra sequuntur regulae praecipuae, ex iis quae referuntur ad Graduale.

DE RITIBUS SERVANDIS IN CANTU MISSAE.

I. Accedente Sacerdote ad altare, incipiunt Cantores Antiphonam ad Introitum. Quae in feriis et festis simplicibus intonatur ab uno cantore, usque ad signum appositum *; in aliis festis et in Dominicis a duobus; sed in solemnitatibus a quatuor, ubi Cantores suppetunt. Chorus prosequitur usque ad Psalmum. Primam partem versus Psalmi, usque ad asteriscum, et ℣. *Gloria Patri* ipsi Cantores proferunt, versum absolvente universo Choro. Postea repetitur, item ab omnibus, Introitus usque ad Psalmum.

II. Chorus, finita Antiphona, ter *Kyrie eleison,* ter *Christe eleison,* et iterum ter *Kyrie eleison,* alternatim cum Cantoribus aut altero Choro

persolvit. Ultimum autem *Kyrie eleison* dividitur in duas vel etiam in tres partes ab asterisco simplici aut duplici distinctas. Si duae tantum sunt partes, ac proinde unus asteriscus, prima pars ab ipsis Cantoribus aut a primo Choro cantatur; altera vero ab omnibus. Si tres occurrunt partes et ideo asteriscus simplex ad primam divisionem et duplex ad alteram, tunc prima pars ad eosdem pertinet quos supra; secunda vero, quae primae partis melodiam repetit, cantatur ab altero Choro; tertia demum conjunctis omnium vocibus absolvitur. Aliquando etiam quinque partes contingunt: tunc modus dividendi alternas cantandi vices similiter notatur per signum divisionis tum simplex tum duplex pluries interpositum, et satis intelligitur ex dictis.

III. Incipit solus Sacerdos clara voce *Gloria in excelsis Deo:* deinde Chorus prosequitur *Et in terra pax hominibus*, etc., divisus quidem in duas partes invicem sibi respondentes, aut cantat alternatim cum Cantoribus. Sequitur responsio chori ad *Dominus vobiscum.*

IV. Finita Epistola aut Lectione, ab uno vel a duobus inchoatur Responsorium, quod dicitur Graduale, usque ad signum *, et cuncti, aut saltem Cantores designati, prosequuntur debita cum attentione. Duo dicunt Versum Gradualis, quem ab asterisco circa finem totus Chorus absolvit; aut juxta ritum responsorialem, quando magis id videtur opportunum, post versum a solis Cantoribus aut a Cantore expletum, cuncti repetunt primam partem Responsorii usque ad Versum.

Si *Alleluia, alleluia* cum versu sunt dicenda, primum *Alleluia* cantatur ab uno vel a duobus usque ad signum *; Chorus autem repetit *Alleluia* et subjungit neuma, seu jubilum, protrahens syllabam *a*. Cantores versum concinunt, qui, ut supra occurrente asterisco a toto Choro terminatur. Finito versu, Cantor vel Cantores repetunt *Alleluia* et Chorus addit solum neuma.

Post Septuagesimam, omissis *Alleluia* et ℣. sequenti, dicitur Tractus, cujus versiculi alternatim cantantur a duabus sibi invicem respondentibus Chori partibus, aut a Cantoribus et universo Choro.

Tempore Paschali, omittitur *Graduale* et ejus loco dicitur *Alleluia, alleluia* cum versu, ut supra. Sequitur statim unum *Alleluia*, quod ab uno vel duobus inchoatum usque ad neuma absque repetitione absolvitur ab omnibus. Versus et unum *Alleluia* in fine cantantur modo supra descripto.

Sequentiae cantantur alternatim, aut a Cantoribus et Choro, aut a duabus Chori partibus.

V. Finito Evangelio, Sacerdos intonat, si dicendum est, *Credo in unum Deum*, prosequente Choro *Patrem omnipotentem*, et reliqua, conjunctim aut alternatim pro loci consuetudine.

VI. Offertorium ab uno, duobus aut quatuor Cantoribus intonatur, uti ad Introitum, et finitur ab omnibus.

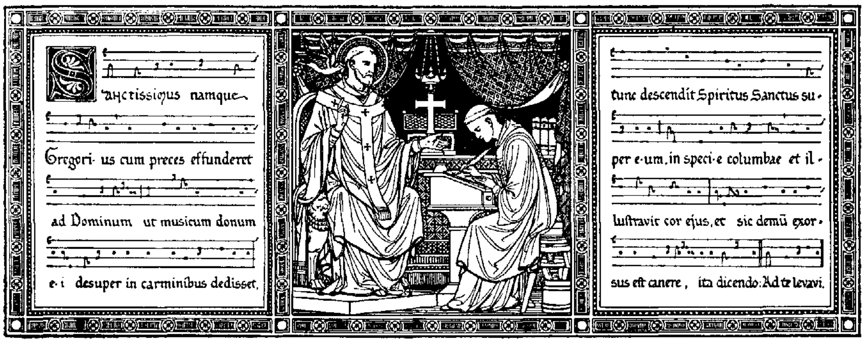
VII. Finita Praefatione Chorus prosequitur *Sanctus* etc. Dum autem elevatur Sacramentum, silet Chorus et cum aliis adorat.

VIII. Post responsionem ad *Pax Domini*, cantatur ter *Agnus Dei*, aut ab universo Choro, inchoantibus uno vel duobus aut quatuor Cantoribus unaquaque vice; vel alternatim, ita ut in fine ab omnibus decantetur: *Dona nobis pacem*, in Missa vero pro defunctis ultima tantum dictio: *sempiternam*.

IX. Sumpto sanctissimo Sacramento, cantatur a Choro Antiphona quae dicitur *Communio*, intonata ab uno, duobus aut quatuor Cantoribus, ut ad Introitum dictum est.

Sacerdos aut Diaconus dicit *Ite Missa est*, vel *Benedicamus Domino*, et Chorus eodem tono respondet *Deo gratias*.

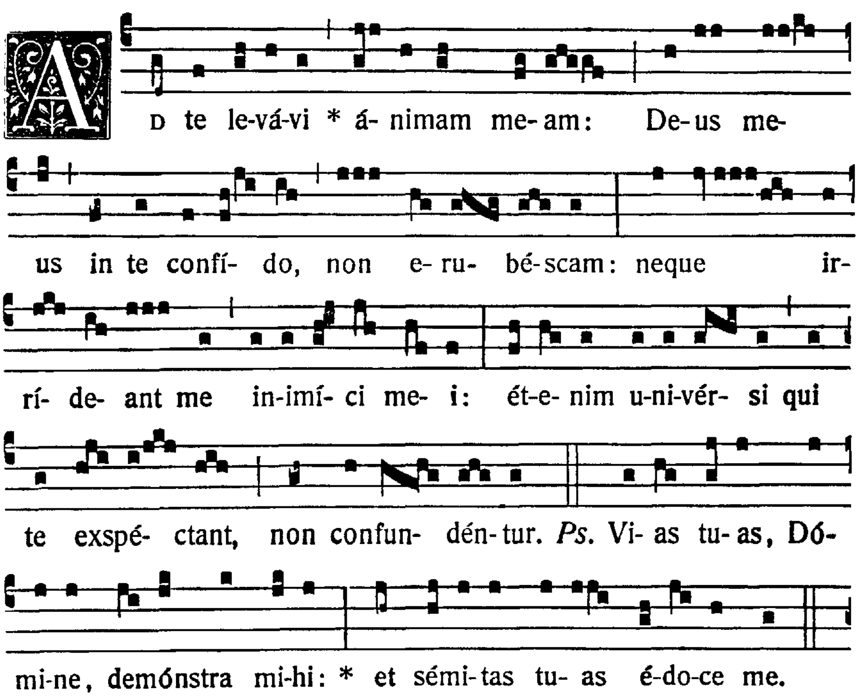
Ad *Requiescant in pace* in Missa Defunctorum respondetur *Amen*.

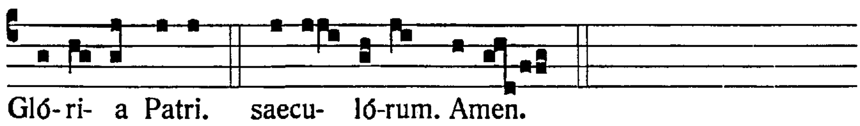


PROPRIUM DE TEMPORE

Dominica prima Adventus.

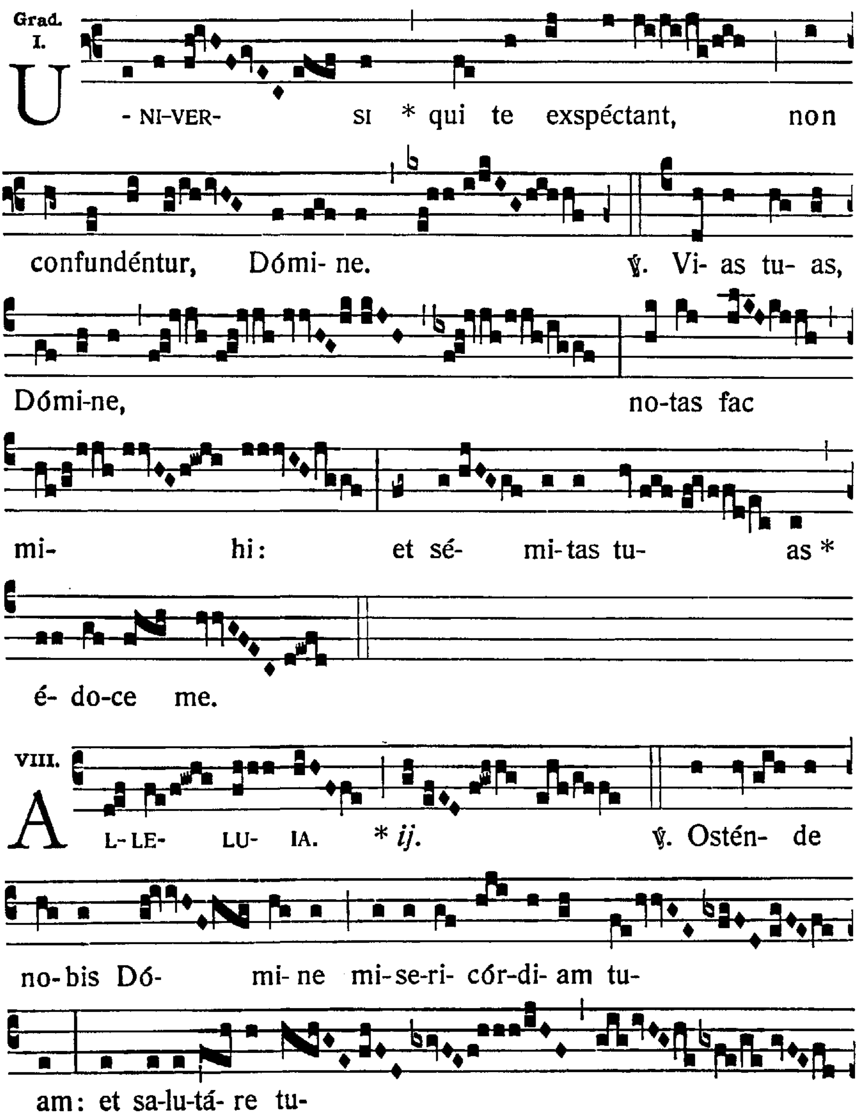
Intr itus. VIII.





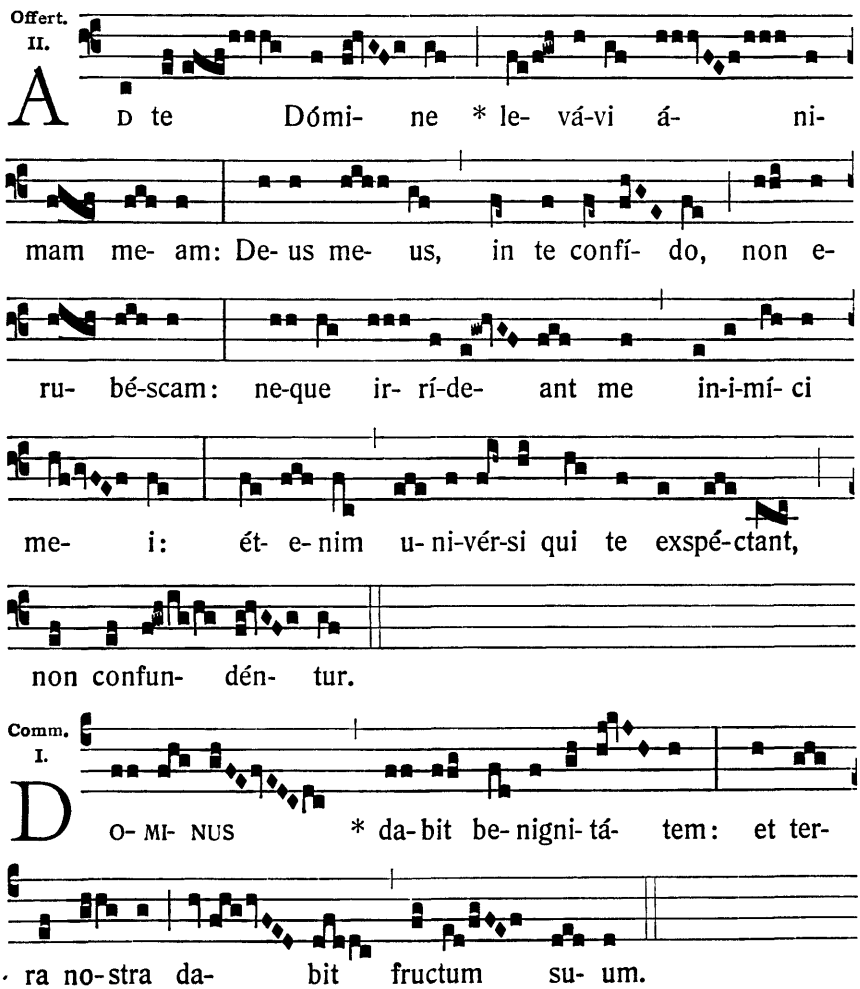
Quo finito, repetitur Ad te levávi, *usque ad Psalmum.*

¶ *Hic modus repetendi Introitum servatur per totum annum.*

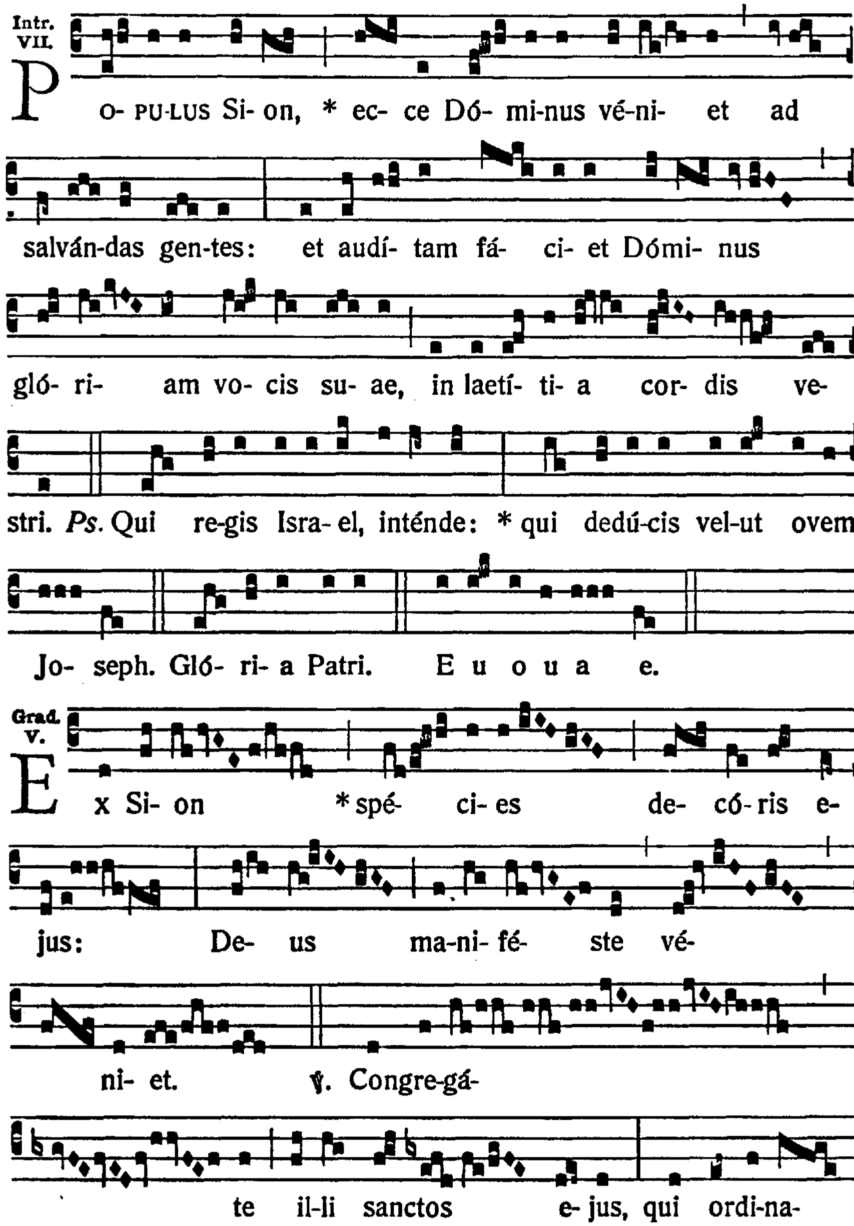


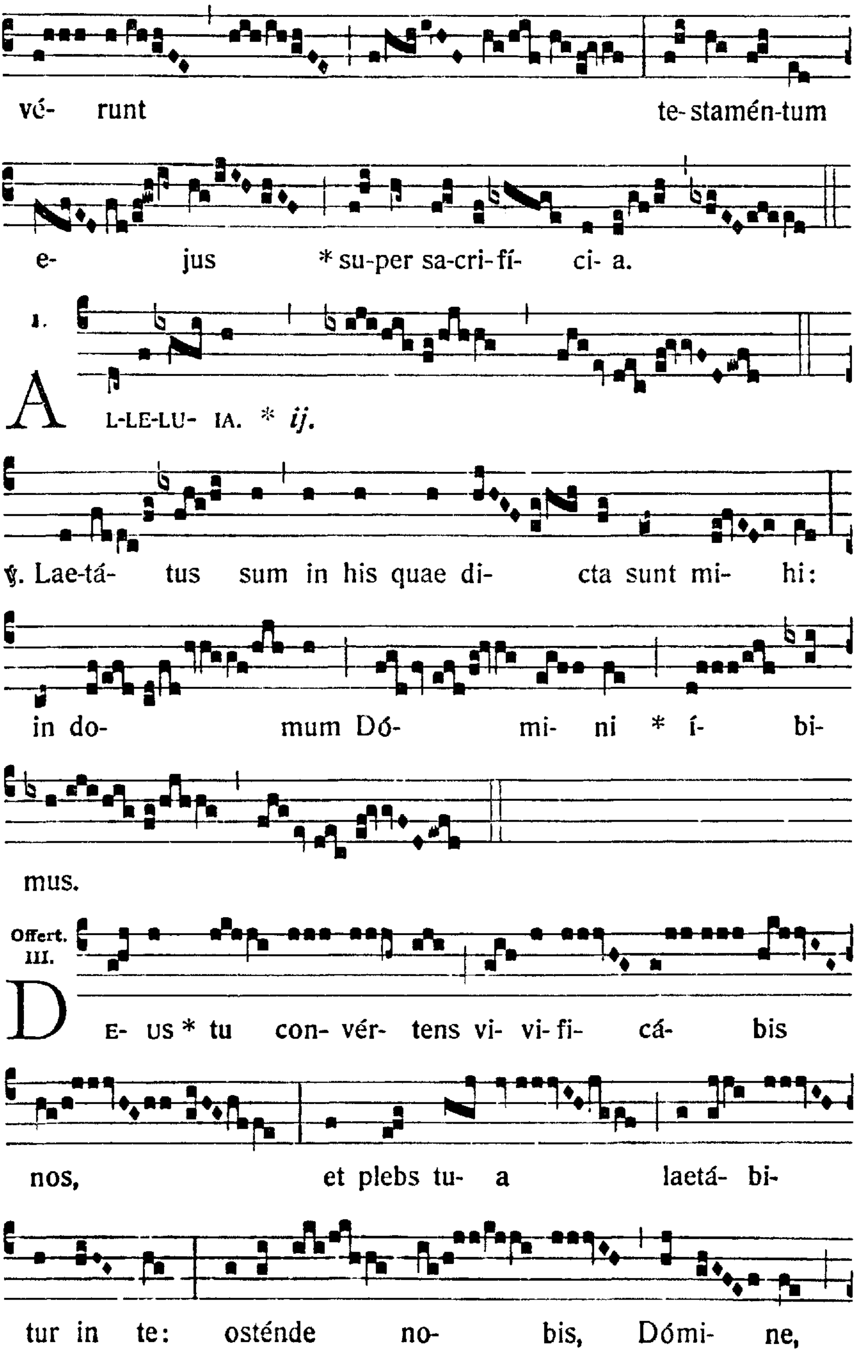


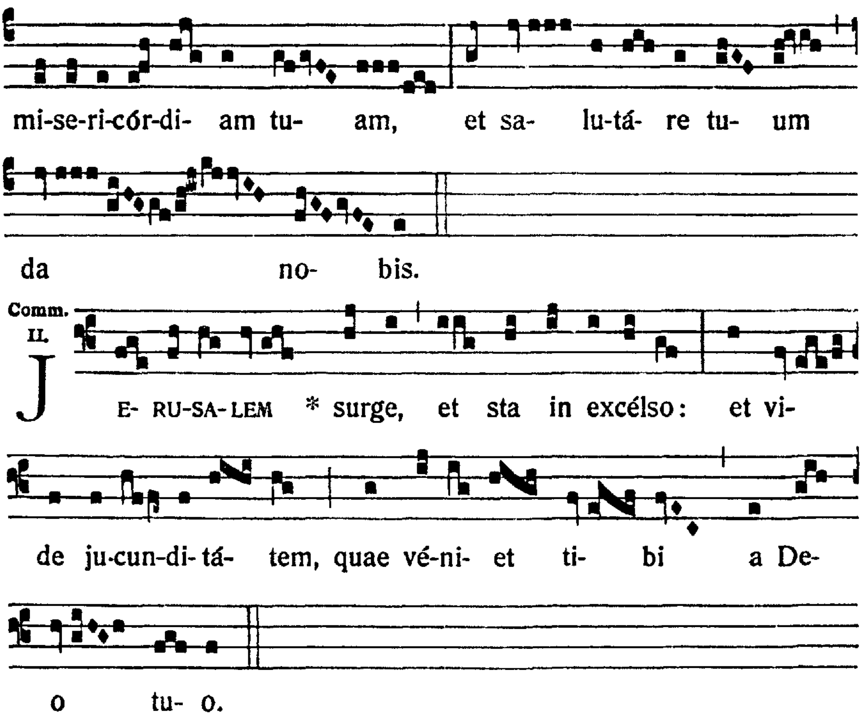
In Feriis Adventus, quando per hebdomadam resumitur Missa de Dominica, non dicitur Allelúia, *nec* ℣. *sequens, sed tantum Graduale.*



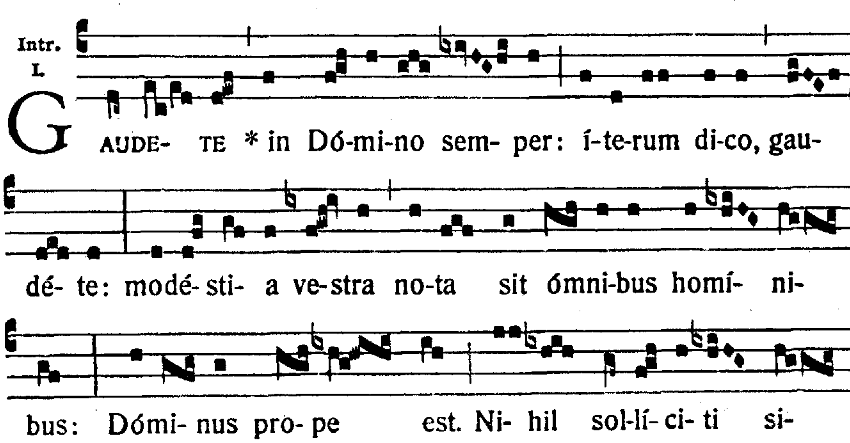
Dominica secunda Adventus.

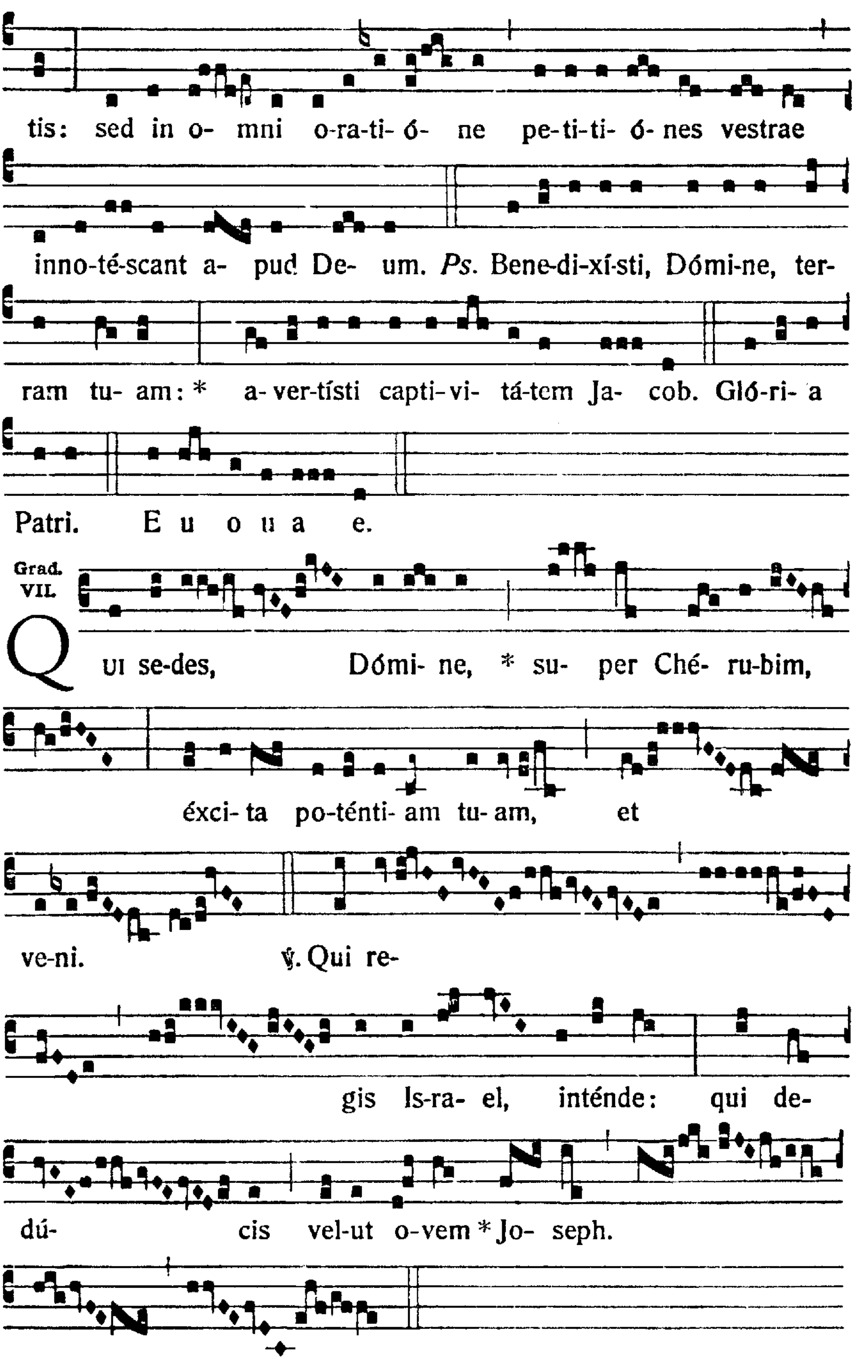


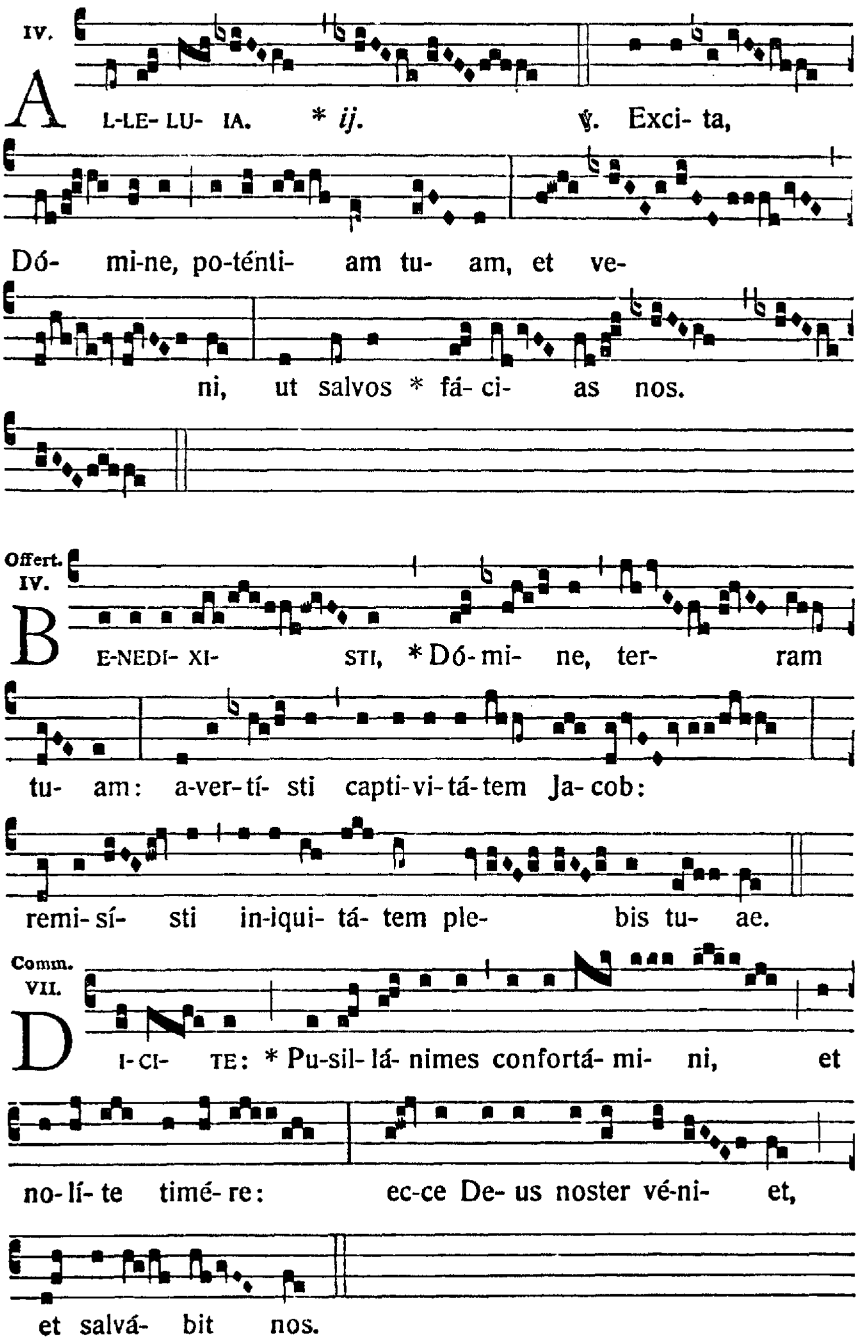

vé- runt te- stamén-tum
e- jus * su-per sa-cri- fí- ci- a.
1.
A L-LE-LU- IA. * ij.
℣. Laetá- tus sum in his quae di- cta sunt mi- hi:
in do- mum Dó- mi- ni * í- bi-
mus.
Offert. III.
D E- US * tu con- vér- tens vi- vi- fi- cá- bis
nos, et plebs tu- a laetá- bi-
tur in te: osténde no- bis, Dómi- ne,



Dominica tertia Adventus.

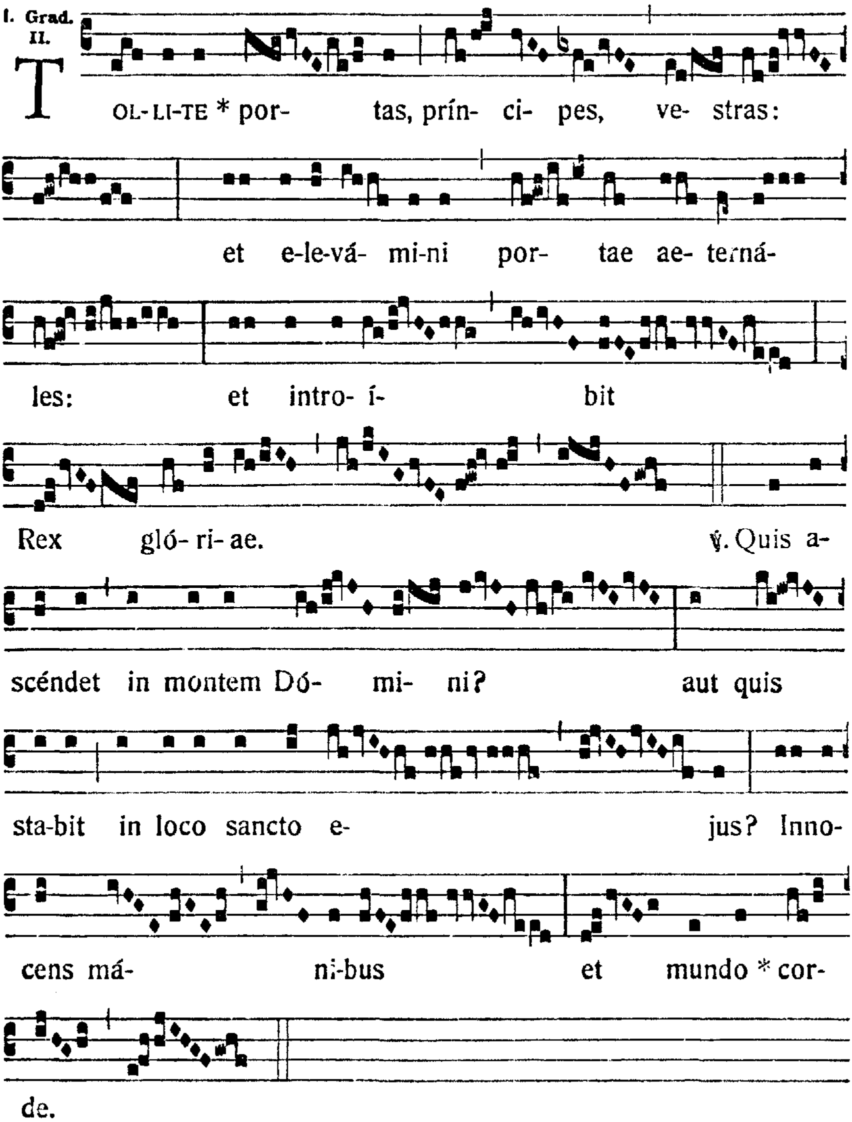



tis: sed in o- mni o-ra-ti- ó- ne pe-ti-ti- ó- nes vestrae
inno-té-scant a- pud De- um. Ps. Bene-di-xí-sti, Dómi-ne, ter-
ram tu- am: * a- ver-tísti capti-vi- tá-tem Ja- cob. Glóri- a
Patri. E u o u a e.
Grad. VII.
Qui se-des, Dómi- ne, * su- per Ché- ru-bim,
éxci- ta po-ténti- am tu- am, et
ve-ni. ℣. Qui re-
gis Is-ra- el, inténde: qui de-
dú- cis vel-ut o-vem * Jo- seph.

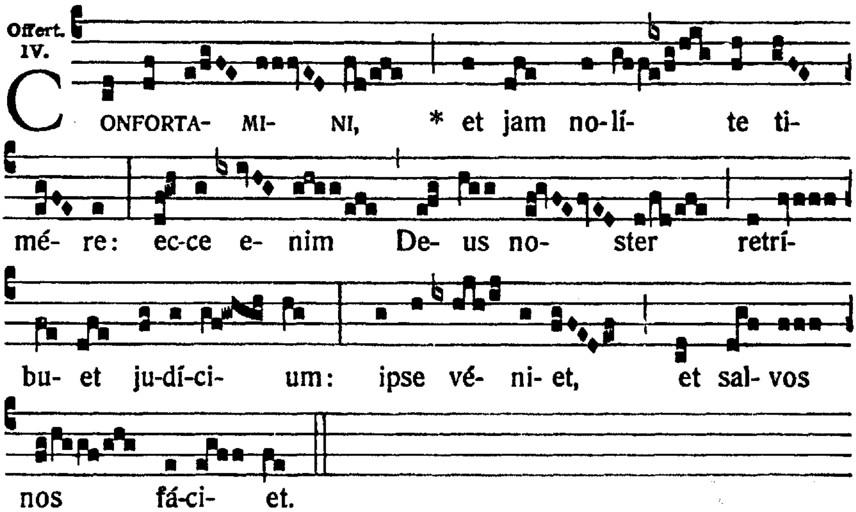

IV.
ALLELUIA. * ij.
℣. Excita, Dómine, poténtiam tuam, et veni, ut salvos * fácias nos.
Offert. IV.
BENEDIXISTI, * Dómine, terram tuam: avertísti captivitátem Jacob: remisísti iniquitátem plebis tuae.
Comm. VII.
DICITE: * Pusillánimes confortámini, et nolíte timére: ecce Deus noster véniet, et salvábit nos.

Feria IV. Quatuor Temp. Adventus.

Introitus. Roráte, *ut infra, in Dominica IV. Adventus,* 19.

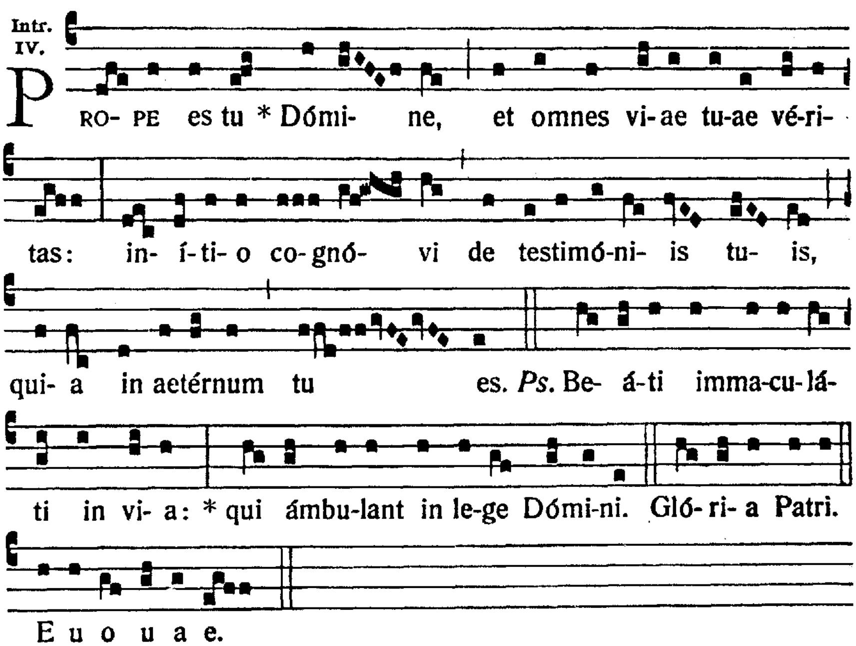


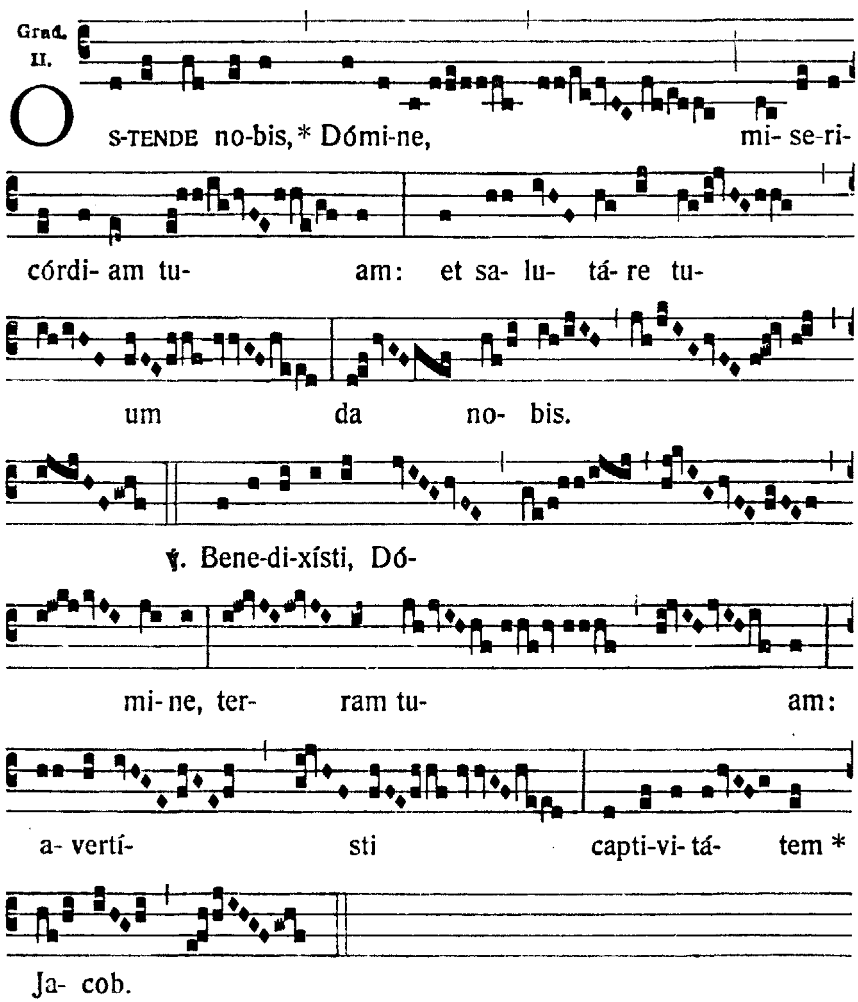
2. Graduale. Prope est, *ut infra, in Dom. IV. Adventus,* 20.



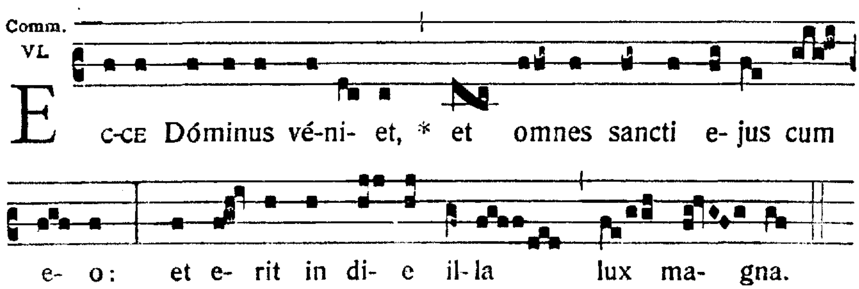
Communio. Ecce virgo, *ut infra, in Dom. IV. Adventus, 22.*

Feria VI, Quatuor Temp. Adventus.

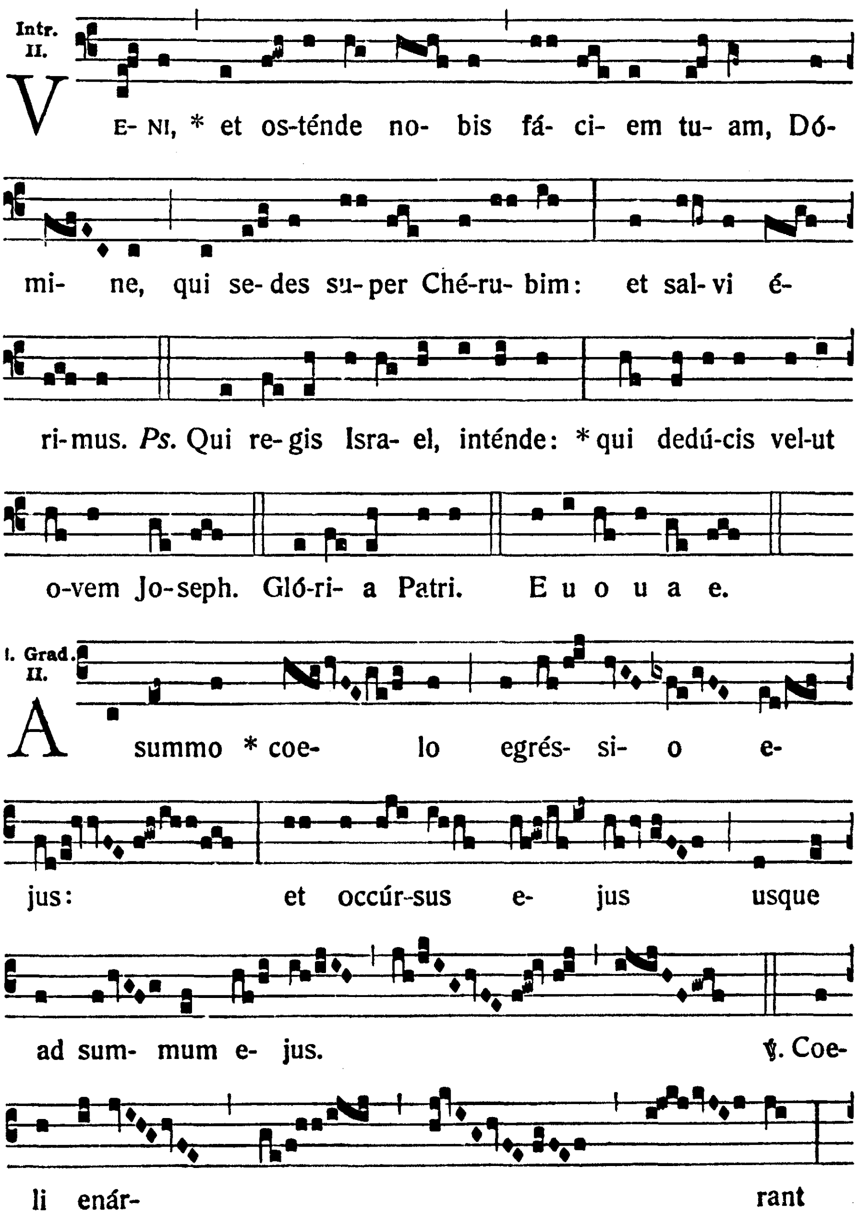




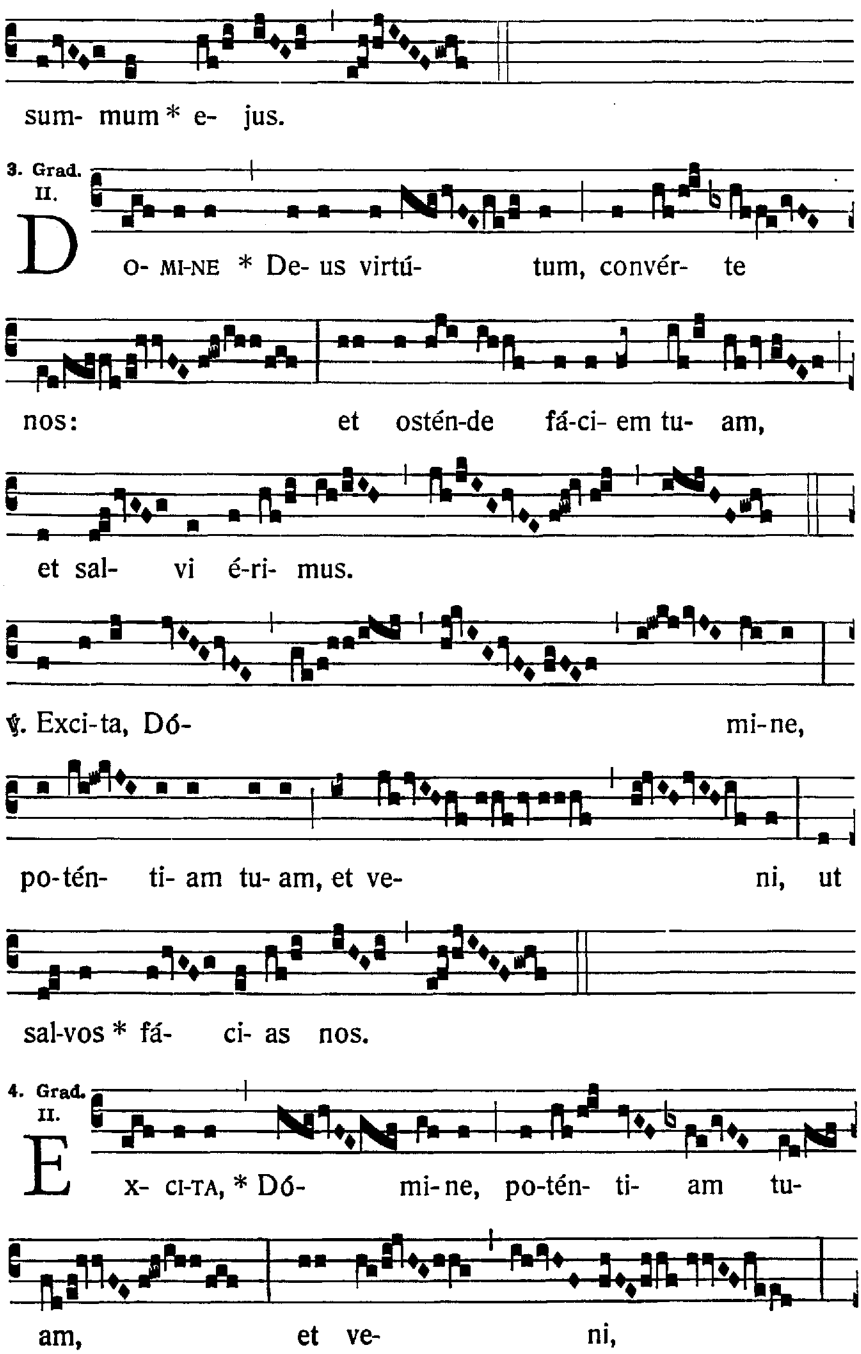
Offertorium. Deus tu convértens, *ut supra,* 5.

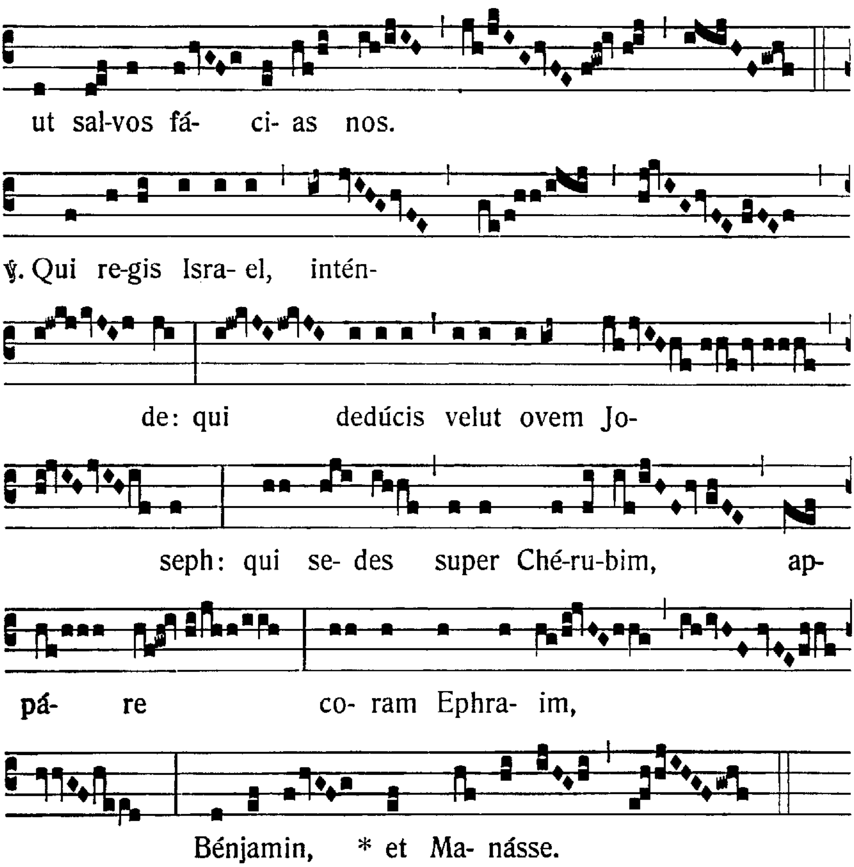


Sabbato Quatuor Temp. Adventus.

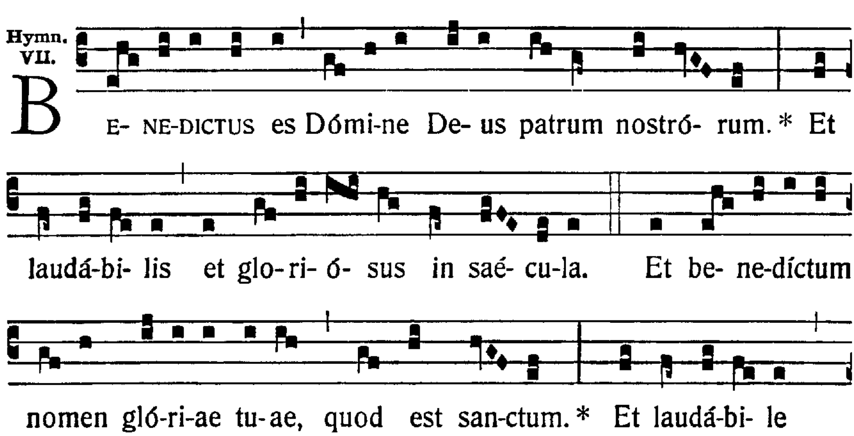



gló- ri- am De- i: et ó-
pe-ra mánu- um e- jus annún-ti-
at * firmamén- tum.
2. Grad. II.
I N so-le * pó- su- it taberná- cu- lum su-
um: et i- pse tamquam spon-sus
pro-cédens de thá- lamo su- o.
℣. A summo coe-
lo egrés- si- o e- jus:
et occúrsus e- jus usque ad

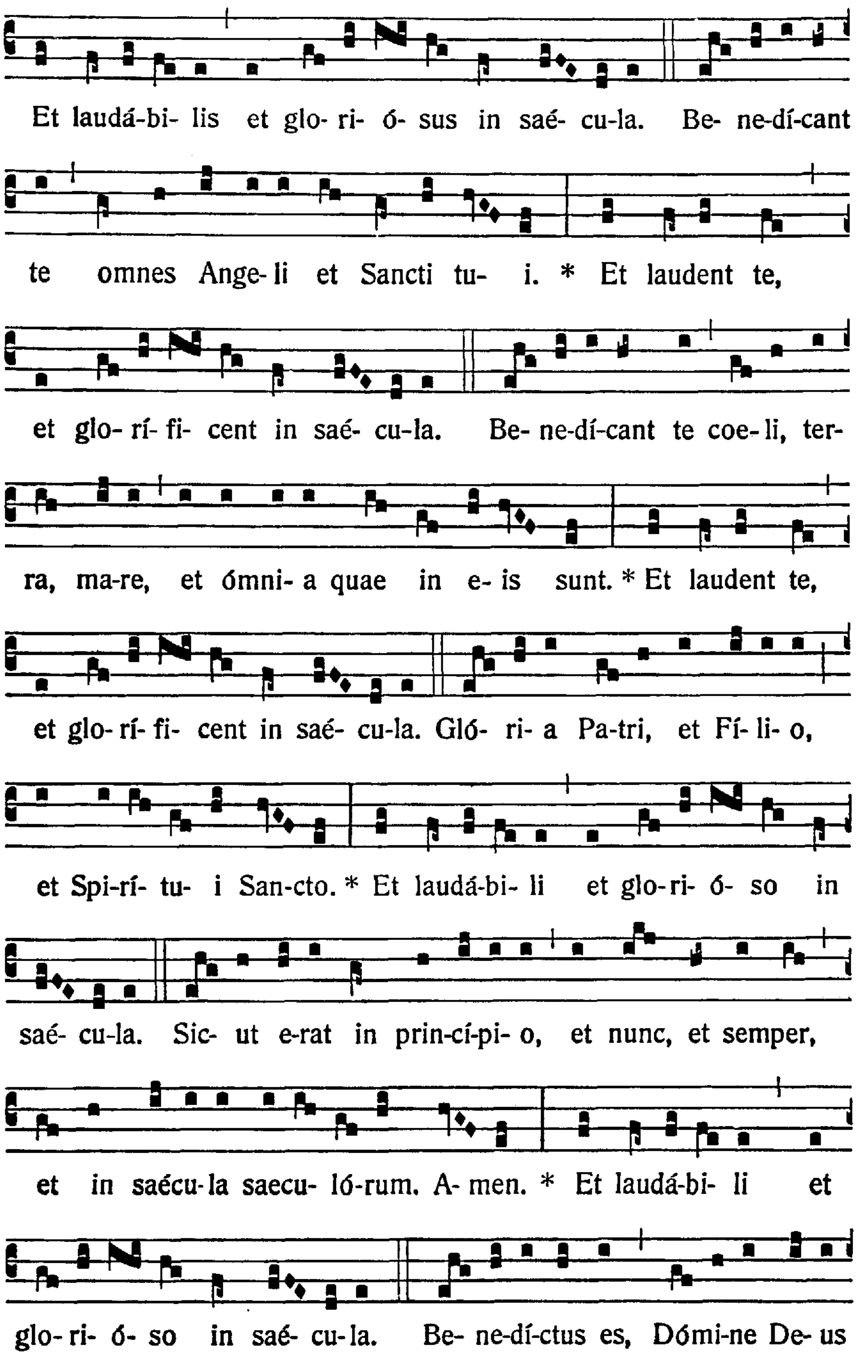

sum- mum * e- jus.
3. Grad. II.
D O- MI-NE * De- us virtú- tum, convér- te
nos: et ostén-de fá-ci- em tu- am,
et sal- vi é-ri- mus.
℣. Exci-ta, Dó- mi-ne,
po-tén- ti- am tu- am, et ve- ni, ut
sal-vos * fá- ci- as nos.
4. Grad. II.
E X- CI-TA, * Dó- mi-ne, po-tén- ti- am tu-
am, et ve- ni,



Post V. Lectionem.

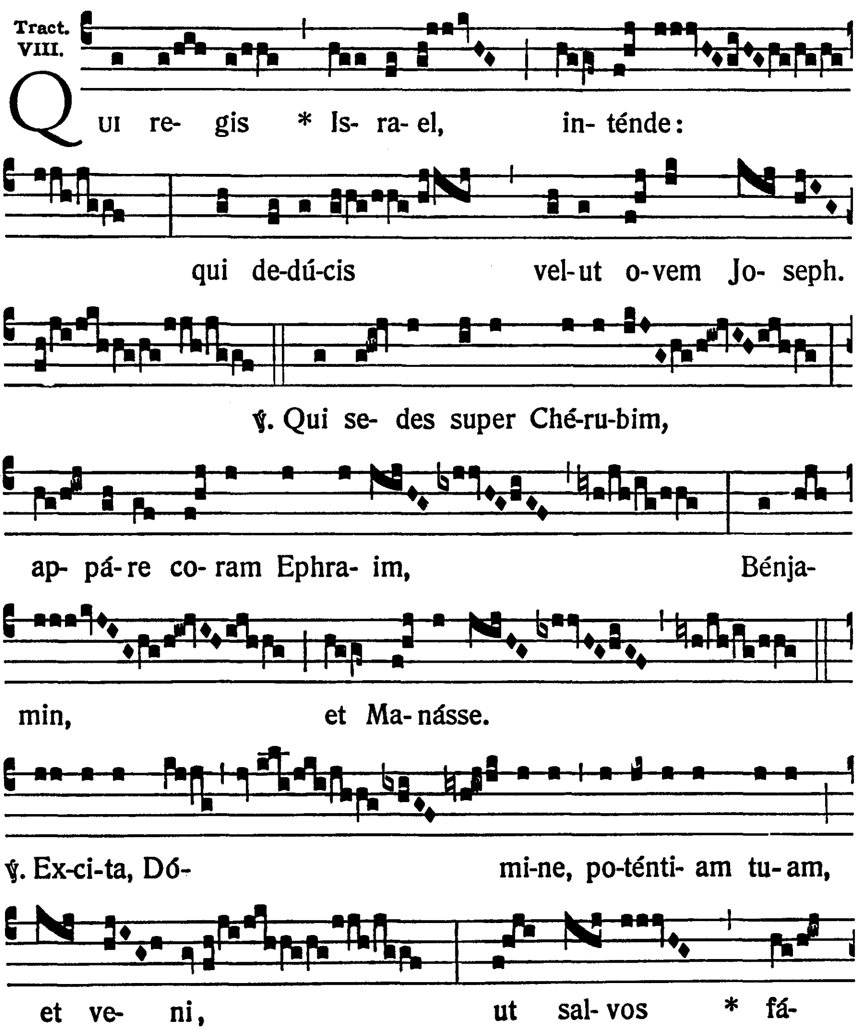


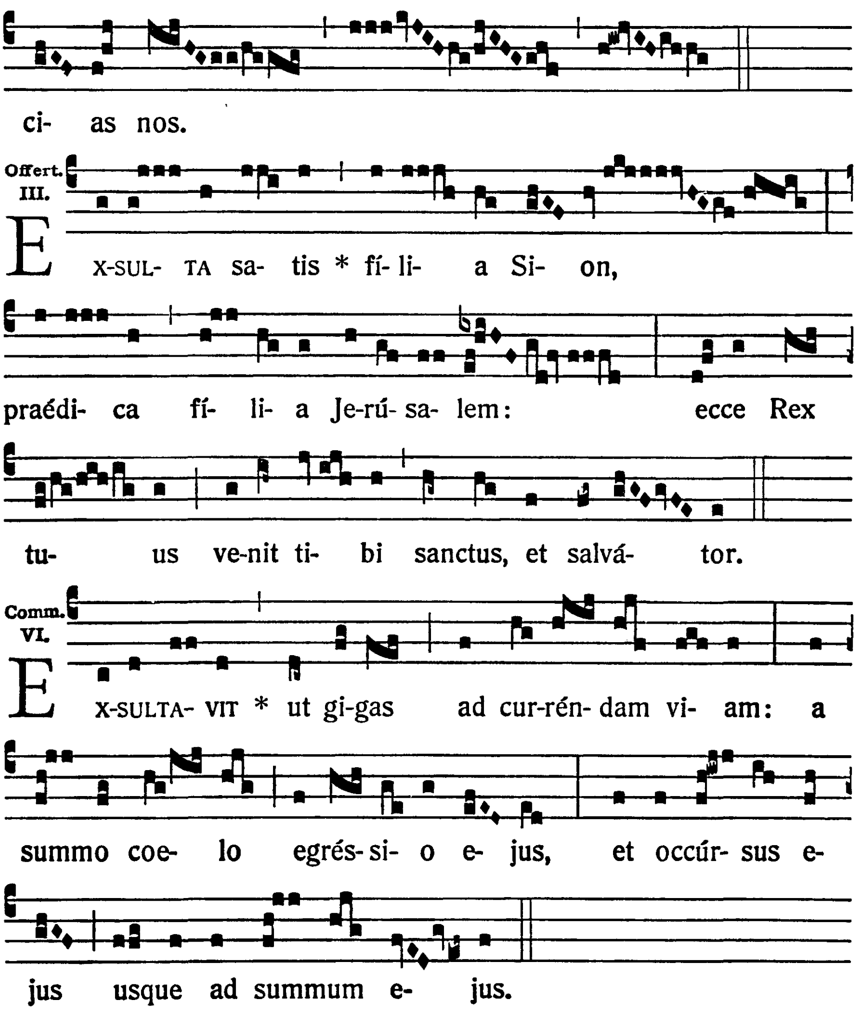

et glo- ri- ó- sum in saé- cu- la. Be- ne-díctus es in templo
sancto gló- ri- ae tu- ae. * Et laudá-bi- lis et glo- ri- ó- sus
in saé- cu-la. Be- ne-díctus es su-per thronum sanctum regni
tu- i. * Et laudá-bi- lis et glo- ri- ó- sus in saé- cu-la.
Be- ne-díctus es su- per sceptrum di-vi-ni- tá- tis tu- ae. * Et lau-
dá-bi- lis et glo-ri- ó- sus in saé- cu-la. Be- ne-díctus es
qui sedes su-per Ché-ru-bim, íntu- ens a-býs-sos. * Et laudá-
bi- lis et glo- ri- ó- sus in saé- cu-la. Be- ne-díctus es qui
ámbu-las super pennas ventó-rum, et su-per undas ma- ris. *


Et laudá-bi- lis et glo- ri- ó- sus in saé- cu-la. Be- ne-dí-cant
te omnes Ange- li et Sancti tu- i. * Et laudent te,
et glo- rí- fi- cent in saé- cu-la. Be- ne-dí-cant te coe- li, ter-
ra, ma-re, et ómni- a quae in e- is sunt. * Et laudent te,
et glo- rí- fi- cent in saé- cu-la. Gló- ri- a Pa-tri, et Fí- li- o,
et Spi-rí- tu- i San-cto. * Et laudá-bi- li et glo-ri- ó- so in
saé- cu-la. Sic- ut e-rat in prin-cí-pi- o, et nunc, et semper,
et in saécu-la saecu- ló-rum. A- men. * Et laudá-bi- li et
glo- ri- ó- so in saé- cu-la. Be- ne-dí-ctus es, Dómi-ne De- us

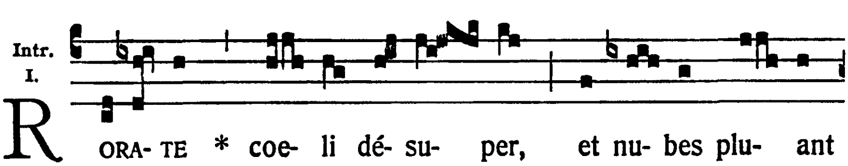


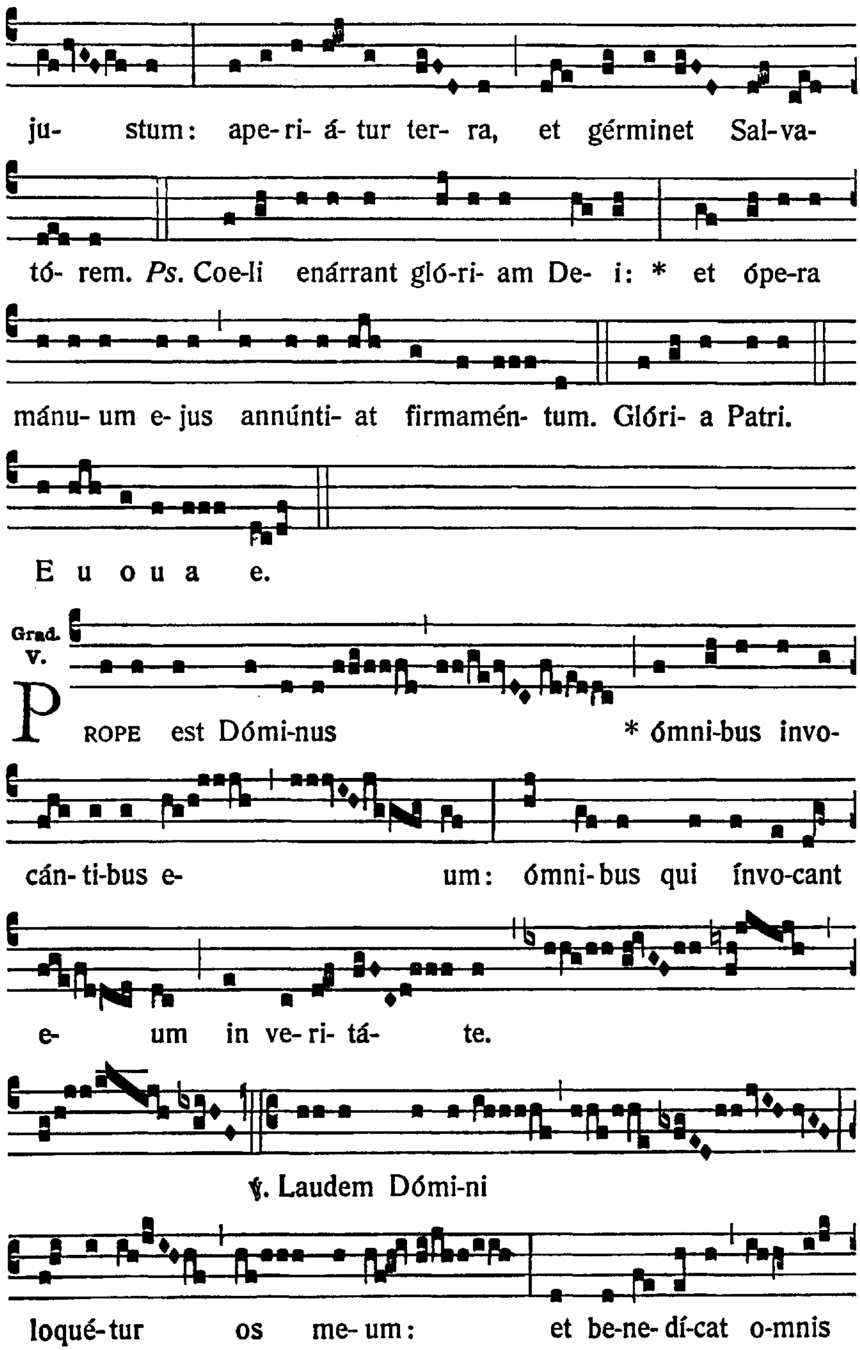
Post Epistolam.

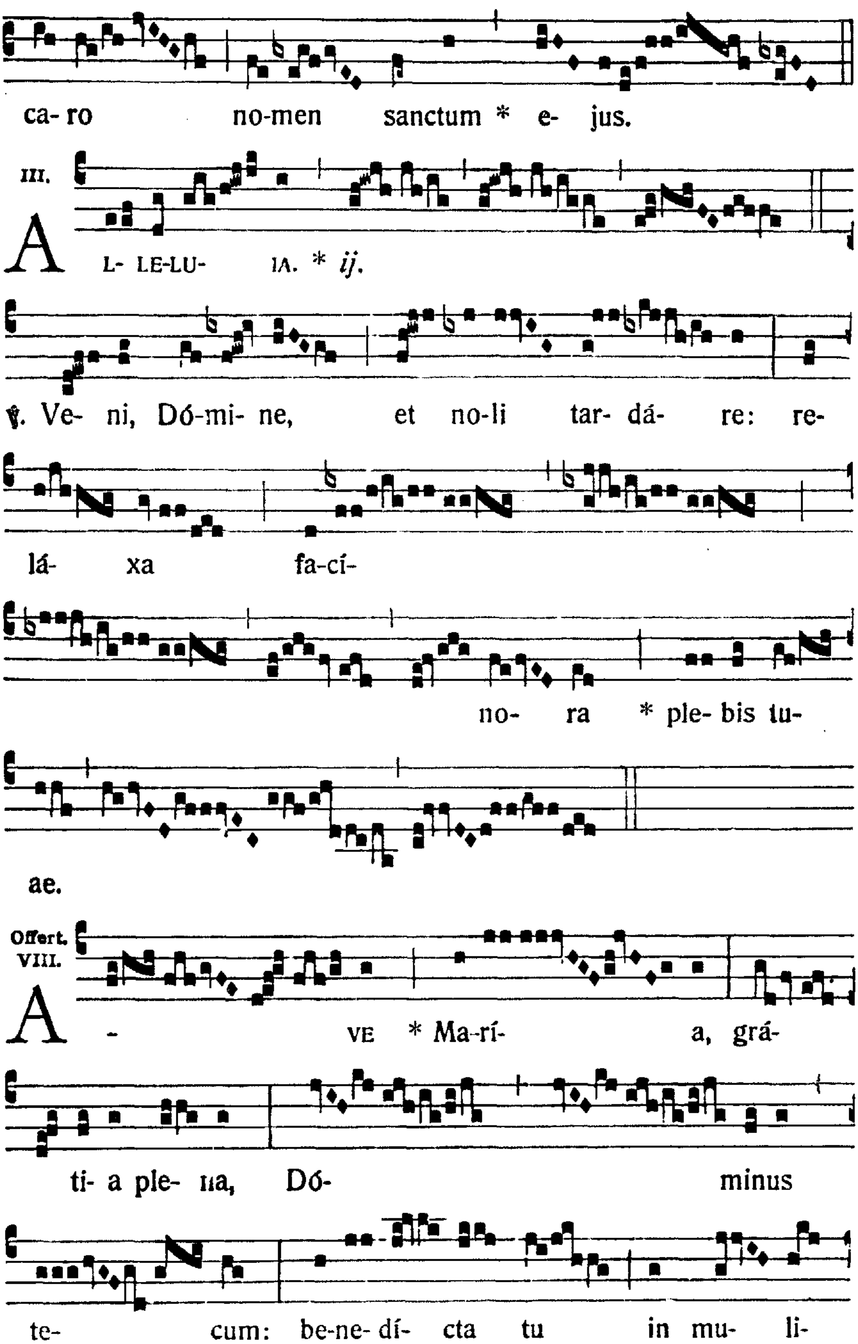


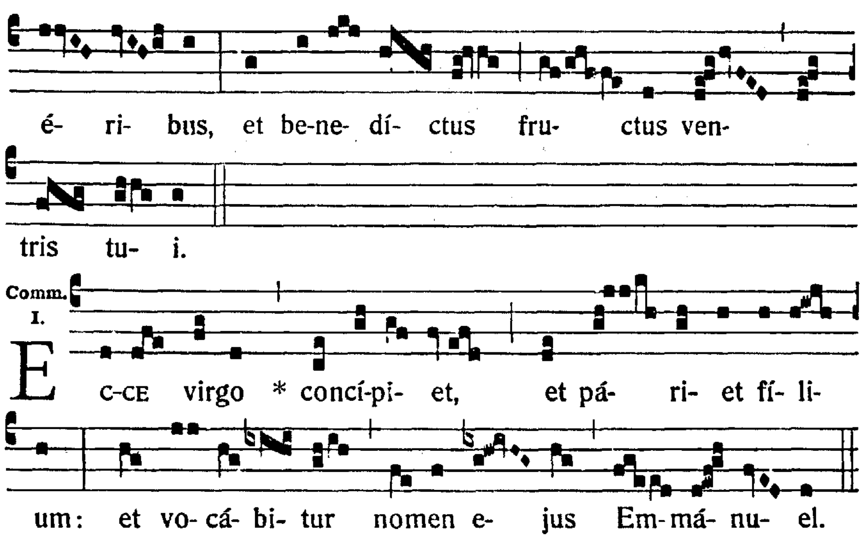


Dominica quarta Adventus.

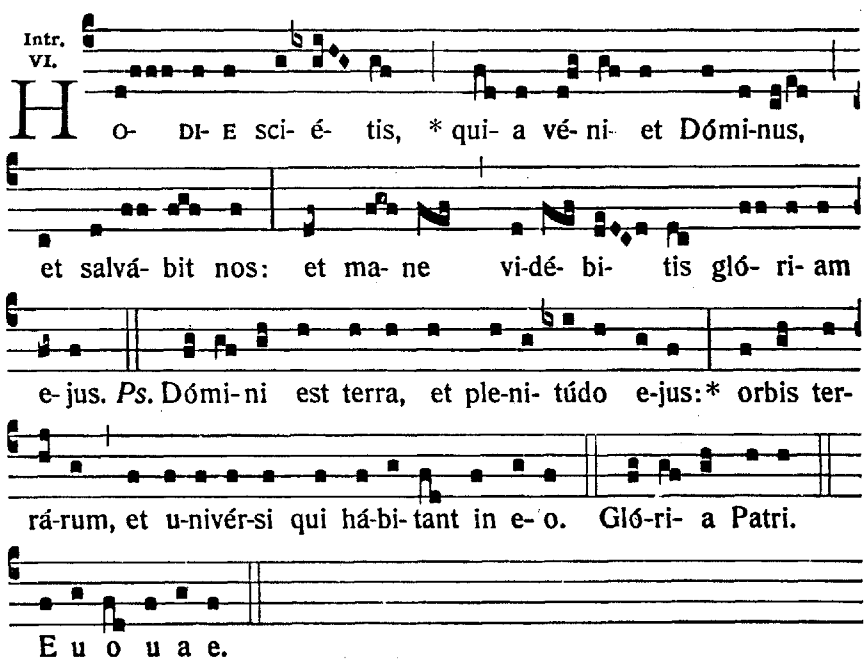


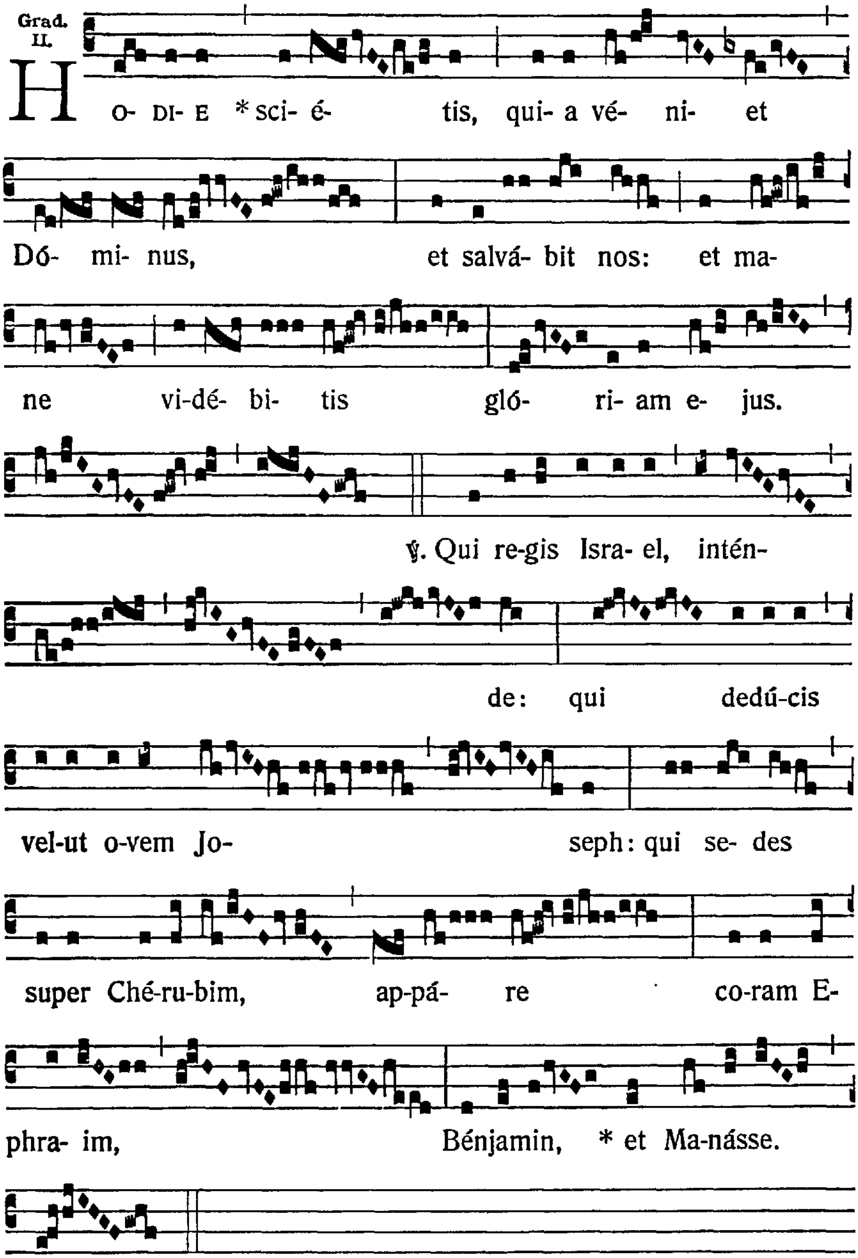

ju- stum: ape-ri- á- tur ter- ra, et gérminet Sal-va-
tó- rem. Ps. Coe-li enárrant gló-ri- am De- i: * et ópe-ra
mánu- um e- jus annúnti- at firmamén- tum. Glóri- a Patri.
E u o u a e.
Grad. V.
PROPE est Dómi-nus * ómni-bus invo-
cán- ti-bus e- um: ómni- bus qui ínvo-cant
e- um in ve- ri- tá- te.
℣. Laudem Dómi-ni
loqué-tur os me- um: et be-ne- dí-cat o-mnis


ca- ro no-men sanctum * e- jus.
III.
A L- LE-LU- IA. * ij.
℣. Ve- ni, Dó-mi- ne, et no-li tar- dá- re: re-
lá- xa fa-cí-
no- ra * ple- bis tu-
ae.
Offert. VIII.
A - VE * Ma-rí- a, grá-
ti- a ple- na, Dó- minus
te- cum: be-ne- dí- cta tu in mu- li-

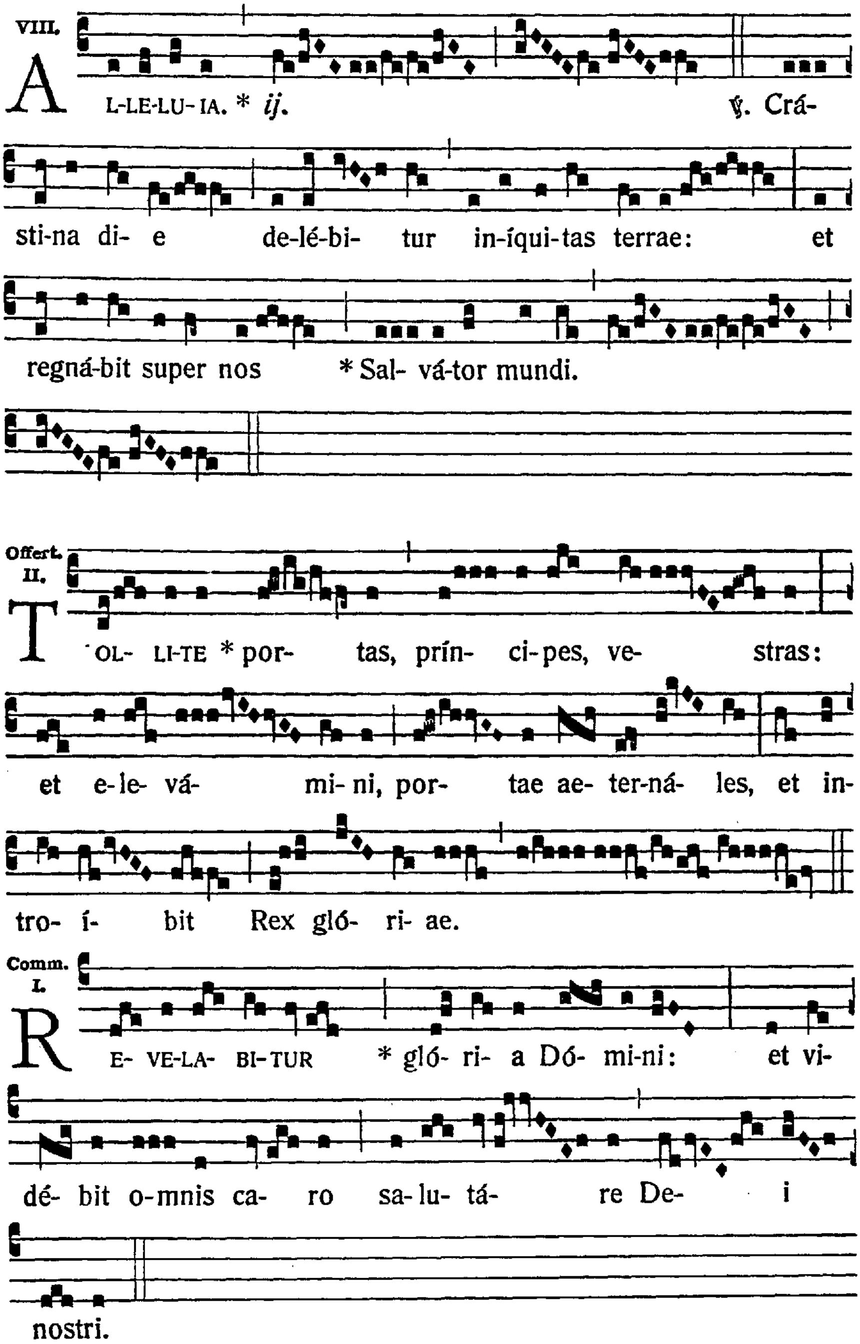


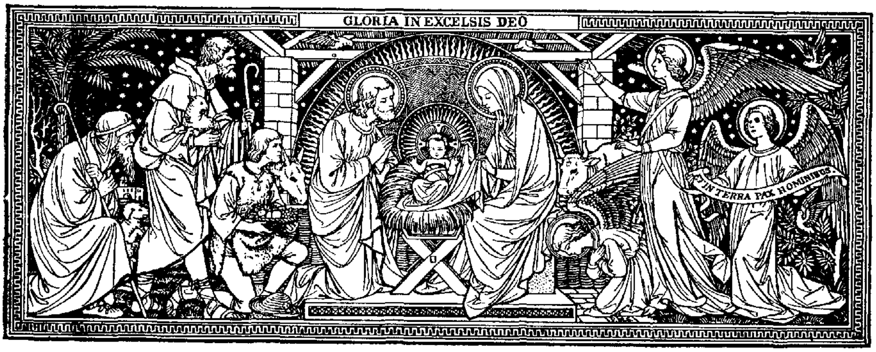
In Vigilia Nativitatis Domini.





Non dicitur Allelúia *cum sequenti Versu, nisi haec Vigilia venerit in Dominica.*


VIII.
A L-LE-LU-IA. * ij. ℣. Crá-
sti-na di- e de-lé-bi- tur in-íqui-tas terrae: et
regná-bit super nos * Sal- vá-tor mundi.
Offert. II.
T OL- LI-TE * por- tas, prín- ci-pes, ve- stras:
et e-le- vá- mi- ni, por- tae ae- ter-ná- les, et in-
tro- í- bit Rex gló- ri- ae.
Comm. I.
R E- VE-LA- BI-TUR * gló- ri- a Dó- mi-ni: et vi-
dé- bit o-mnis ca- ro sa-lu- tá- re De- i
nostri.

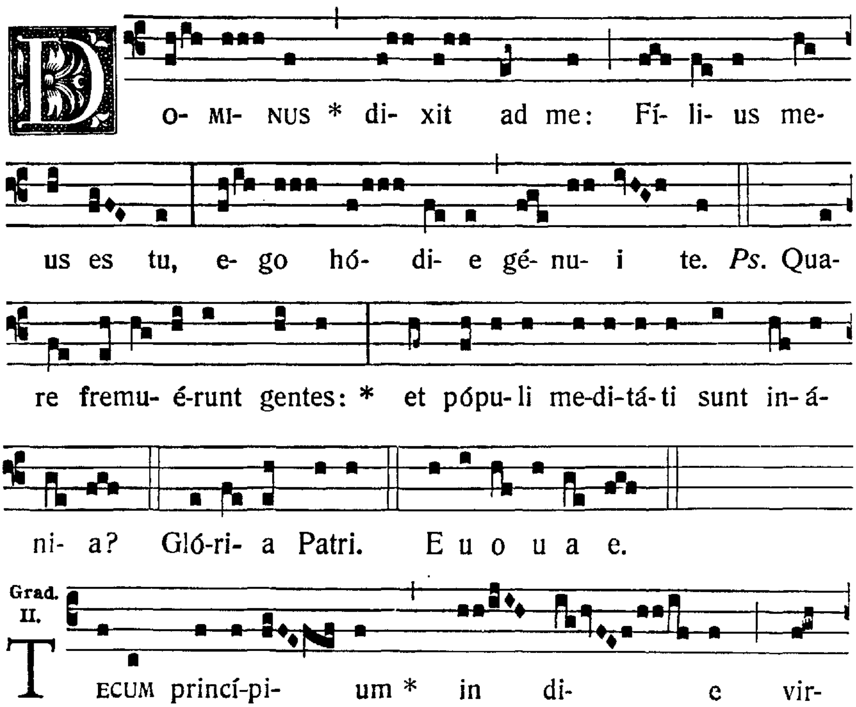


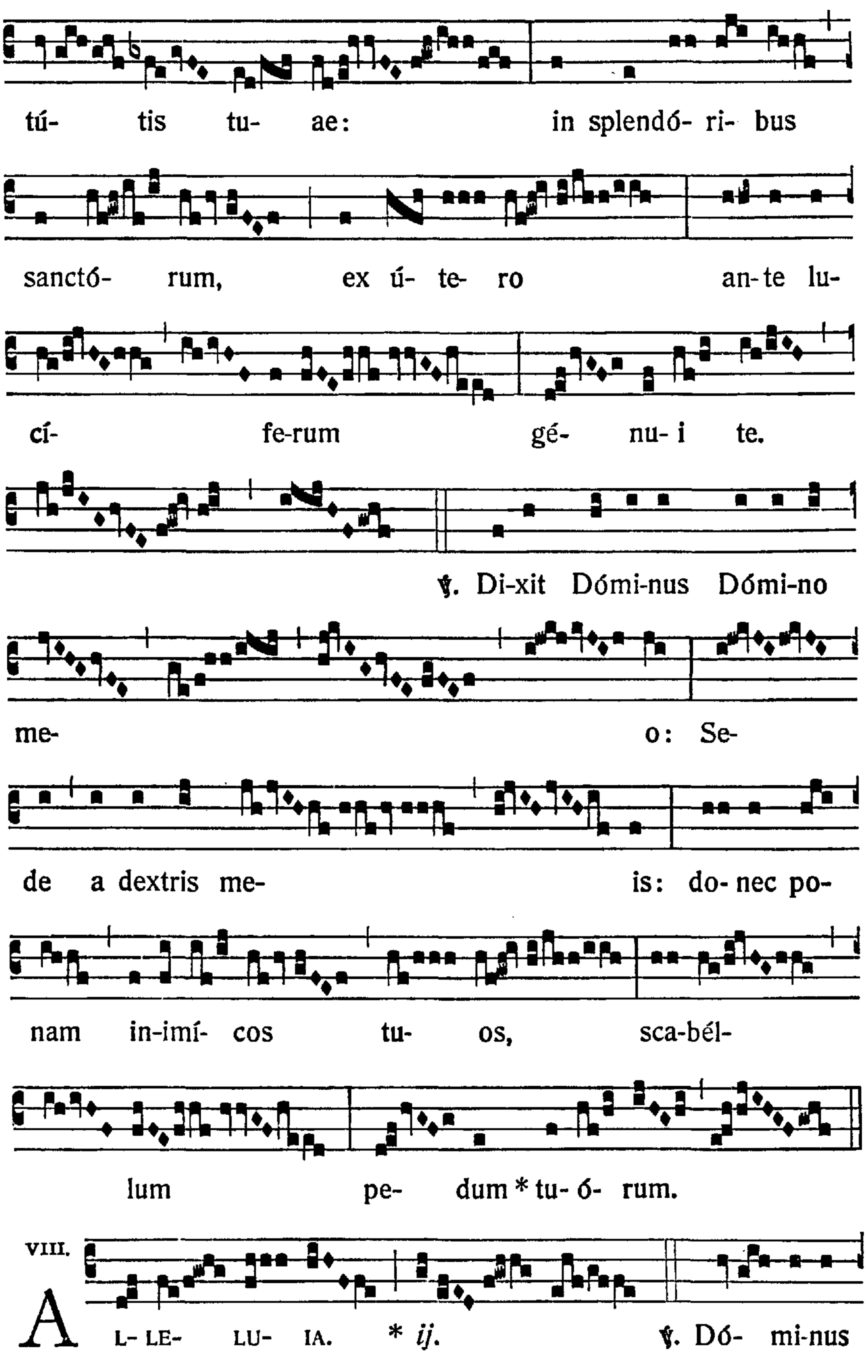
IN NATIVITATE DOMINI

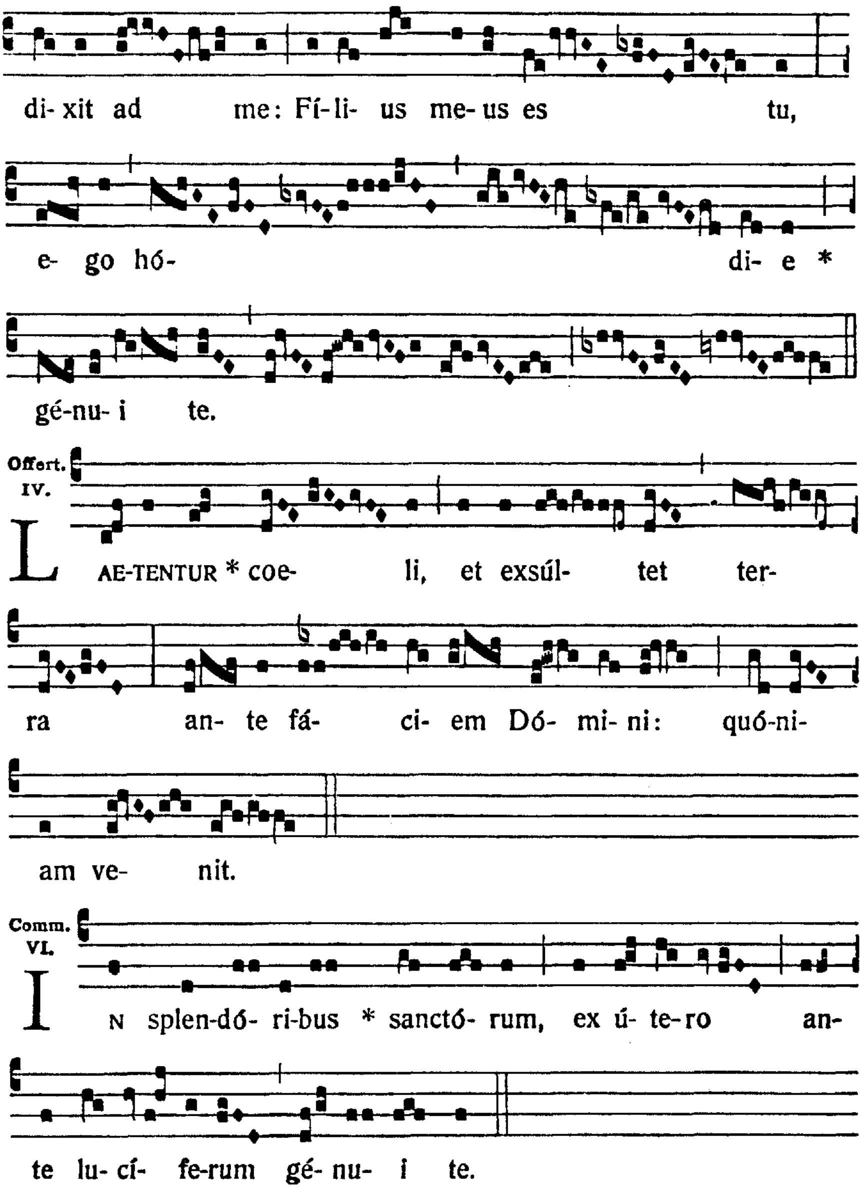
AD PRIMAM MISSAM.

In Nocte.

Introitus. II.




tú- tis tu- ae: in splendó- ri- bus
sanctó- rum, ex ú- te- ro an-te lu-
cí- fe-rum gé- nu- i te.
℣. Di-xit Dómi-nus Dómi-no
me- o: Se-
de a dextris me- is: do-nec po-
nam in-imí- cos tu- os, scabél-
lum pe- dum * tu- ó- rum.
VIII.
A L-LE- LU- IA. * ij.
℣. Dó- mi-nus

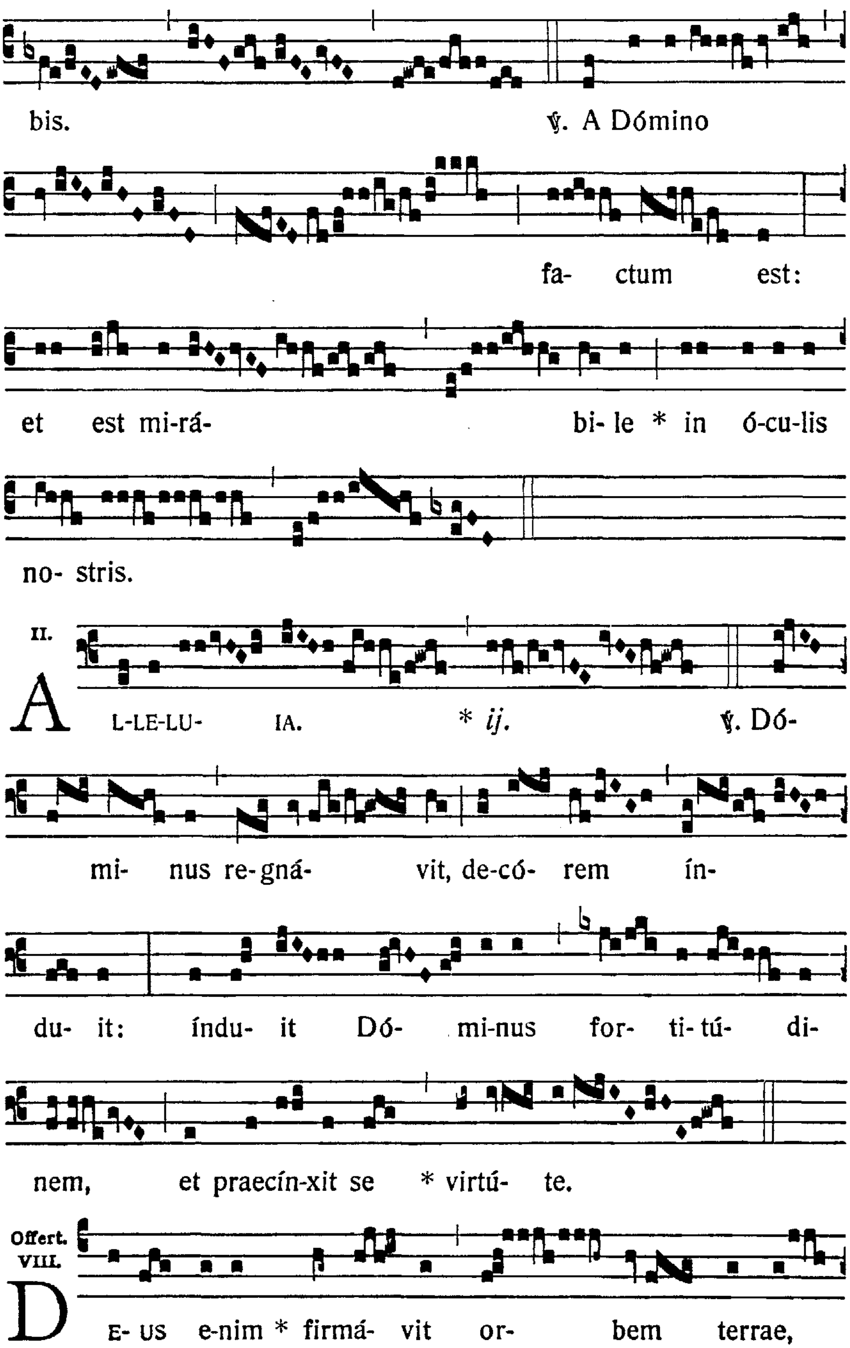

di- xit ad me: Fí-li- us me- us es tu,
e- go hó- di- e *
gé-nu- i te.
Offert. IV.
LAE-TENTUR * coe- li, et exsúl- tet ter-
ra an- te fá- ci- em Dó- mi- ni: quó-ni-
am ve- nit.
Comm. VI.
IN splen-dó- ri-bus * sanctó- rum, ex ú- te-ro an-
te lu- cí- fe-rum gé- nu- i te.

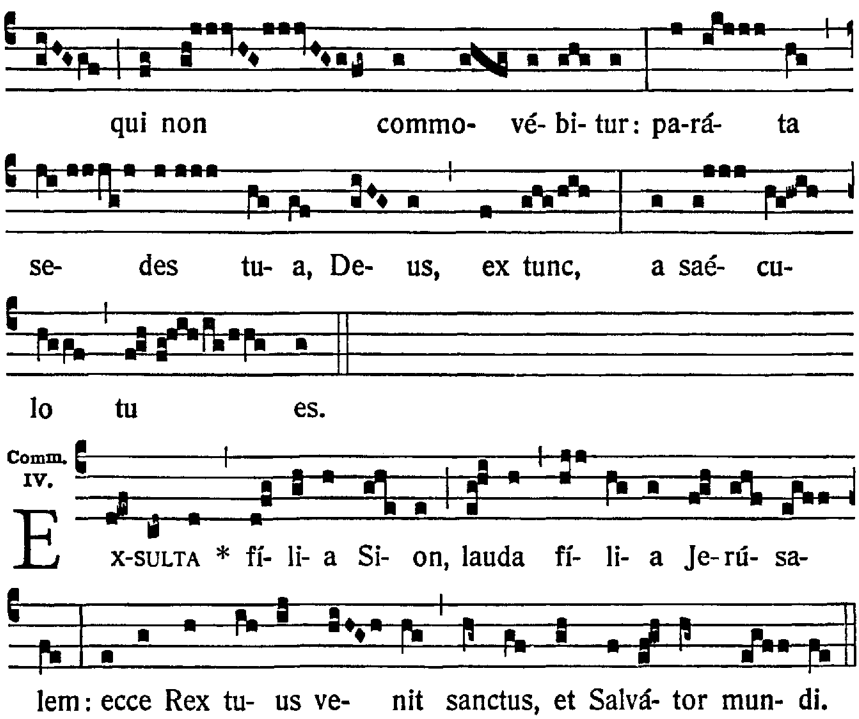
AD SECUNDAM MISSAM.

In Aurora.



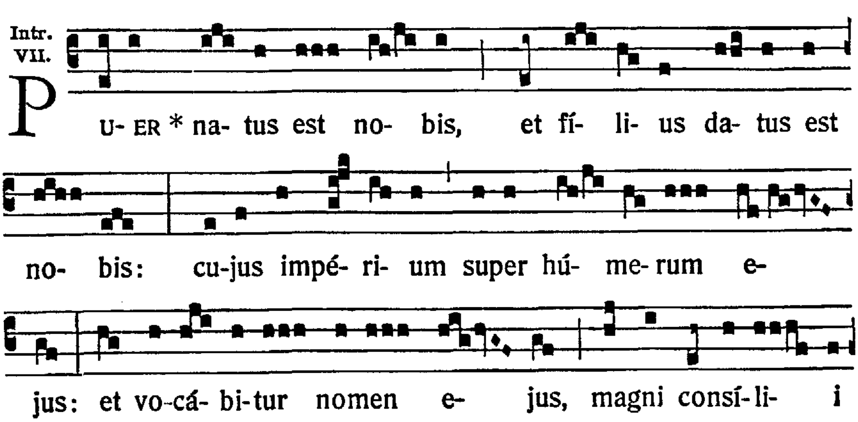


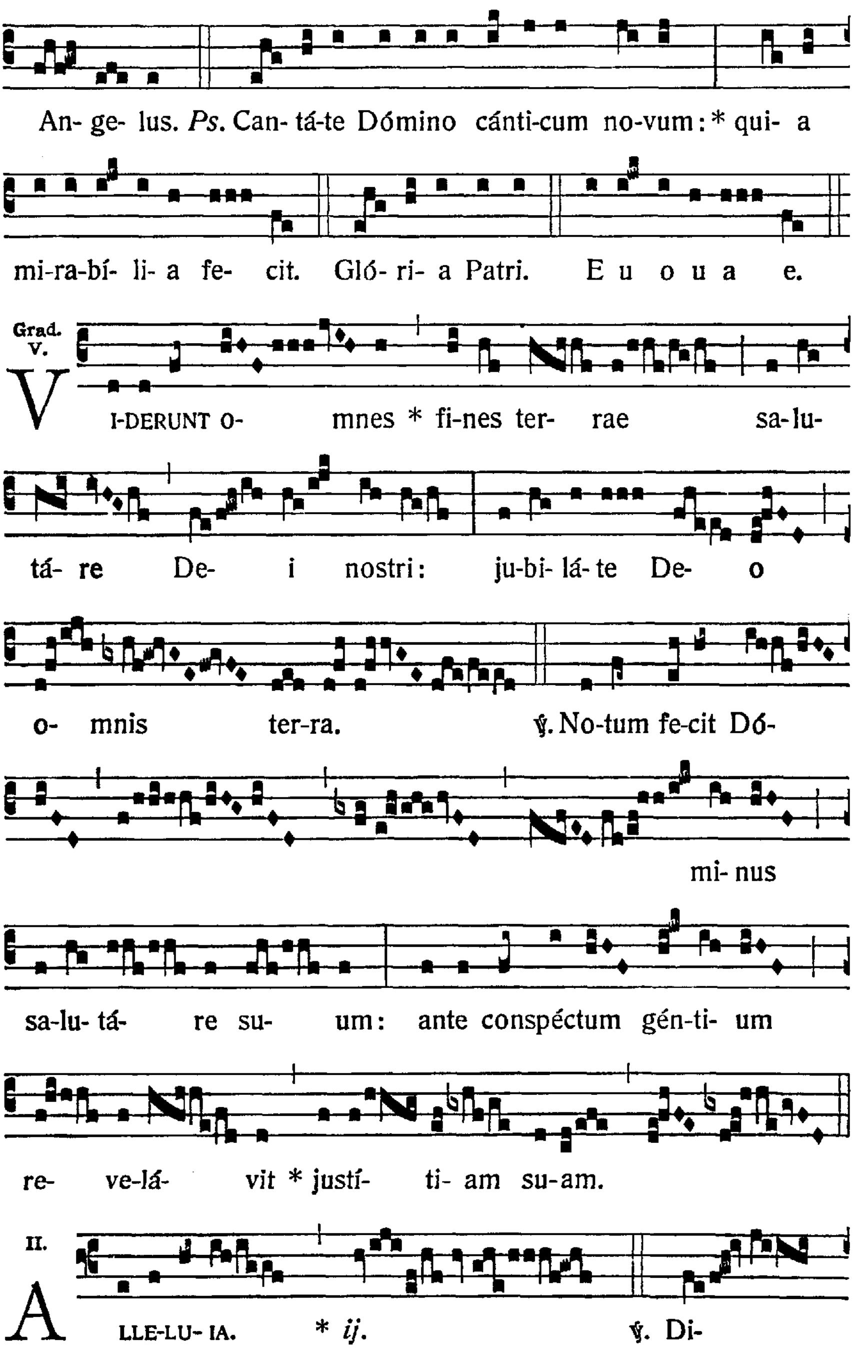

bis. ℣. A Dómino
fa- ctum est:
et est mi-rá- bi- le * in ó-cu-lis
no- stris.
II.
A L-LE-LU- IA. * ij. ℣. Dó-
mi- nus re-gná- vit, de-có- rem ín-
du- it: índu- it Dó- mi-nus for- ti-tú- di-
nem, et praecín-xit se * virtú- te.
Offert. VIII.
D E- US e-nim * firmá- vit or- bem terrae,



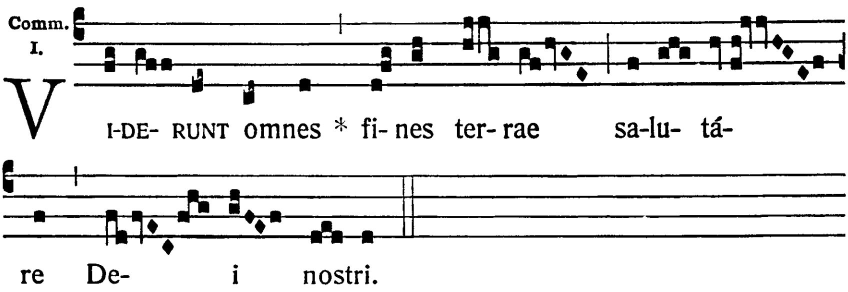
AD TERTIAM MISSAM.

In Die Nativitatis Domini.

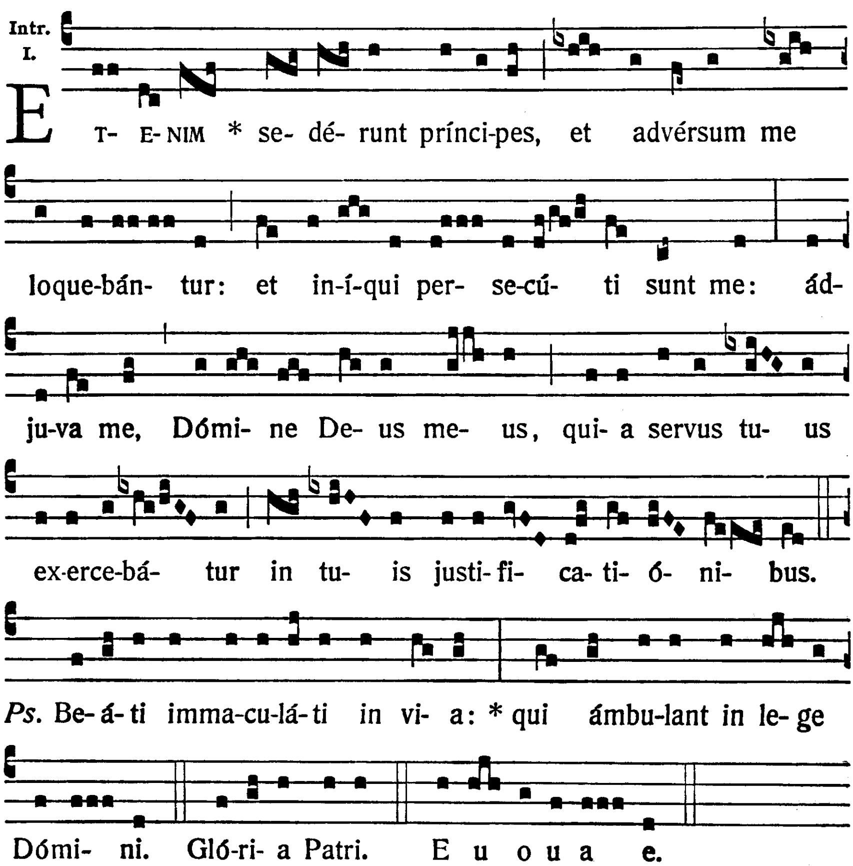


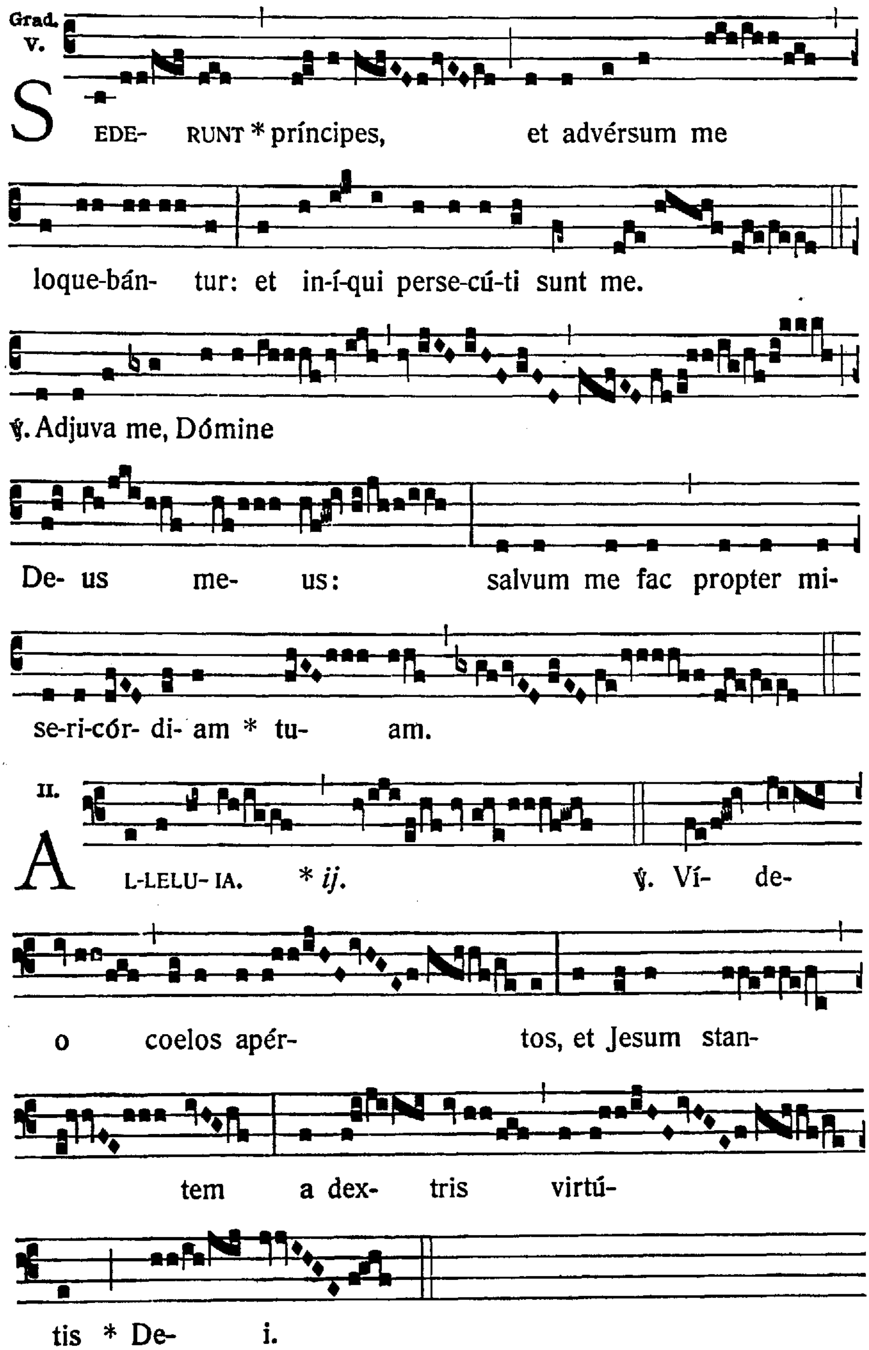

An- ge- lus. Ps. Can- tá-te Dómino cánti-cum no-vum: * qui- a
mi-ra-bí- li- a fe- cit. Gló- ri- a Patri. E u o u a e.
Grad. V.
VIDERUNT o- mnes * fi-nes ter- rae sa-lu-
tá- re De- i nostri: ju-bi- lá- te De- o
o- mnis ter-ra. ℣. No-tum fe-cit Dó-
mi- nus
sa-lu- tá- re su- um: ante conspéctum gén-ti- um
re- ve-lá- vit * justí- ti- am su-am.
II.
ALLE-LU- IA. * ij. ℣. Di-

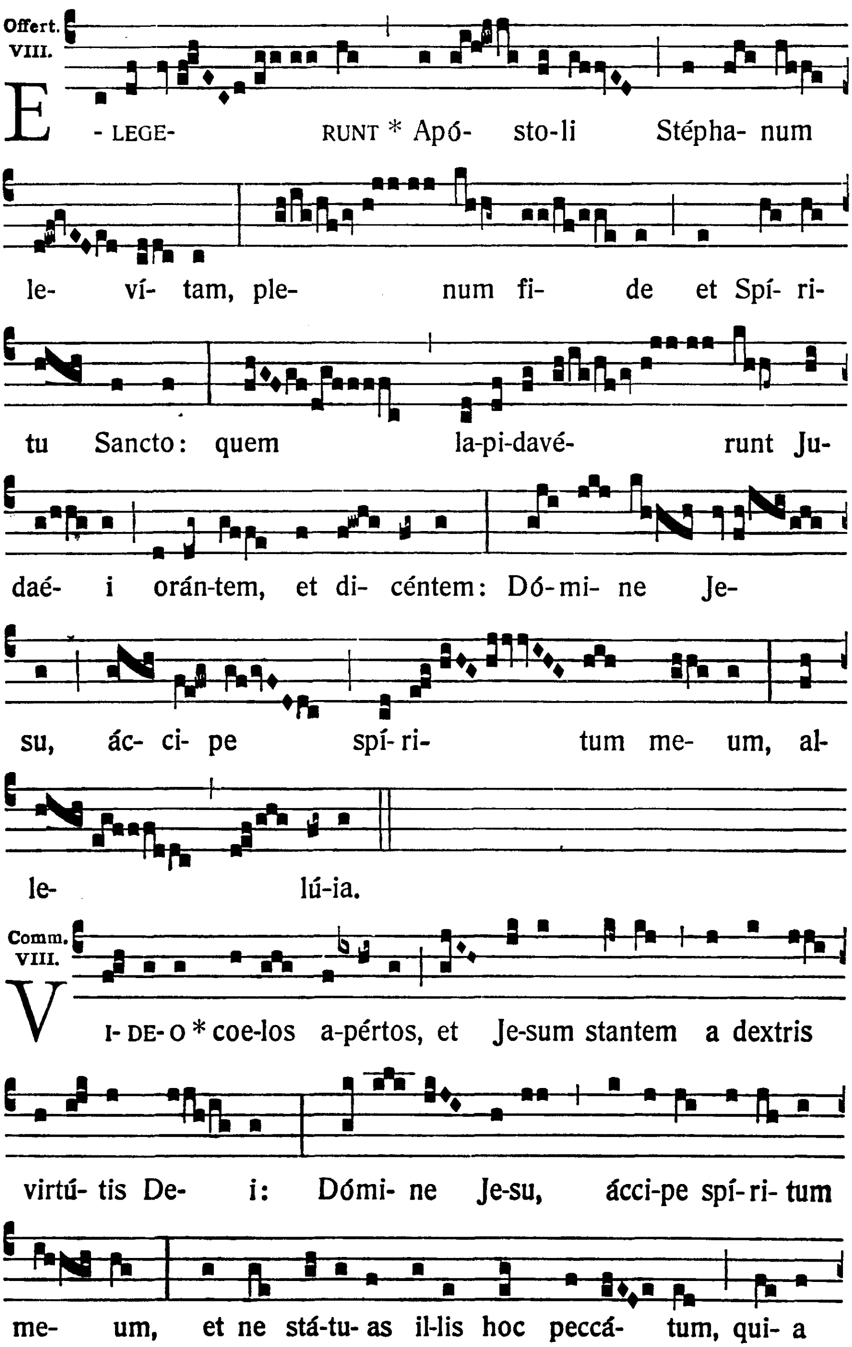

es sancti-fi-cá-tus il-lú-xit no- bis:
ve- ní-te gentes, et ado-rá-te Dómi- num:
qui-a hó-di- e descéndit lux ma- gna *
su-per ter- ram.
Offert. IV.
Tu- i sunt * coe- li, et tu- a est ter-
ra: or-bem ter- rá- rum, et ple- ni-tú- di-nem
e- jus tu fundá- sti: ju-stí- ti-
a et ju-dí- ci- um praepa-rá- ti- o
se- dis tu- ae.

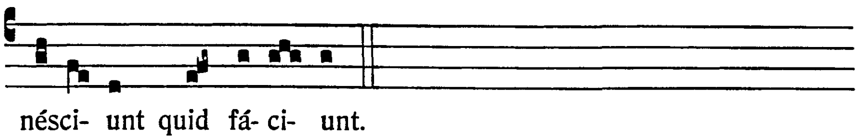


S. Stephani Protomartyris.



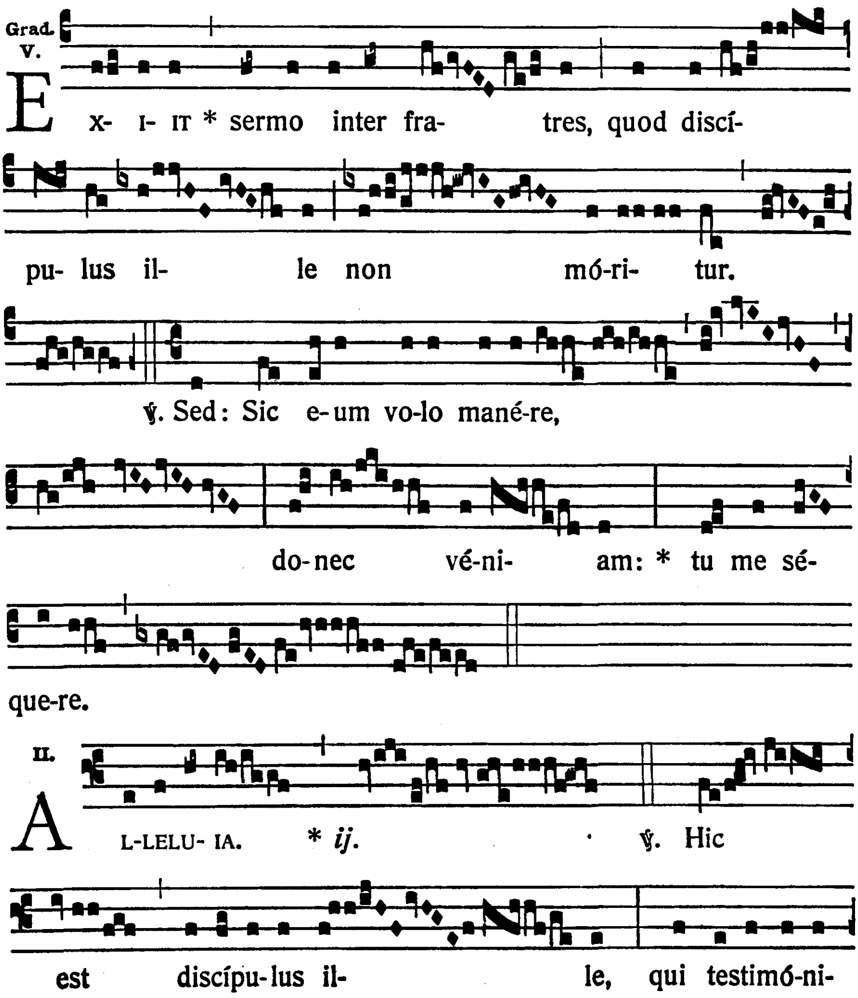

Grad. V.
SEDE- RUNT * príncipes, et advérsum me
loque-bán- tur: et in-í-qui perse-cú-ti sunt me.
℣. Adjuva me, Dómine
De- us me- us: salvum me fac propter mi-
se-ri-cór- di- am * tu- am.
II.
AL-LELU- IA. * ij. ℣. Ví- de-
o coelos apér- tos, et Jesum stan-
tem a dex- tris virtú-
tis * De- i.

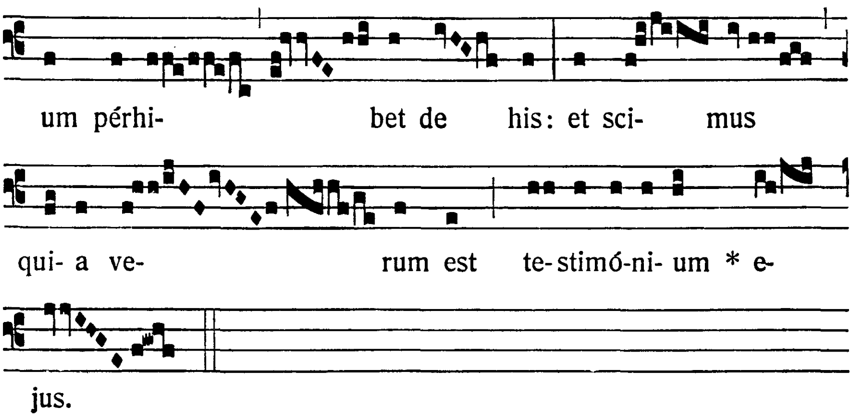

Offert. VIII.
E - LEGE- RUNT * Apó- sto-li Stépha- num
le- ví- tam, ple- num fi- de et Spí- ri-
tu Sancto: quem la-pi-davé- runt Ju-
daé- i orán-tem, et di- céntem: Dó-mi- ne Je-
su, ác- ci- pe spí- ri- tum me- um, al-
le- lú-ia.
Comm. VIII.
V I- DE- O * coe-los a-pértos, et Je-sum stantem a dextris
virtú- tis De- i: Dómi- ne Je-su, ácci-pe spí-ri- tum
me- um, et ne stá-tu- as il-lis hoc peccá- tum, qui- a



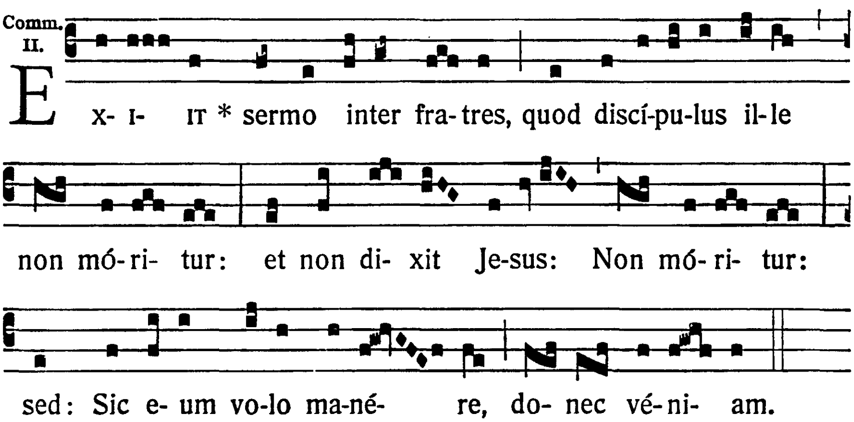
S. Joannis Apostoli et Evangelistae.

Introitus. In médio, *ut in Communi Doctorum,* [34].

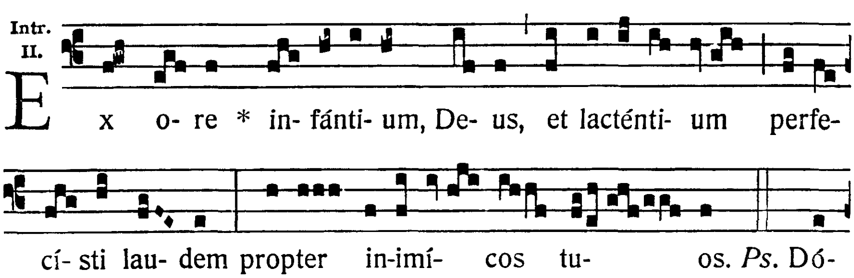


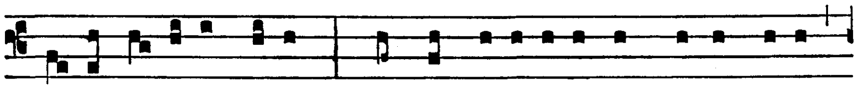


Offertorium. Justus ut palma, *ut in Communi Doctorum,* [37].



In Festo SS. Innocentium.





mi-ne Dóminus noster: * quam admi-rá-bi-le est nomen tu- um

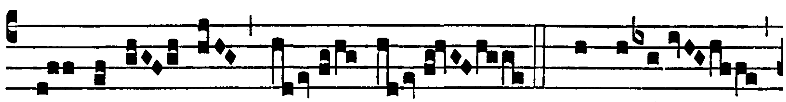


in u-ni-vér-sa ter-ra! Gló-ri- a Patri. E u o u a e.

Non dicitur Glória in excélsis, *nec* Allelúia, *nec* Ite Missa est, *nisi hoc Festum venerit in Dominica: sed in Octava semper dicuntur.*

Graduale. Anima nostra, *ut in Communi Plurim. Martyrum,* [24].

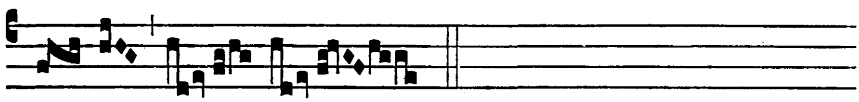
IV.



A L- LELU- IA. * *ij.* ℣. Laudá-te



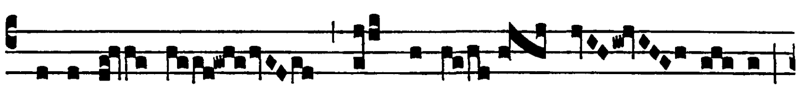
pú- e-ri Dómi-num, laudá- te no-men * Dó-



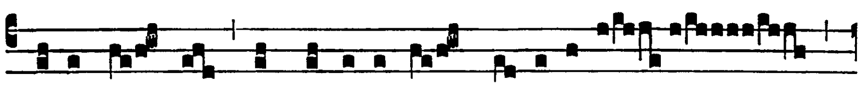
mi- ni.

Tractus subscriptus semper dicitur, praetermisso Allelúia *et* ℣. *sequenti, nisi hoc Festum venerit in Dominica. In Octava vero numquam dicitur.*

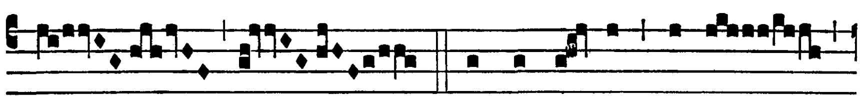
Tract. VIII.



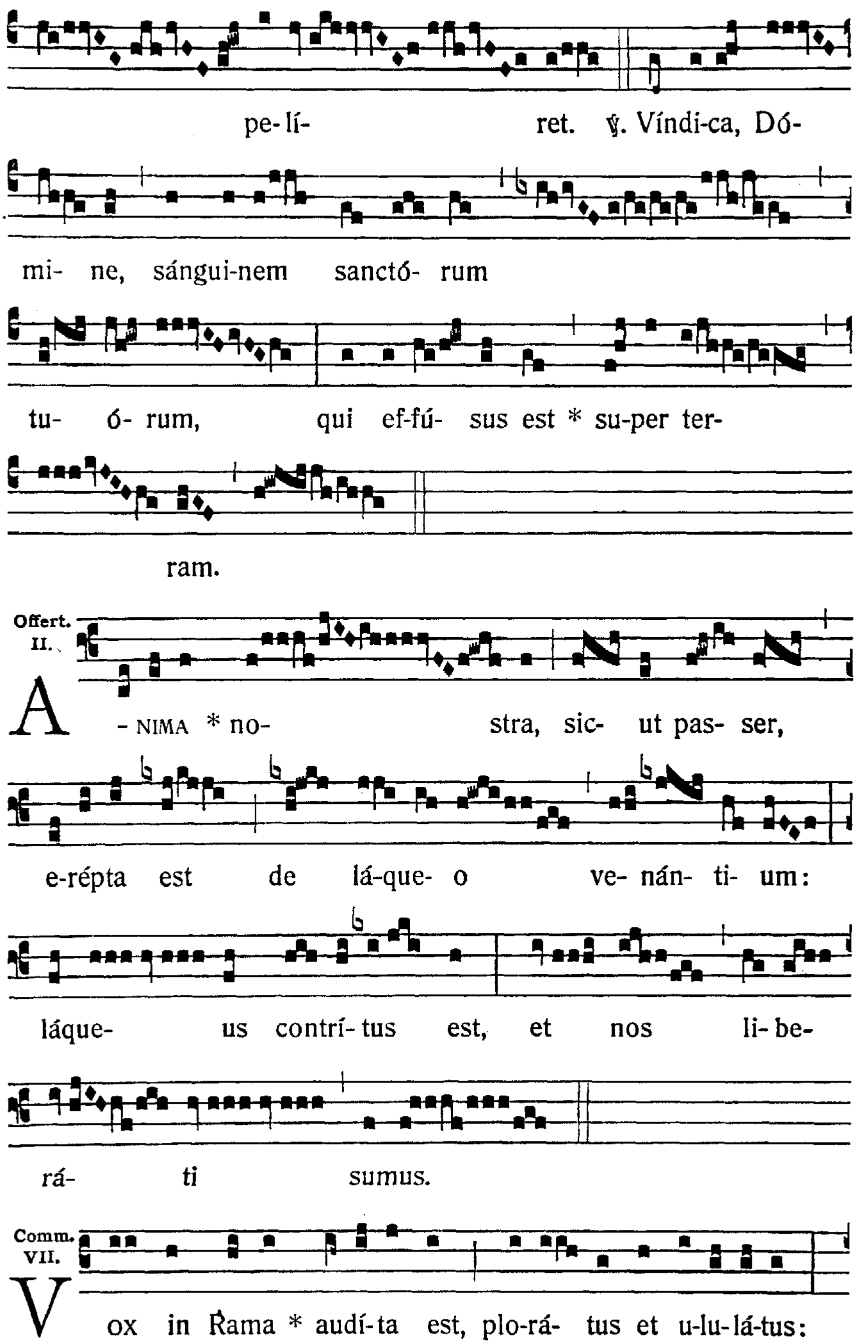
E F-FUDE- RUNT * sángui-nem san- ctó-rum,

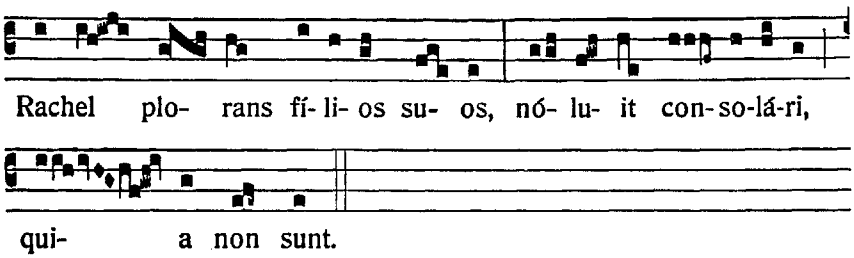


vel-ut a- quam, in circú- i- tu Je-rú-sa-lem.

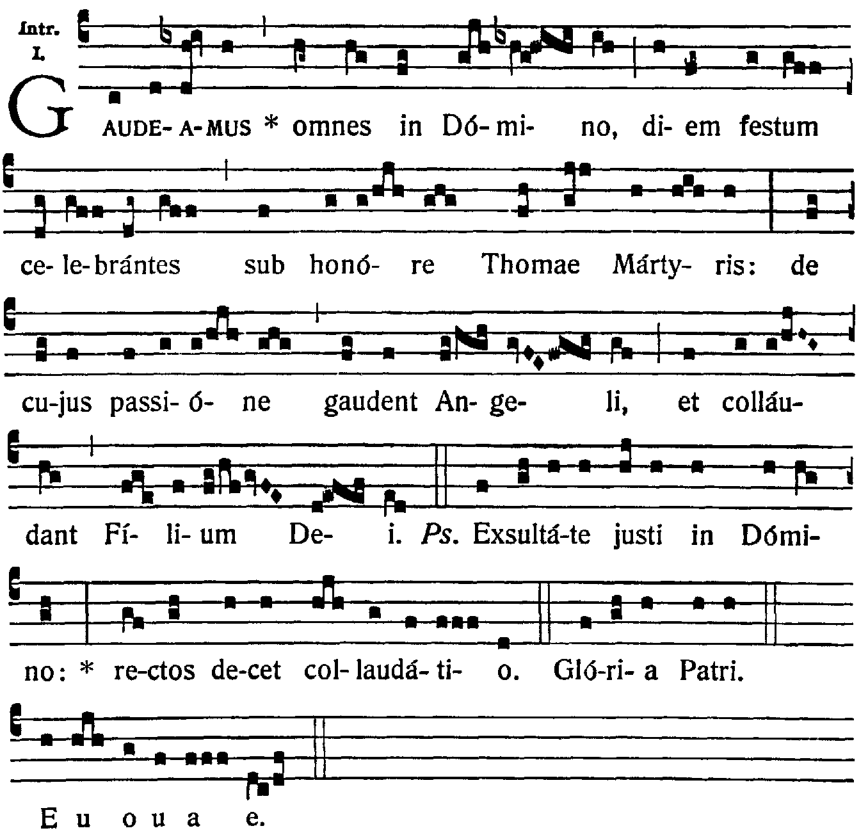


℣. Et non e- rat qui se-

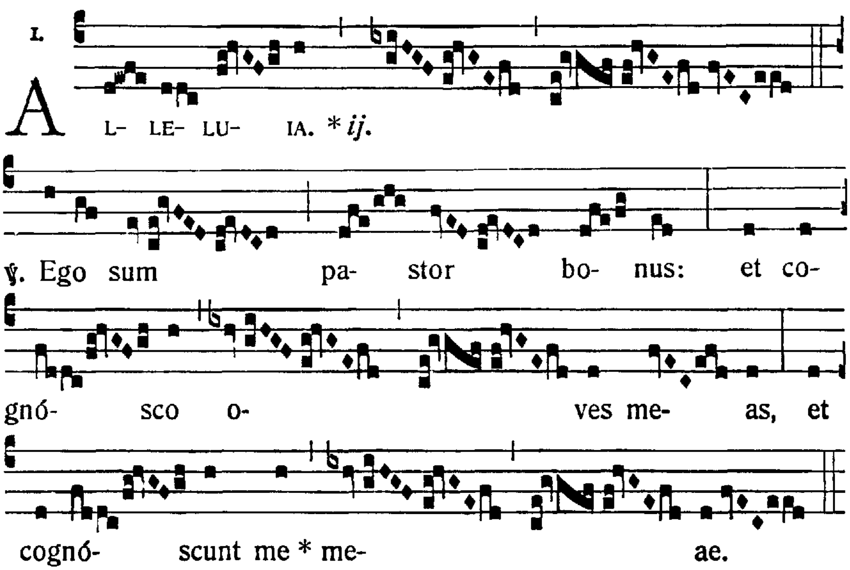

pe- lí- ret. ℣. Víndi-ca, Dó-
mi- ne, sángui-nem sanctó- rum
tu- ó- rum, qui ef-fú- sus est * su-per ter-
ram.
Offert. II.
A - NIMA * no- stra, sic- ut pas- ser,
e-répta est de lá-que- o ve- nán- ti- um:
láque- us contrí- tus est, et nos li- be-
rá- ti sumus.
Comm. VII.
Vox in Rama * audí-ta est, plo-rá- tus et u-lu-lá-tus:



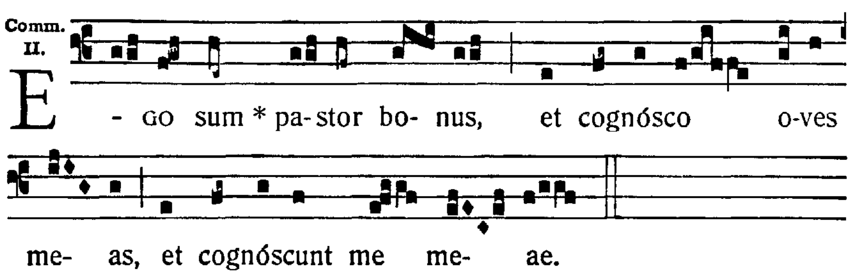
S. Thomae Episcopi et Martyris.



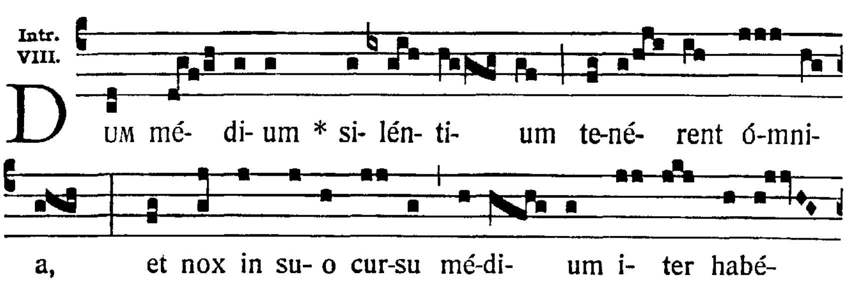
Graduale. Ecce sacérdos magnus, *ut in Communi Conf. Pontificis,* [29].

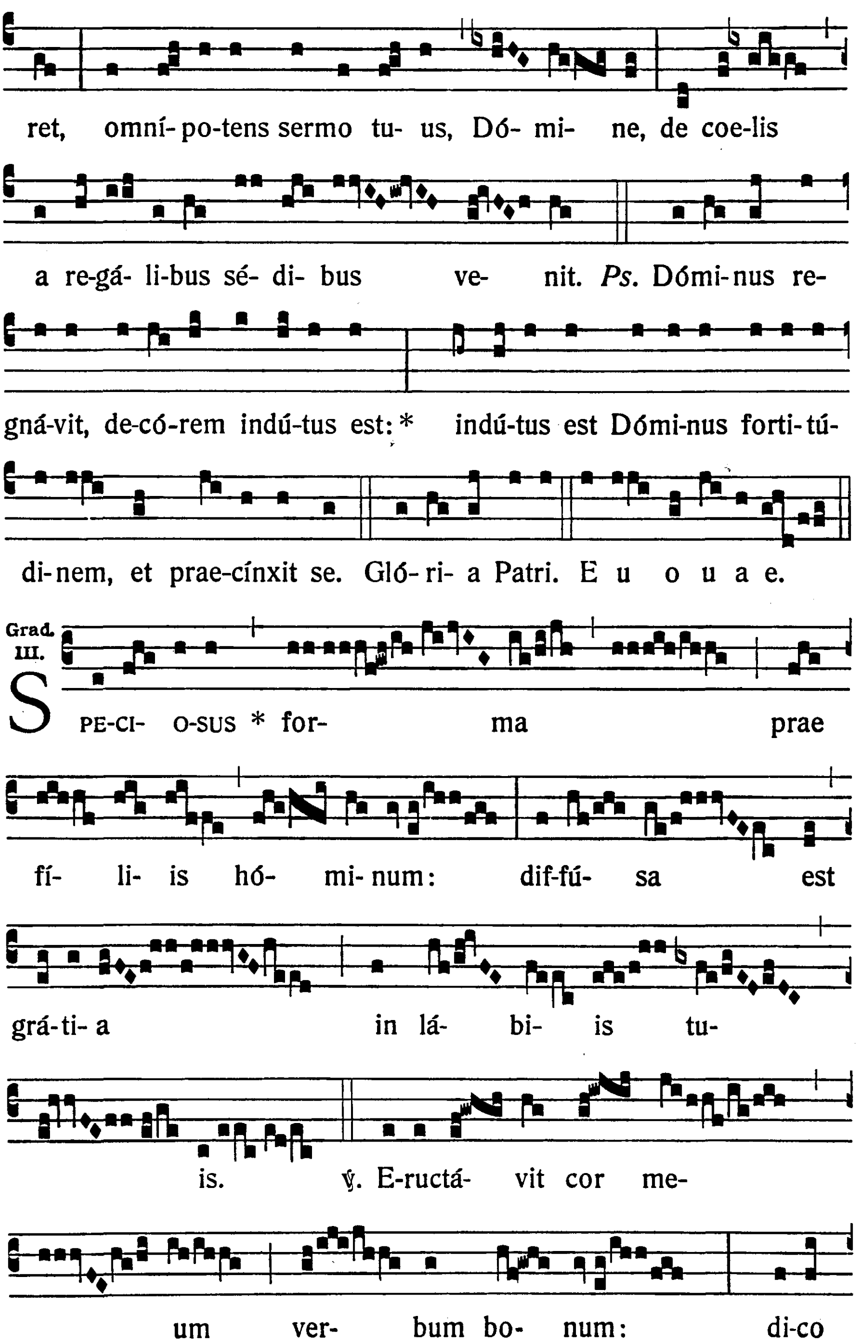


Offertorium. Posuísti Dómine, *ut in Communi unius Martyris,* [13].



Dominica infra Octavam Nativitatis.

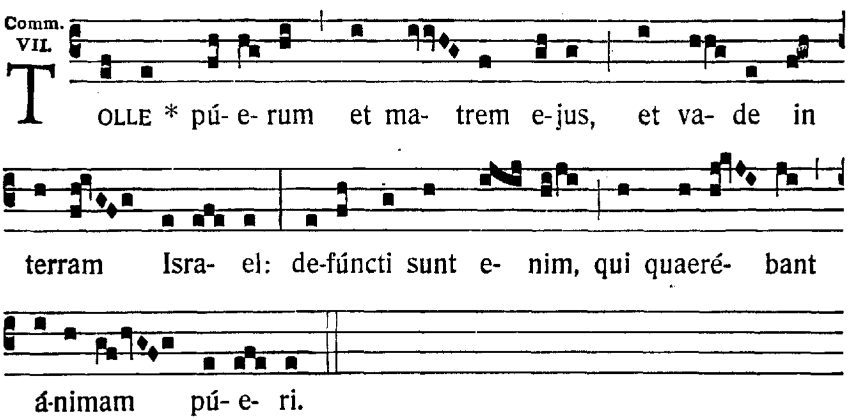



ret, omní-po-tens sermo tu- us, Dó- mi- ne, de coe-lis
a re-gá- li-bus sé- di- bus ve- nit. *Ps.* Dómi-nus re-
gná-vit, de-có-rem indú-tus est: * indú-tus est Dómi-nus forti-tú-
di-nem, et prae-cínxit se. Gló-ri- a Patri. E u o u a e.
Grad. III.
SPE-CI- O-SUS * for- ma prae
fí- li- is hó- mi- num: dif-fú- sa est
grá-ti- a in lá- bi- is tu-
is. ℣. E-ructá- vit cor me-
um ver- bum bo- num: di-co



Allelúia, allelúia. ℣. Dóminus regnávit. 29.

Offertorium. Deus enim firmávit. 29.

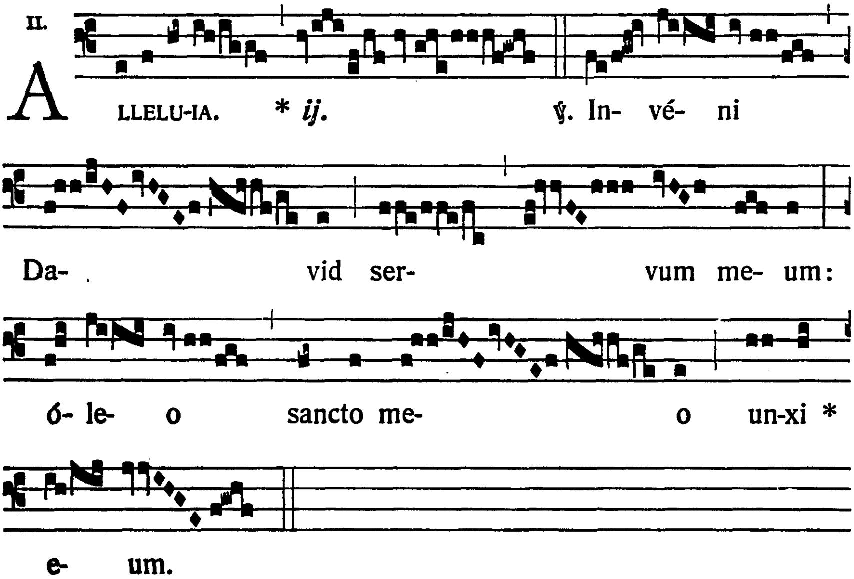


De Octava Nativitatis Domini.

Missa. Puer natus est, *ut in die,* 30.

S. Silvestri I. Papae et Confessoris.

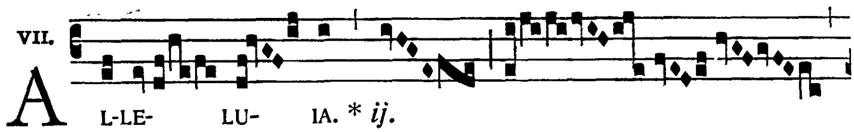
Introitus. Sacerdótes tui, *ut in Communi Conf. Pontif.*, [32].
Graduale. Ecce sacérdos, *ut in Communi Conf. Pontif.*, [29].

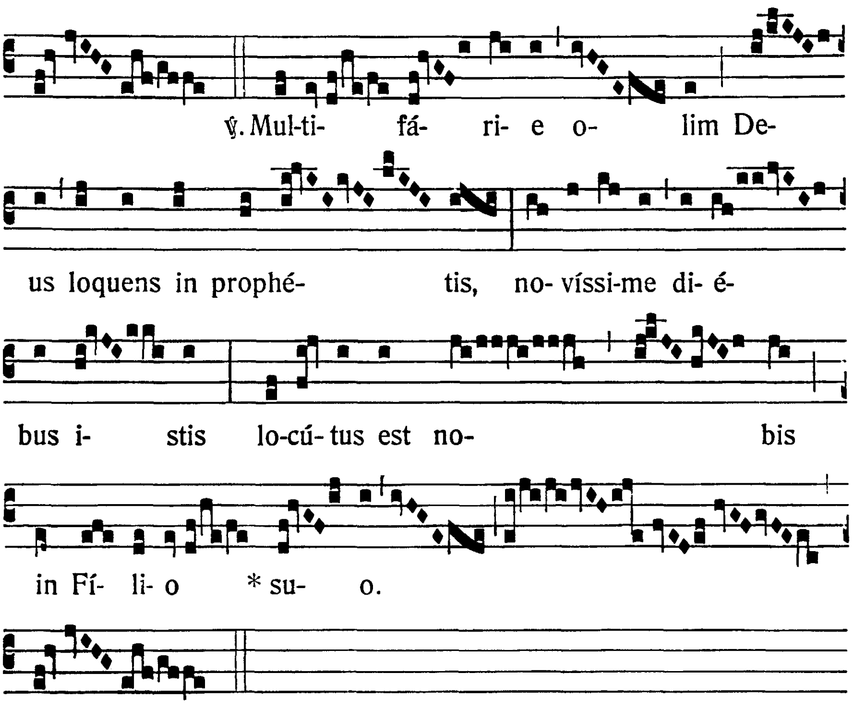


Offertorium. Invéni David, *ut in Communi Conf. Pontif.*, [31].
Communio. Beátus servus, *ut in Communi Confessoris non Pontificis*, [39].

In Circumcisione Domini
et Octava Nativitatis.

Introitus. Puer natus est. 30.
Graduale. Vidérunt. 31.





Offertorium. Tui sunt coeli. 32.
Communio. Vidérunt. 33.

¶ **In Octava S. Stephani,** *Missa sicut in die,* 33.

¶ **In Octava S. Joannis,** *Missa sicut in die,* 36.

¶ **In Octava SS. Innocentium,** *Missa sicut in die,* 37, *excepto quod* Glória in excélsis, Allelúia, *et* Ite Missa est, *dicuntur; et non dicitur* Credo, *nisi venerit in Dominica.*

In Vigilia Epiphaniae.

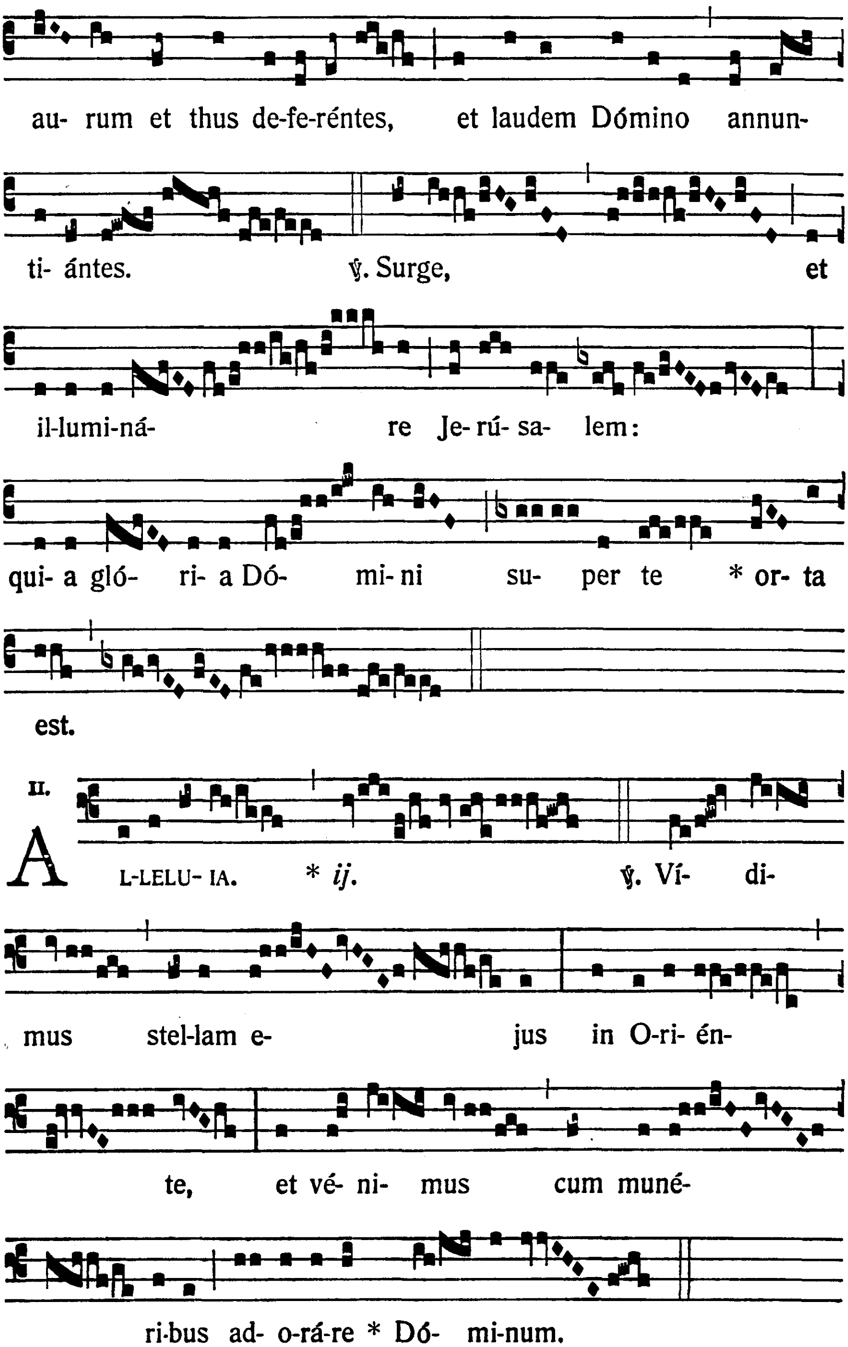
Missa dicitur ut in Dominica infra Oct. Nativitatis Domini, 41.

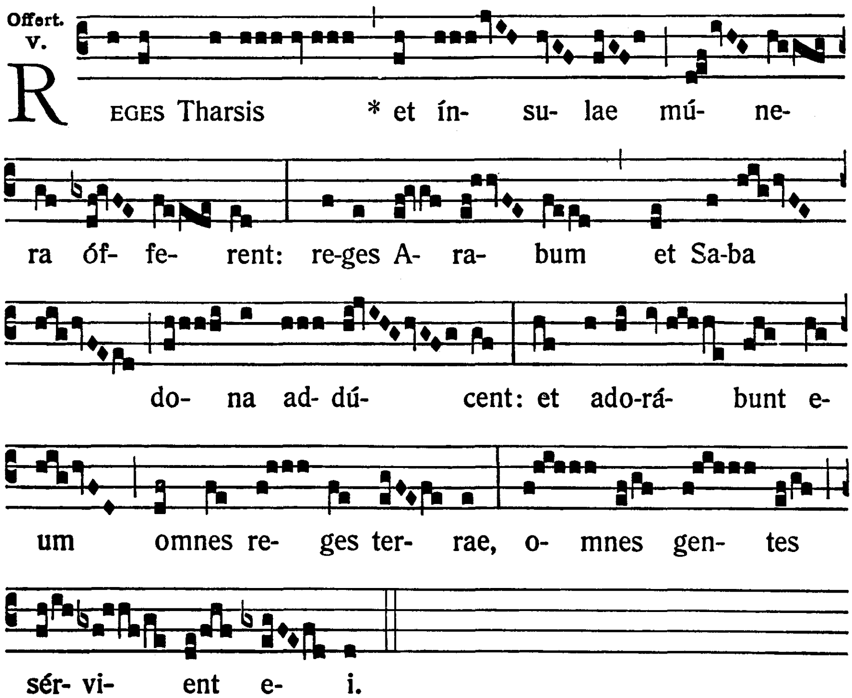


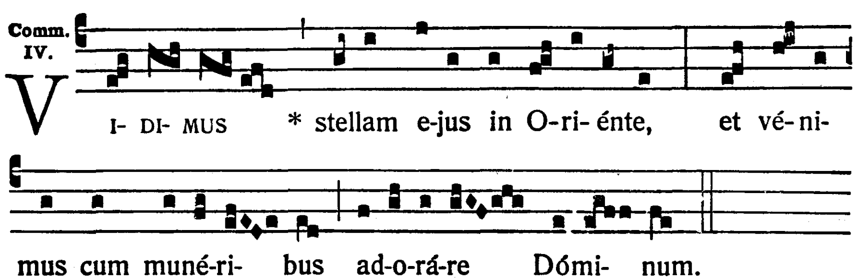
IN EPIPHANIA DOMINI

Introitus. II.




au- rum et thus de-fe-réntes, et laudem Dómino annun-
ti- ántes. ℣. Surge, et
il-lumi-ná- re Je-rú- sa- lem:
qui- a gló- ri- a Dó- mi- ni su- per te * or- ta
est.
II.
A L-LELU- IA. * ij. ℣. Ví- di-
mus stel-lam e- jus in O-ri- én-
te, et vé- ni- mus cum muné-
ri-bus ad- o-rá-re * Dó- mi-num.

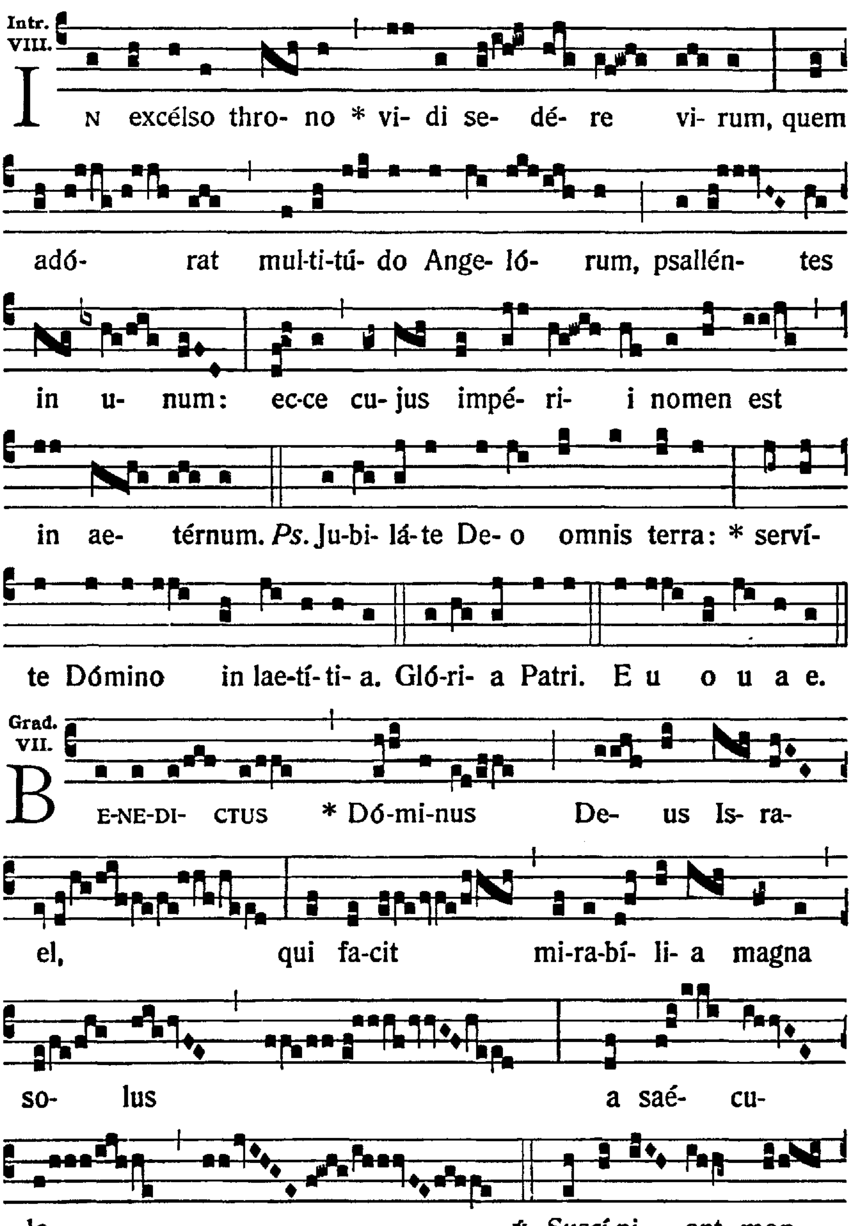


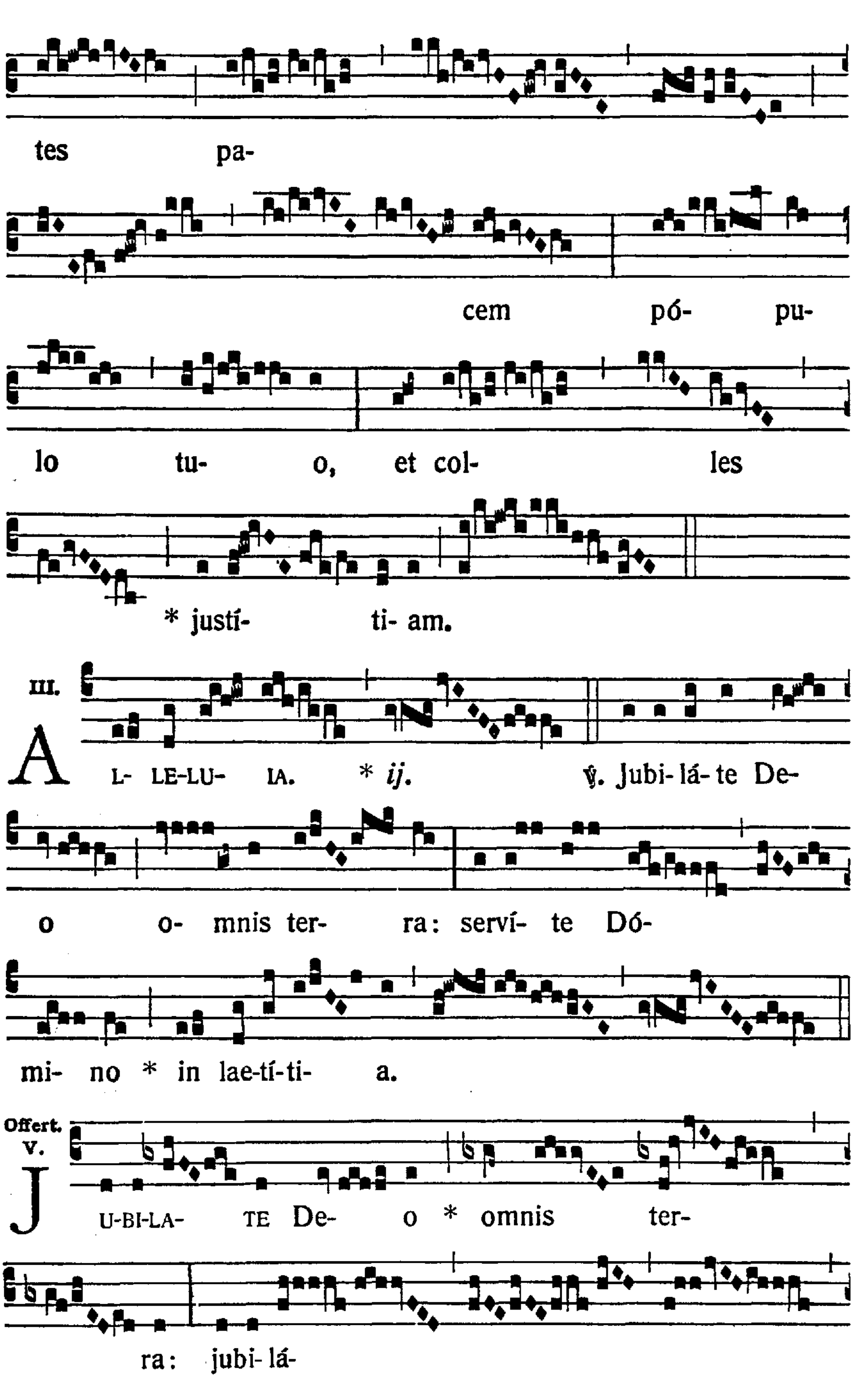


¶ *Infra Octavam Epiphaniae fit idem Officium quod in die.*

¶ *In Dominica infra Octavam, Missa dicitur ut infra. Quod si Epiphania venerit in Dominica, ipsa Missa Dominicae dicitur in Sabbato infra Octavam, et in die Octava nihil fit de Dominica.*

Dominica infra Octavam Epiphaniae.

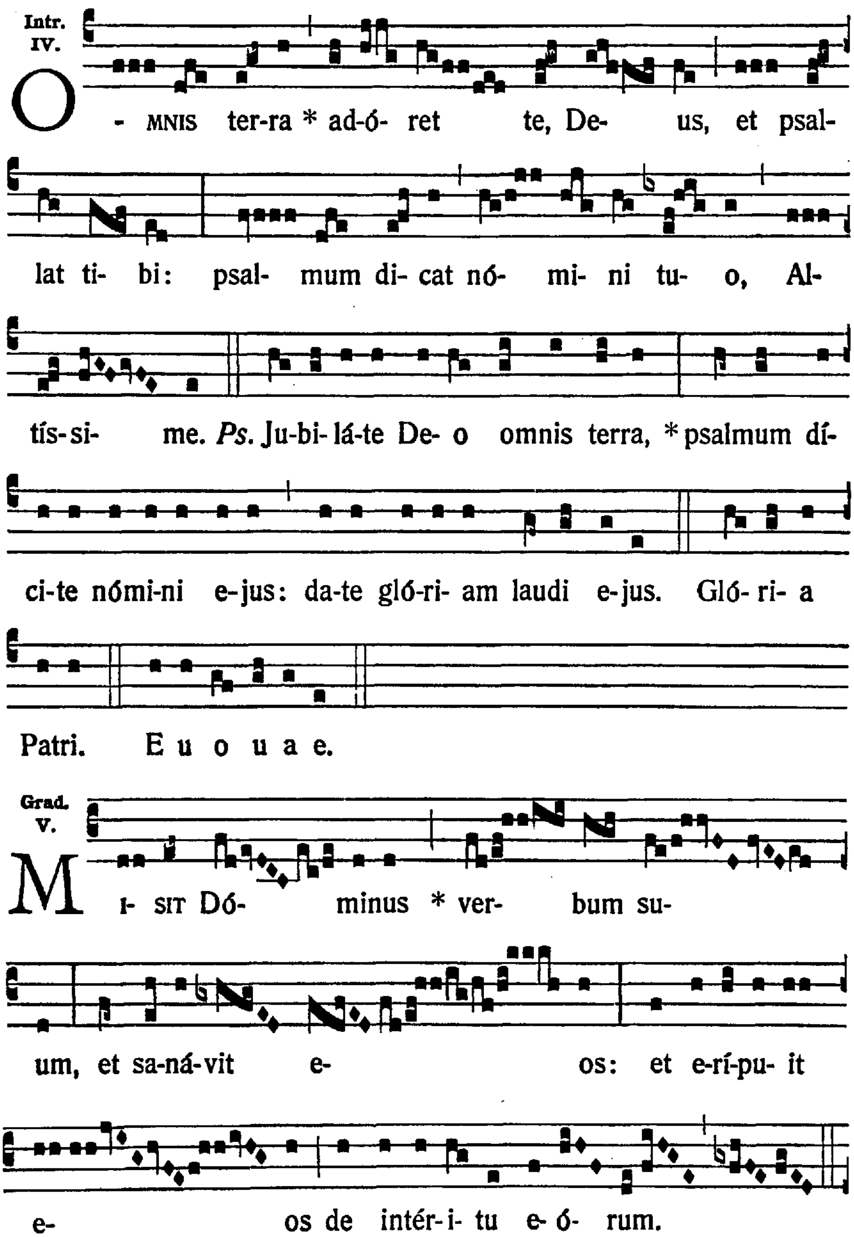


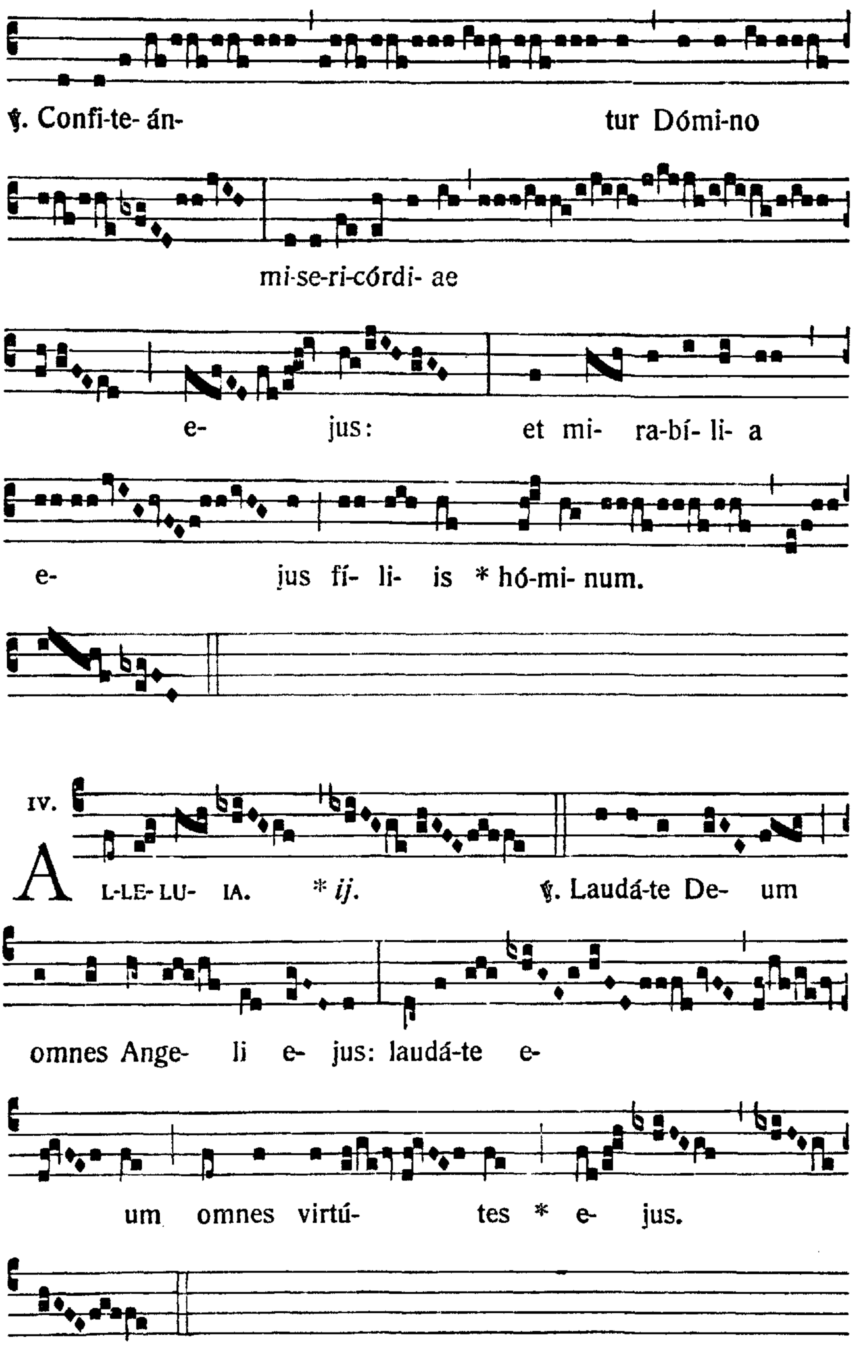

tes pa-
cem pó- pu-
lo tu- o, et col- les
* justí- ti- am.
III.
A L- LE-LU- IA. * ij. ℣. Jubi- lá- te De-
o o- mnis ter- ra: serví- te Dó-
mi- no * in laetí- ti- a.
Offert. V.
J U-BI-LA- TE De- o * omnis ter-
ra: jubi- lá-

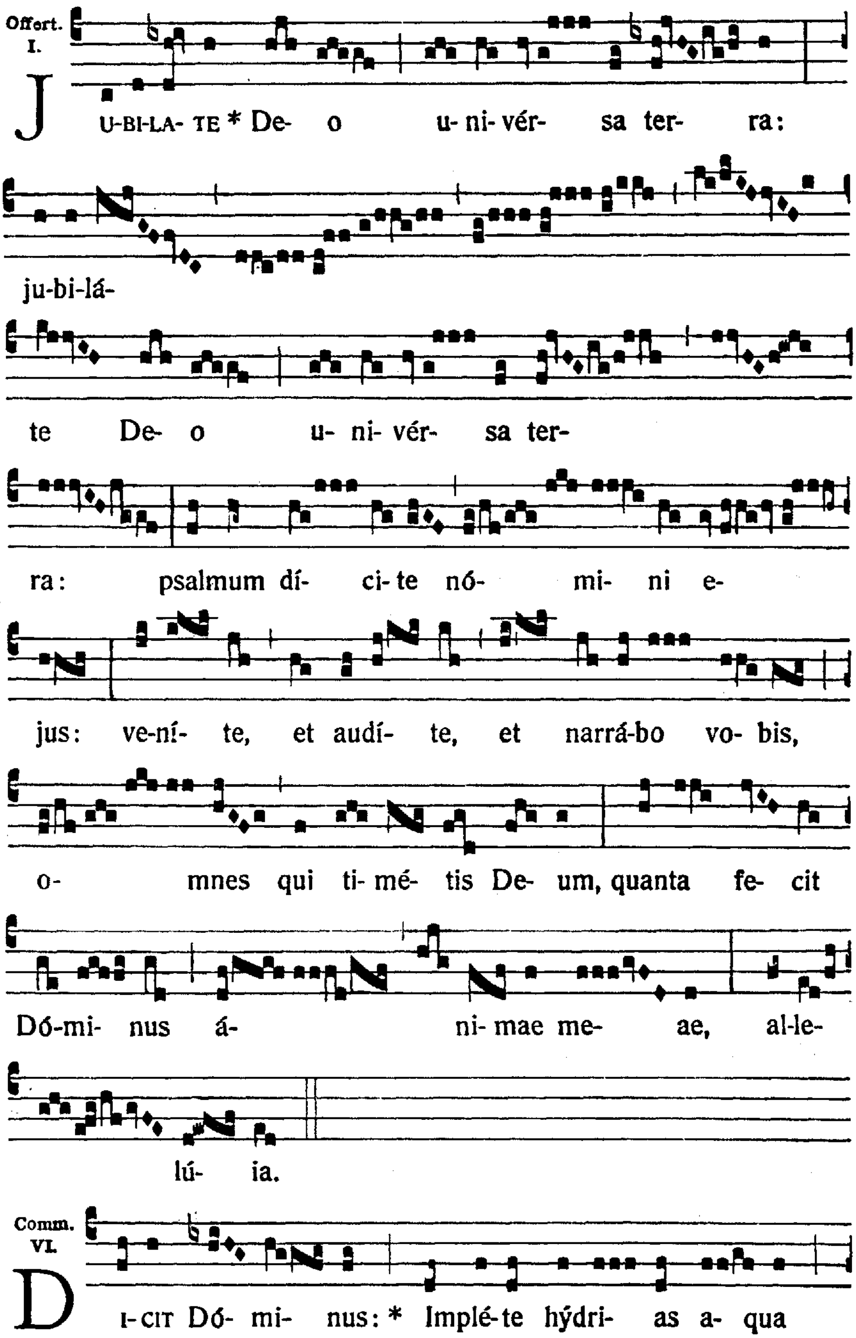


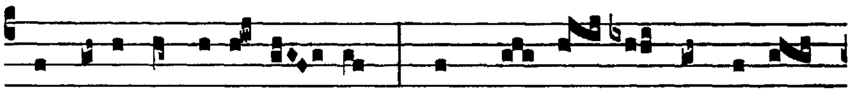
¶ **In Octava Epiphaniae,** *omnia ut in die Epiphaniae,* 46.

Dominica II. post Epiphaniam.

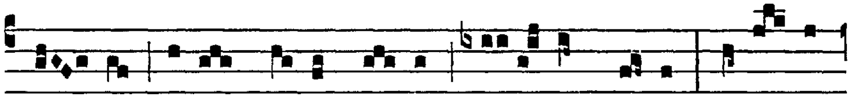



℣. Confi-te- án- tur Dómi-no
mi-se-ri-córdi- ae
e- jus: et mi- ra-bí- li- a
e- jus fí- li- is * hó-mi- num.
IV.
ALLELUIA. * ij. ℣. Laudá-te De- um
omnes Ange- li e- jus: laudá-te e-
um omnes virtú- tes * e- jus.


Offert. I.
JUBILATE * Deo universa terra:
ju-bi-lá-
te De- o u- ni- vér- sa ter-
ra: psalmum dí- ci- te nó- mi- ni e-
jus: ve-ní- te, et audí- te, et narrá-bo vo- bis,
o- mnes qui ti- mé- tis De- um, quanta fe- cit
Dó-mi- nus á- ni- mae me- ae, al-le-
lú- ia.
Comm. VI.
DICIT Dó- mi- nus: * Implé-te hýdri- as a- qua



et ferte archi-tri-clí- no. Cum gu-stás- set archi-tri-



clí- nus aquam vi-num fa-ctam, di- cit sponso: Servá- sti



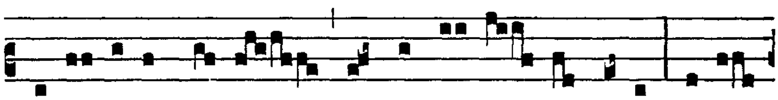
vi- num bo- num usque adhuc. Hoc signum fe-cit Je-sus pri-



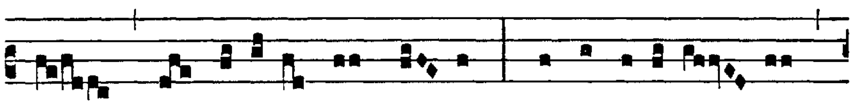
mum co-ram discí-pu- lis su- is.

Dominica III. post Epiphaniam.

Intr. VII.



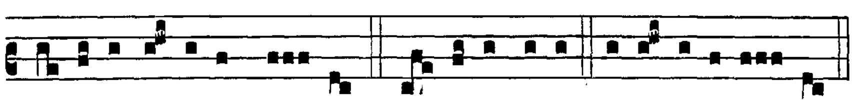
A D- O- RATE * De- um omnes An-ge- li e-jus: audí-



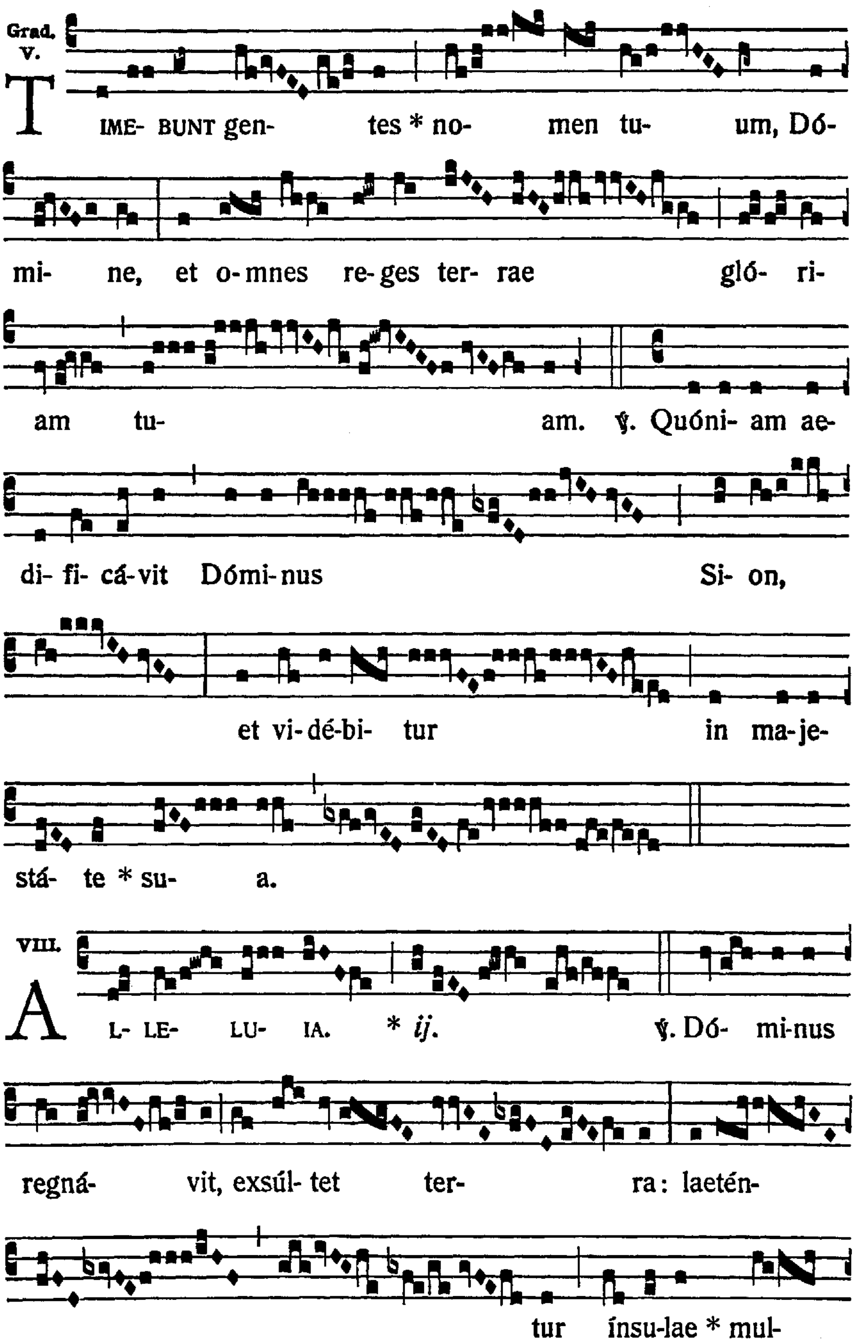
vit, et lae-tá-ta est Si- on: et exsulta-vé- runt



fí-li-ae Ju- dae. *Ps.* Dó-mi-nus regná-vit, exsúltet terra: *



lae-téntur ínsu-lae mul- tae. Gló- ri- a Patri. E u o u a e.


Grad. V.
TIMEBUNT gentes * nomen tuum, Dómine, et omnes reges terrae glóriam tuam. ℣. Quóniam aedificávit Dóminus Sion, et vidébitur in majestáte * sua.
VIII.
ALLELUIA. * ij. ℣. Dóminus regnávit, exsúltet terra: laeténtur ínsulae * mul-

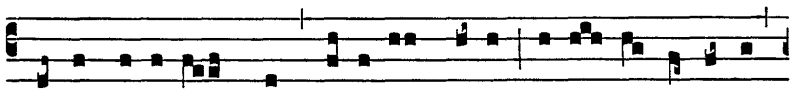


Dom. IV., V. et VI. post Epiphaniam.

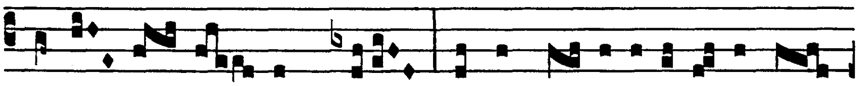
Omnia ut in Dominica praecedenti.

Dominica in Septuagesima.

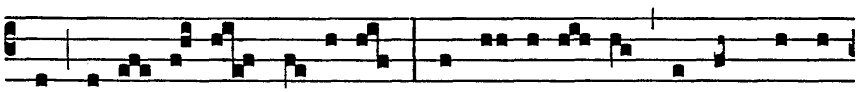
Intr.
V.



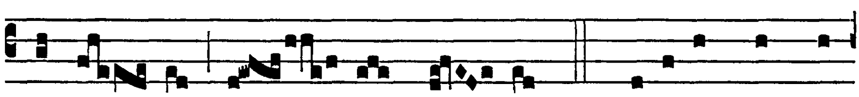
CIRCUMDEDERUNT me * gémi-tus mortis, do-ló- res inférni



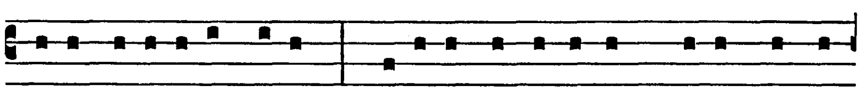
circum- de- dé- runt me: et in tri- bu-la-ti- ó-ne me-



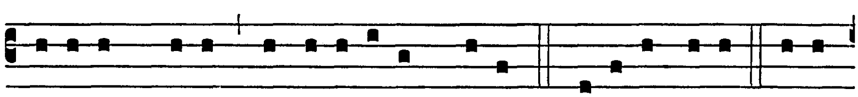
a invo- cá- vi Dó-mi-num, et ex-au-dí- vit de templo san-



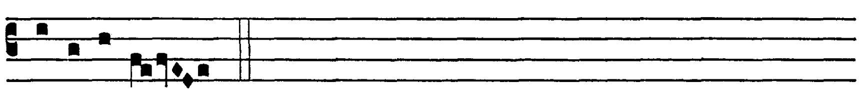
cto su- o vo- cem me- am. *Ps.* Dí- li-gam te Dó-



mi-ne, forti-túdo me- a: * Dóminus firmaméntum me- um, et re-

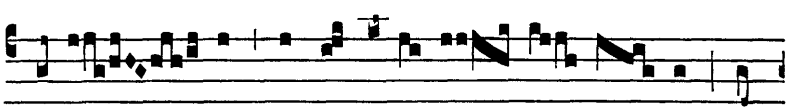


fú-gi- um me-um, et li-be-rá-tor me- us. Gló-ri- a Patri. E u

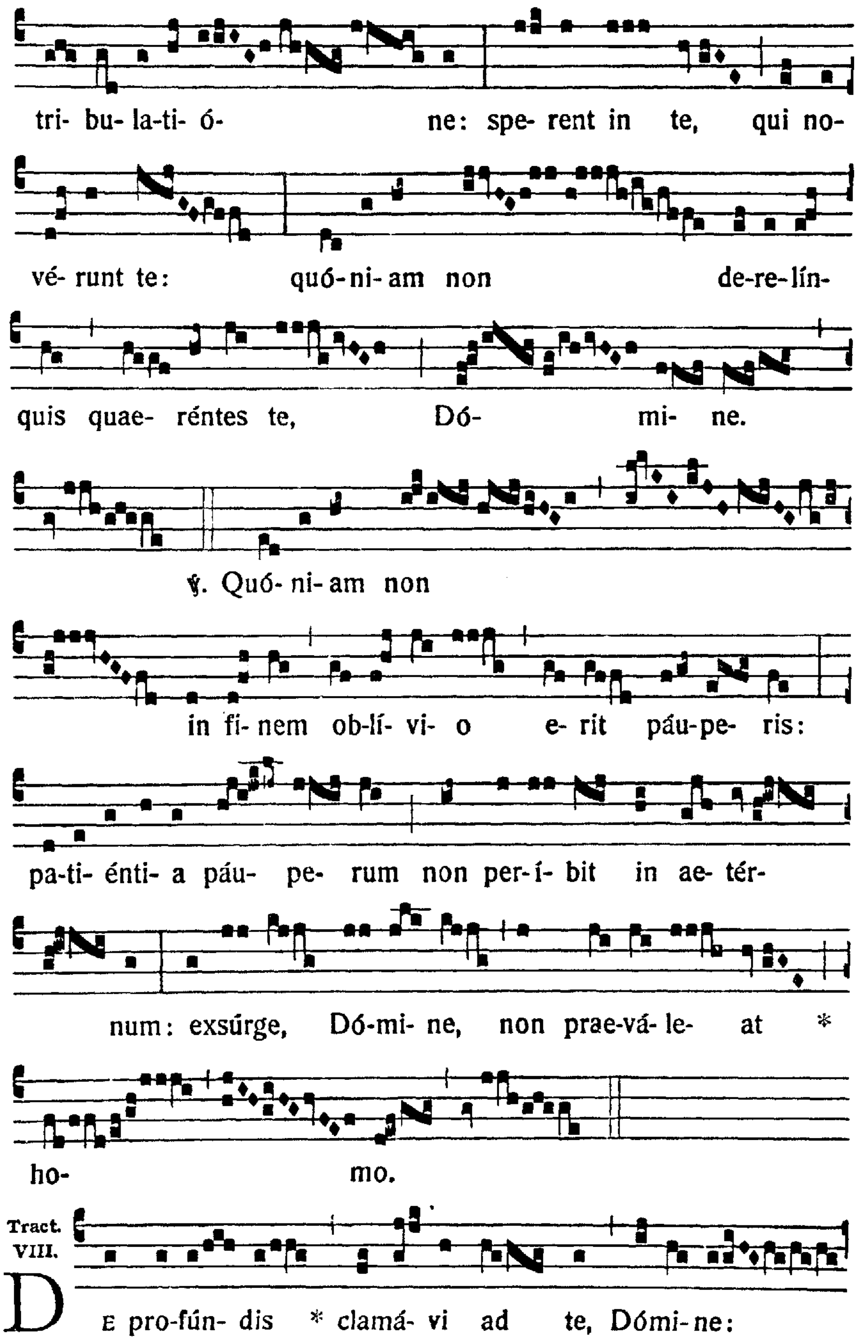


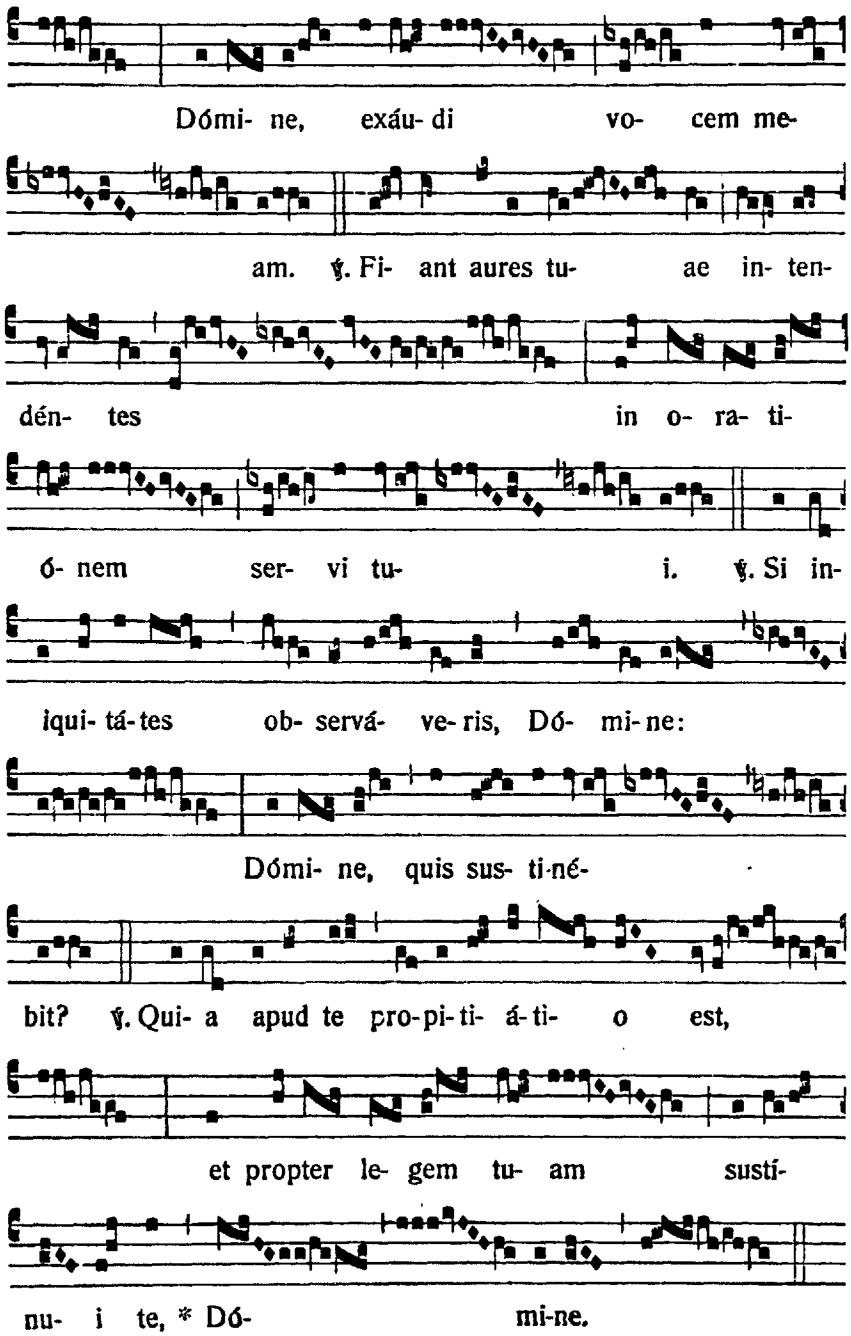
o u a e.

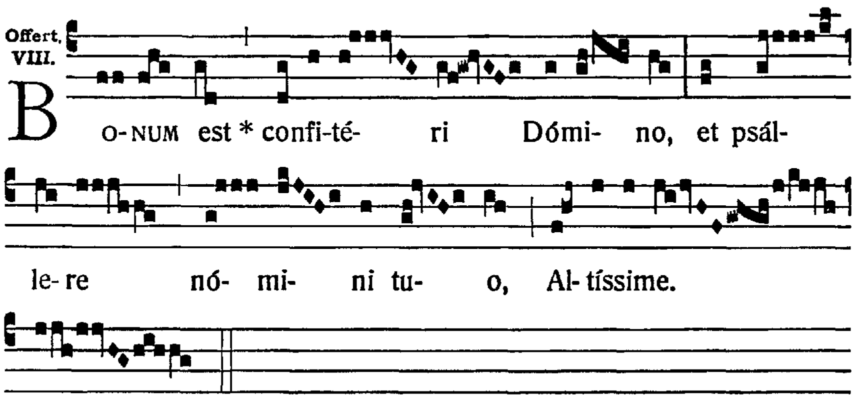
Grad.
III.

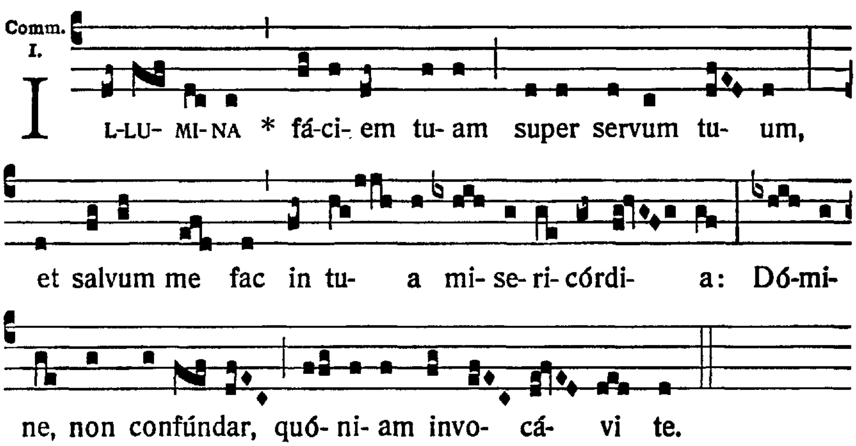


ADJU- TOR * in opportu-ni- tá- ti- bus, in

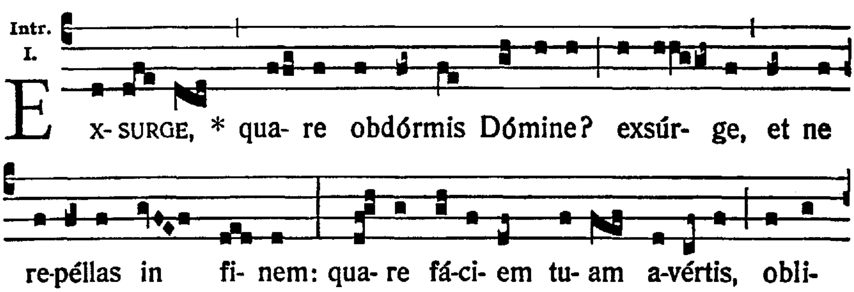

tri- bu- la-ti- ó- ne: spe- rent in te, qui no-
vé- runt te: quó-ni-am non de-re-lín-
quis quae- réntes te, Dó- mi- ne.
℣. Quó- ni- am non
in fi- nem ob-lí- vi- o e- rit páu-pe- ris:
pa-ti- énti- a páu- pe- rum non per-í- bit in ae- tér-
num: exsúrge, Dó-mi- ne, non prae-vá- le- at *
ho- mo.
Tract. VIII.
De pro-fún- dis * clamá- vi ad te, Dómi- ne:

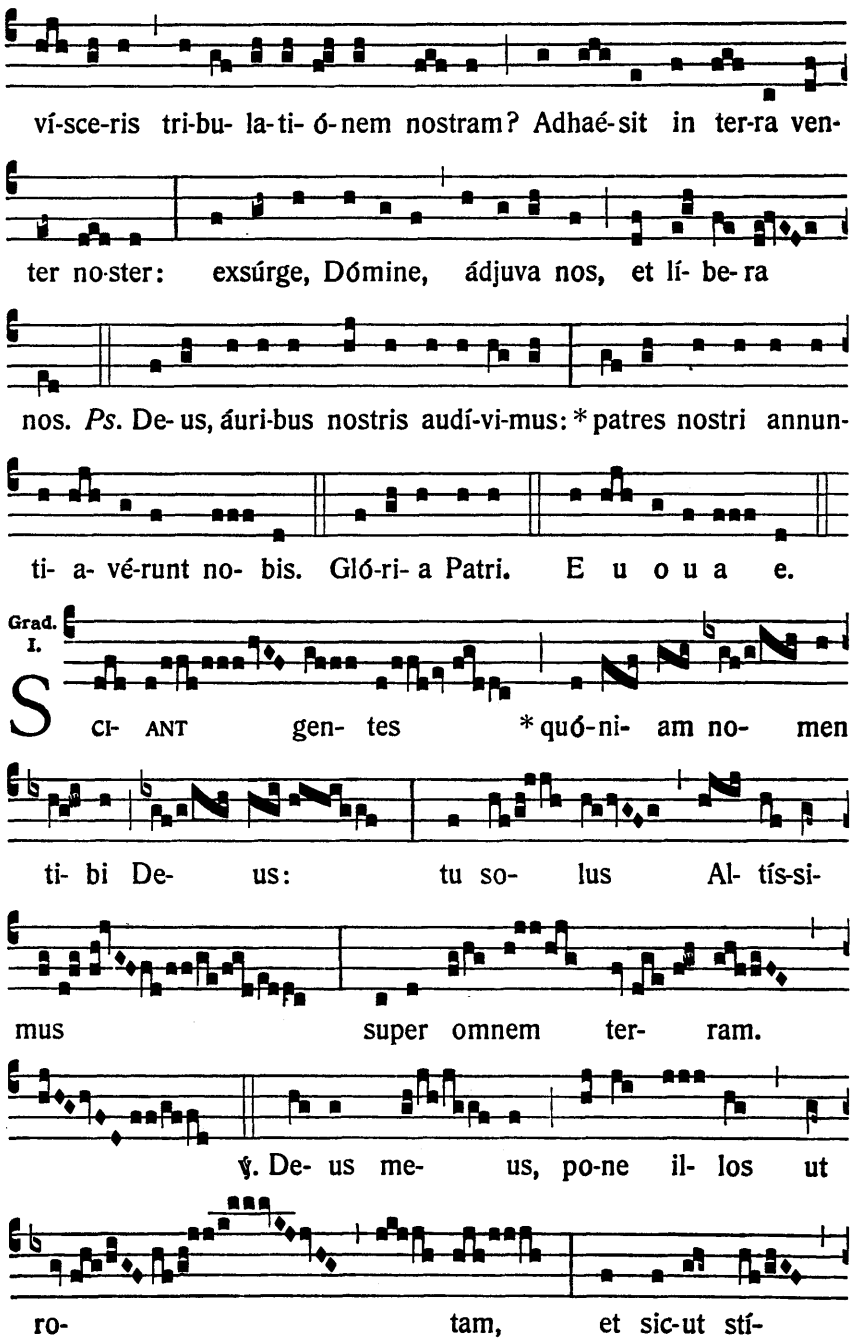

Dómi- ne, exáu- di vo- cem me-
am. ℣. Fi- ant aures tu- ae in- ten-
dén- tes in o- ra- ti-
ó- nem ser- vi tu- i. ℣. Si in-
iqui- tá- tes ob- servá- ve- ris, Dó- mi- ne:
Dómi- ne, quis sus- ti-né-
bit? ℣. Qui- a apud te pro-pi- ti- á- ti- o est,
et propter le- gem tu- am sustí-
nu- i te, * Dó- mi-ne.

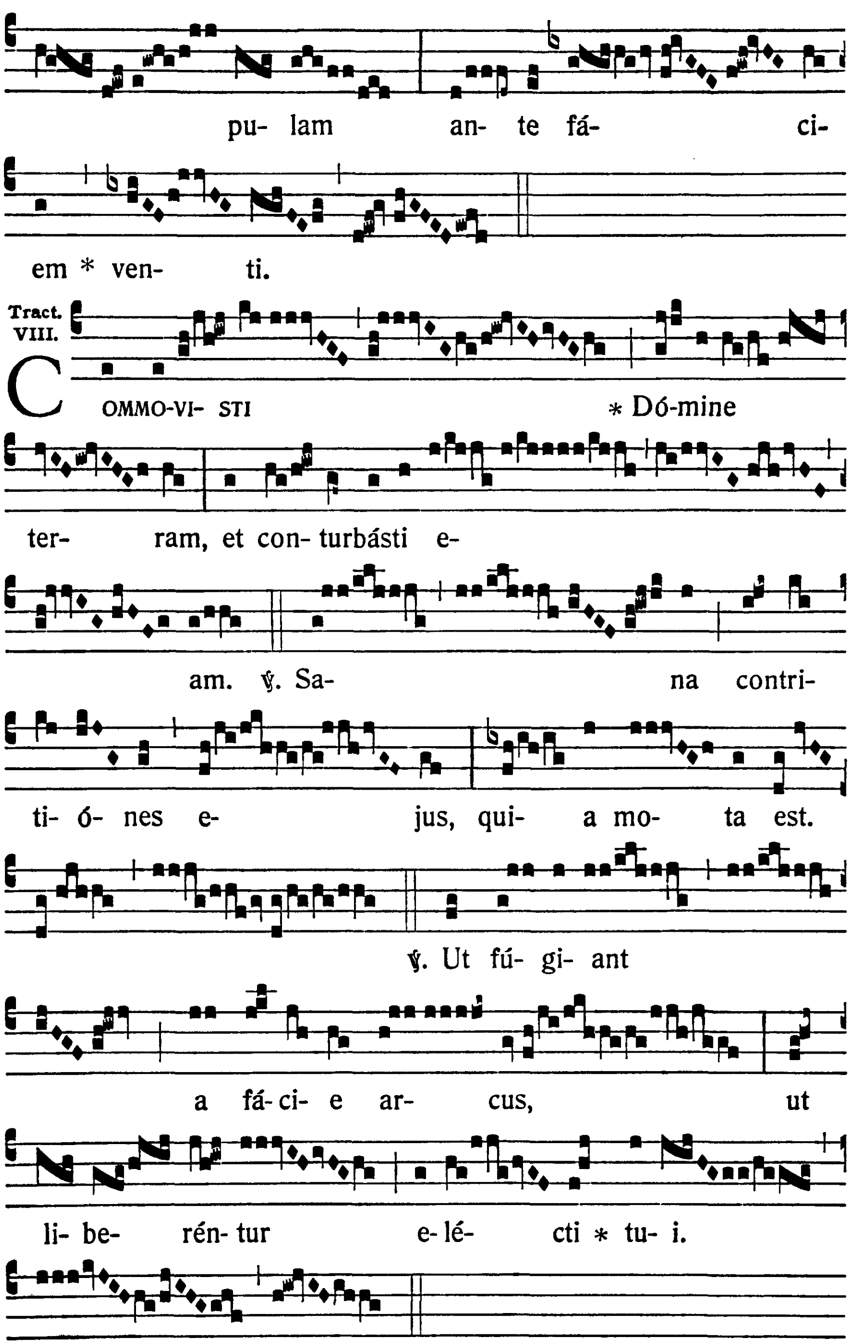


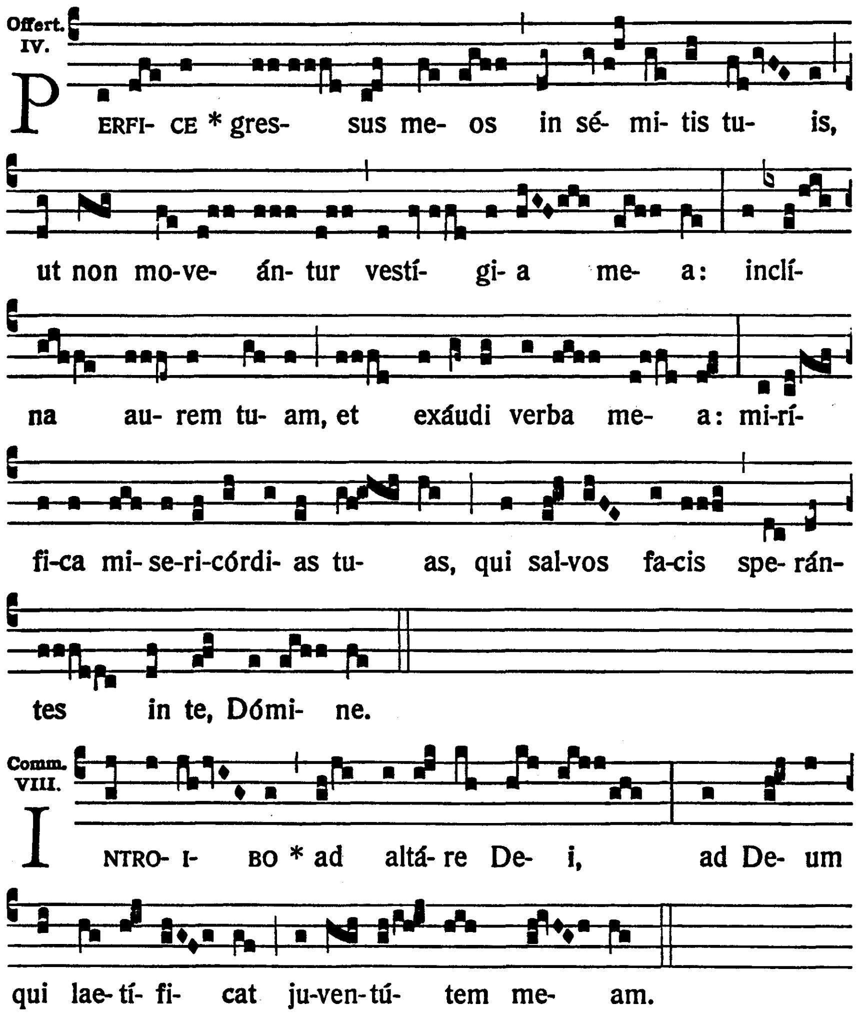


Dominica in Sexagesima.

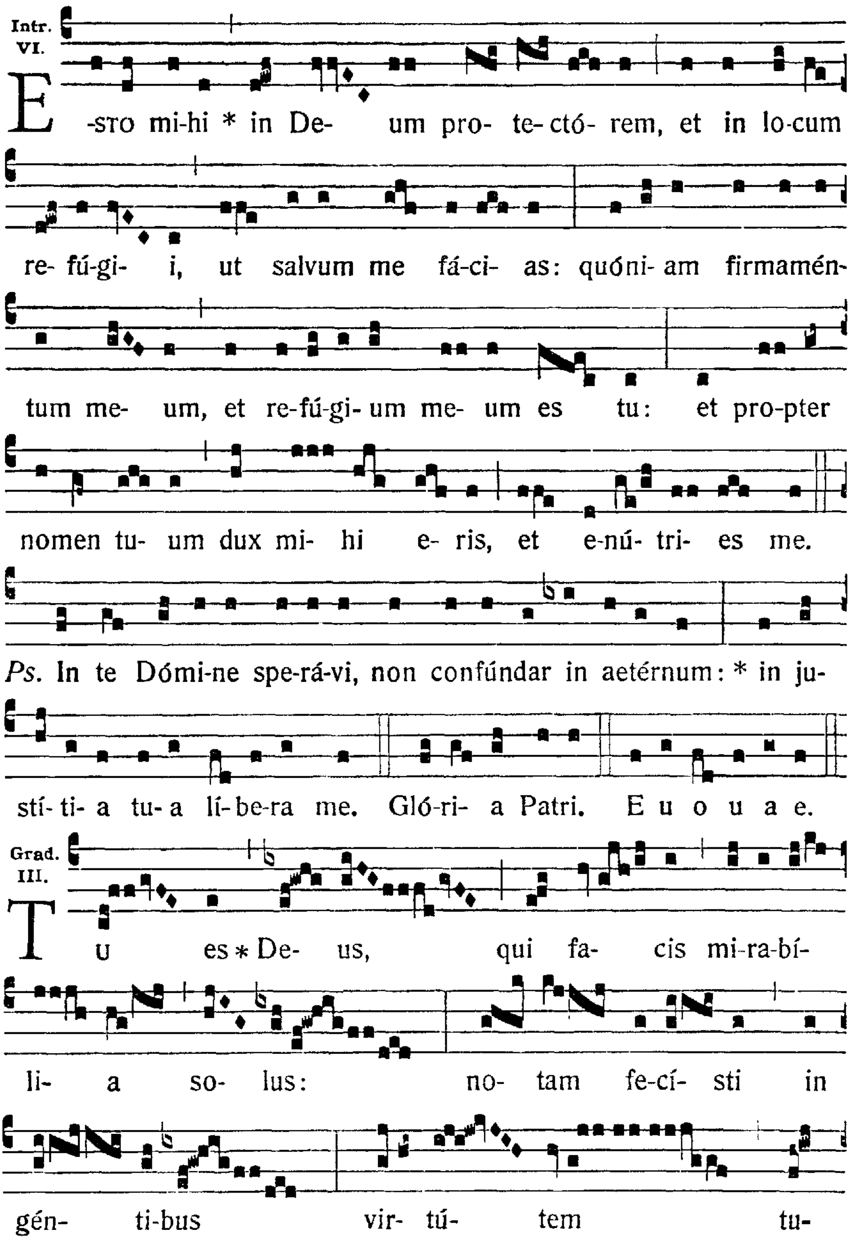


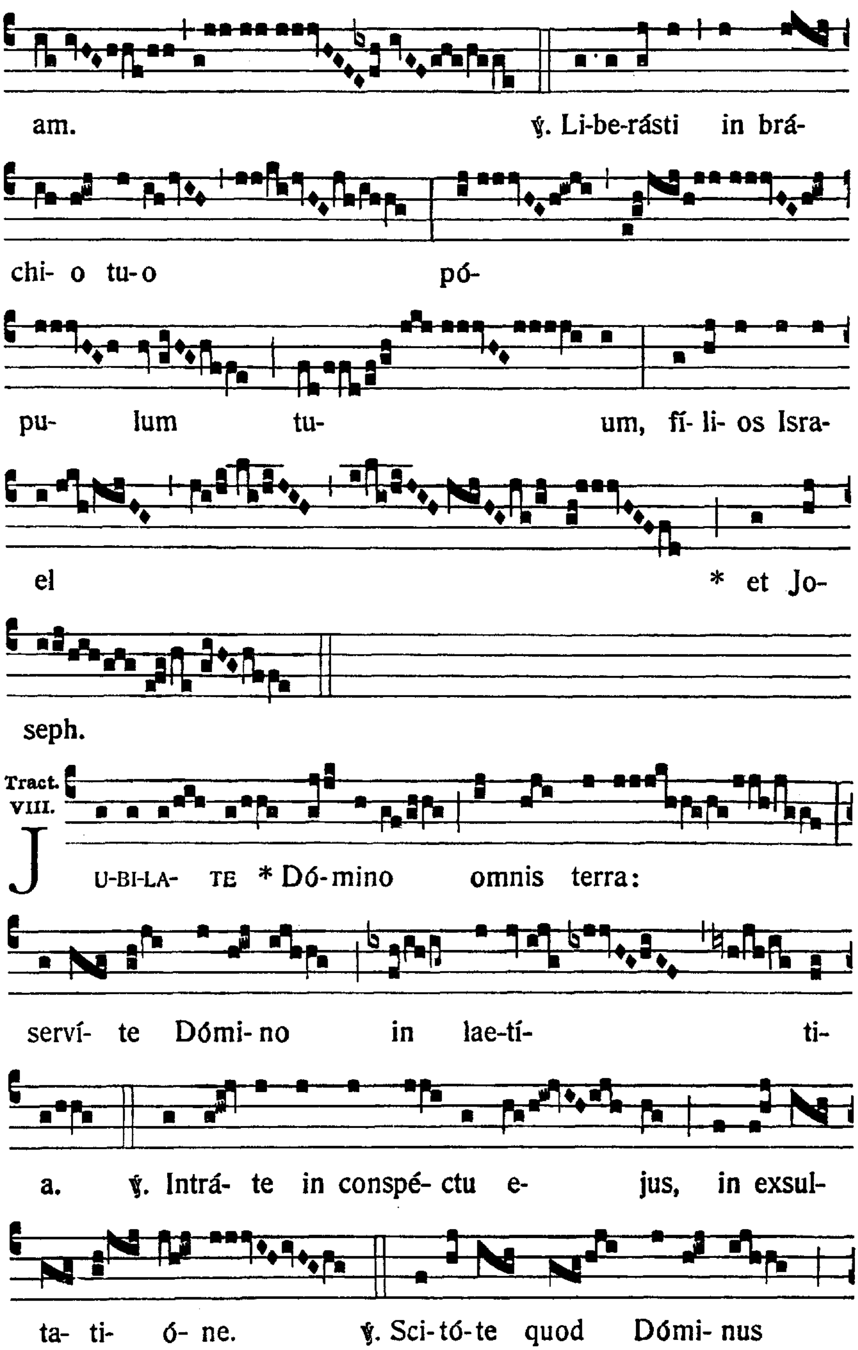

ví-sce-ris tri-bu- la-ti- ó-nem nostram? Adhaé-sit in ter-ra ven-
ter no-ster: exsúrge, Dómine, ádjuva nos, et lí- be-ra
nos. Ps. De- us, áuri-bus nostris audí-vi-mus: * patres nostri annun-
ti- a- vé-runt no- bis. Glóri- a Patri. E u o u a e.
Grad. I.
S CI- ANT gen- tes * quó-ni- am no- men
ti- bi De- us: tu so- lus Al- tís-si-
mus super omnem ter- ram.
℣. De- us me- us, po-ne il- los ut
ro- tam, et sic-ut stí-

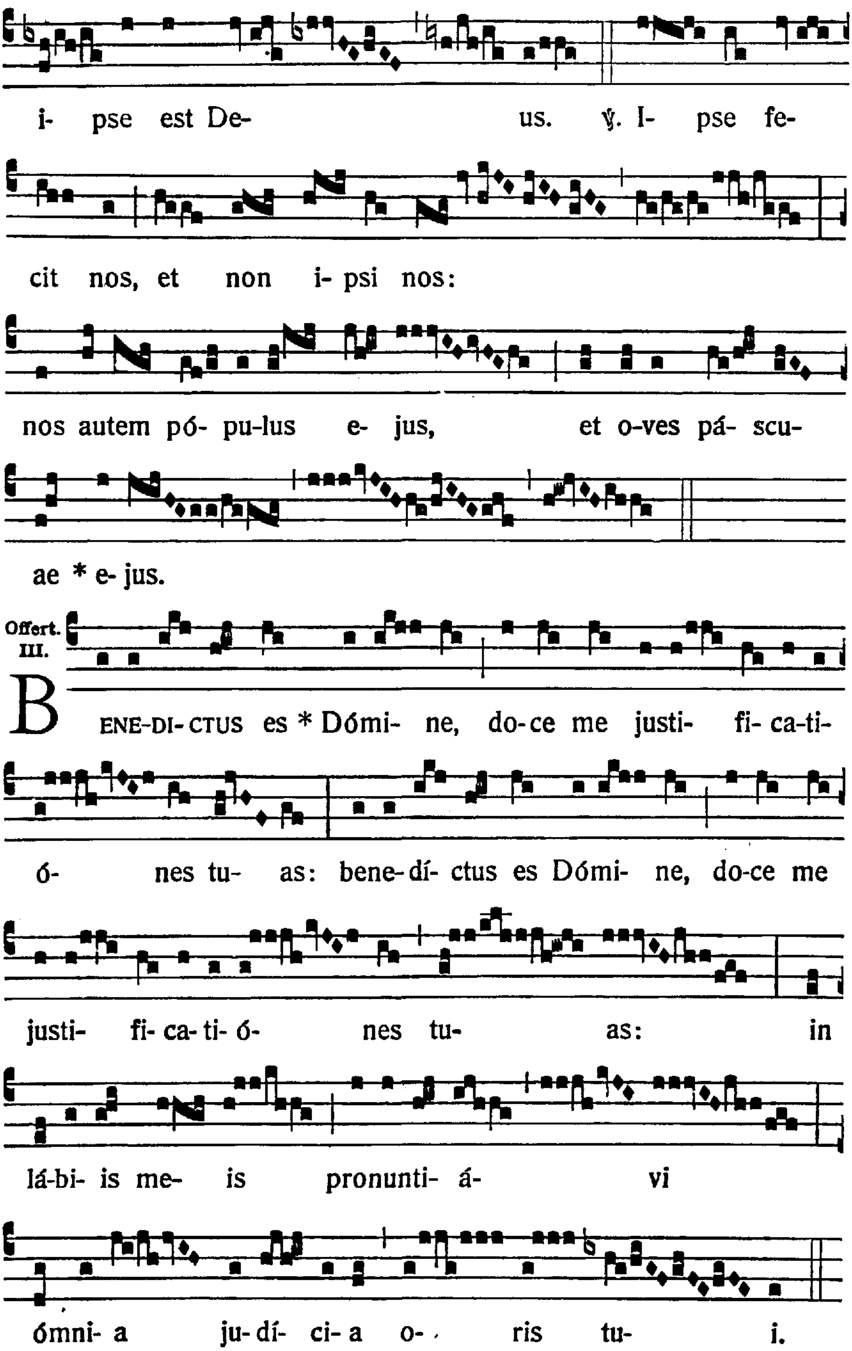

pu- lam an- te fá- ci-
em * ven- ti.
Tract. VIII.
COMMO-VI- STI * Dó-mine
ter- ram, et con- turbásti e-
am. ℣. Sa- na contri-
ti- ó- nes e- jus, qui- a mo- ta est.
℣. Ut fú- gi- ant
a fá- ci- e ar- cus, ut
li- be- rén- tur e- lé- cti * tu- i.

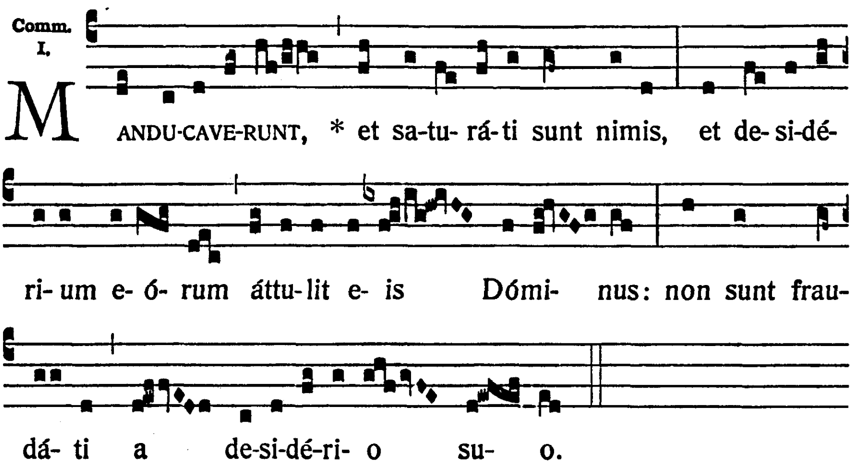

Offert. IV.
Perfice * gressus meos in sémitis tuis, ut non moveántur vestígia mea: inclína aurem tuam, et exáudi verba mea: mirífica misericórdias tuas, qui salvos facis sperántes in te, Dómine.
Comm. VIII.
Introíbo * ad altáre Dei, ad Deum qui laetíficat juventútem meam.

Dominica in Quinquagesima.



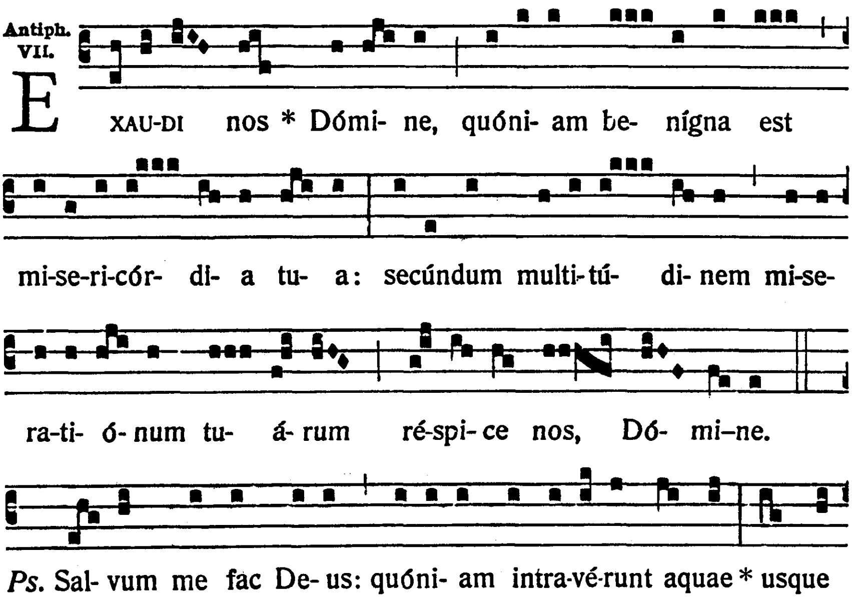

am. ℣. Li-be-rásti in brá-
chi- o tu-o pó-
pu- lum tu- um, fí- li- os Isra-
el * et Jo-
seph.
Tract. VIII.
JU-BI-LA- TE * Dó-mino omnis terra:
serví- te Dómi- no in laet-tí- ti-
a. ℣. Intrá- te in conspé- ctu e- jus, in exsul-
ta- ti- ó- ne. ℣. Sci-tó-te quod Dómi- nus


i- pse est De- us. ℣. I- pse fe-
cit nos, et non i- psi nos:
nos autem pó- pu-lus e- jus, et o-ves pá- scu-
ae * e- jus.
Offert. III.
BENE-DI-CTUS es * Dómi- ne, do-ce me justi- fi- ca-ti-
ó- nes tu- as: bene-dí- ctus es Dómi- ne, do-ce me
justi- fi- ca- ti- ó- nes tu- as: in
lá-bi- is me- is pronunti- á- vi
ómni- a ju- dí- ci- a o- ris tu- i.



Feria Quarta Cinerum.

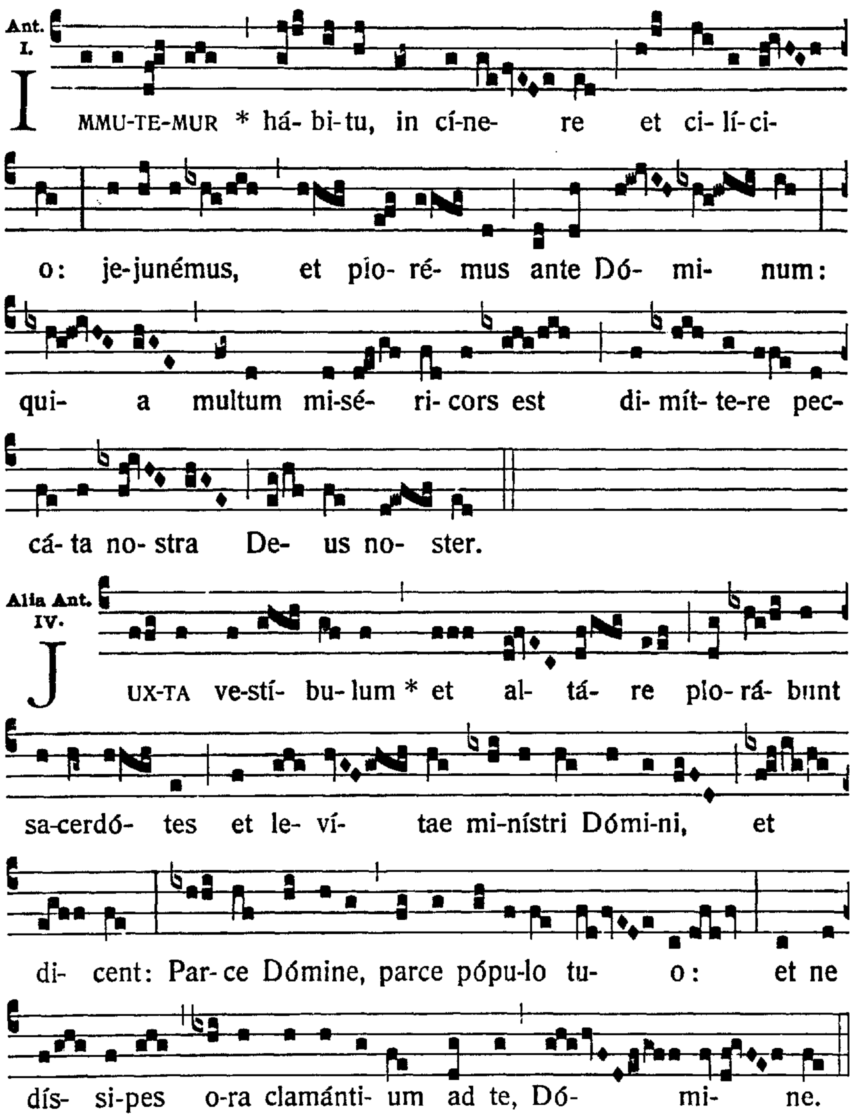
Sacerdos cum pervenit ad Altare, antequam incipiat benedictionem Cinerum, a Choro cantatur sequens Antiphona.

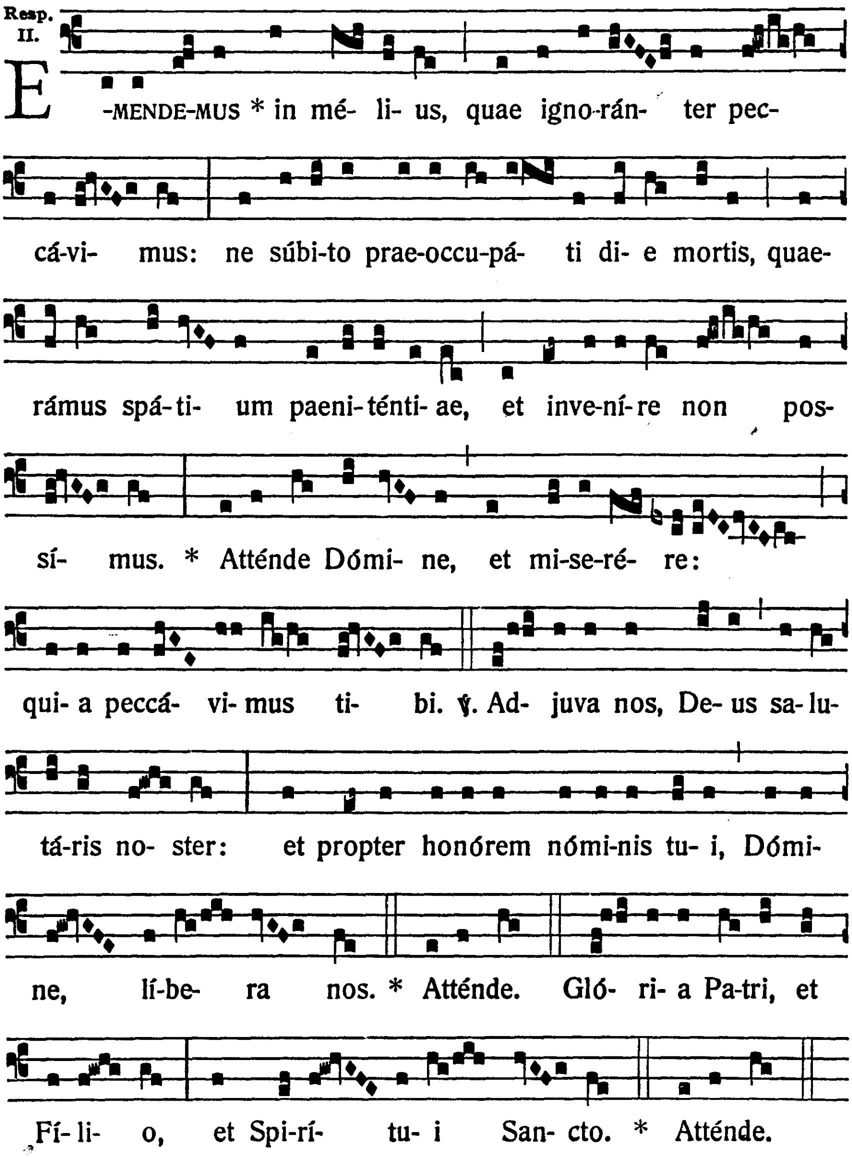




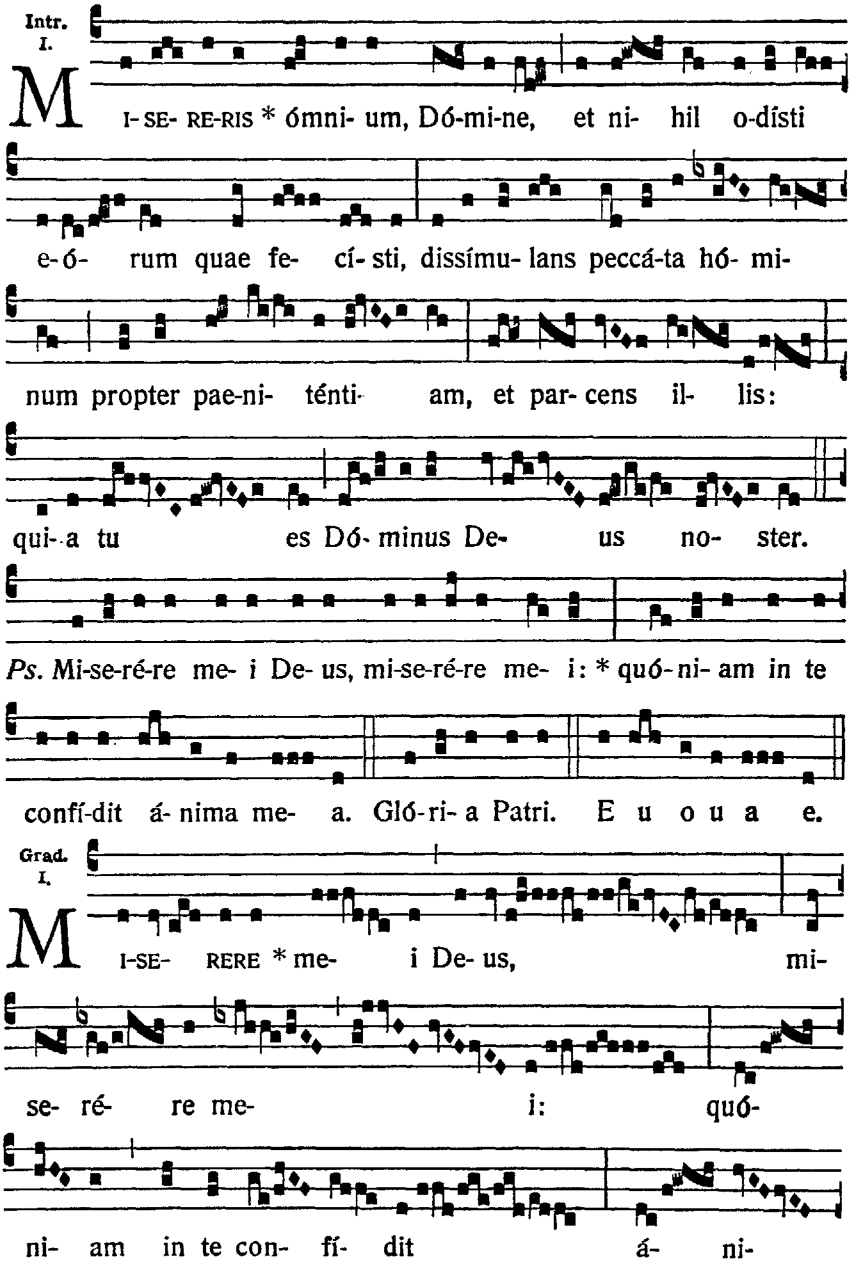
Repetitur Ant. Exáudi nos.

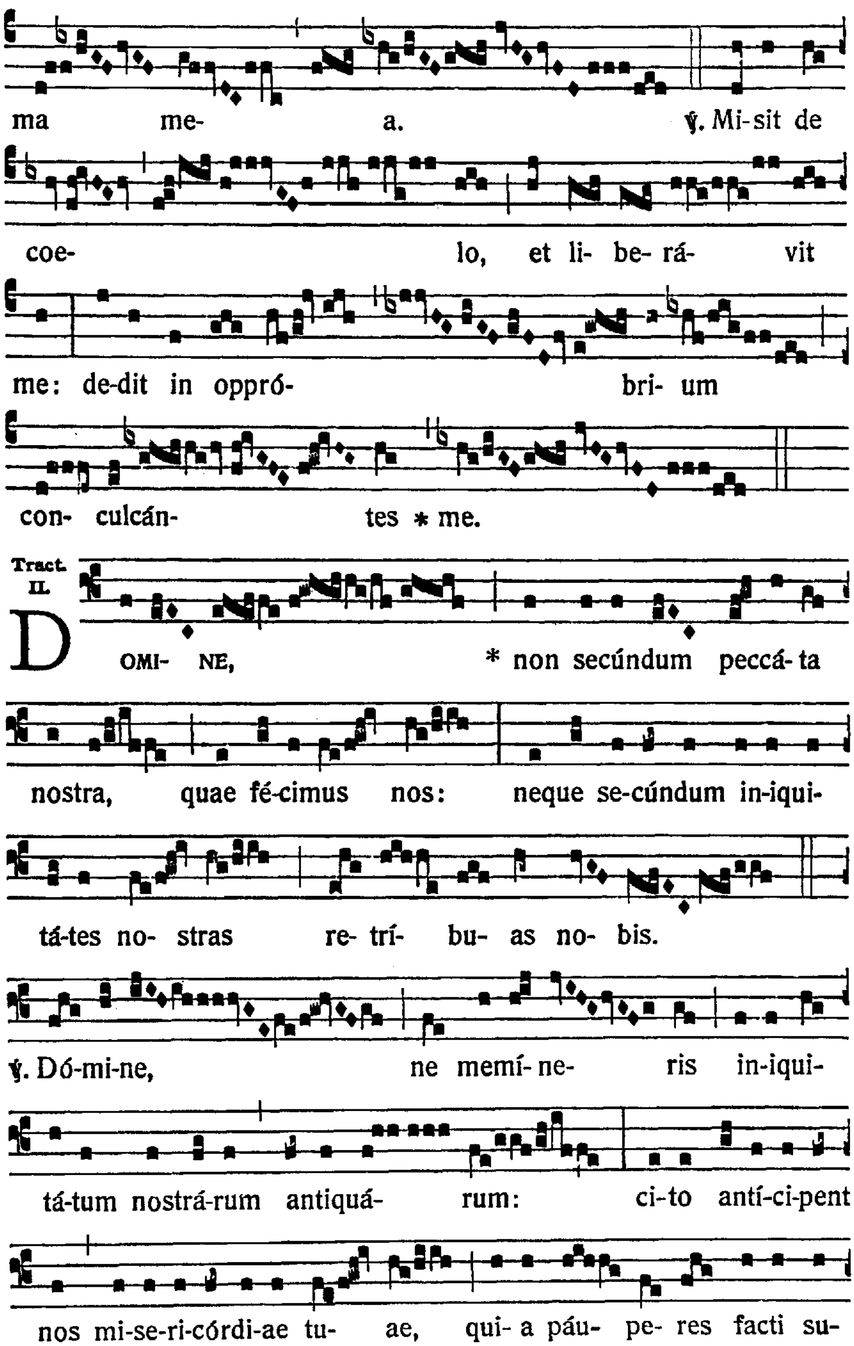
Post benedictionem Cinerum cantatur statim a Choro:

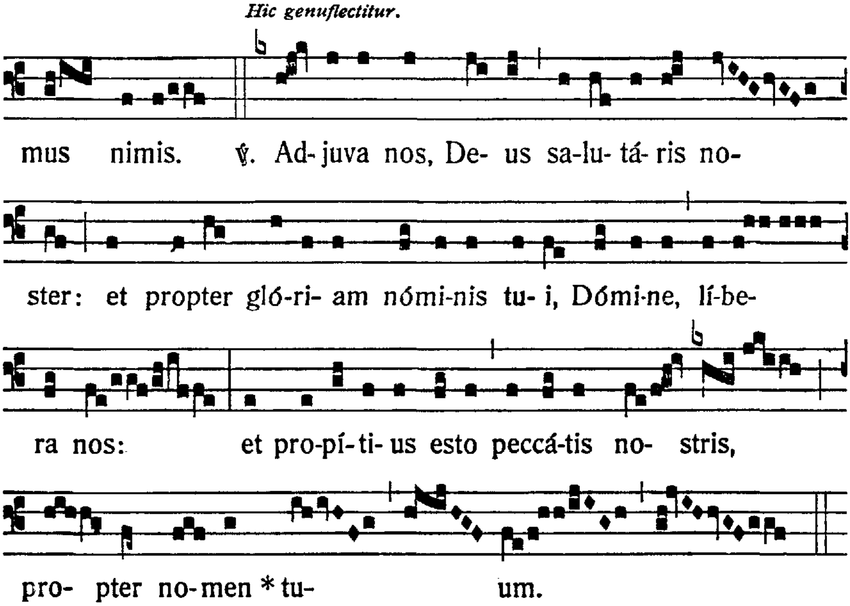



Resp. II.
E-MENDE-MUS * in mé- li- us, quae igno-rán- ter pec-
cá-vi- mus: ne súbi-to prae-occu-pá- ti di- e mortis, quae-
rámus spá-ti- um paeni-ténti- ae, et inve-ní-re non pos-
sí- mus. * Atténde Dómi- ne, et mi-se-ré- re:
qui- a peccá- vi-mus ti- bi. ℣. Ad- juva nos, De- us sa-lu-
tá-ris no- ster: et propter honórem nómi-nis tu- i, Dómi-
ne, lí-be- ra nos. * Atténde. Gló- ri- a Pa-tri, et
Fí- li- o, et Spi-rí- tu- i San- cto. * Atténde.

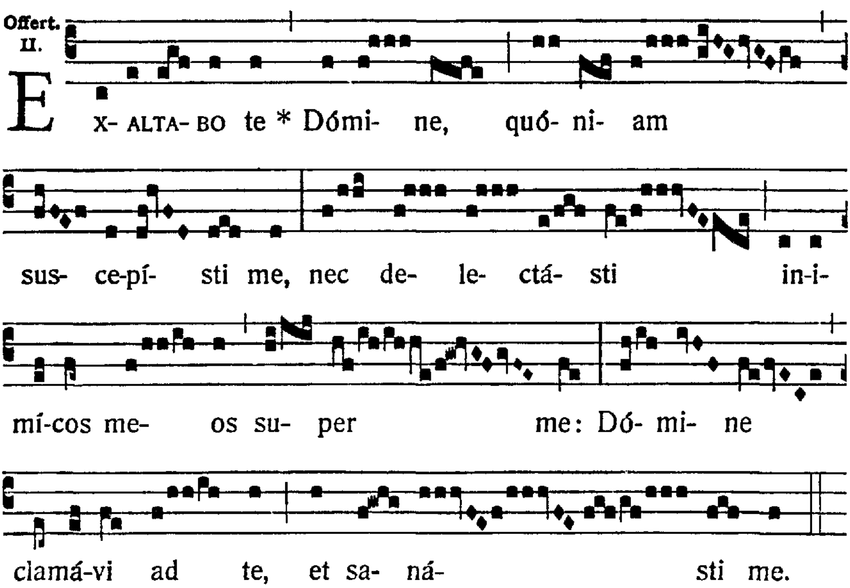
AD MISSAM.

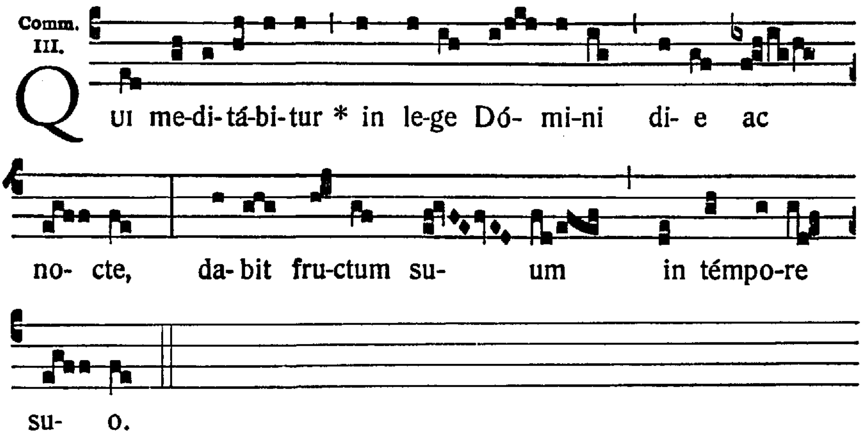

Intr. I.
M I-SE- RE-RIS * ómni- um, Dó-mi-ne, et ni- hil o-dísti
e-ó- rum quae fe- cí- sti, dissímu- lans peccá-ta hó- mi-
num propter pae-ni- ténti- am, et par- cens il- lis:
qui- a tu es Dó- minus De- us no- ster.
Ps. Mi-se-ré-re me- i De- us, mi-se-ré-re me- i: * quó-ni- am in te
confí-dit á- nima me- a. Gló-ri- a Patri. E u o u a e.
Grad. I.
M I-SE- RERE * me- i De- us, mi-
se- ré- re me- i: quó-
ni- am in te con- fí- dit á- ni-


ma me- a. ℣. Mi-sit de
coe- lo, et li- be- rá- vit
me: de-dit in oppró- bri- um
con- culcán- tes * me.
Tract. II.
DOMI- NE, * non secúndum peccá- ta
nostra, quae fé-cimus nos: neque se-cúndum in-iqui-
tá-tes no- stras re- trí- bu- as no- bis.
℣. Dó-mi-ne, ne memí- ne- ris in-iqui-
tá-tum nostrá-rum antiquá- rum: ci-to antí-ci-pent
nos mi-se-ri-córdi-ae tu- ae, qui- a páu- pe- res facti su-



Supradictus Tractus ab hac die dicitur Feria secunda, quarta, et sexta, usque ad Feriam quartam Majoris Hebdomadae, nisi proprius assignetur.

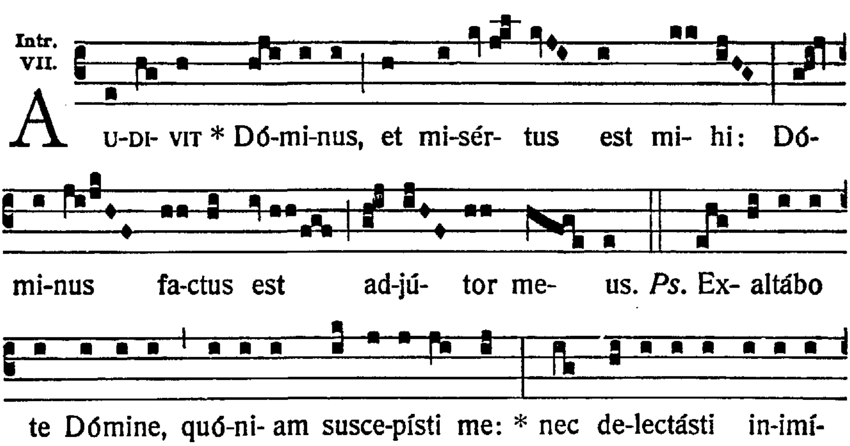


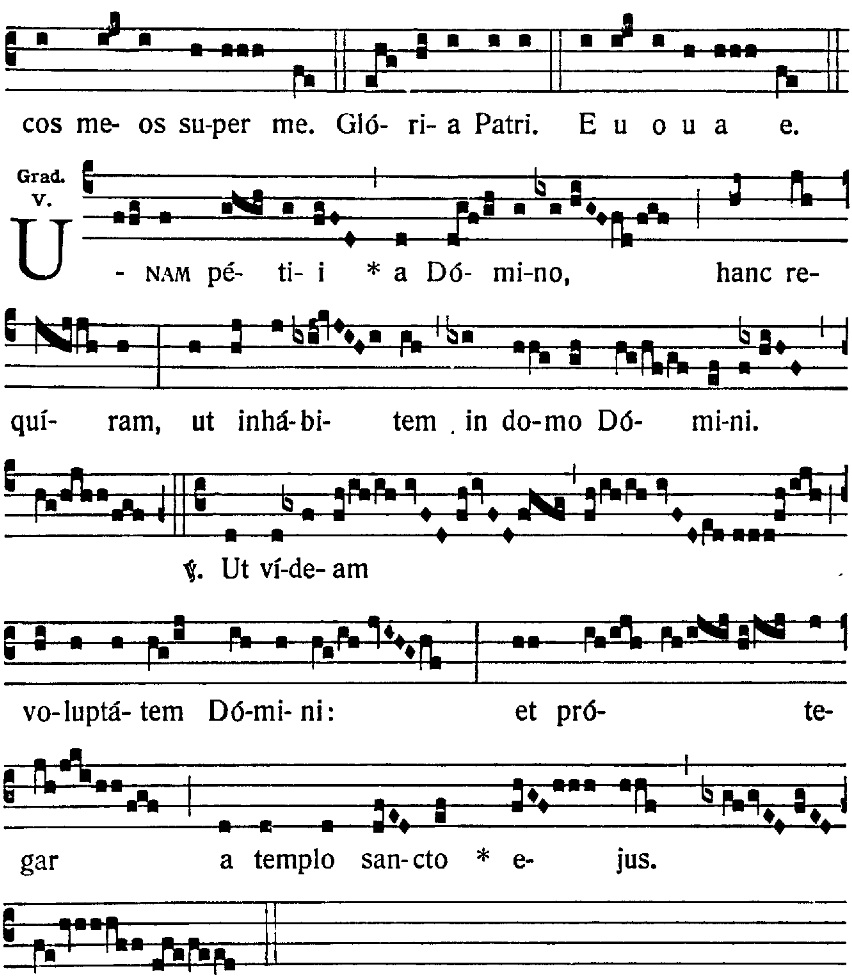


Feria Quinta.

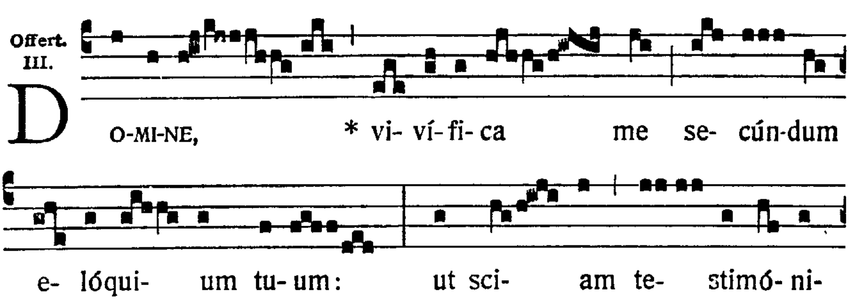
Introitus. Dum clamárem, *ut in Dominica X. post Pentecosten.*
Graduale. Jacta cogitátum, *ut in Dominica III. post Pentecosten.*
Offertorium. Ad te Dómine levávi, 3.
Communio. Acceptábis, *ut in Dominica X. post Pentecosten.*

Feria Sexta.





Tractus. Dómine non secúndum, *ut in Feria IV. Cinerum,* 72.

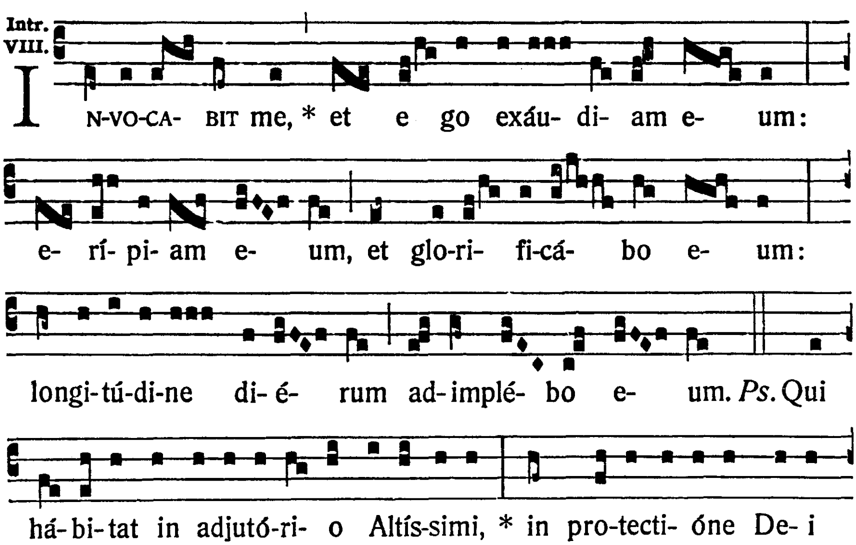


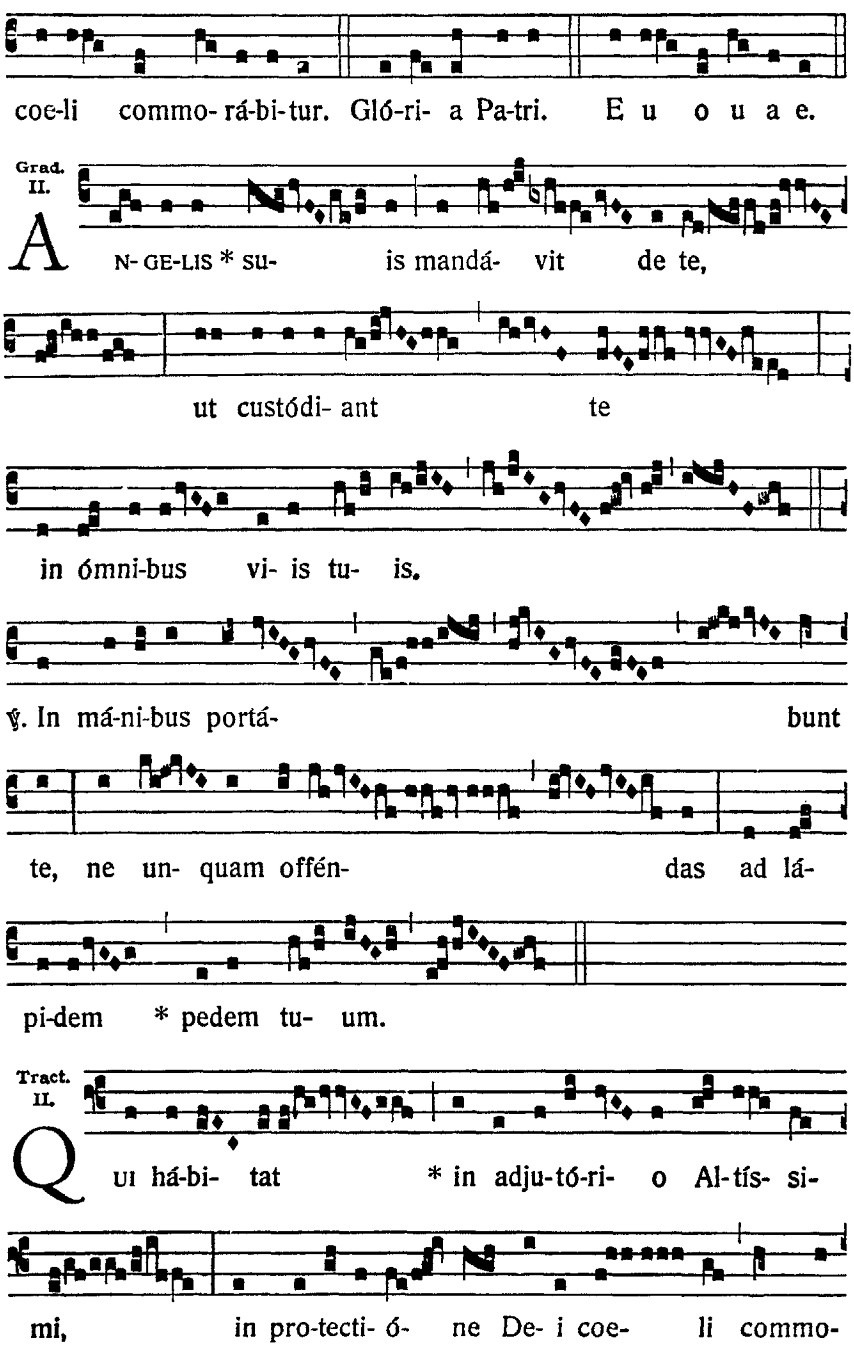


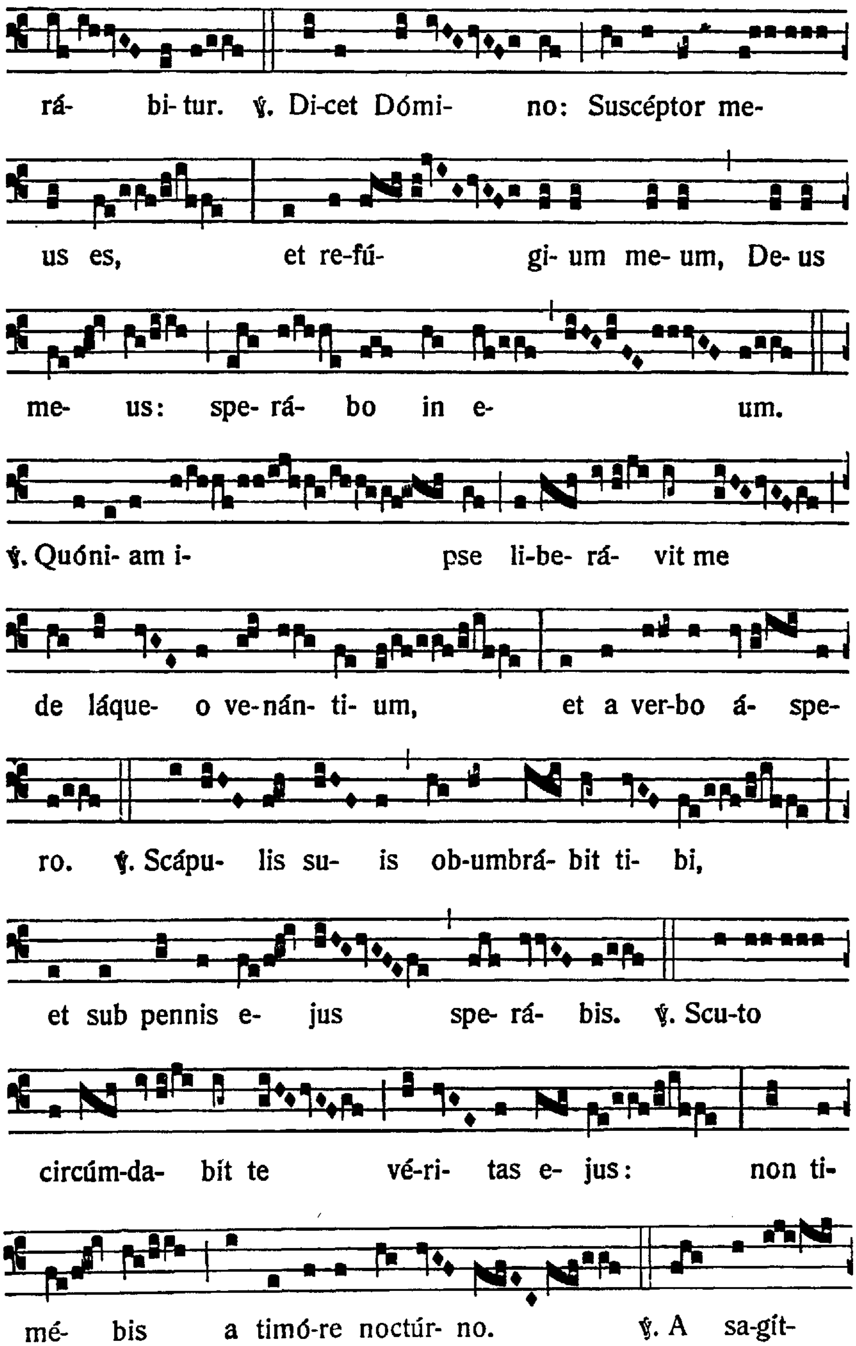


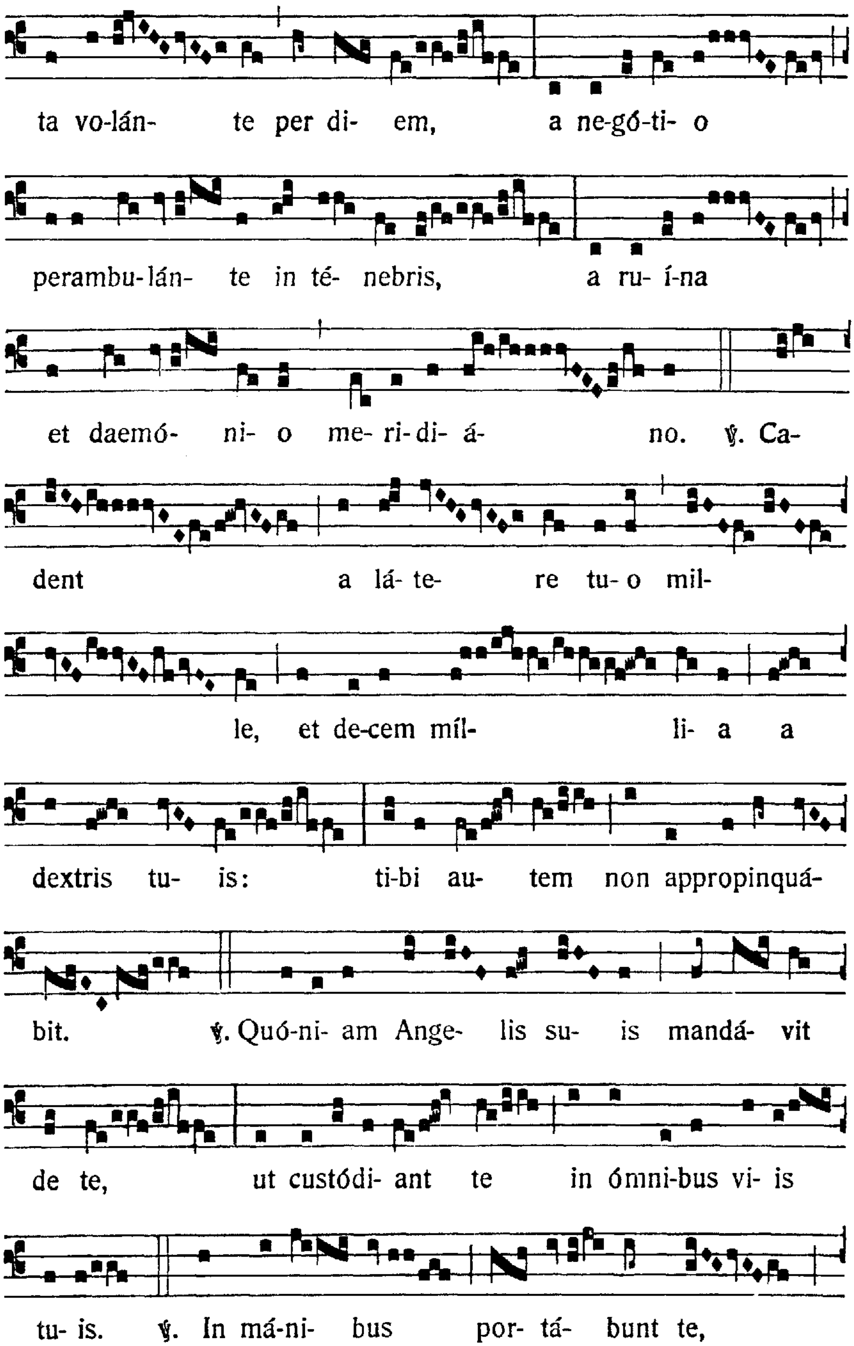
Sabbato *resumitur Missa Feriae praecedentis, praeter Tractum, qui omittitur.*

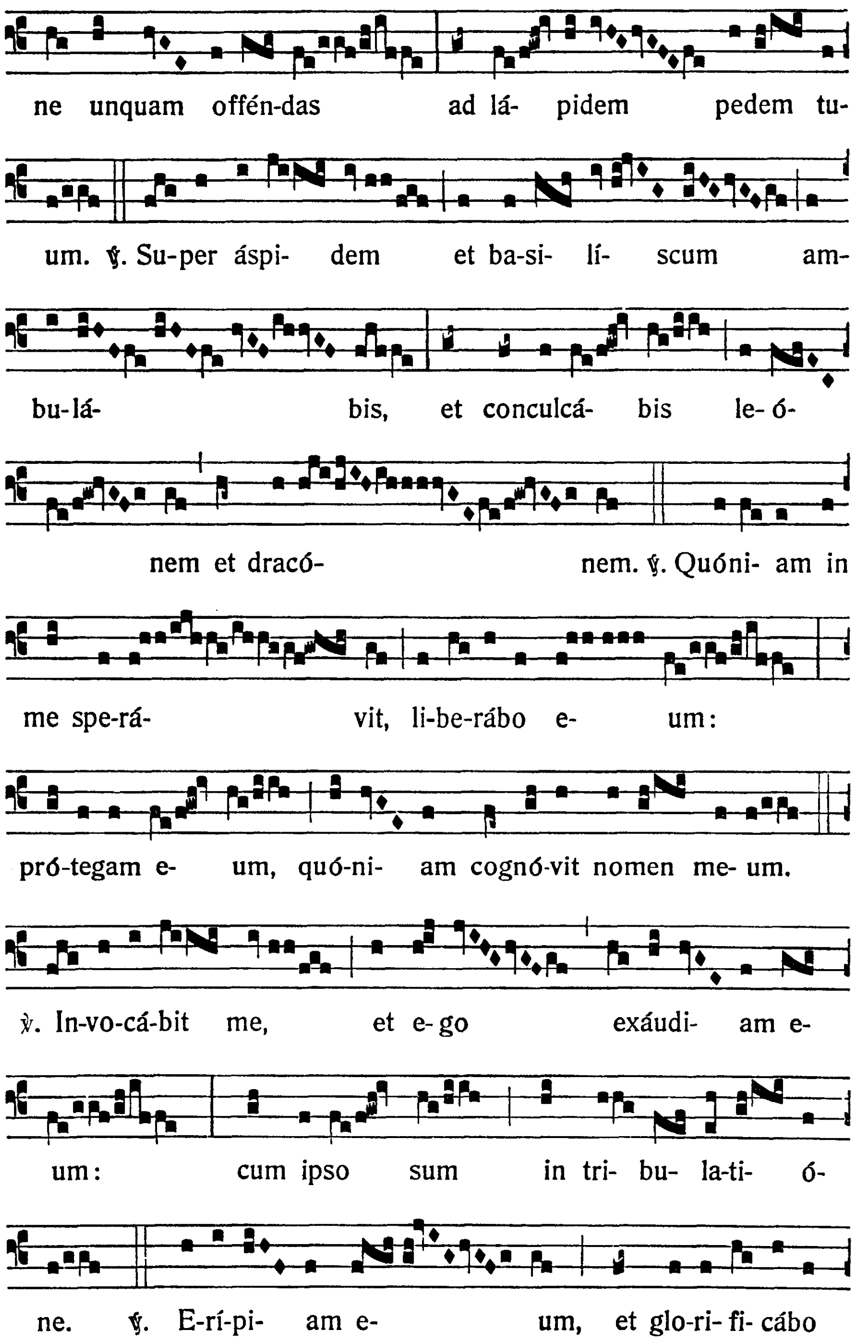
Dominica I. in Quadragesima.

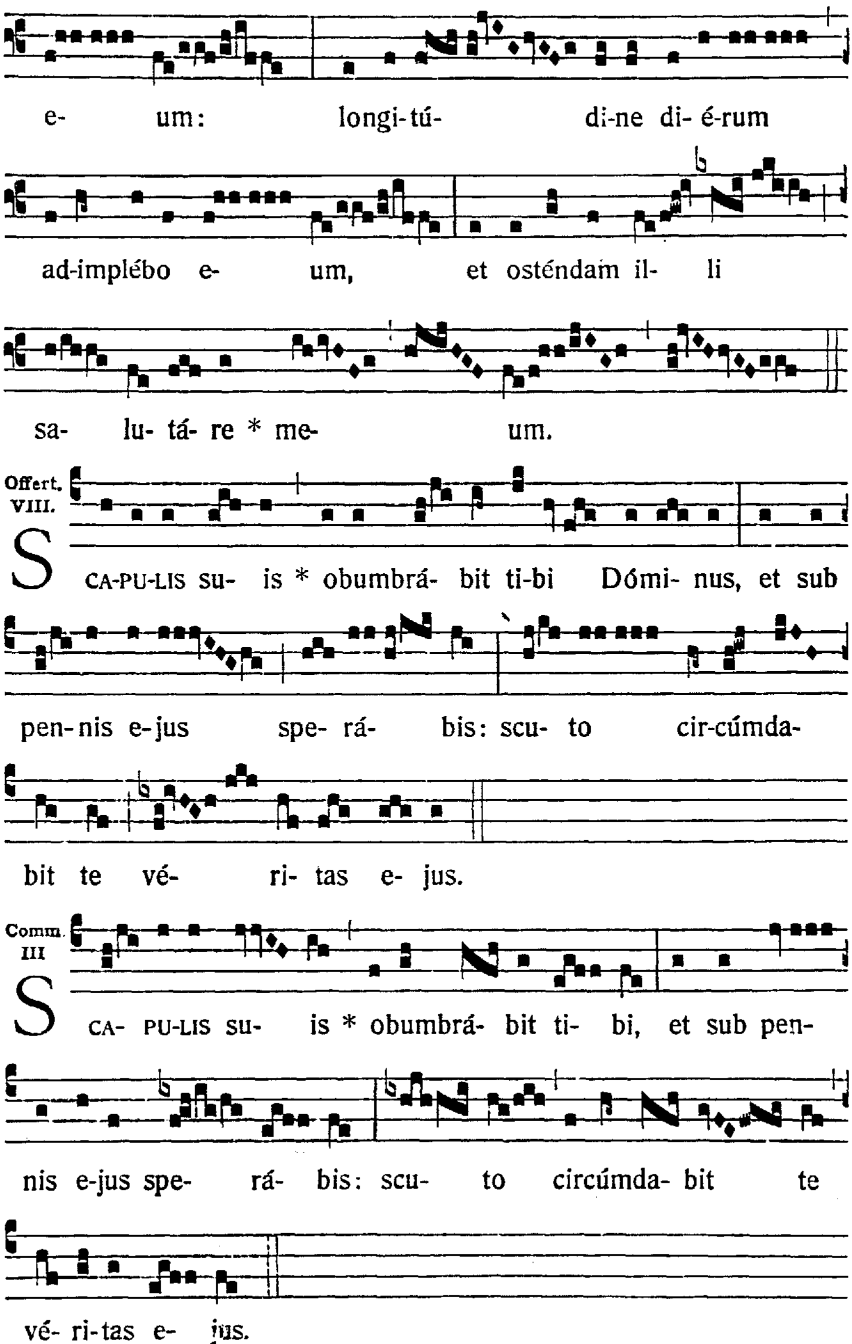



coe-li commo- rá-bi-tur. Gló-ri- a Pa-tri. E u o u a e.
Grad. II.
A N-GE-LIS * su- is mandá- vit de te,
ut custódi- ant te
in ómni-bus vi- is tu- is.
℣. In má-ni-bus portá- bunt
te, ne un- quam offén- das ad lá-
pi-dem * pedem tu- um.
Tract. II.
Q UI há-bi- tat * in adju-tó-ri- o Al-tís- si-
mi, in pro-tecti- ó- ne De- i coe- li commo-

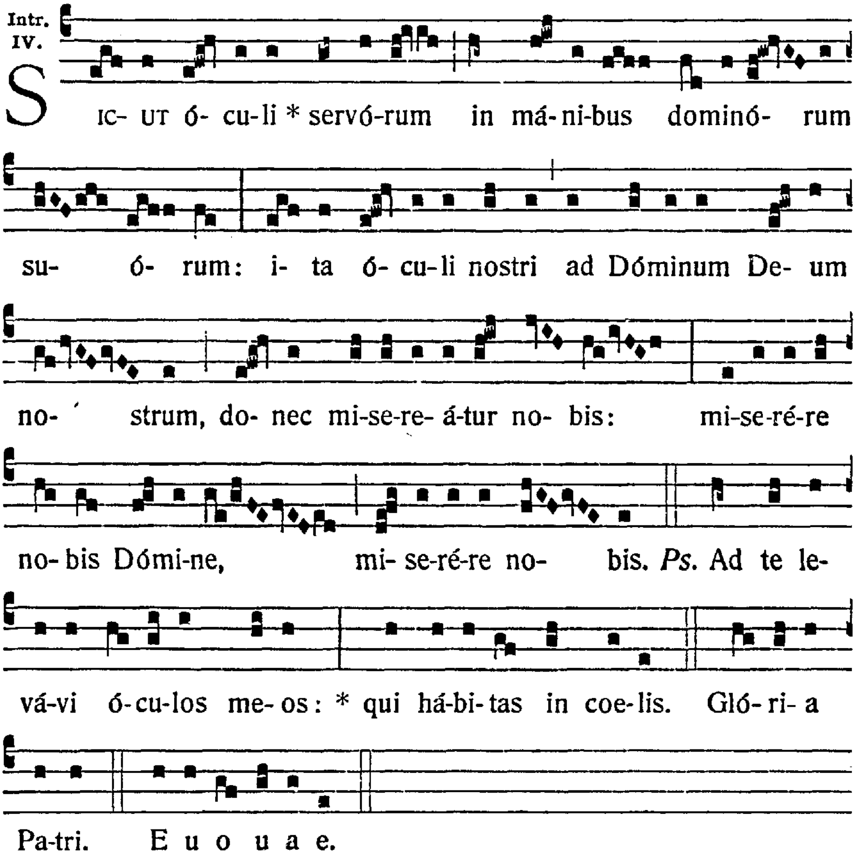

rá- bi- tur. ℣. Di-cet Dómi- no: Suscéptor me-
us es, et re-fú- gi- um me- um, De- us
me- us: spe- rá- bo in e- um.
℣. Quóni- am i- pse li-be- rá- vit me
de láque- o ve-nán- ti- um, et a ver-bo á- spe-
ro. ℣. Scápu- lis su- is ob-umbrá- bit ti- bi,
et sub pennis e- jus spe- rá- bis. ℣. Scu-to
circúm-da- bit te vé-ri- tas e- jus: non ti-
mé- bis a timó-re noctúr- no. ℣. A sa-git-


ta vo-lán- te per di- em, a ne-gó-ti- o
perambu-lán- te in té- nebris, a ru- í-na
et daemó- ni- o me- ri-di- á- no. ℣. Ca-
dent a lá- te- re tu- o mil-
le, et de-cem míl- li- a a
dextris tu- is: ti-bi au- tem non appropinquá-
bit. ℣. Quó-ni- am Ange- lis su- is mandá- vit
de te, ut custódi- ant te in ómni-bus vi- is
tu- is. ℣. In má-ni- bus por- tá- bunt te,


ne unquam offén-das ad lá- pidem pedem tu-
um. ℣. Su-per áspi- dem et ba-si- lí- scum am-
bu-lá- bis, et conculcá- bis le- ó-
nem et dracó- nem. ℣. Quóni- am in
me spe-rá- vit, li-be-rábo e- um:
pró-tegam e- um, quó-ni- am cognó-vit nomen me- um.
℣. In-vo-cá-bit me, et e-go exáudi- am e-
um: cum ipso sum in tri- bu- la-ti- ó-
ne. ℣. E-rí-pi- am e- um, et glo-ri- fi- cábo


e- um: longi-tú- di-ne di- é-rum
ad-implébo e- um, et osténdam il- li
sa- lu- tá- re * me- um.
Offert. VIII.
SCA-PU-LIS su- is * obumbrá- bit ti-bi Dómi- nus, et sub
pen-nis e-jus spe- rá- bis: scu- to cir-cúmda-
bit te vé- ri- tas e- jus.
Comm. III
SCA- PU-LIS su- is * obumbrá- bit ti- bi, et sub pen-
nis e-jus spe- rá- bis: scu- to circúmda- bit te
vé- ri-tas e- jus.

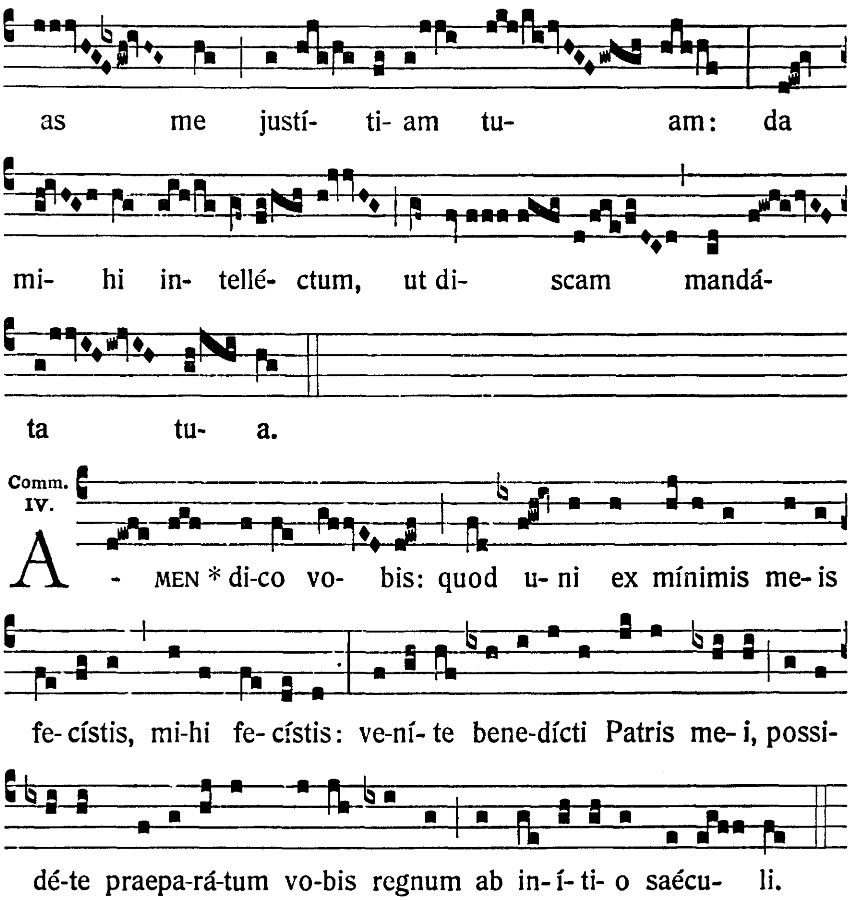
Feria Secunda.



Graduale. Protéctor noster, *ut in Sabbato Quatuor Temp.*, 89.

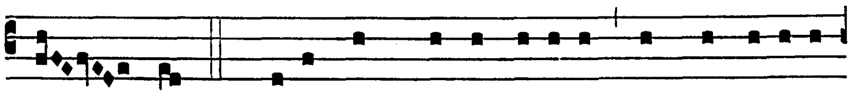
Tractus. Dómine non secúndum, *ut in Feria IV. Cinerum*, 72.



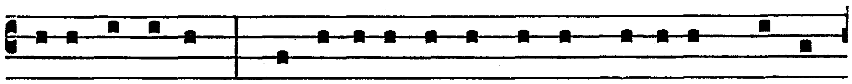


Feria Tertia.

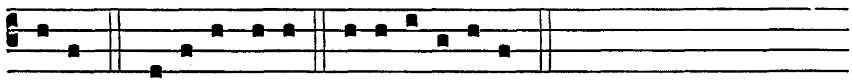




tu es. *Ps.* Pri- úsquam montes fí- e-rent, aut forma-ré-tur



terra et orbis: * a saécu-lo, et usque in saécu-lum tu es



De- us. Gló-ri- a Patri. E u o u a e.

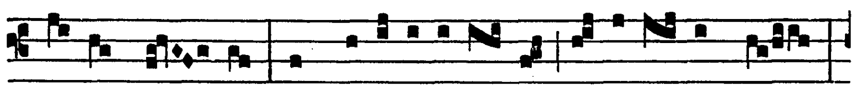
Graduale. Dirigátur, *ut in Sabbato Quatuor Temp. Quadrag.*, 90.

Offertorium. In te sperávi, *ut in Dom. XIII. post Pentecosten.*

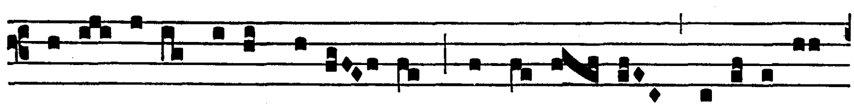
Comm. II.



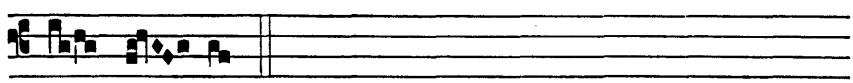
CUM invo-cá-rem te, * exau- dísti me, De- us justí-



ti- ae me- ae: in tri-bu-la-ti- ó- ne di- la- tá- sti me:



mi- se- ré-re mi-hi Dómi- ne, et exáu- di o-ra-ti- ó-



nem me- am.

Feria IV. Quatuor Temporum Quadrag.

Introitus. Reminíscere, *ut in Dom. II. Quadragesimae,* 93.

Post primam Lectionem.

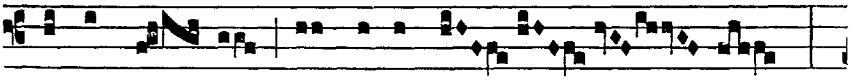
Graduale. Tribulatiónes, *ut in Dom. II. Quadragesimae,* 93.

Post Epistolam.





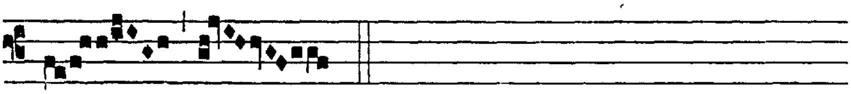
nim u- ni-vér- si qui



te exspé- ctant, non confundén- tur:



confundántur o- mnes fa- ci- én-tes * va-



na.

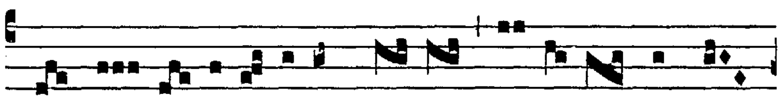
Offertorium. Meditábor, *ut in Dom. II. Quadragesimae,* 95.
Communio. Intéllige, *ut in Dom. II. Quadragesimae,* 96.

Feria Quinta.

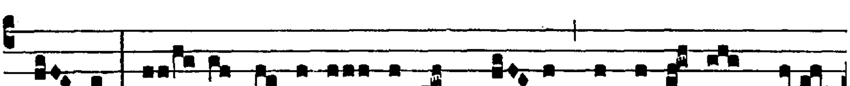
Introitus. Conféssio, *ut in Festo S. Laurentii, die X. Augusti.*
Graduale. Custódi me, *ut in Dom. X. post Pentecosten.*
Offertorium. Immíttet Angelus, *ut in Dom. XIV. post Pentec.*
Communio. Panis quem ego, *ut in Dom. XV. post Pentecosten.*

Feria VI. Quatuor Temporum Quadrag.

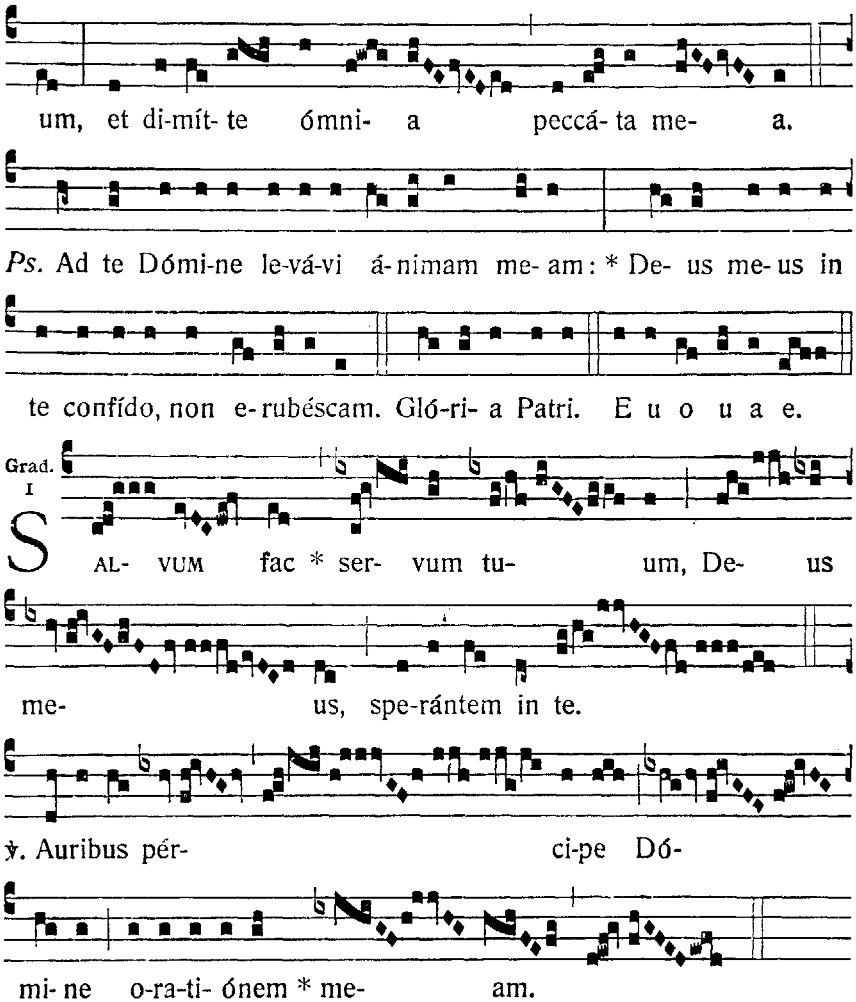
Intr. IV.



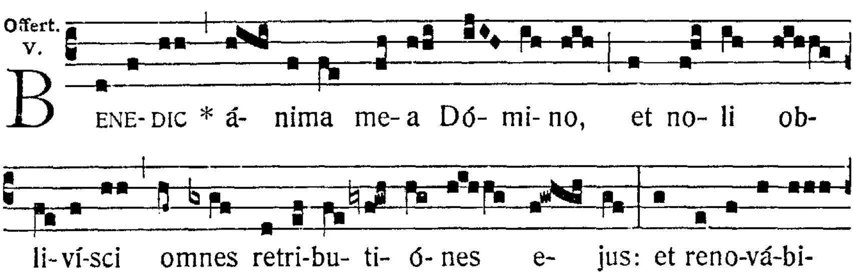
De ne- ces-si-tá- tibus me- is * é- ri- pe me Dó-

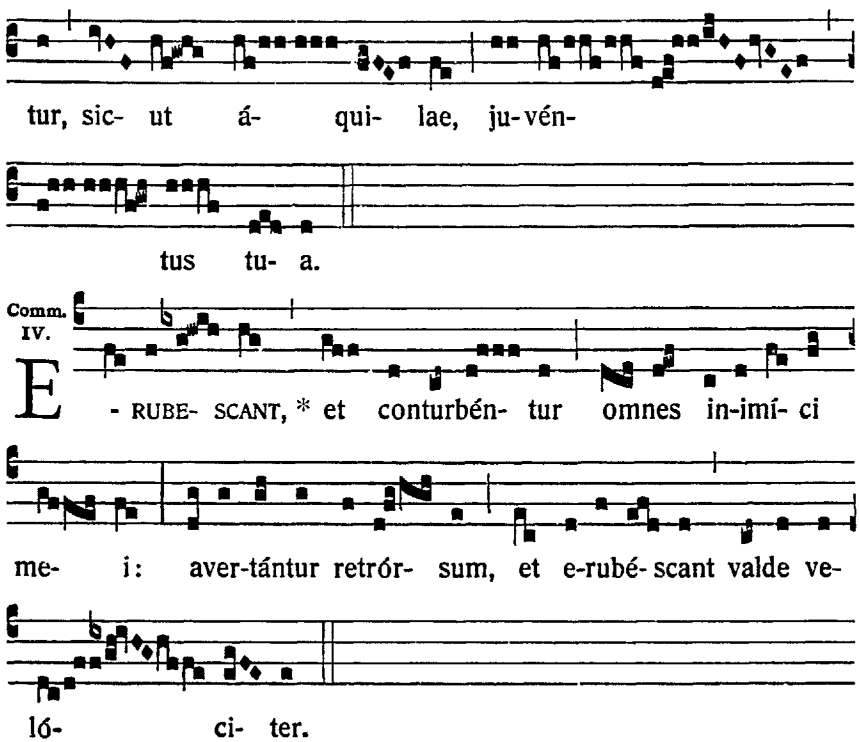


mi- ne: vi- de hu-mi- li- tá-tem me- am et labó- rem me-

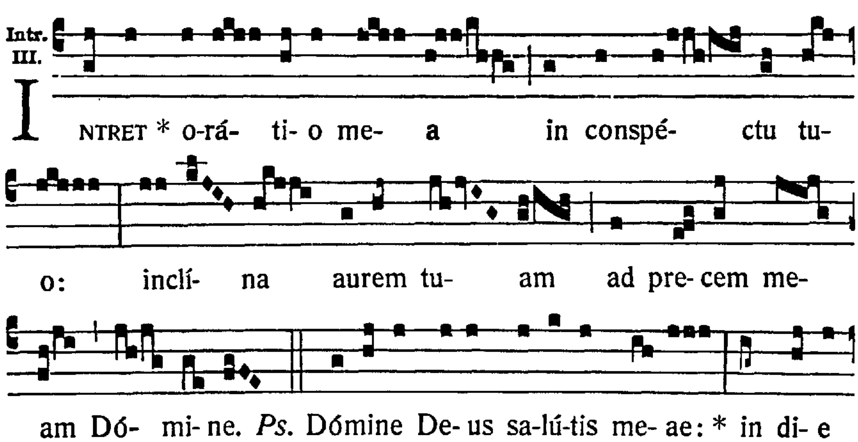


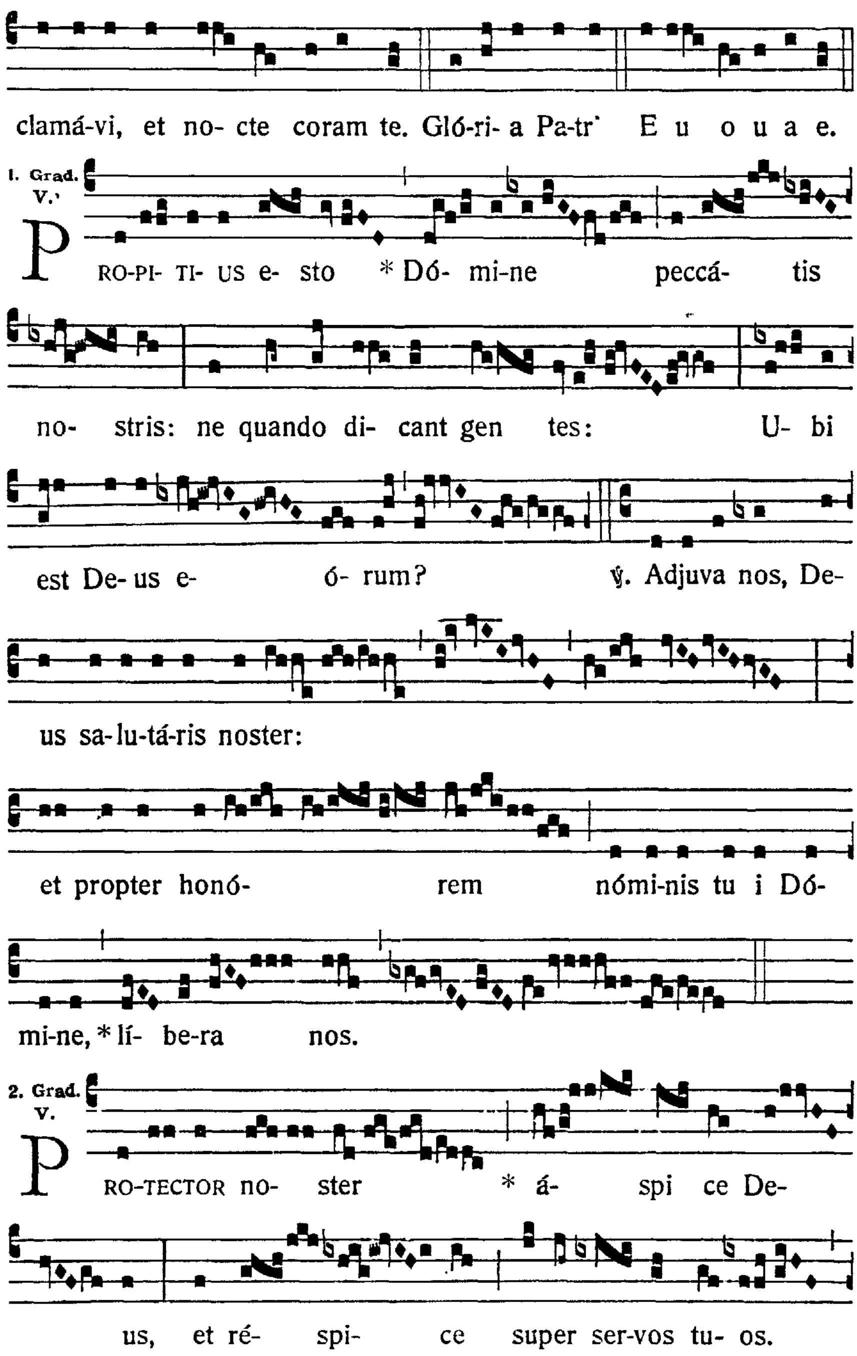
Tractus. Dómine non secúndum. 72.



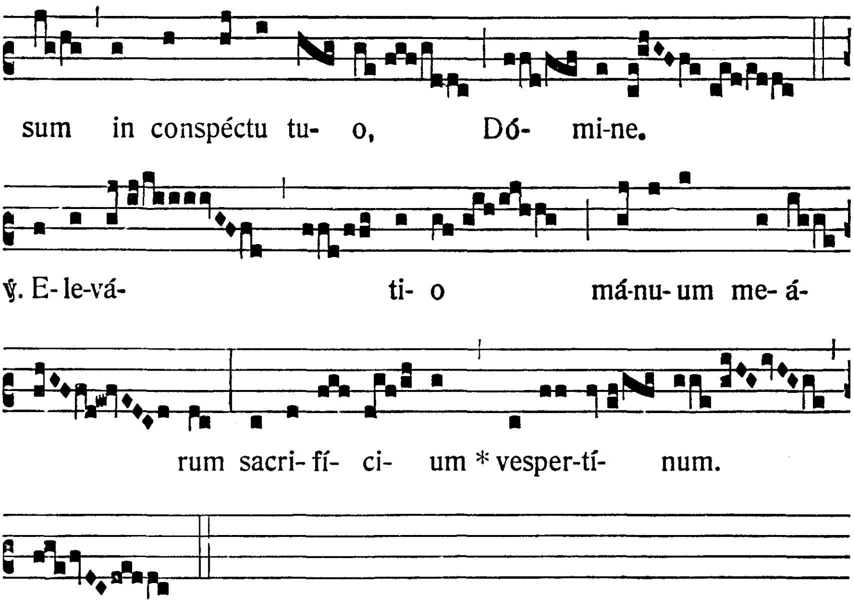


Sabbato Quatuor Temporum Quadrag.

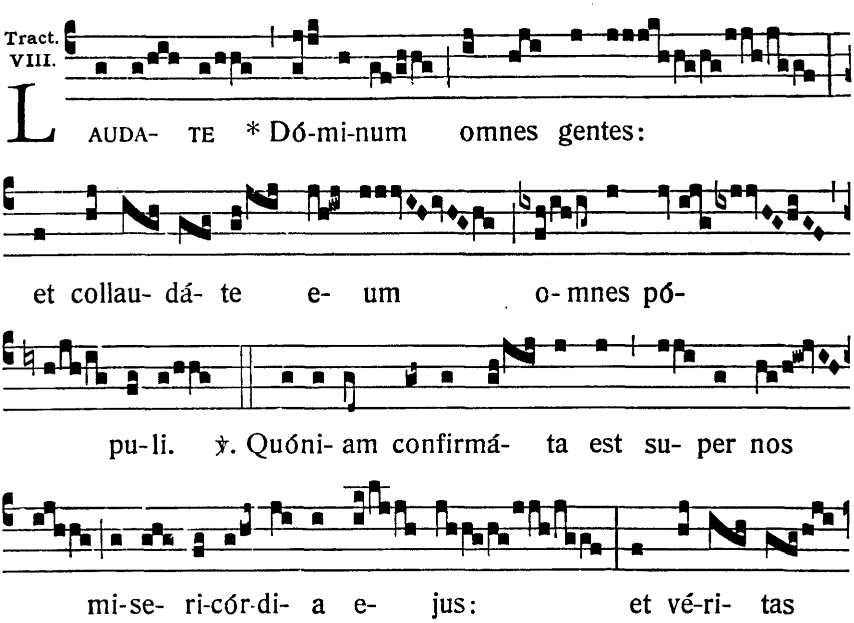


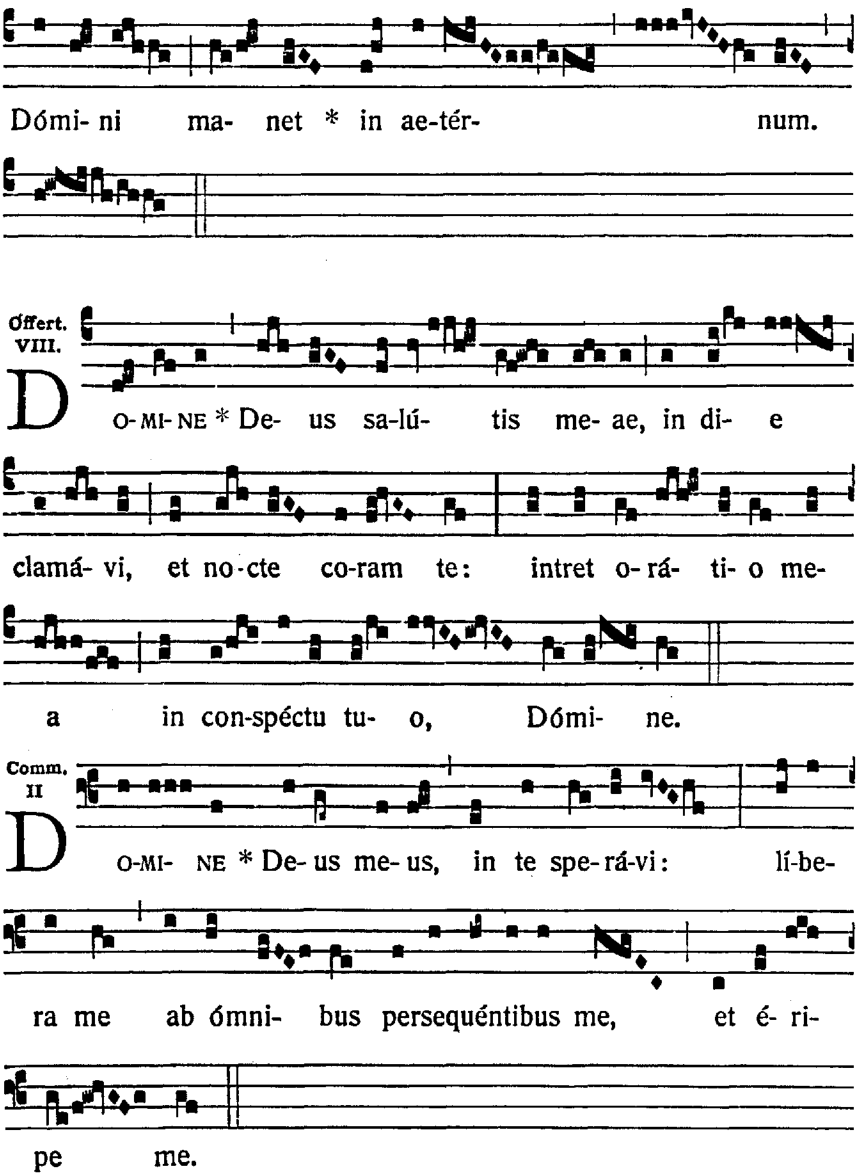

clamá-vi, et no- cte coram te. Gló-ri- a Pa-tr' E u o u a e.
1. Grad. V.
P RO-PI- TI- US e- sto * Dó- mi-ne peccá- tis
no- stris: ne quando di- cant gen tes: U- bi
est De- us e- ó- rum? ℣. Adjuva nos, De-
us sa-lu-tá-ris noster:
et propter honó- rem nómi-nis tu i Dó-
mi-ne, * lí- be-ra nos.
2. Grad. V.
P RO-TECTOR no- ster * á- spi ce De-
us, et ré- spi- ce super ser-vos tu- os.


℣. Dómi-ne De- us virtú-tum,
exáu- di pre-
ces servó- rum * tu-ó- rum.
3. Grad. V.
CONVER- TE-RE * Dó- mi-ne a- liquántu- lum,
et depre- cá- re super ser-vos tu- os.
℣. Dómi- ne re-fú-
gi- um fa-ctus es no- bis, a gene-ra- ti- ó- ne *
et progé- ni- e.
4. Grad. VII.
DI-RI-GA-TUR * o-rá- ti- o me- a sic-ut incén-

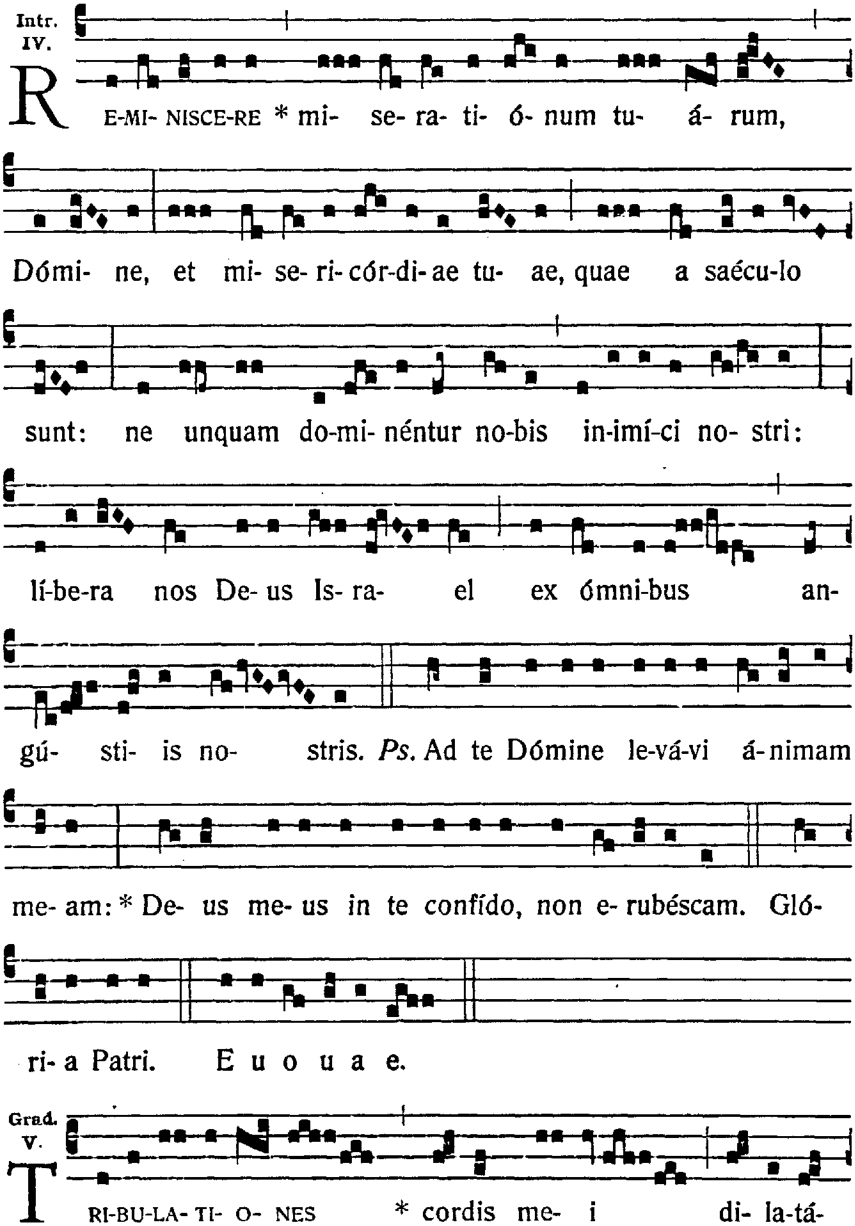


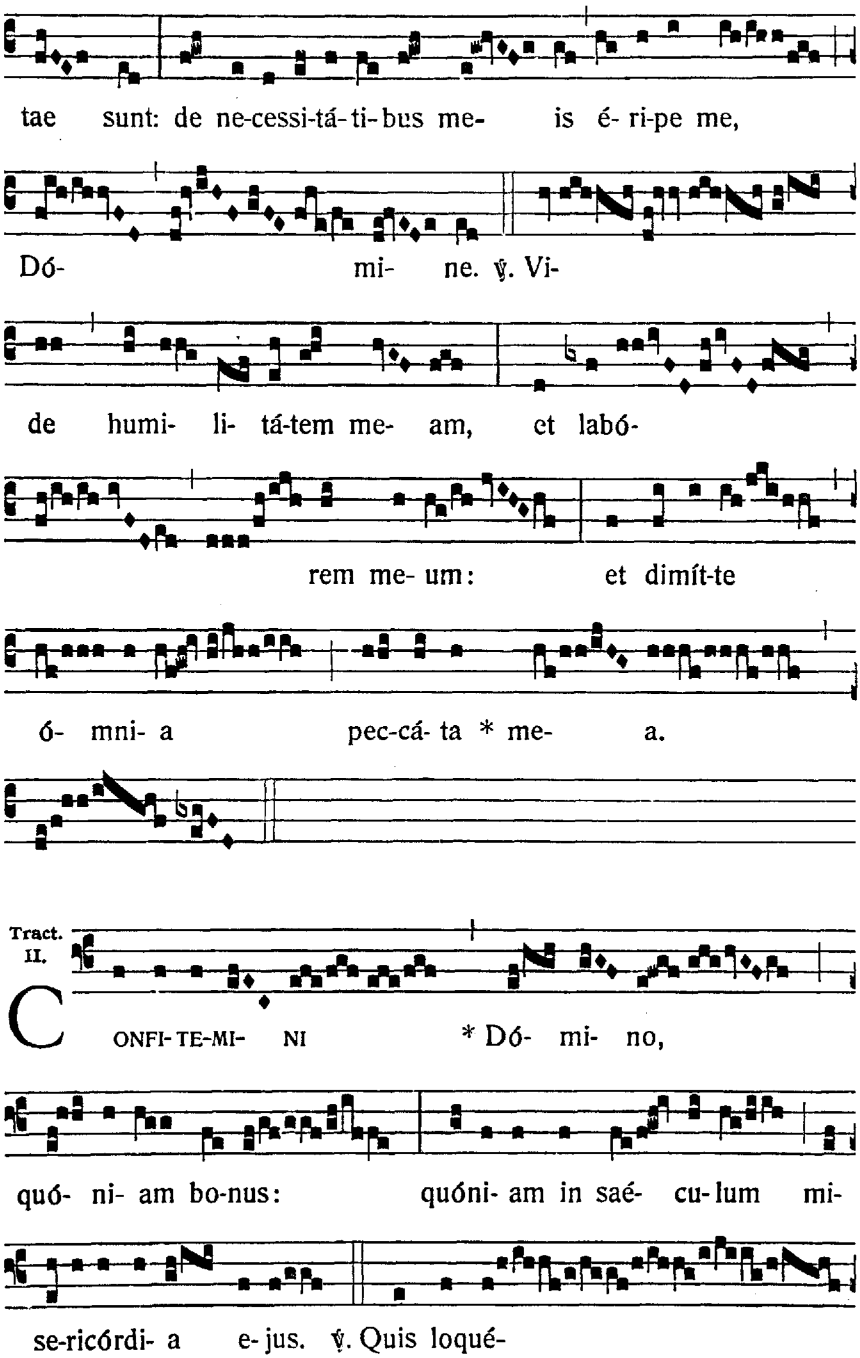
Post V. Lectionem, Hymnus Benedíctus es, *ut in Sabbato Quatuor Temporum Adventus,* 15.

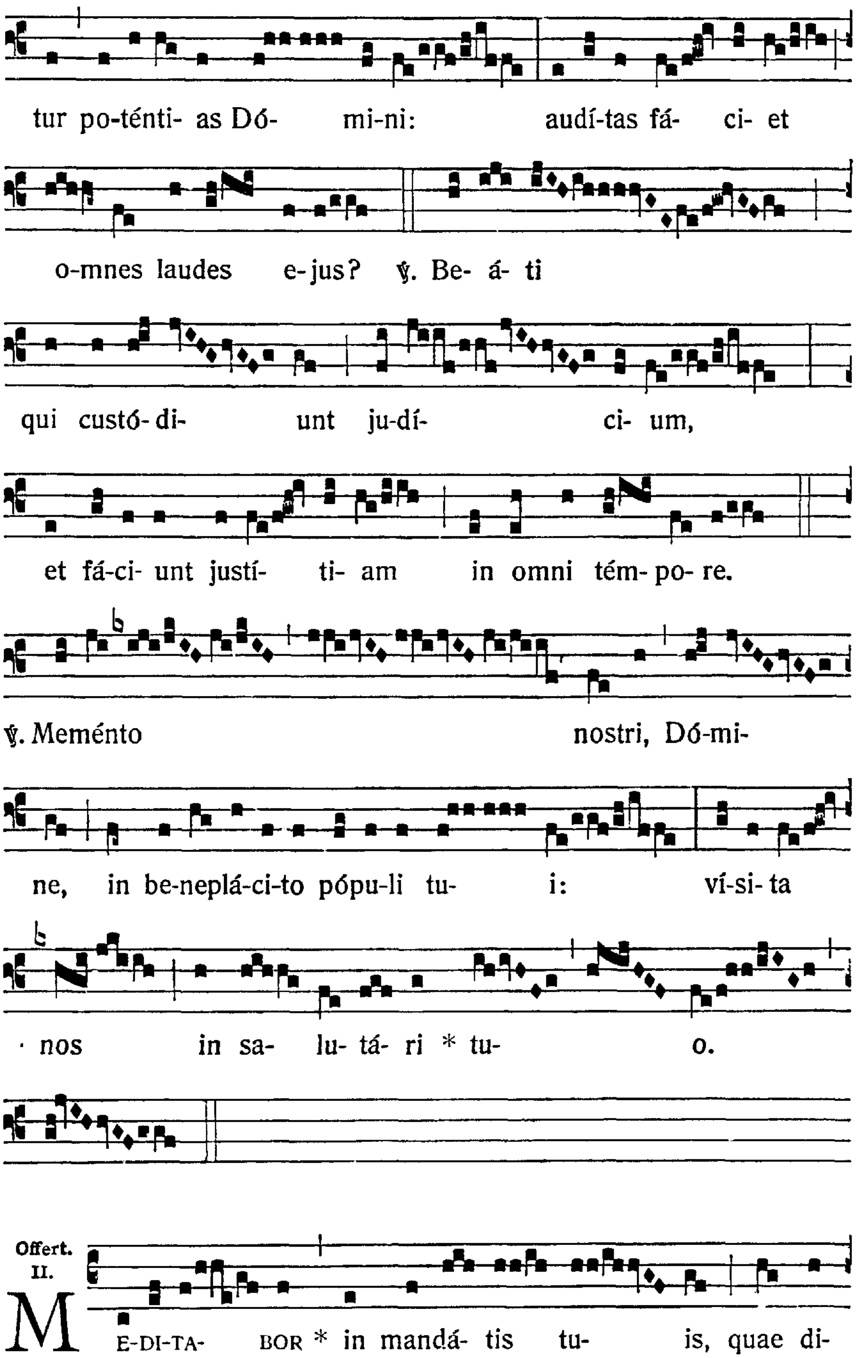


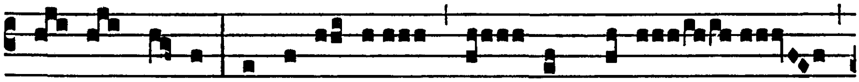

Dómi- ni ma- net * in ae-tér- num.
Offert. VIII.
DO-MI-NE * De- us sa-lú- tis me- ae, in di- e
clamá- vi, et no-cte co-ram te: intret o- rá- ti- o me-
a in con-spéctu tu- o, Dómi- ne.
Comm. II
DO-MI- NE * De- us me- us, in te spe- rá-vi: lí-be-
ra me ab ómni- bus persequéntibus me, et é- ri-
pe me.

Dominica II. in Quadragesima.




tae sunt: de ne-cessi-tá-ti-bus me- is é- ri-pe me,
Dó- mi- ne. ℣. Vi-
de humi- li- tá-tem me- am, et labó-
rem me- um: et dimít-te
ó- mni- a pec-cá- ta * me- a.
Tract. II.
CONFI-TE-MI- NI * Dó- mi- no,
quó- ni- am bo-nus: quóni- am in saé- cu-lum mi-
se-ricórdi- a e-jus. ℣. Quis loqué-

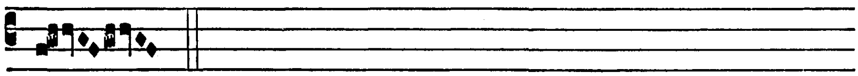

tur po-ténti- as Dó- mi-ni: audí-tas fá- ci- et
o-mnes laudes e-jus? ℣. Be- á- ti
qui custó- di- unt ju-dí- ci- um,
et fá-ci- unt justí- ti- am in omni tém- po- re.
℣. Meménto nostri, Dó-mi-
ne, in be-neplá-ci-to pópu-li tu- i: ví-si- ta
· nos in sa- lu- tá- ri * tu- o.
Offert.
II.
M E-DI-TA- BOR * in mandá- tis tu- is, quae di-



lé- xi val-de: et le-vá- bo ma- nus me- as

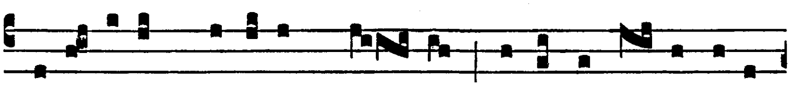


ad mandá- ta tu- a, quae di- lé-

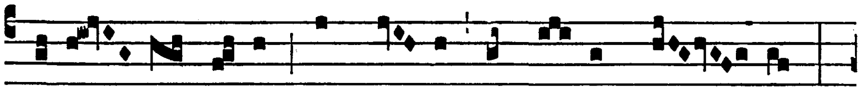


xi.

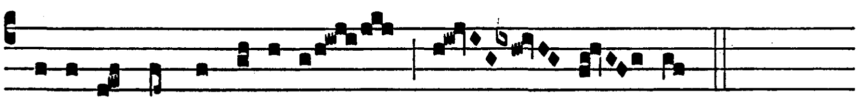
Comm. V.



I N-TELLI-GE * clamó-rem me- um: inténde vo- ci o-ra-



ti- ó- nis me- ae, Rex me- us, et De- us me- us:



quóni- am ad te o-rábo, Dó- mi- ne.

Feria Secunda.

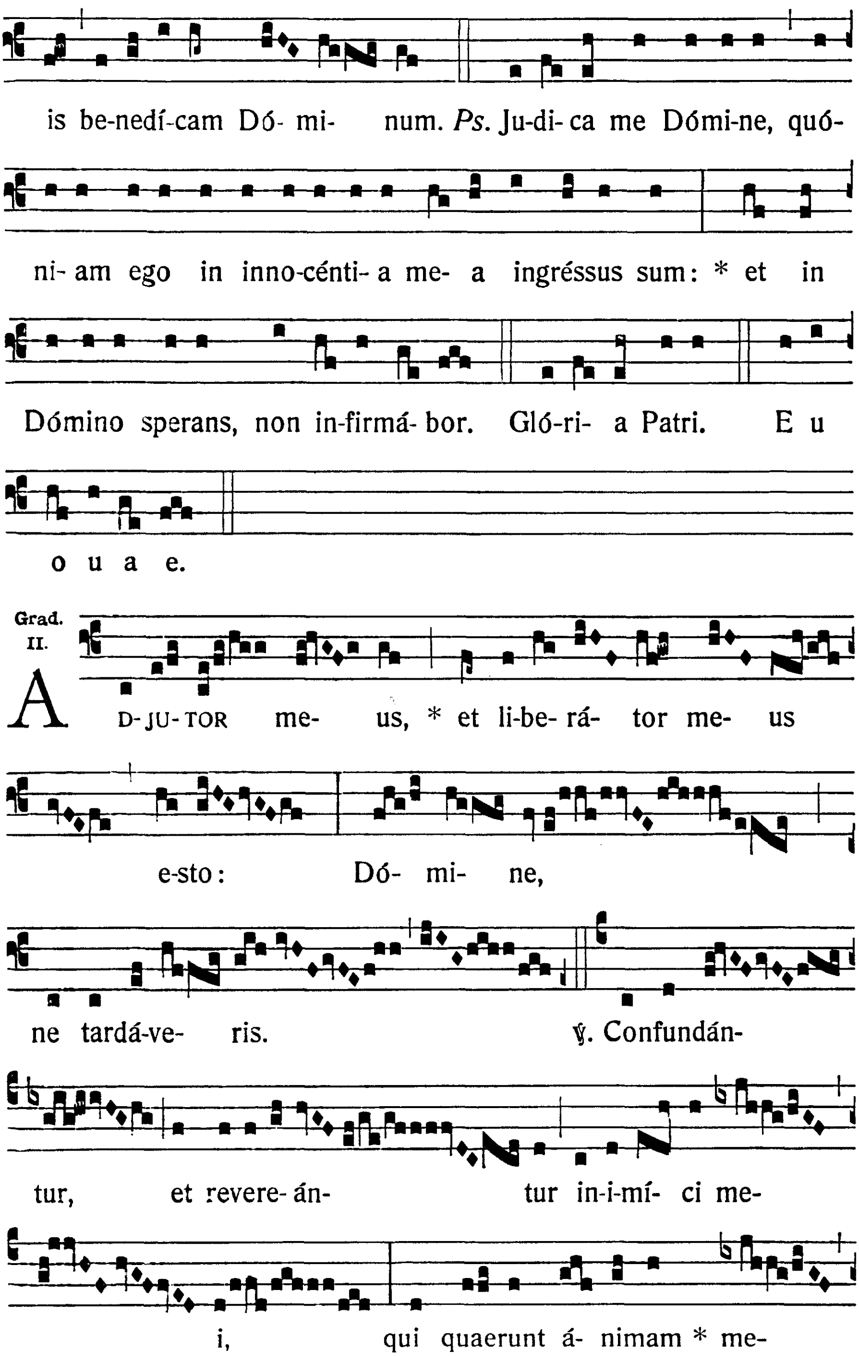
Intr. II.

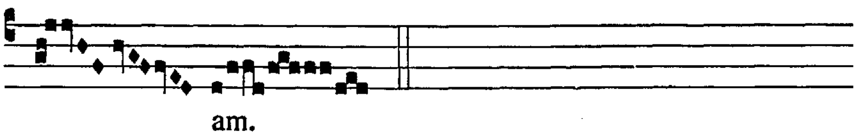


R ED-I-ME me * Dómi-ne, et mi-se- ré- re me- i:

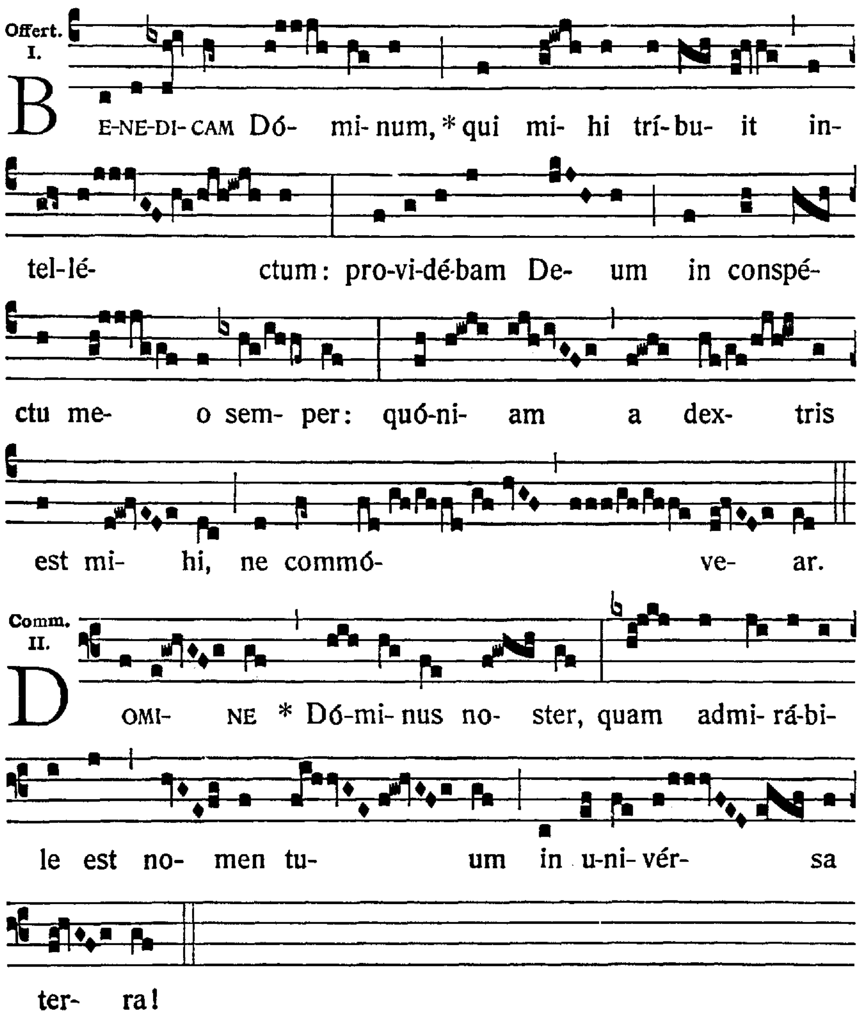


pes e- nim me- us ste- tit in vi- a re-cta: in ecclé-si-


is be-nedí-cam Dó- mi- num. *Ps.* Ju-di- ca me Dómi-ne, quó-
ni- am ego in inno-cénti- a me- a ingréssus sum: * et in
Dómino sperans, non in-firmá- bor. Gló-ri- a Patri. E u
o u a e.
Grad. II.
A D-JU-TOR me- us, * et li-be- rá- tor me- us
e-sto: Dó- mi- ne,
ne tardá-ve- ris. ℣. Confundán-
tur, et revere- án- tur in-i-mí- ci me-
i, qui quaerunt á- nimam * me-



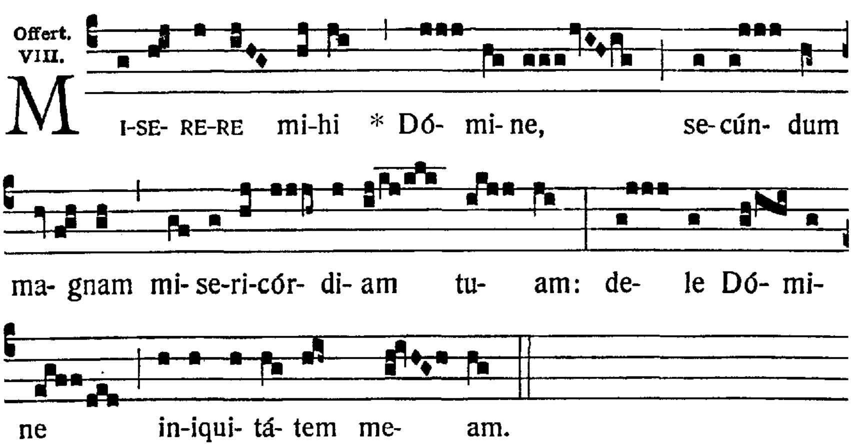
Tractus. Dómine non secúndum. 72.

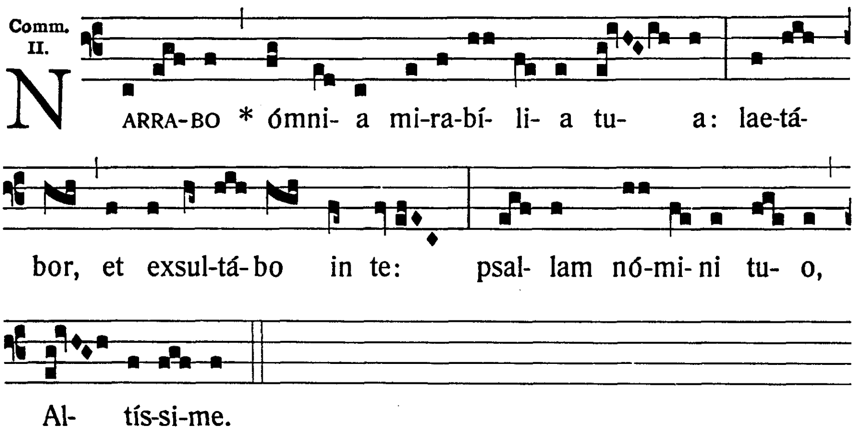


Feria Tertia.



Graduale. Jacta cogitátum, *ut in Dom. III. post Pentecosten.*

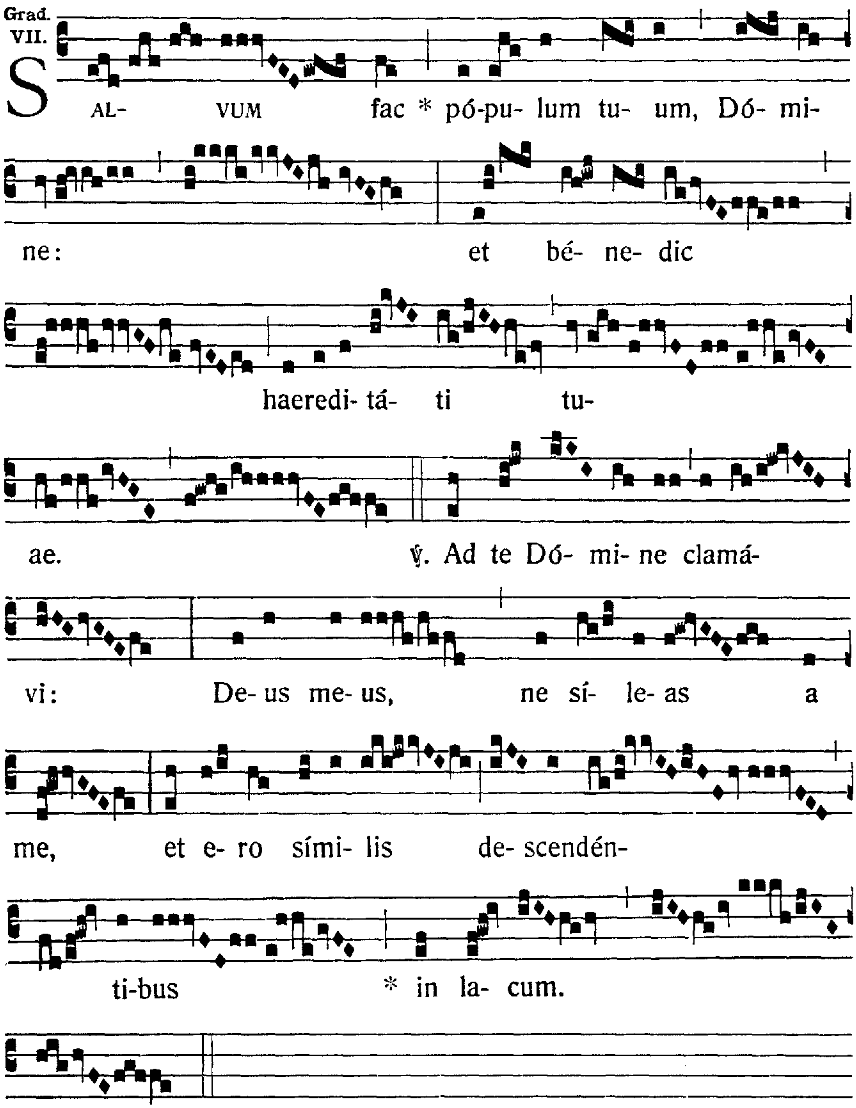




Feria Quarta.



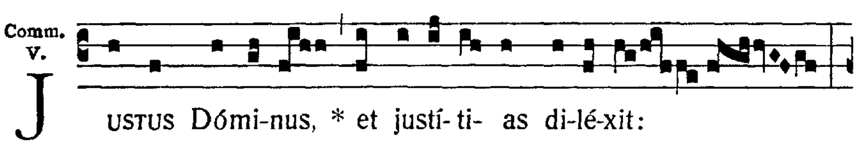
Grad. VII.



Tractus. Dómine non secúndum. 72.

Offertorium. Ad te Dómine levávi. 3.

Comm. V.

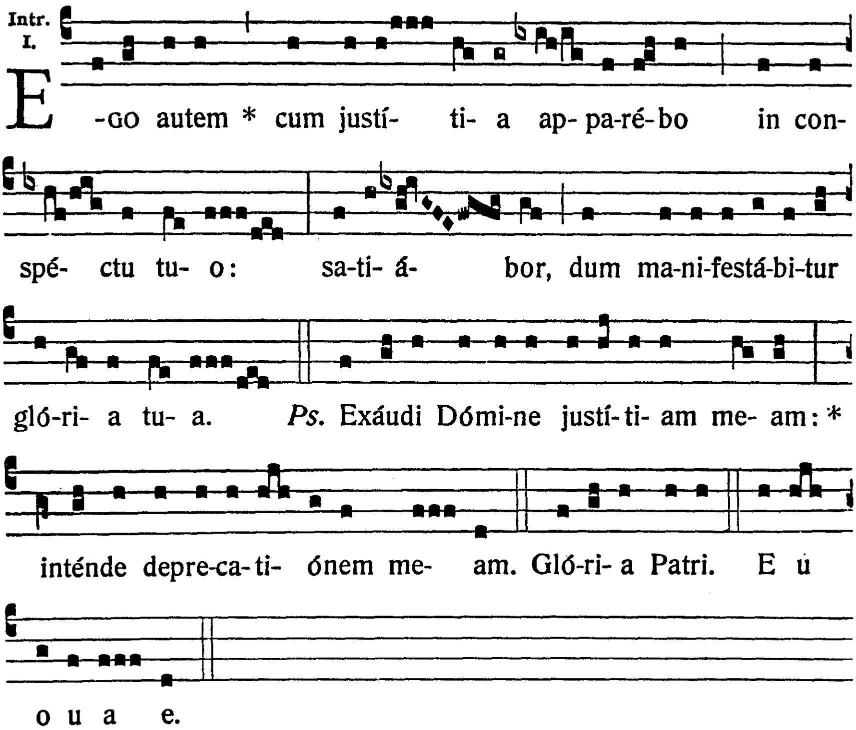




Feria Quinta.

Introitus. Deus in adjutórium, *ut in Dom. XII. post Pentecosten.*
Graduale. Propítius esto, *ut supra,* 89.
Offertorium. Precátus est, *ut in Dominica XII. post Pentecosten.*
Communio. Qui mandúcat, *ut in Dominica IX. post Pentecosten.*

Feria Sexta.



Graduale. Ad Dóminum, *ut in Dominica II. post Pentecosten.*

Tractus. Dómine non secúndum. 72.

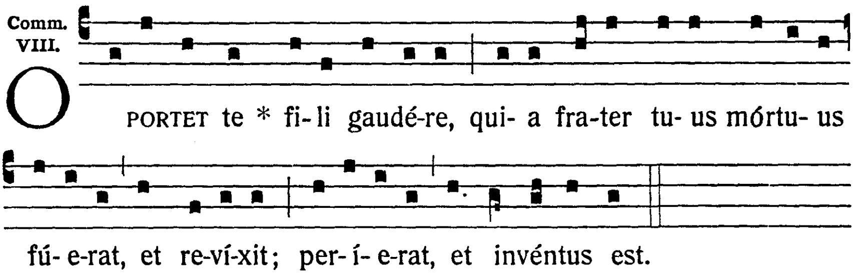
Offertorium. Dómine in auxílium, *ut in Dominica XVI. post Pentecosten.*



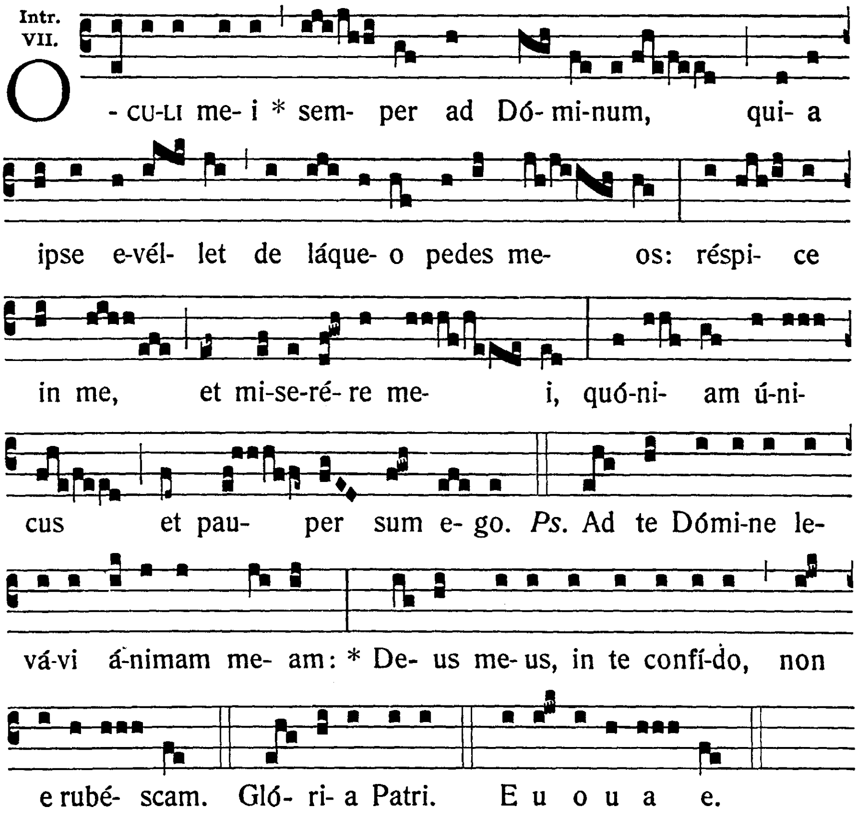
Sabbato.

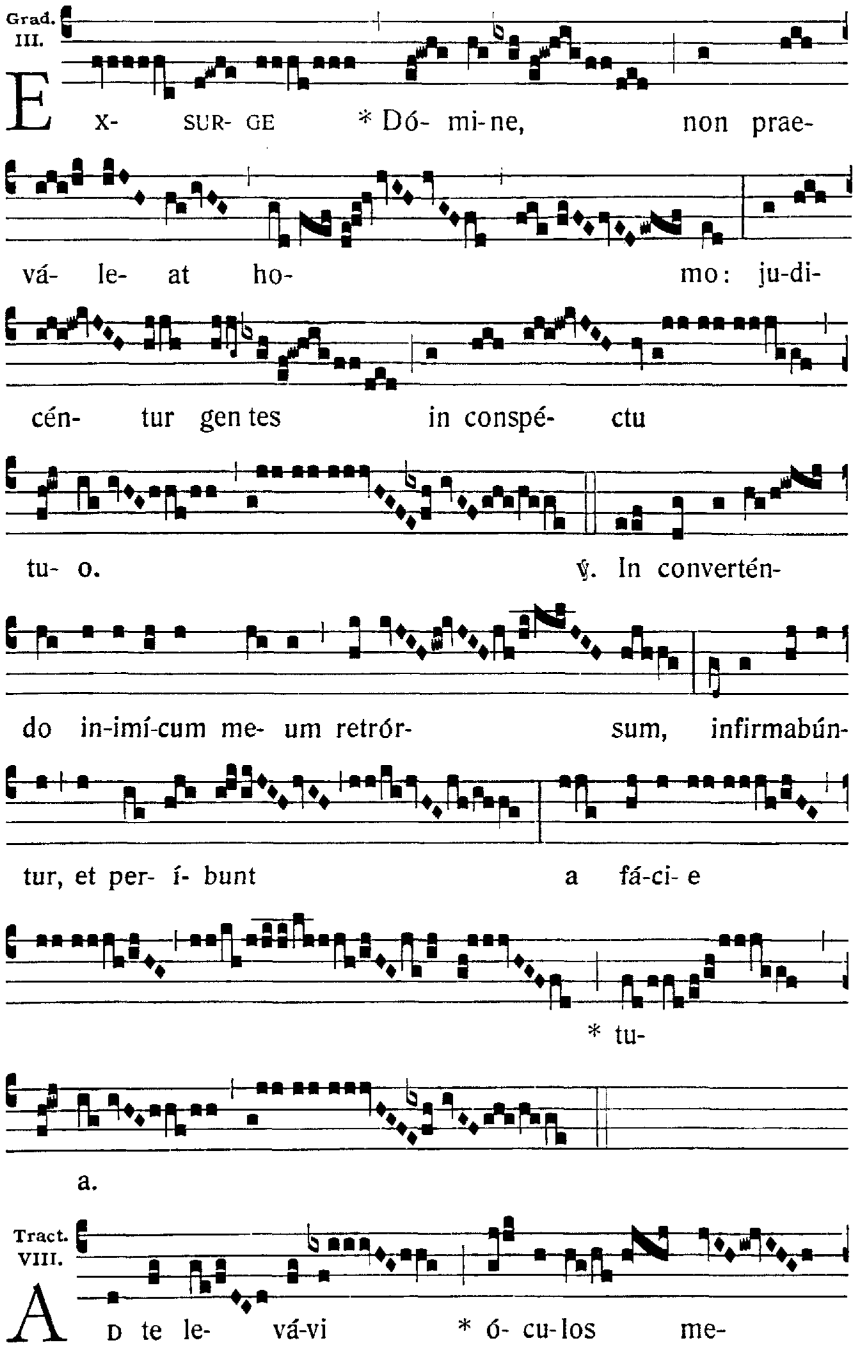


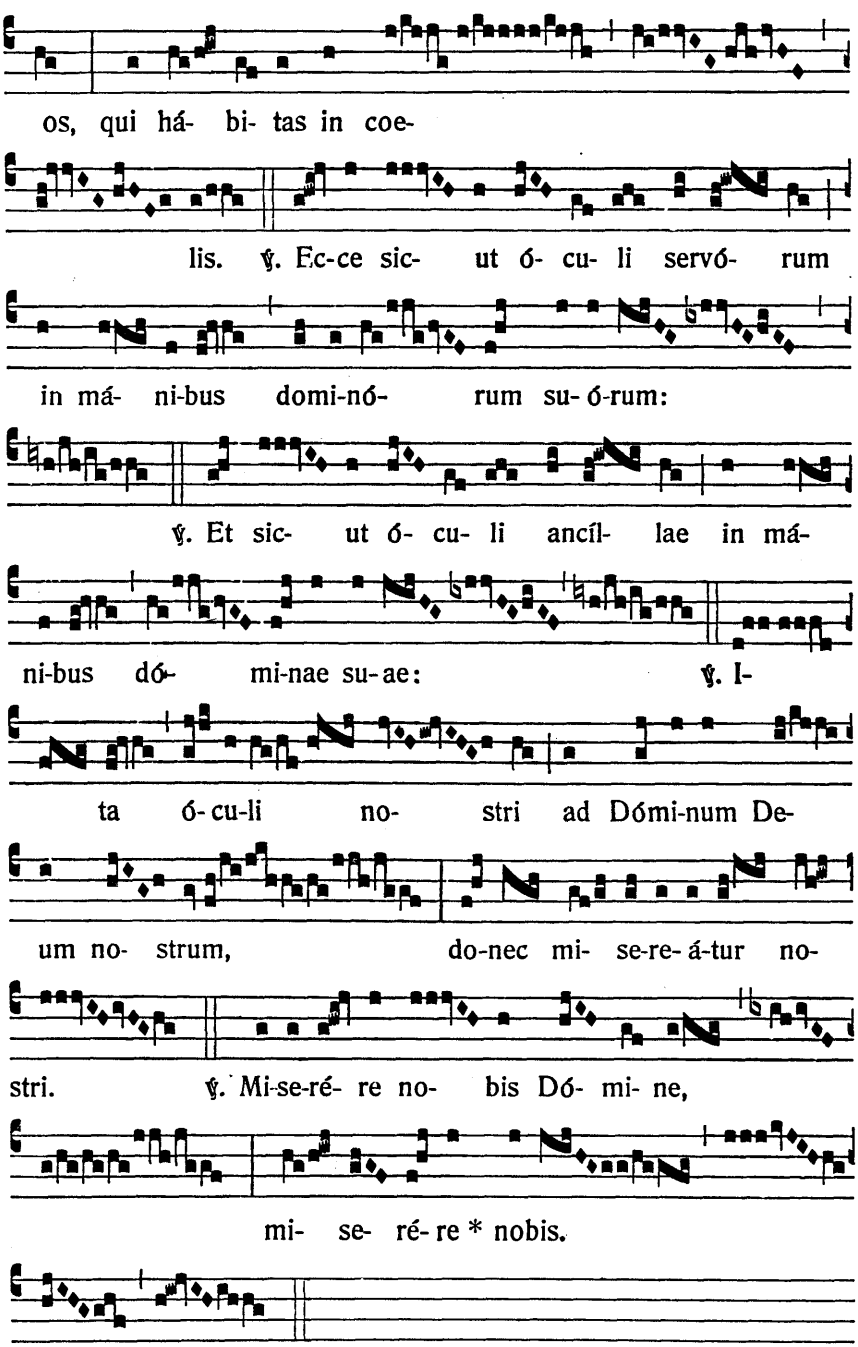
Graduale. Bonum est confitéri, *ut in Dom. XV. post Pentecosten.*
Offertorium. Illúmina, *ut in Dominica IV. post Pentecosten.*

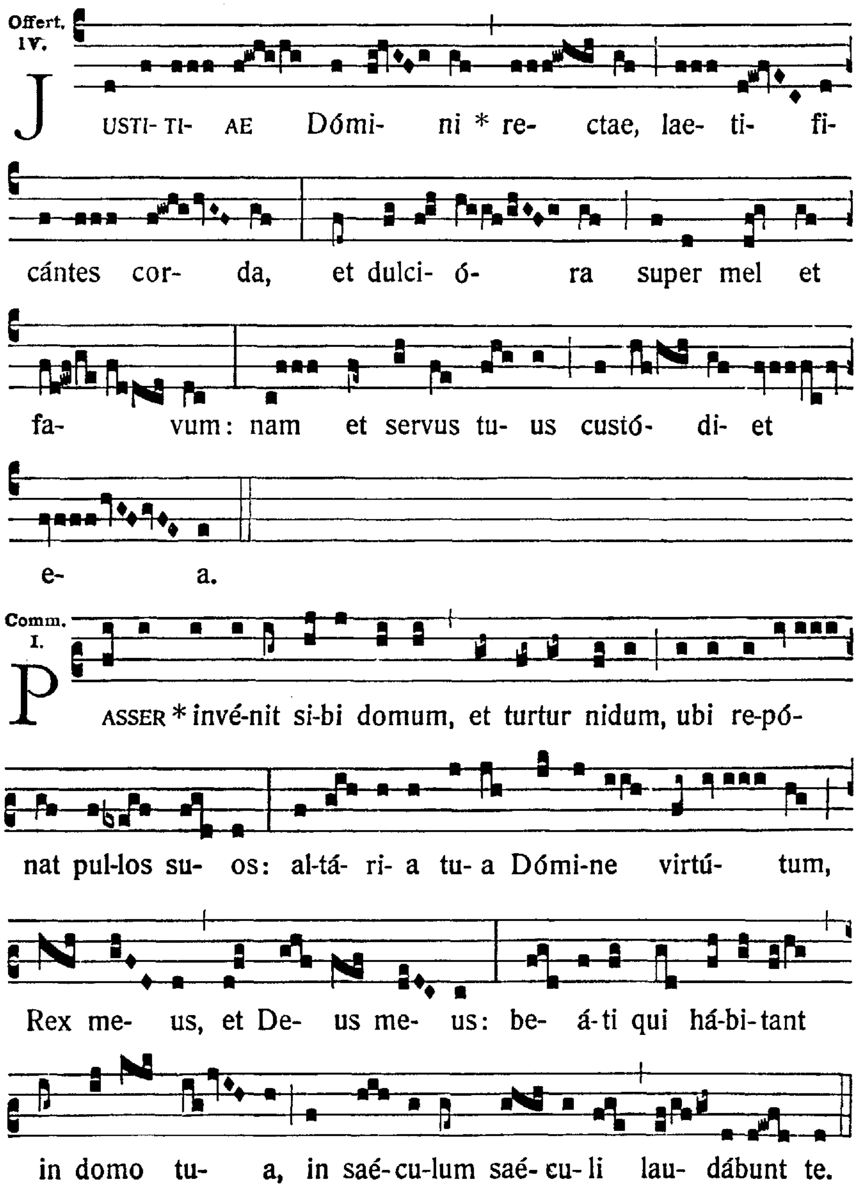


Dominica III. in Quadragesima.

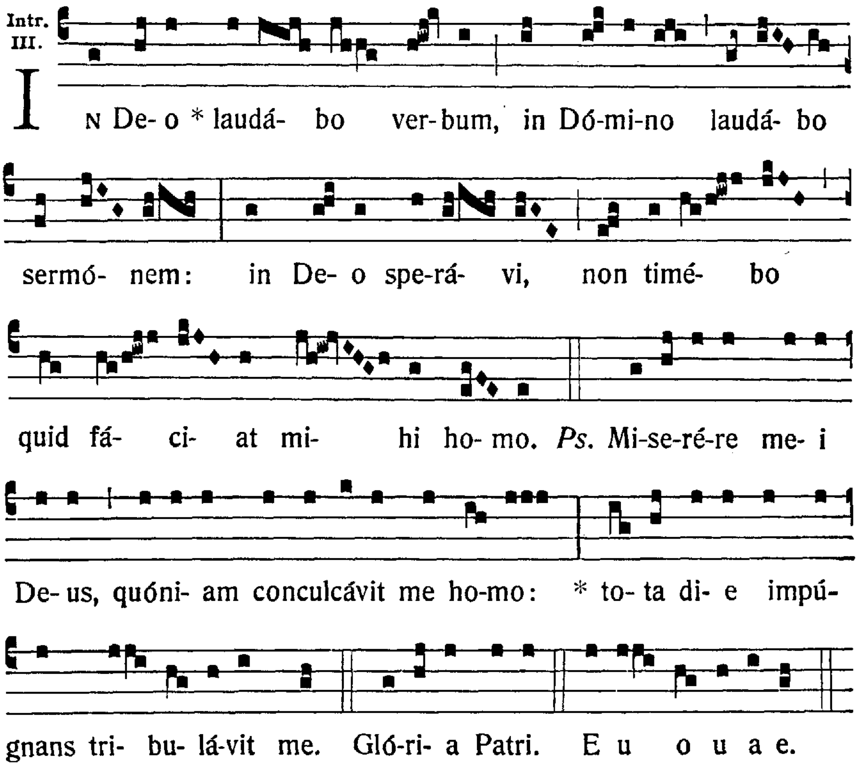


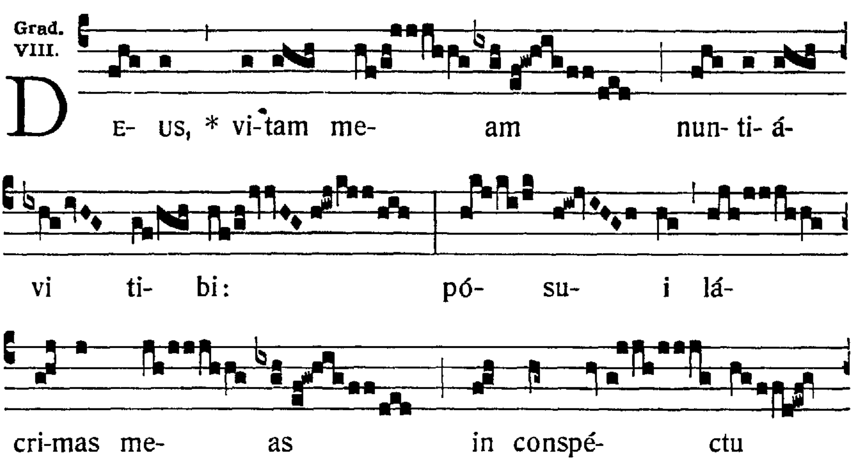

Grad. III.
E x- SUR- GE * Dó- mi-ne, non prae-
vá- le- at ho- mo: ju-di-
cén- tur gen tes in conspé- ctu
tu- o. ℣. In convertén-
do in-imí-cum me- um retrór- sum, infirmabún-
tur, et per- í- bunt a fá-ci- e
* tu-
a.
Tract. VIII.
A D te le- vá-vi * ó- cu-los me-

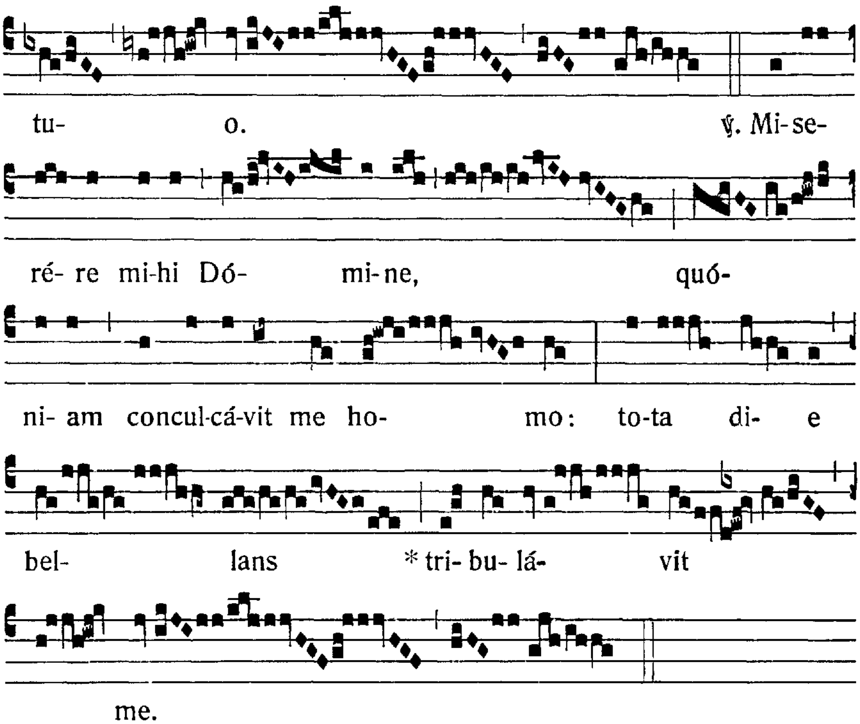

os, qui há- bi- tas in coe-
lis. ℣. Ec-ce sic- ut ó- cu- li servó- rum
in má- ni-bus domi-nó- rum su- ó-rum:
℣. Et sic- ut ó- cu- li ancíl- lae in má-
ni-bus dó- mi-nae su-ae: ℣. I-
ta ó-cu-li no- stri ad Dómi-num De-
um no- strum, do-nec mi- se-re- á-tur no-
stri. ℣. Mi-se-ré- re no- bis Dó- mi- ne,
mi- se- ré- re * nobis.


Offert. IV.
JUSTI- TI- AE Dómi- ni * re- ctae, lae- ti- fi-
cántes cor- da, et dulci- ó- ra super mel et
fa- vum: nam et servus tu- us custó- di- et
e- a.
Comm. I.
PASSER * invé-nit si-bi domum, et turtur nidum, ubi re-pó-
nat pul-los su- os: al-tá- ri- a tu- a Dómi-ne virtú- tum,
Rex me- us, et De- us me- us: be- á-ti qui há-bi-tant
in domo tu- a, in saé-cu-lum saé- cu- li lau- dábunt te.

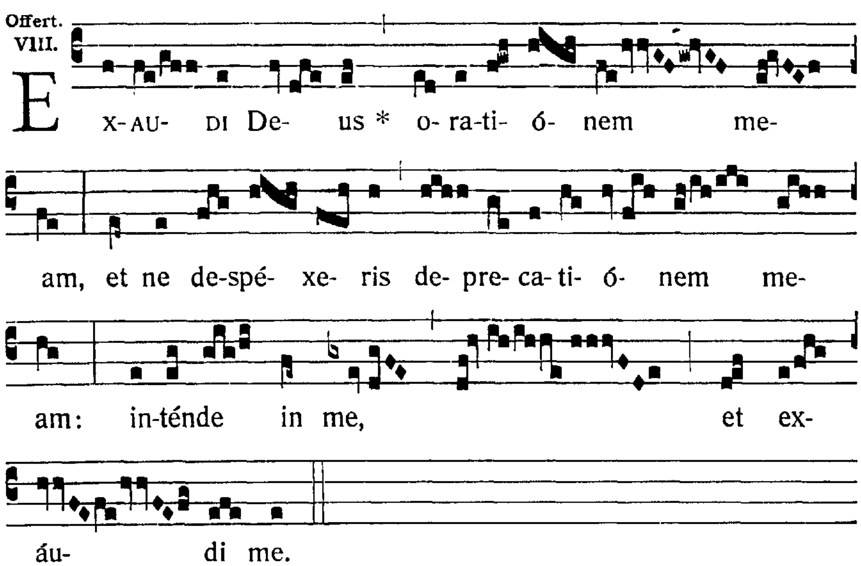
Feria Secunda.

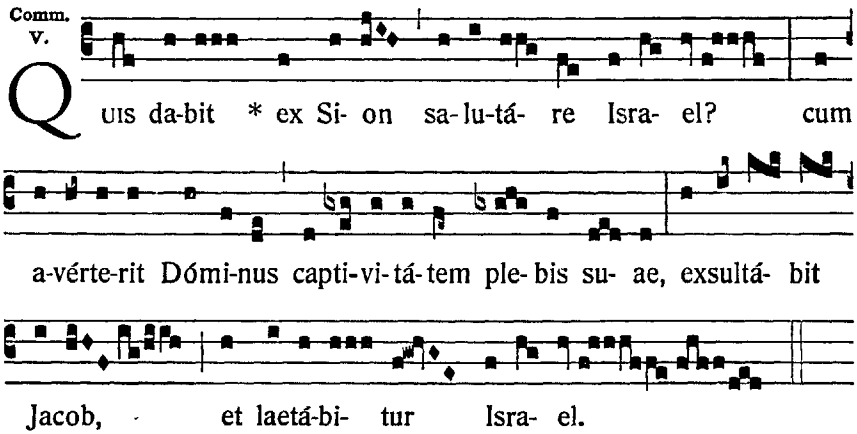




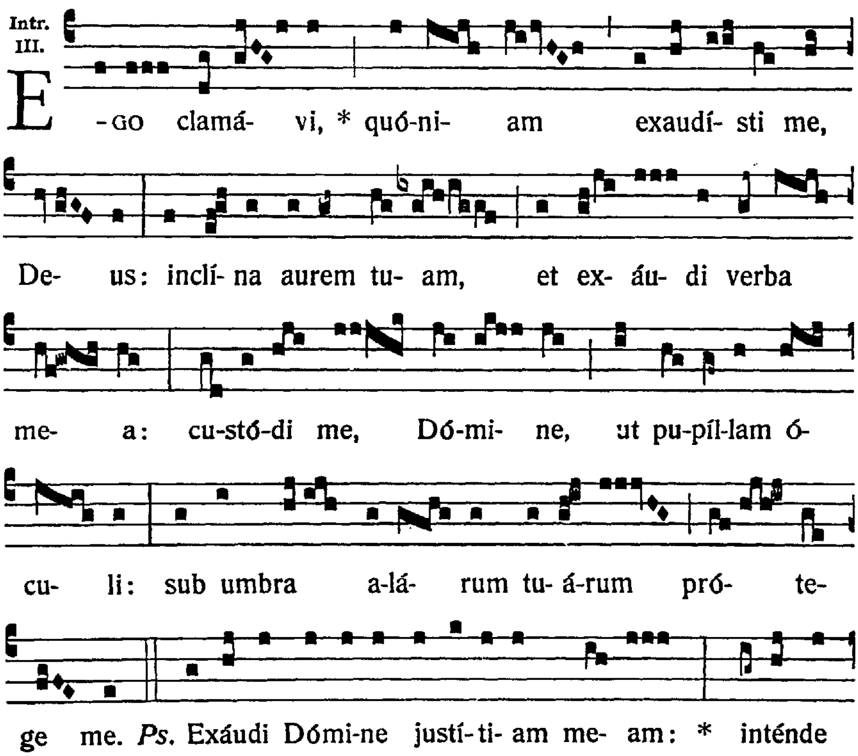


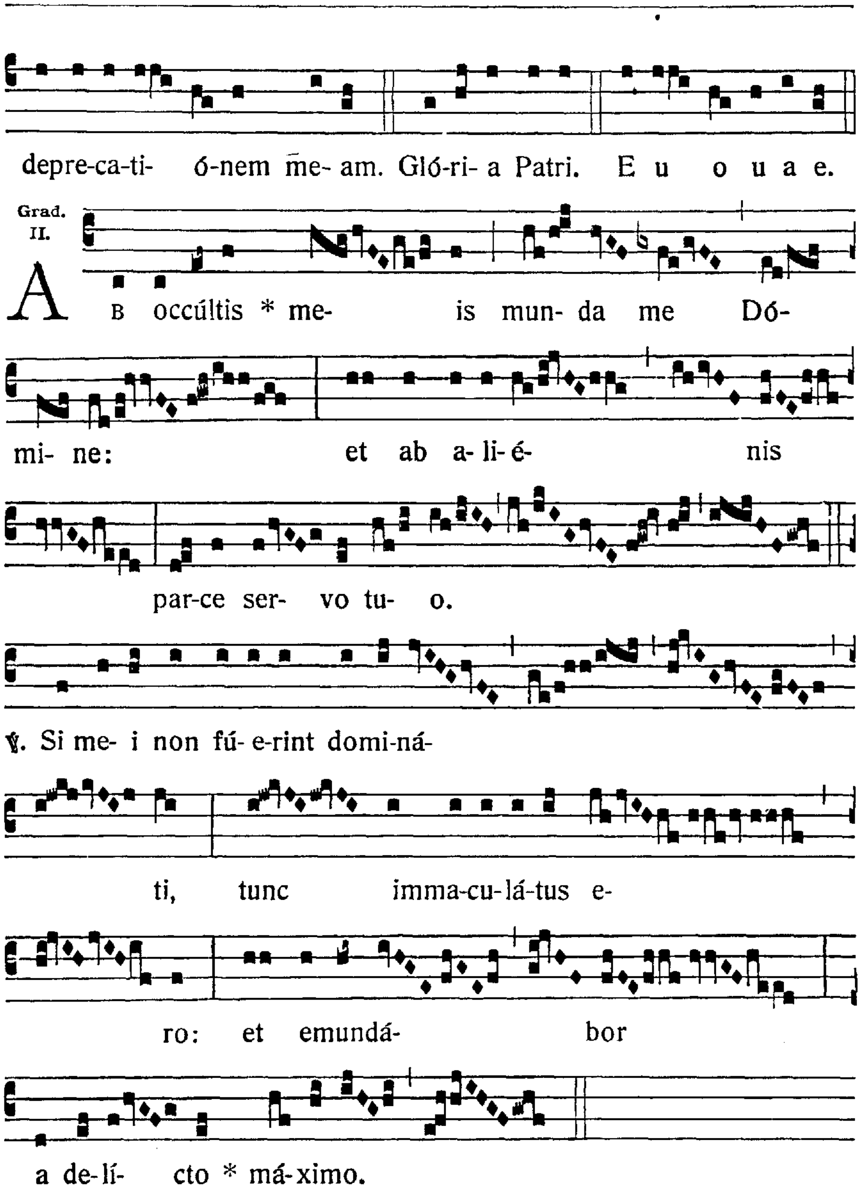
Tractus. Dómine non secúndum. 72.



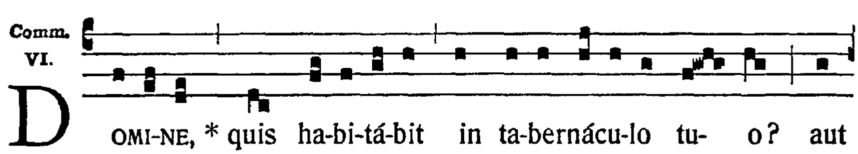


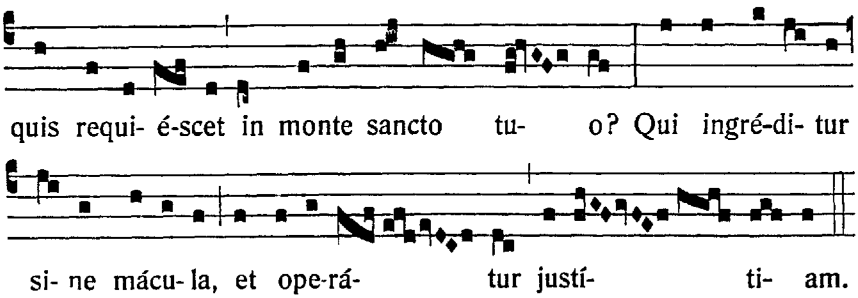
Feria Tertia.



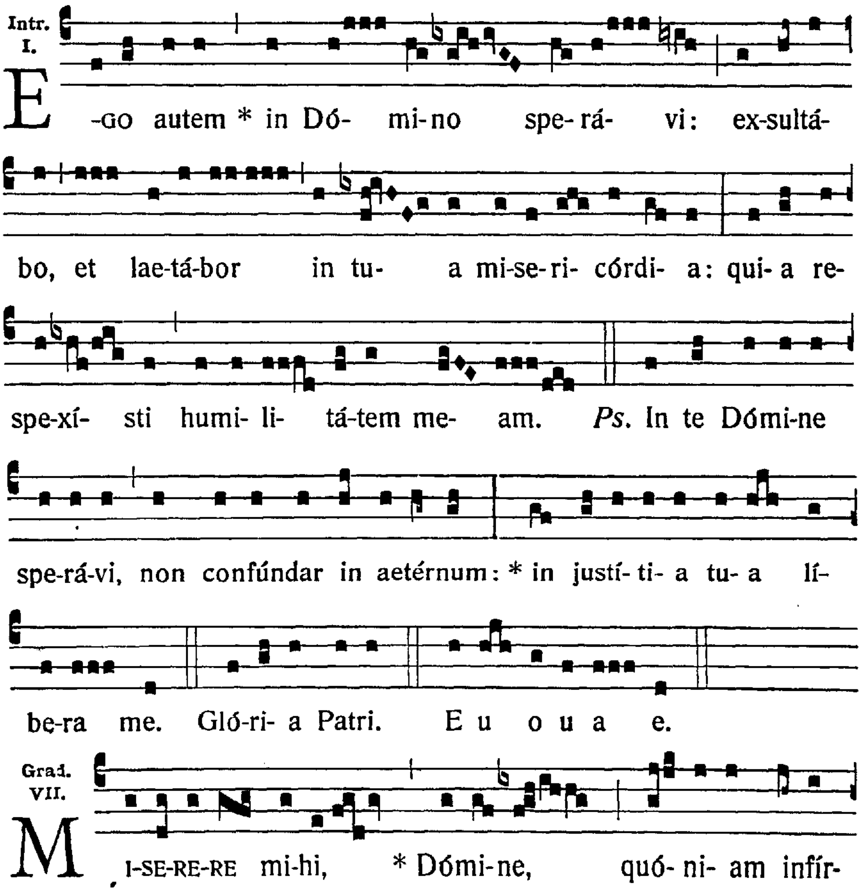


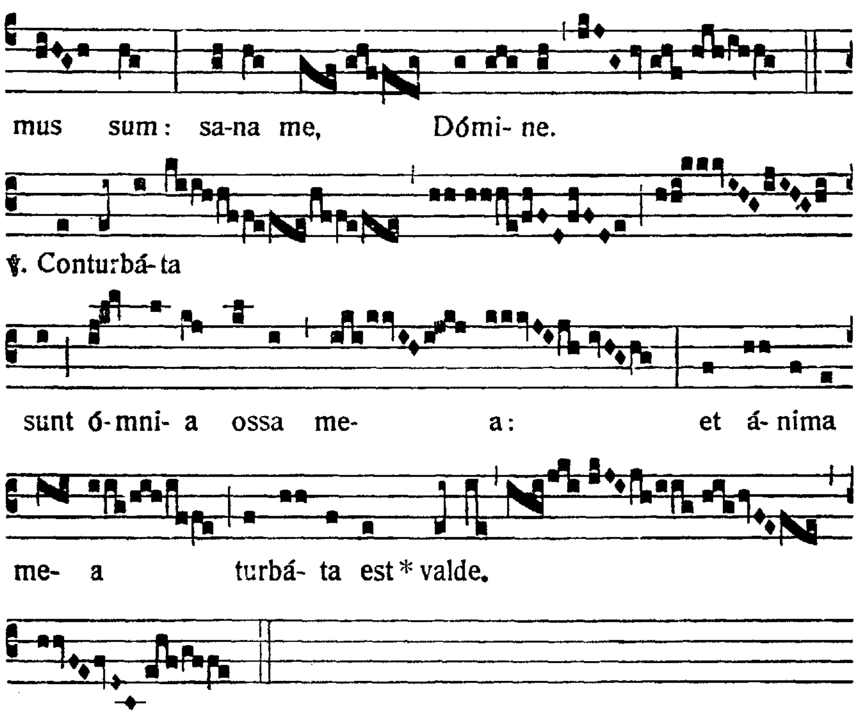
Offertorium. Déxtera Dómini. 57.



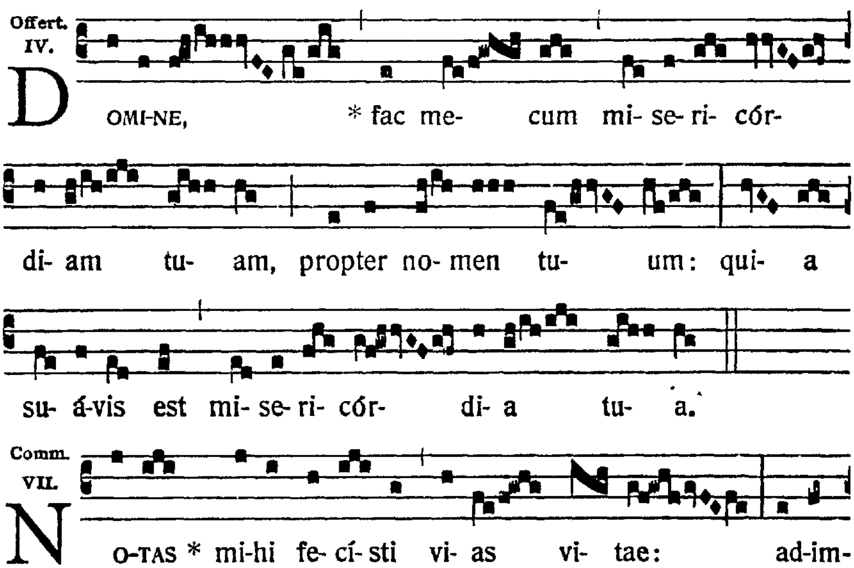


Feria Quarta.



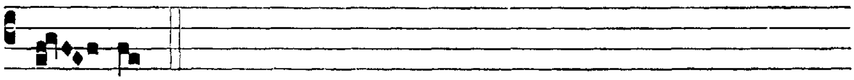


Tractus. Dómine non secúndum. 72.





plé-bis me lae-tí-ti- a cum vul- tu tu- o, Dó-



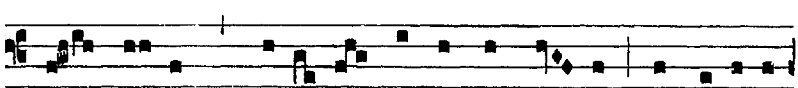
mi- ne.

Feria Quinta.

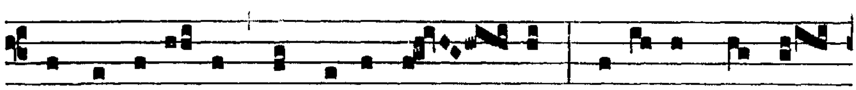
Introitus. Salus pópuli, *ut in Dominica XIX. post Pentecosten.*
Graduale. Oculi ómnium, *ut in Festo Corporis Christi.*
Offertorium. Si ambulávero, *ut in Dom. XIX. post Pentecosten.*
Communio. Tu mandásti, *ut in eadem Dominica.*

Feria Sexta.

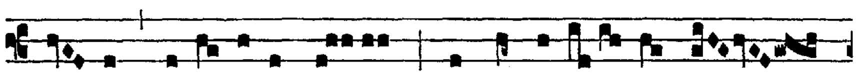
Intr. II.



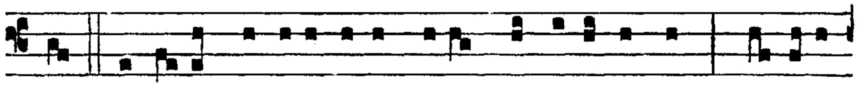
FAC me-cum, * Dómi- ne, signum in bo- num: ut ví-de-ant



qui me odé- runt, et confundán- tur: quóni- am tu Dó-



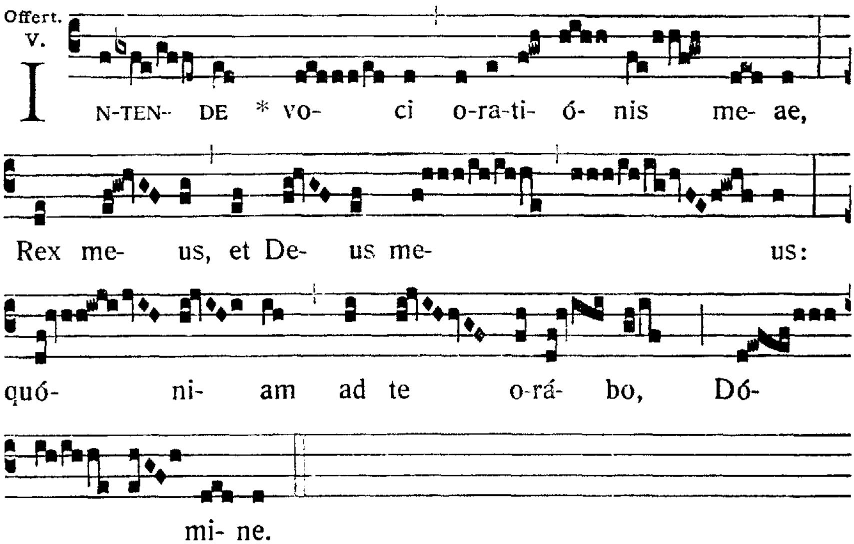
mi- ne adju- vísti me, et conso-lá- tus es

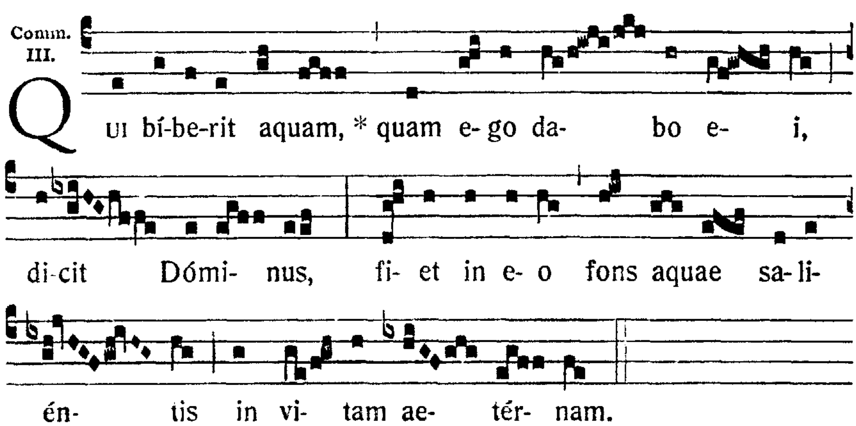


me. *Ps.* Inclí-na Dómine aurem tu-am, et exáudi me: * quó-ni- am

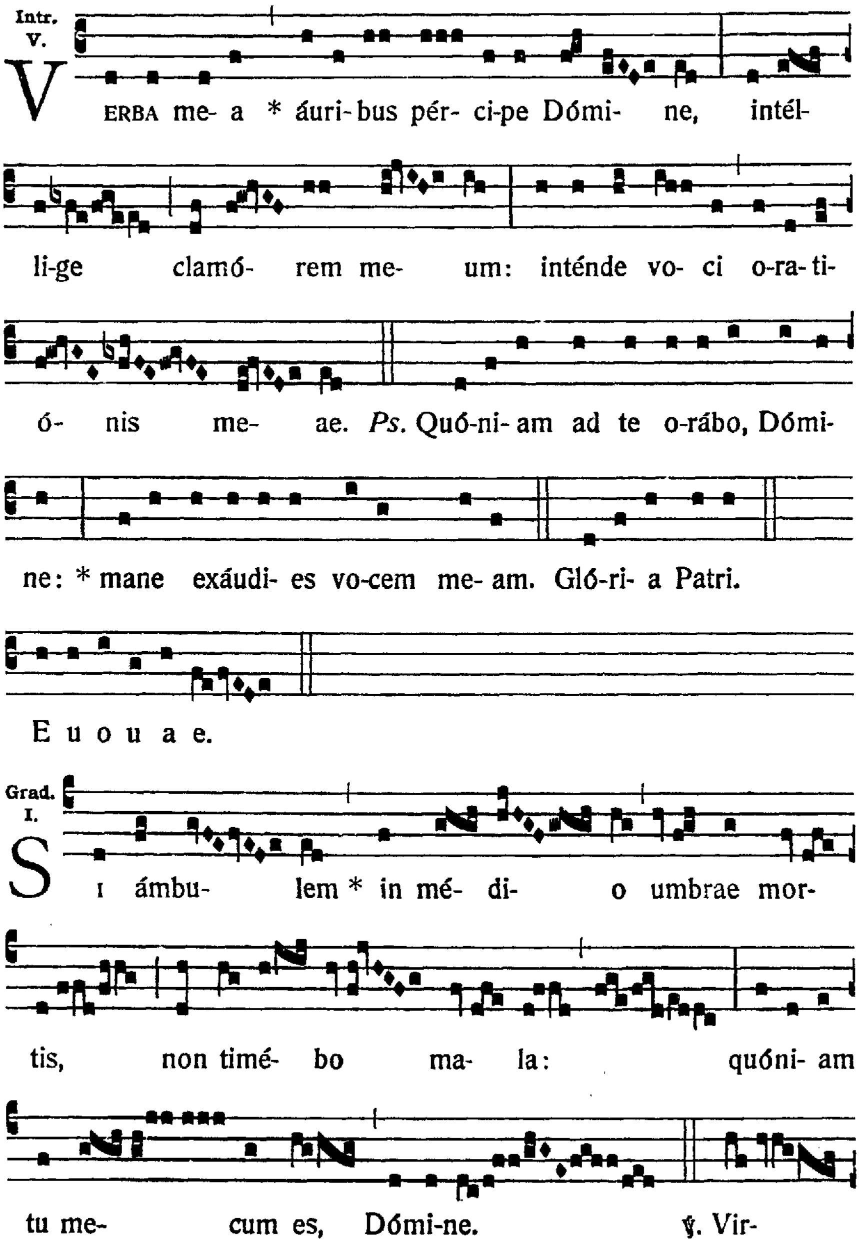


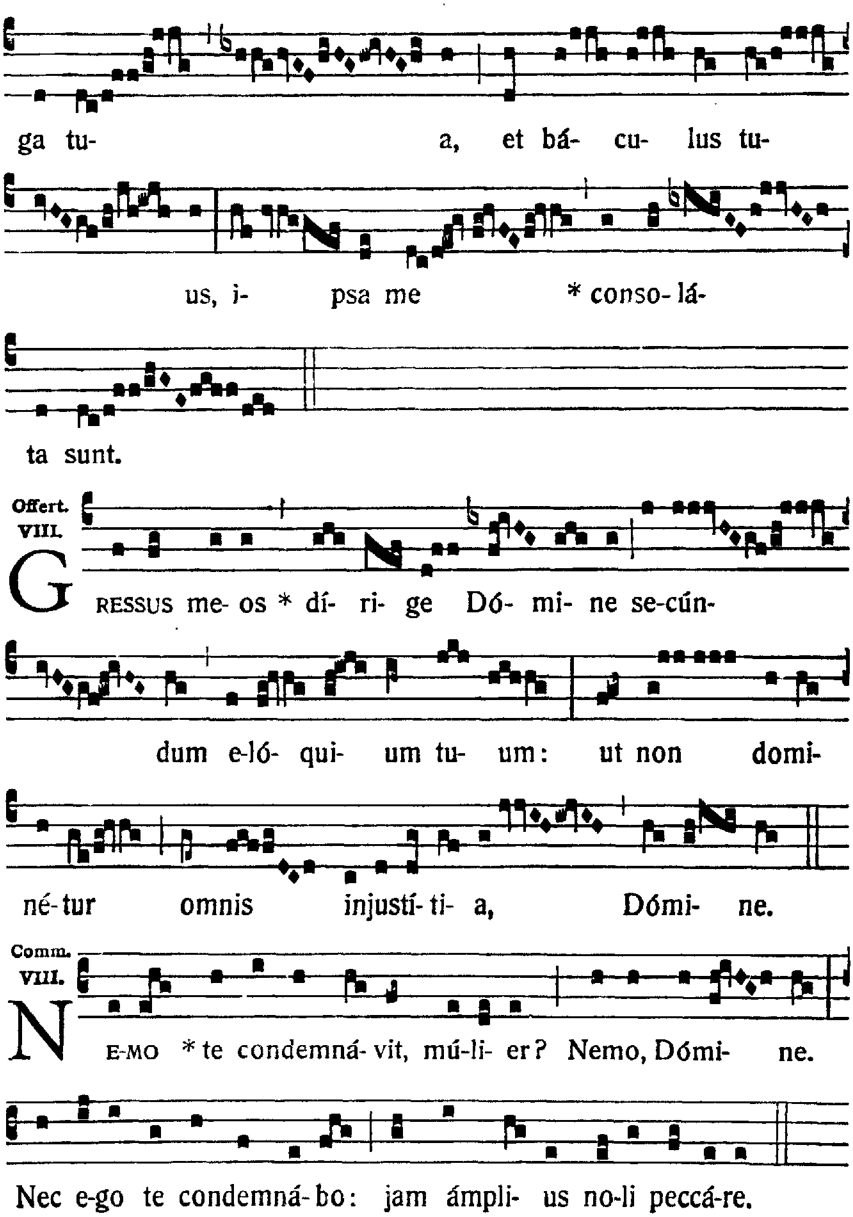
Graduale. In Deo sperávit, *ut in Dominica XI. post Pentecosten.*
Tractus. Dómine non secúndum. 72.



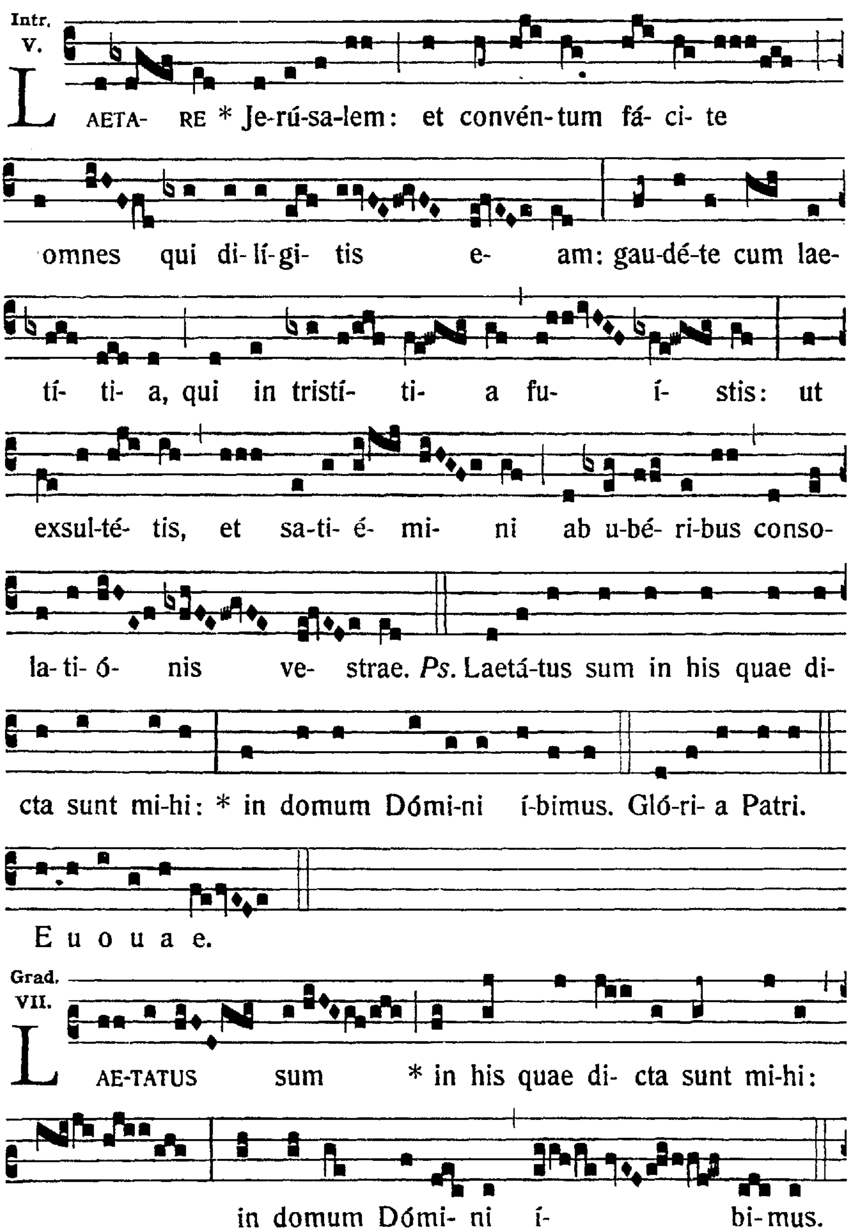


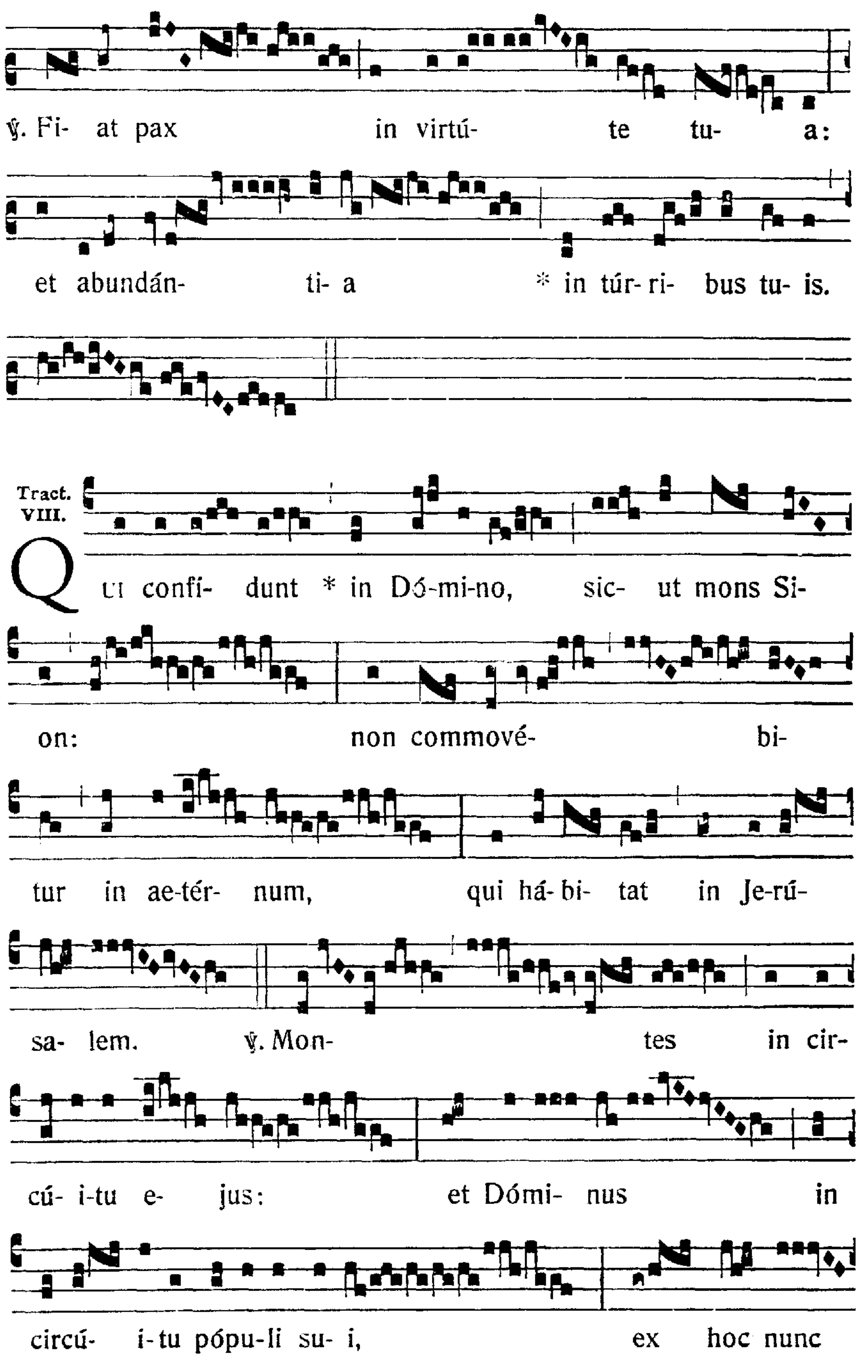
Sabbato.

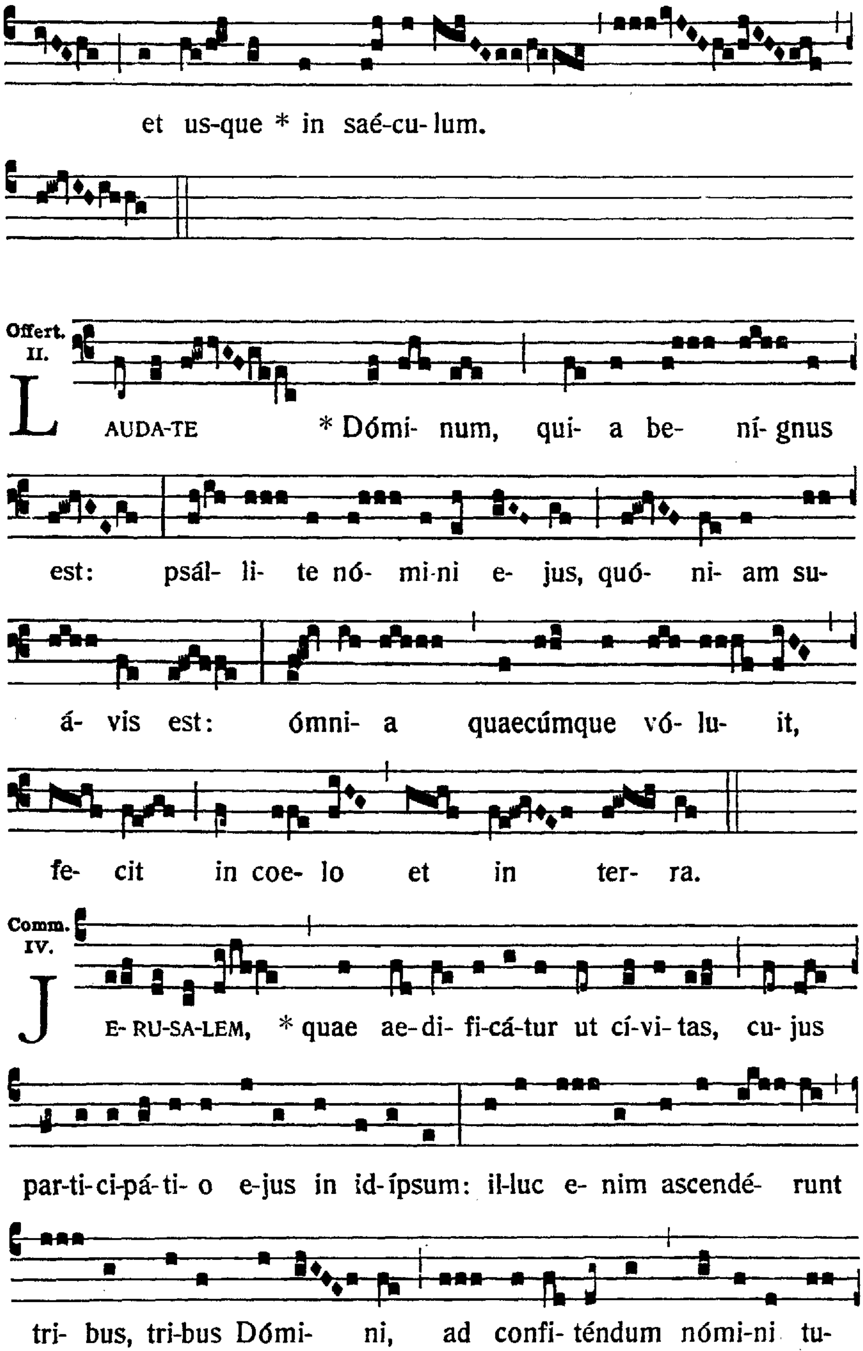

Intr. V.
VERBA me- a * áuri-bus pér- ci-pe Dómi- ne, intél-
li-ge clamó- rem me- um: inténde vo- ci o-ra-ti-
ó- nis me- ae. Ps. Quó-ni-am ad te o-rábo, Dómi-
ne: * mane exáudi- es vo-cem me- am. Gló-ri- a Patri.
E u o u a e.
Grad. I.
Si ámbu- lem * in mé- di- o umbrae mor-
tis, non timé- bo ma- la: quóni- am
tu me- cum es, Dómi-ne. ℣. Vir-

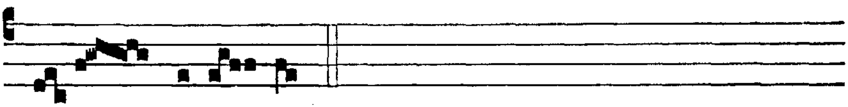

ga tu- a, et bá- cu- lus tu-
us, i- psa me * conso- lá-
ta sunt.
Offert. VIII.
GRESSUS me- os * dí- ri- ge Dó- mi- ne se-cún-
dum e-ló- qui- um tu- um: ut non domi-
né-tur omnis injustí- ti- a, Dómi- ne.
Comm. VIII.
NEMO * te condemná- vit, mú-li- er? Nemo, Dómi- ne.
Nec e-go te condemná- bo: jam ámpli- us no-li peccá-re.

Dominica IV. in Quadragesima.




℣. Fi- at pax in virtú- te tu- a:
et abundán- ti- a * in túr-ri- bus tu- is.
Tract. VIII.
Qui confí- dunt * in Dó-mi-no, sic- ut mons Si-
on: non commové- bi-
tur in ae-tér- num, qui há-bi- tat in Je-rú-
sa- lem. ℣. Mon- tes in cir-
cú- i-tu e- jus: et Dómi- nus in
circú- i-tu pópu-li su- i, ex hoc nunc

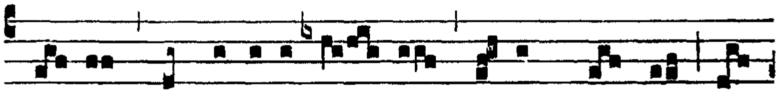

et us-que * in saé-cu-lum.
Offert. II.
LAUDA-TE * Dómi- num, qui- a be- ní- gnus
est: psál- li- te nó- mi-ni e- jus, quó- ni- am su-
á- vis est: ómni- a quaecúmque vó- lu- it,
fe- cit in coe- lo et in ter- ra.
Comm. IV.
JE-RU-SA-LEM, * quae ae-di- fi-cá-tur ut cí-vi-tas, cu- jus
par-ti-ci-pá-ti- o e-jus in id-ípsum: il-luc e- nim ascendé- runt
tri- bus, tri-bus Dómi- ni, ad confi- téndum nómi-ni tu-



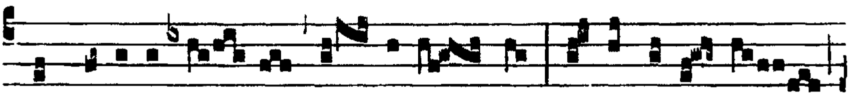
o, Dómi- ne.

Feria Secunda.

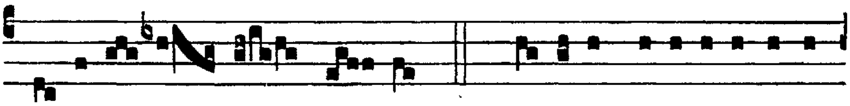
Intr. IV.



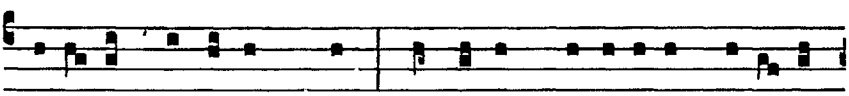
D E- us, * in nómi-ne tu- o sal-vum me fac, et



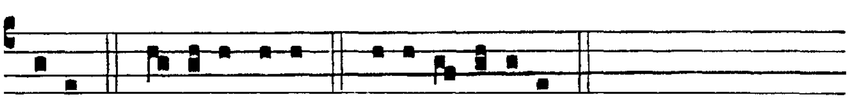
in virtú-te tu- a jú- di-ca me: De- us exáu- di



o- ra- ti- ó- nem me- am. *Ps.* Quóni- am a- li- é-ni insur-



rexé- runt advérsum me: * et fortes quaesi- é-runt á-ni-mam



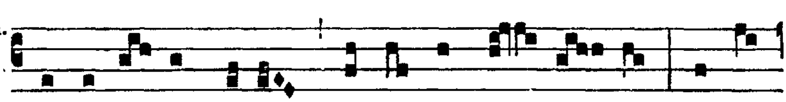
me- am. Gló-ri- a Patri. E u o u a e.

Graduale. Esto mihi, *ut in Dominica VIII. post Pentecosten.*

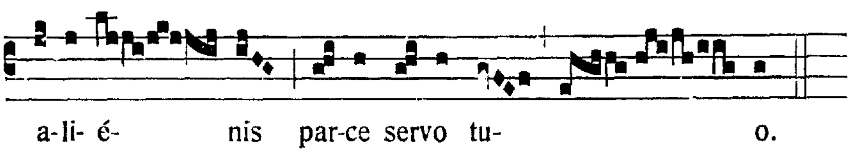
Tractus. Dómine non secúndum. 72.

Offertorium. Jubiláte Deo omnis terra. 50.

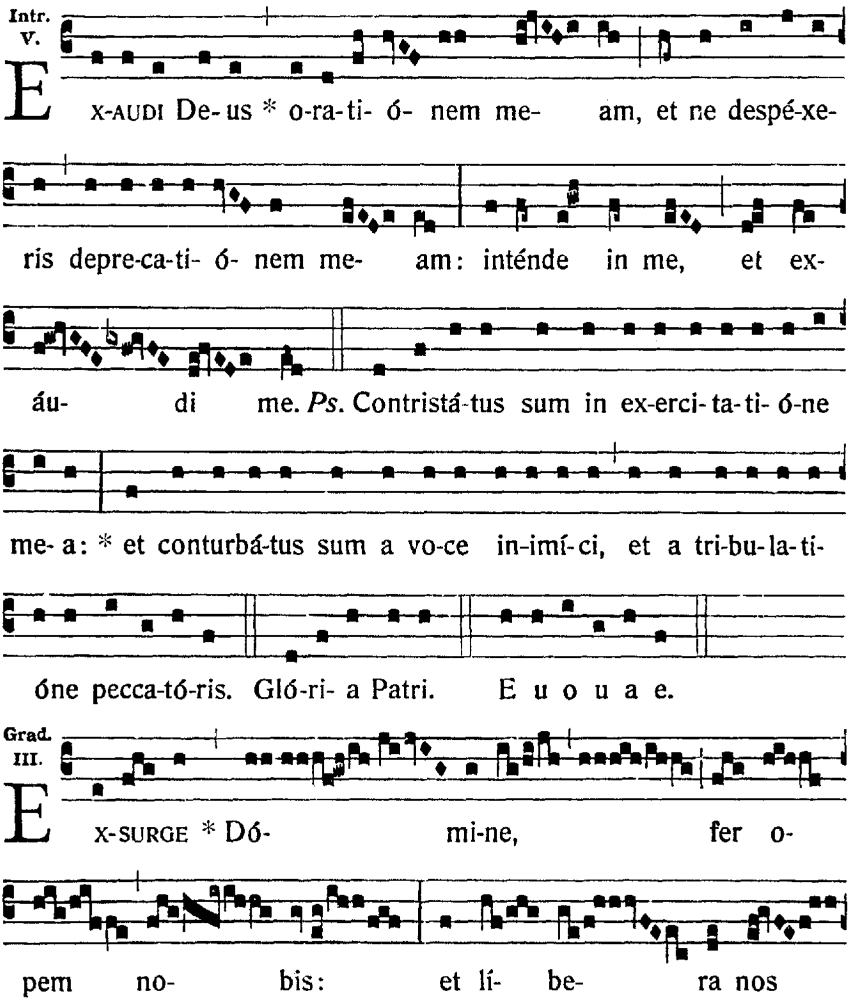
Comm. IV.

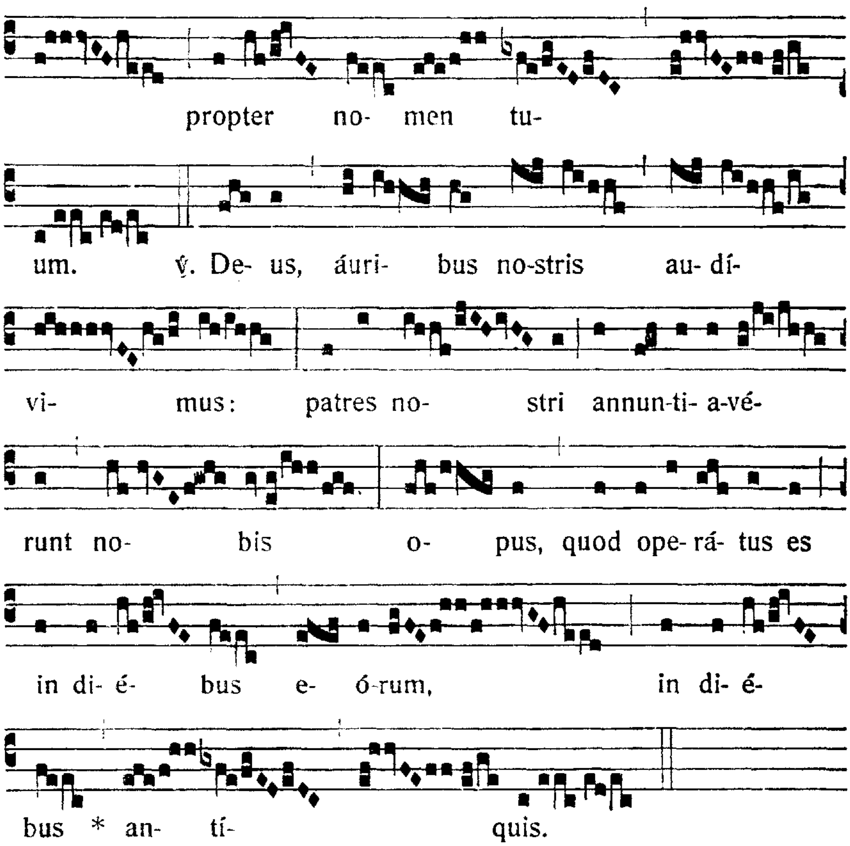


A B occúl- tis me- is * munda me, Dó- mi- ne: et ab

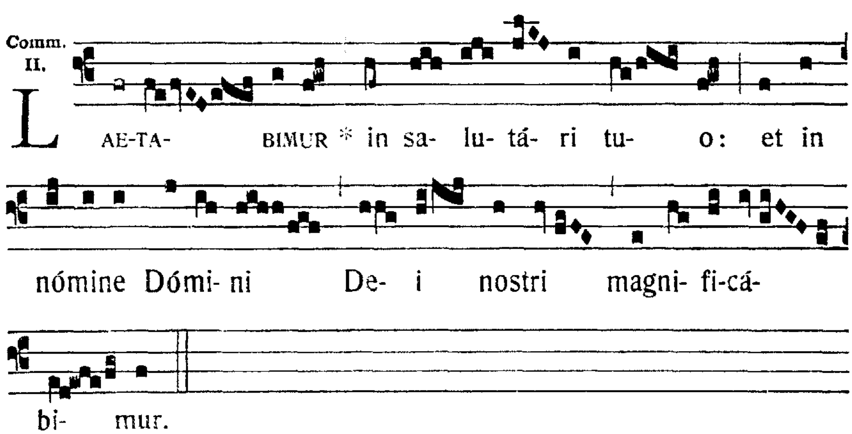


Feria Tertia.

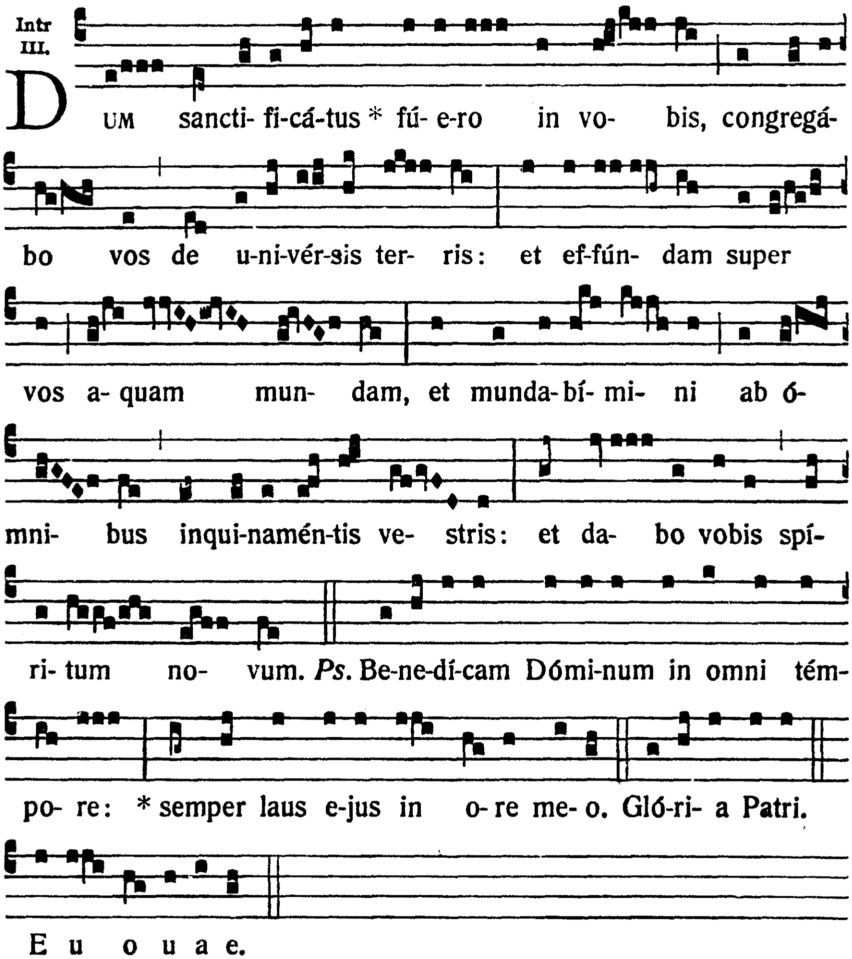




Offertorium. Exspéctans, *ut in Dominica XV. post Pentecosten.*



Feria Quarta.



Post Lectionem.

I. Graduale. Veníte fílii, *ut in Dominica VII. post Pentecosten.*

Post Epistolam.

II. Graduale. Beáta gens, *ut in Dominica XVII. post Pentecosten.*

Tractus. Dómine non secúndum. 72.

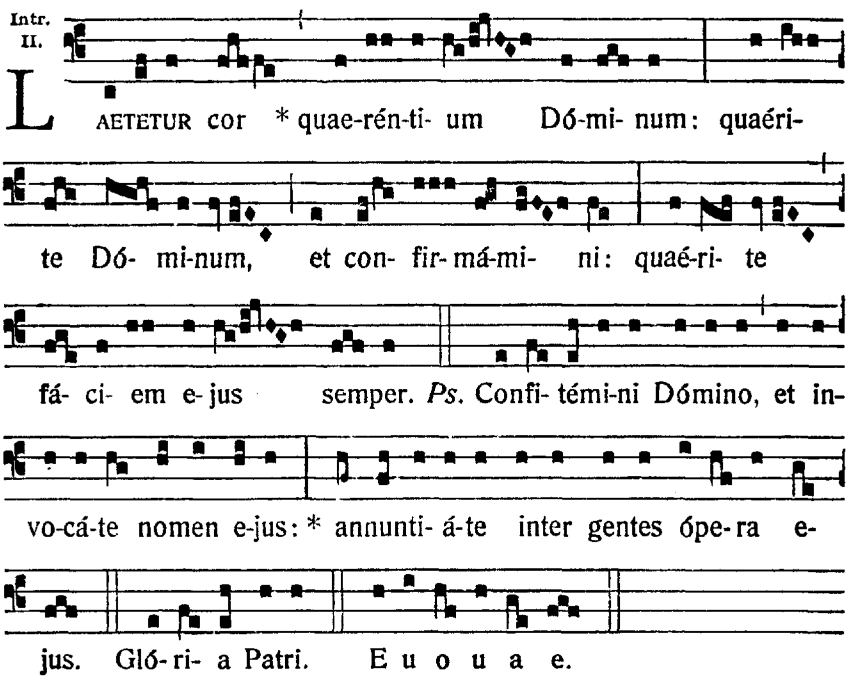
Offertorium. Benedícite, gentes, *ut in Dominica V. post Pascha, omisso* Allelúia.

Comm. VI.



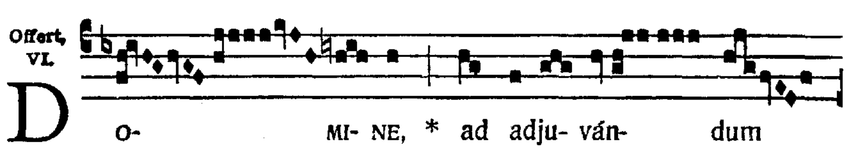
Feria Quinta.

Intr. II.



Graduale. Réspice Dómine, *ut in Dom. XIII. post Pentecosten.*

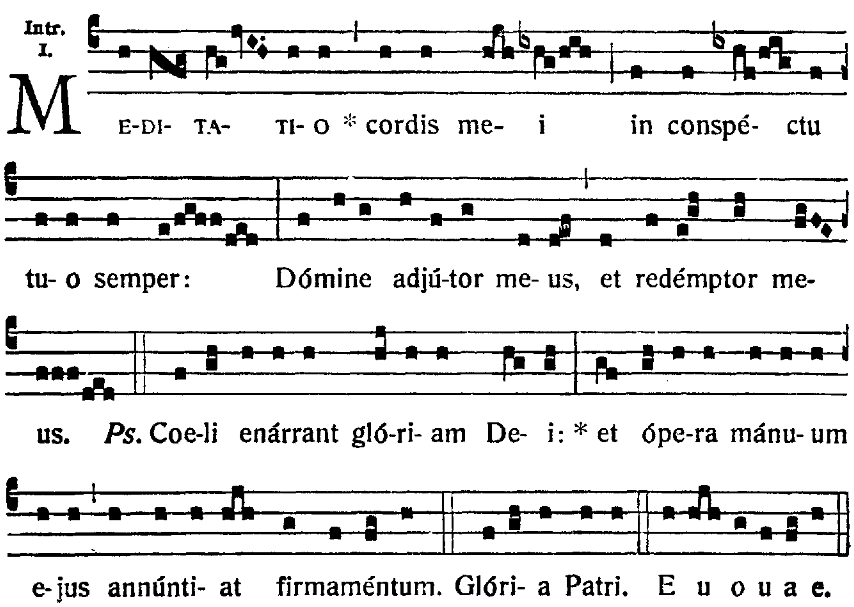
Offert. VI.





Communio. Dómine, memorábor, *ut in Dominica XVI. post Pentecosten.*

Feria Sexta.



Graduale. Bonum est confídere, *ut in Dominica XIV. post Pentecosten.*

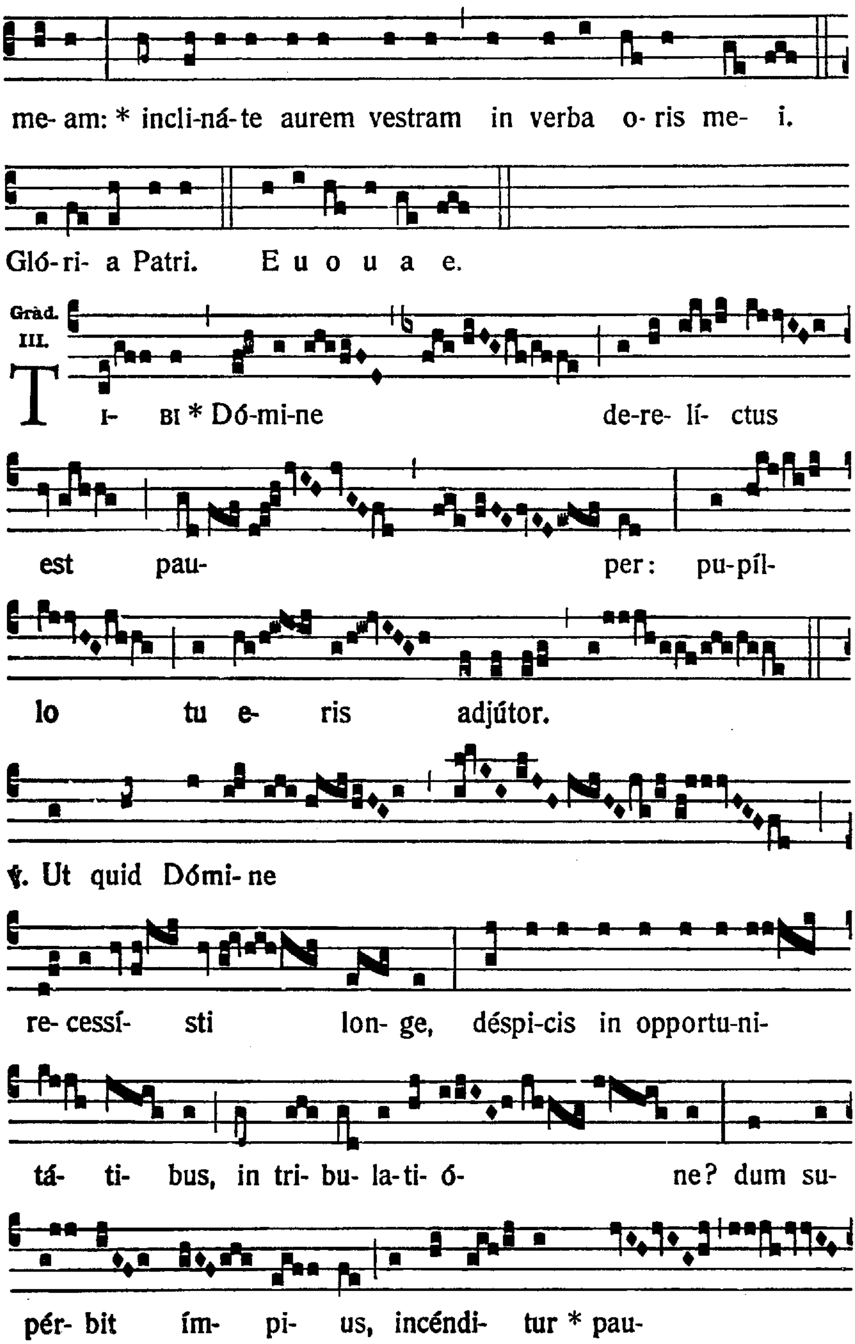
Tractus. Dómine non secúndum. 72.

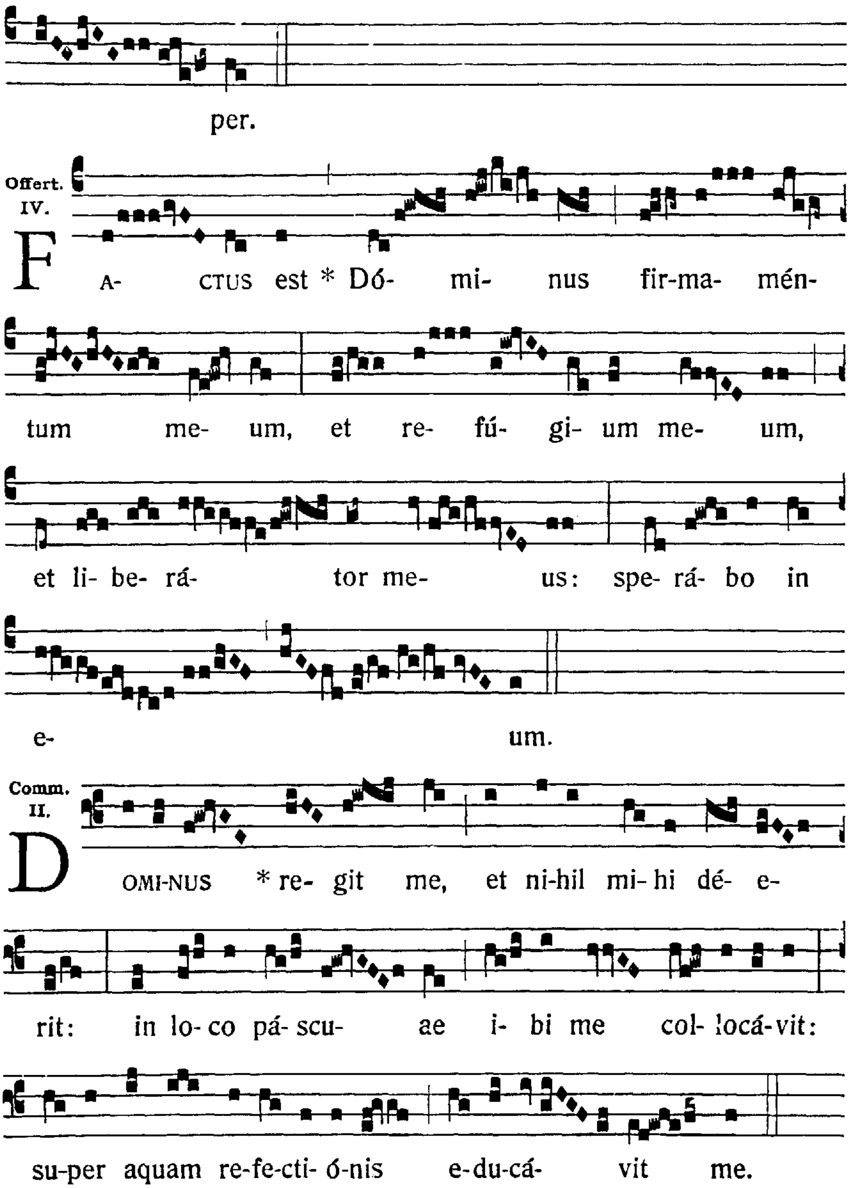
Offertorium. Pópulum húmilem, *ut in Dominica VIII. post Pentecosten.*



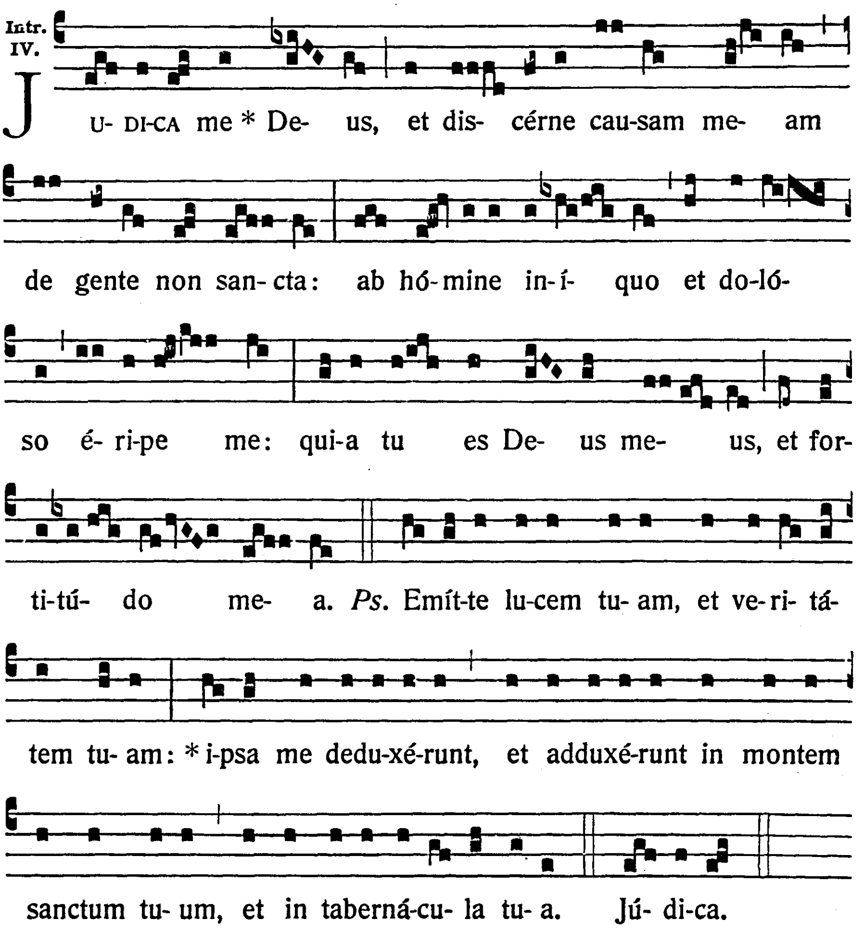
Sabbato.



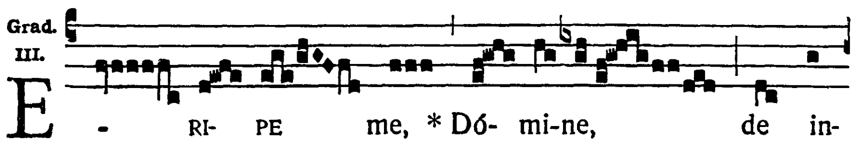

me- am: * incli-ná-te aurem vestram in verba o- ris me- i.
Gló-ri- a Patri. E u o u a e.
Grad. III.
Ti- bi * Dó-mi-ne de-re- lí- ctus
est pau- per: pu-píl-
lo tu e- ris adjútor.
℣. Ut quid Dómi- ne
re- cessí- sti lon- ge, déspi-cis in opportu-ni-
tá- ti- bus, in tri- bu- la-ti- ó- ne? dum su-
pér- bit ím- pi- us, incéndi- tur * pau-

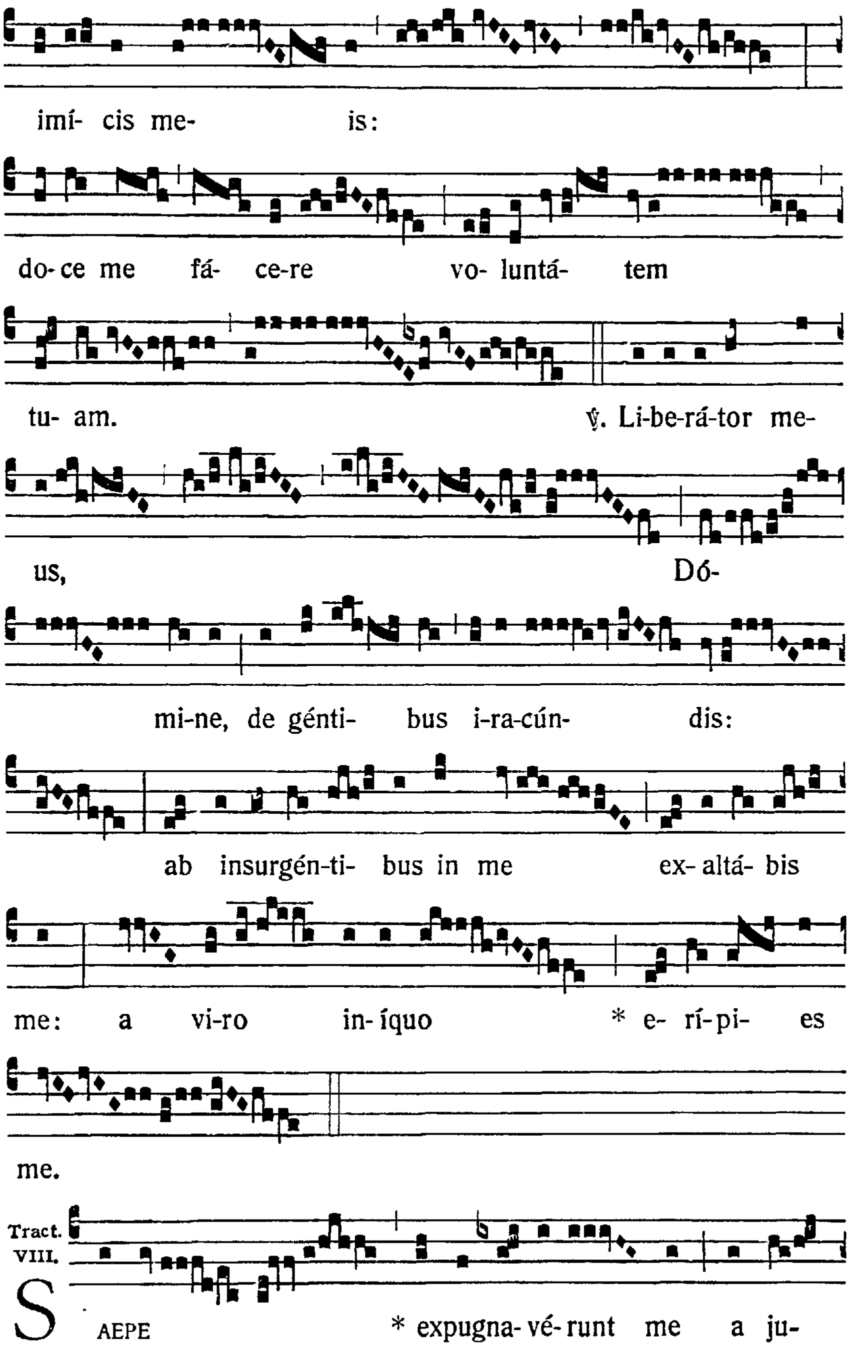

per.
Offert. IV.
FA- CTUS est * Dó- mi- nus fir-ma- mén-
tum me- um, et re- fú- gi- um me- um,
et li- be- rá- tor me- us: spe- rá- bo in
e- um.
Comm. II.
DOMI-NUS * re- git me, et ni-hil mi- hi dé- e-
rit: in lo- co pá- scu- ae i- bi me col- locá-vit:
su-per aquam re-fe-cti- ó-nis e-du-cá- vit me.

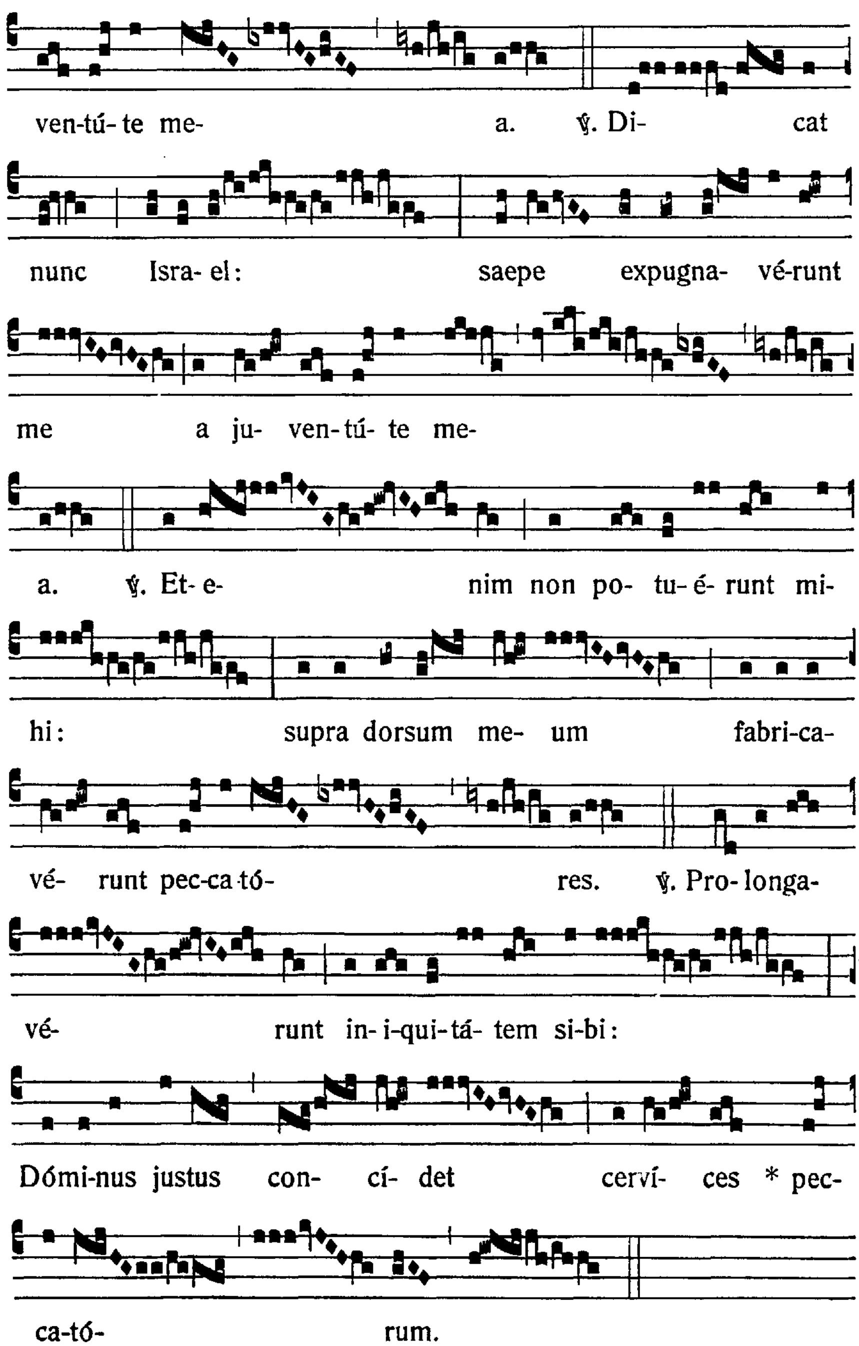
Dominica de Passione.

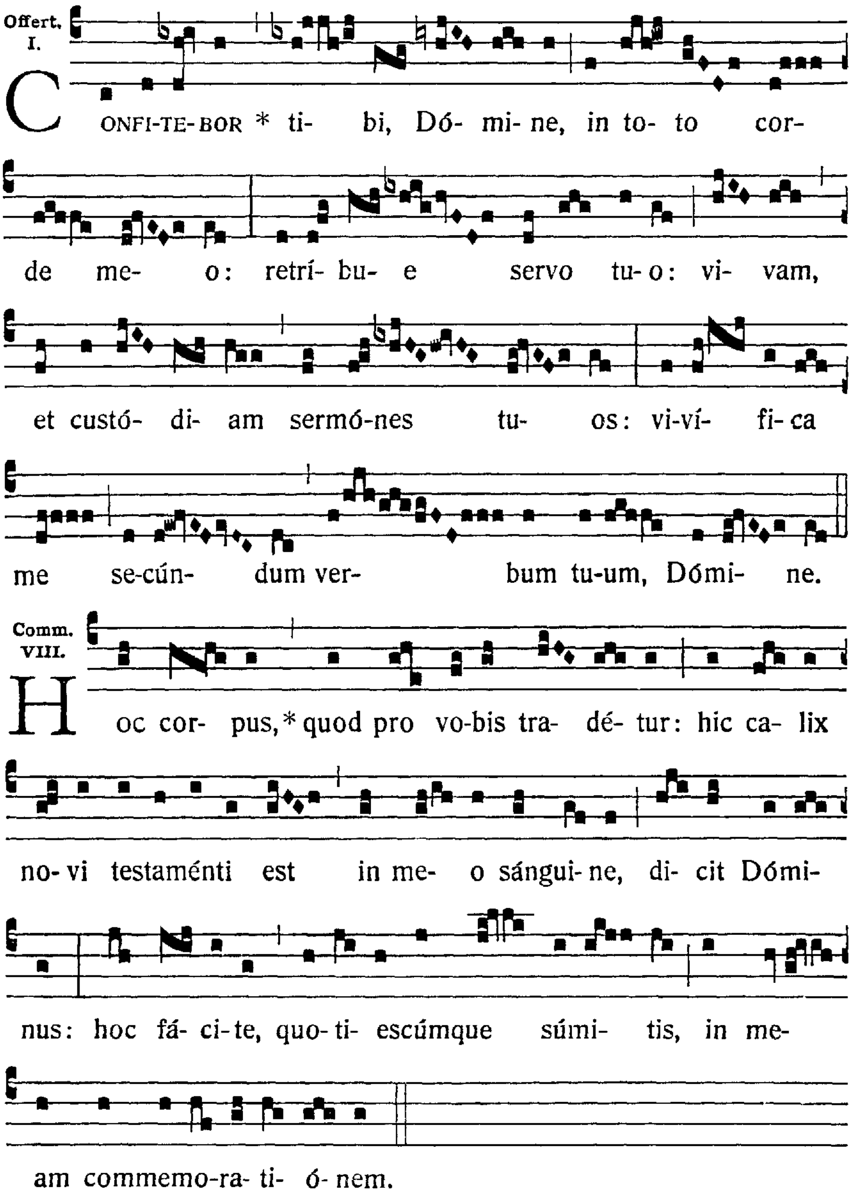


Non dicitur Glória Patri *ad Introitum usque ad Pascha, nisi in Missa de Festo, si occurrerit: sed finito Psalmo, absolute repetitur Introitus usque ad Psalmum.*

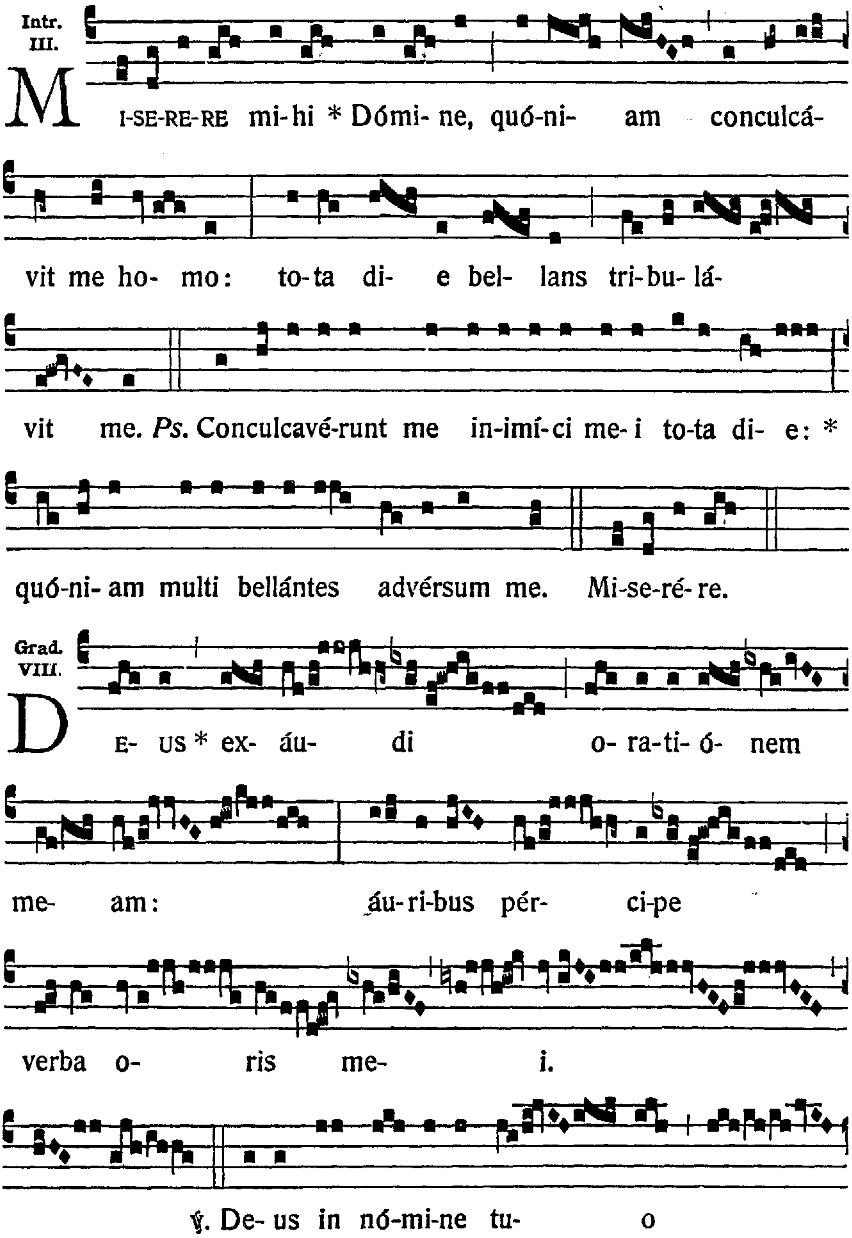


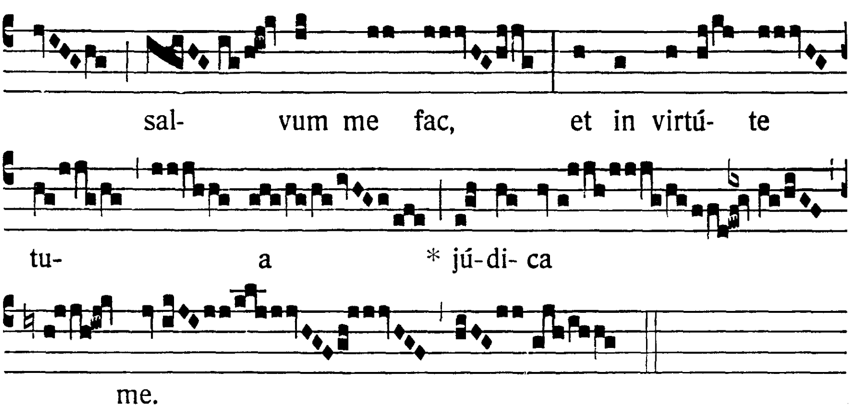

imí- cis me- is:
do- ce me fá- ce-re vo- luntá- tem
tu- am. ℣. Li-be-rá-tor me-
us, Dó-
mi-ne, de génti- bus i-ra-cún- dis:
ab insurgén-ti- bus in me ex- altá- bis
me: a vi-ro in- íquo * e- rí-pi- es
me.
Tract. VIII.
SAEPE * expugna- vé- runt me a ju-


ven-tú- te me- a. ℣. Di- cat
nunc Isra- el: saepe expugna- vé-runt
me a ju- ven-tú- te me-
a. ℣. Et- e- nim non po- tu- é- runt mi-
hi: supra dorsum me- um fabri-ca-
vé- runt pec-ca-tó- res. ℣. Pro- longa-
vé- runt in- i-qui-tá- tem si-bi:
Dómi-nus justus con- cí- det cerví- ces * pec-
ca-tó- rum.


Offert. I.
CONFI-TE-BOR * ti- bi, Dó- mi- ne, in to- to cor-
de me- o: retrí- bu- e servo tu- o: vi- vam,
et custó- di- am sermó-nes tu- os: vi-ví- fi- ca
me se-cún- dum ver- bum tu-um, Dómi- ne.
Comm. VIII.
Hoc cor- pus, * quod pro vo-bis tra- dé- tur: hic ca- lix
no- vi testaménti est in me- o sángui- ne, di- cit Dómi-
nus: hoc fá- ci- te, quo- ti- escúmque súmi- tis, in me-
am commemo-ra- ti- ó- nem.

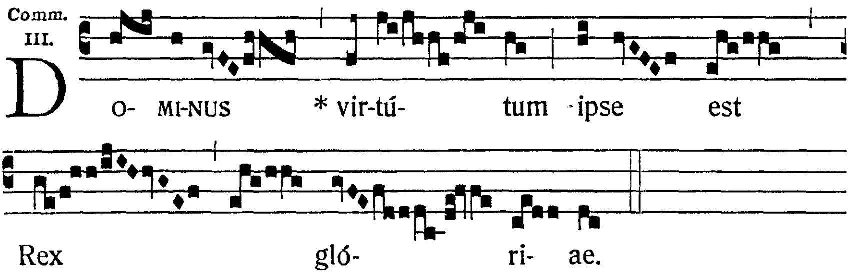
Feria Secunda.



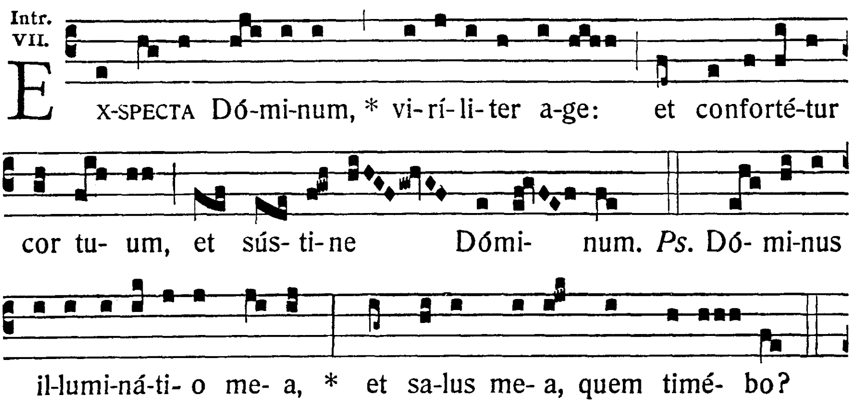


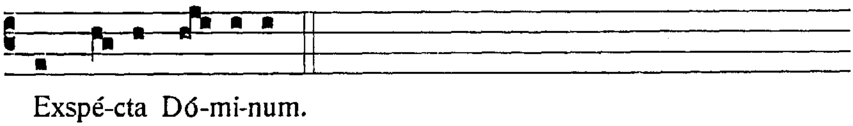
Tractus. Dómine non secúndum. 72.

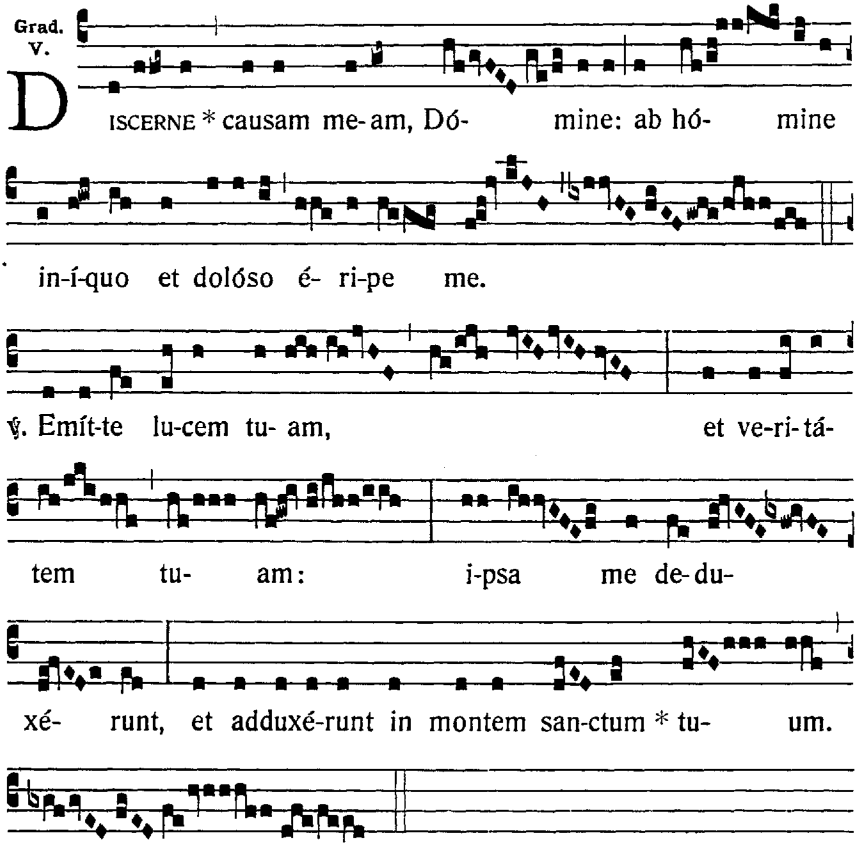
Offertorium. Dómine convértere, *ut in Dom. II. post Pentecosten.*



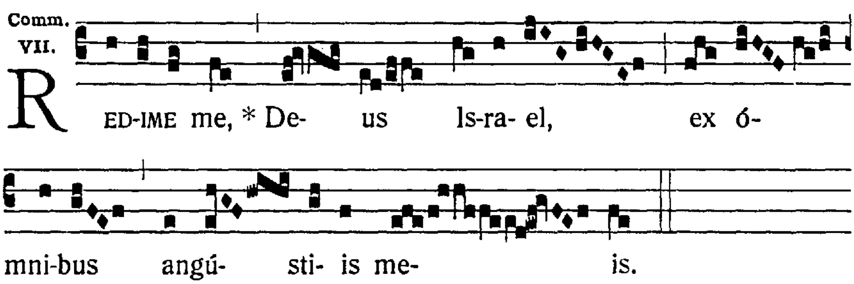
Feria Tertia.





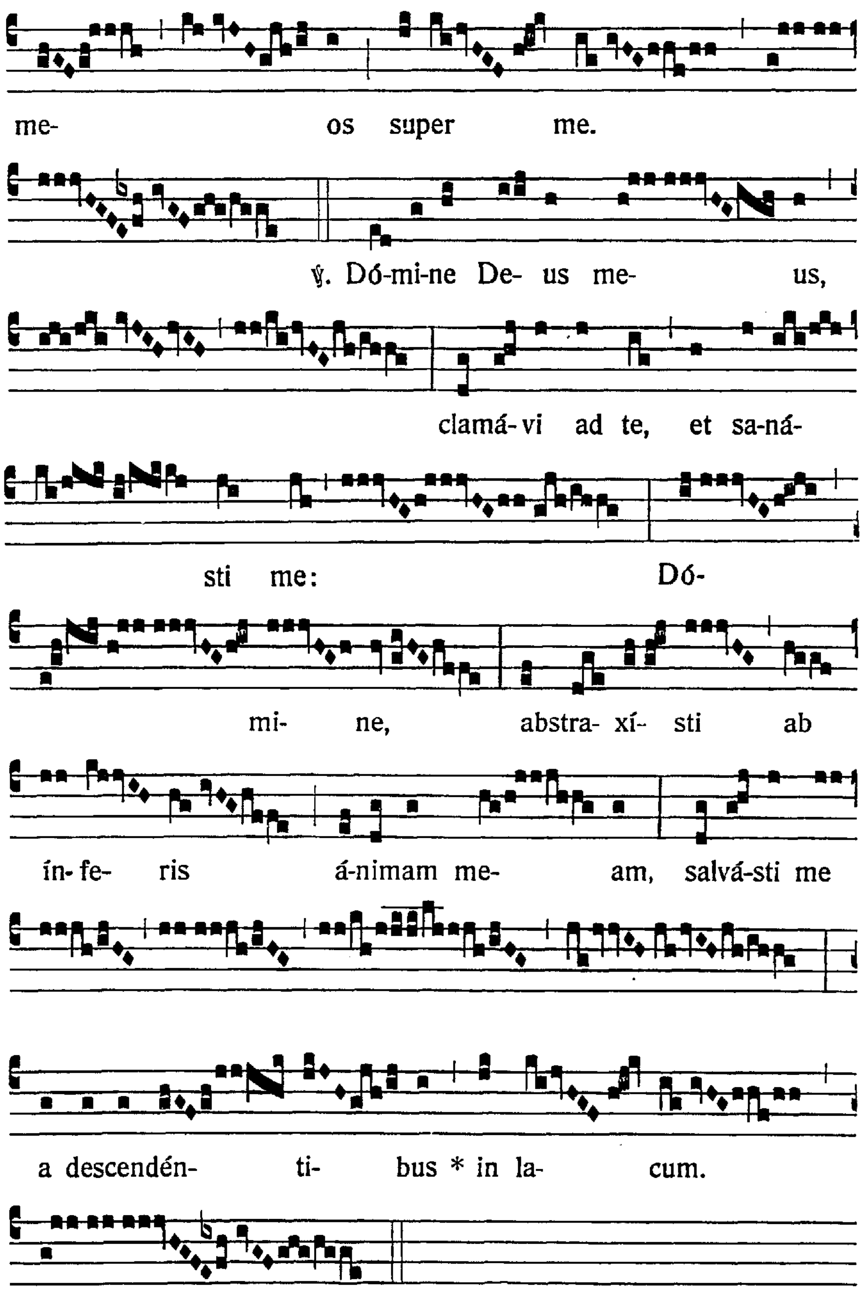


Offertorium. Sperent in te, *ut in Dominica III. post Pentecosten.*

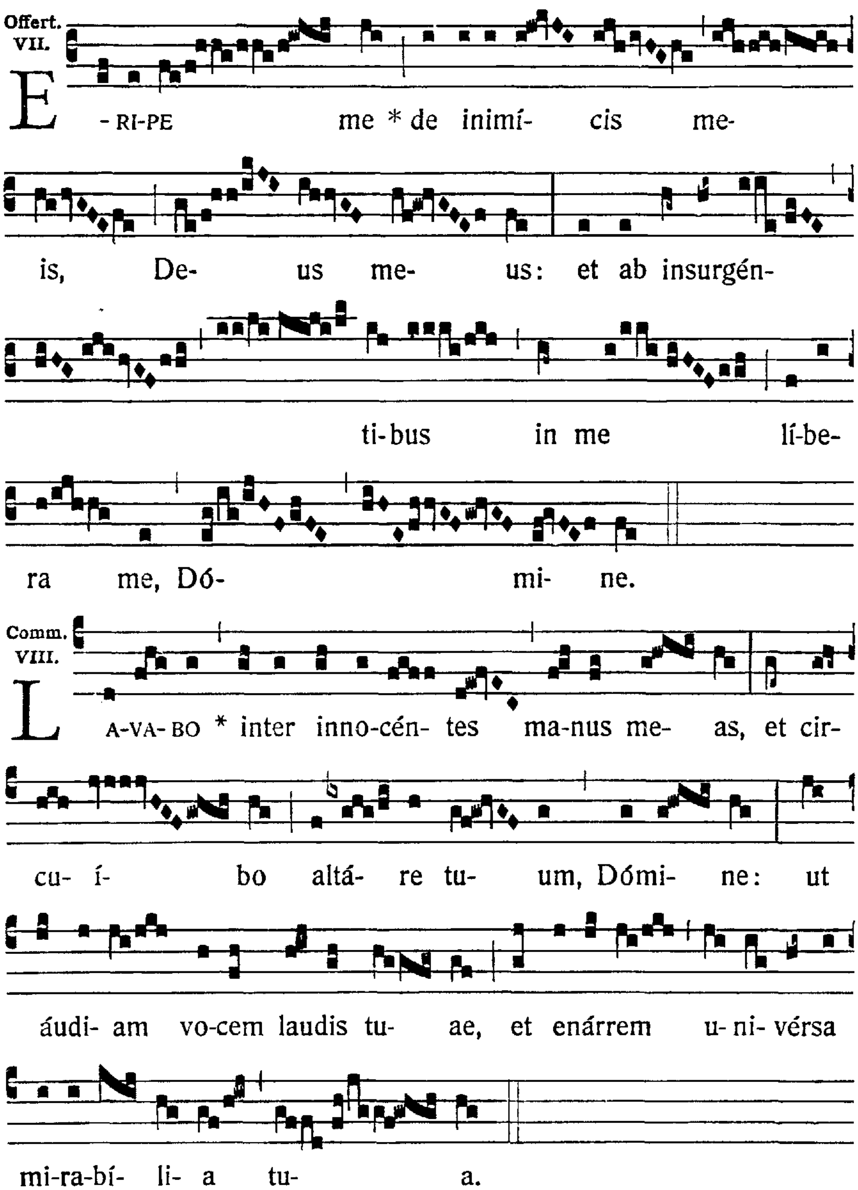


Feria Quarta.



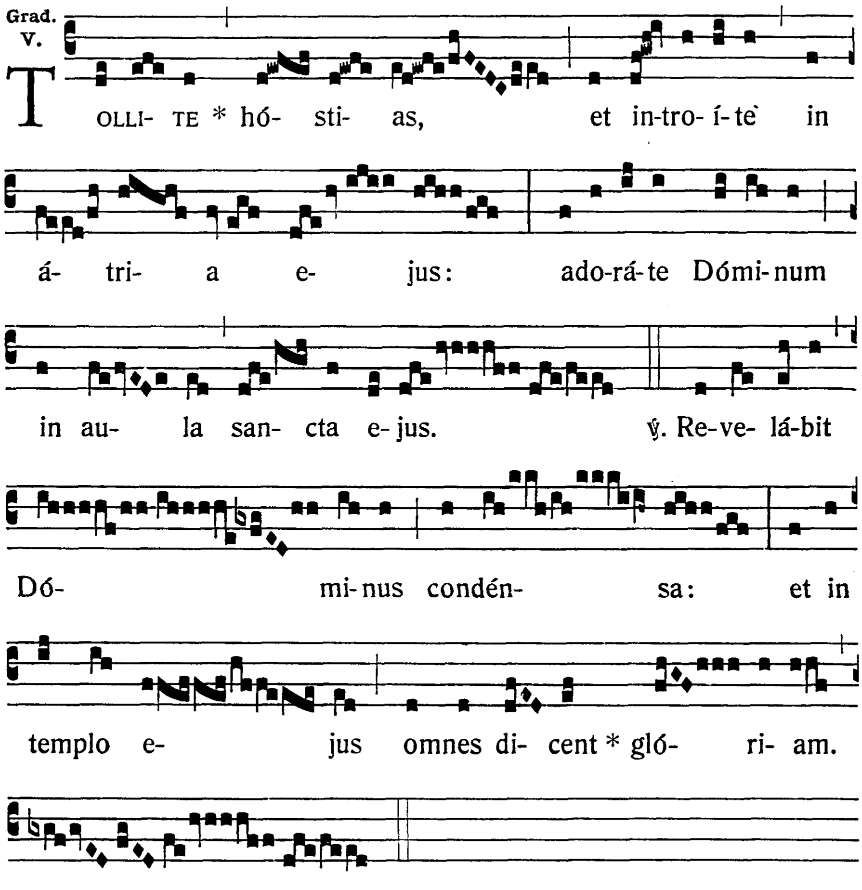


Tractus. Dómine non secúndum. 72.


Offert. VII.
E-RI-PE me * de inimí- cis me-
is, De- us me- us: et ab insurgén-
ti-bus in me lí-be-
ra me, Dó- mi- ne.
Comm. VIII.
LA-VA-BO * inter inno-cén- tes ma-nus me- as, et cir-
cu- í- bo altá- re tu- um, Dómi- ne: ut
áudi- am vo-cem laudis tu- ae, et enárrem u- ni- vérsa
mi-ra-bí- li- a tu- a.

Feria Quinta.

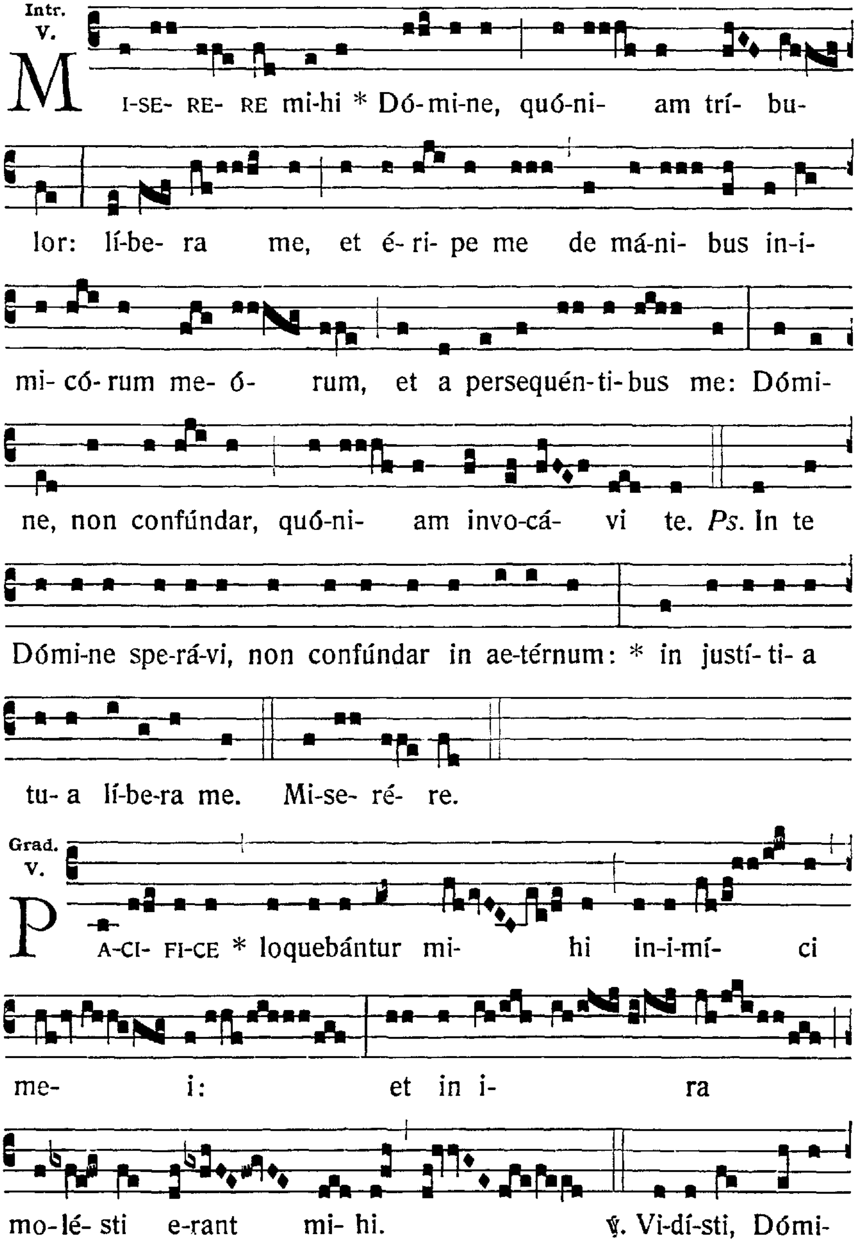
Introitus. Omnia quae fecísti, *ut in Dom. XX. post Pentecosten, omisso* Glória Patri.



Offertorium. Super flúmina Babylónis, *ut in Dominica XX. post Pentecosten.*

Communio. Meménto verbi tui, *ibidem.*

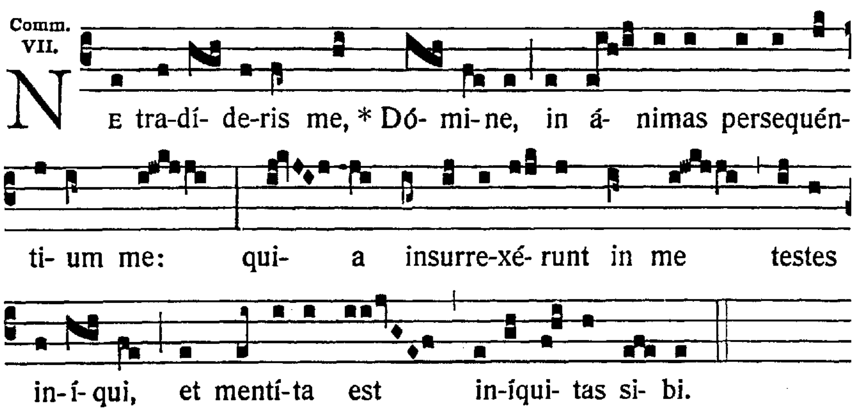
Feria Sexta.


Intr. V.
MI-SE- RE- RE mi-hi * Dó-mi-ne, quó-ni- am trí- bu-
lor: lí-be- ra me, et é- ri- pe me de má-ni- bus in-i-
mi- có- rum me- ó- rum, et a persequén-ti- bus me: Dómi-
ne, non confúndar, quó-ni- am invo-cá- vi te. Ps. In te
Dómi-ne spe-rá-vi, non confúndar in ae-térnum: * in justí- ti- a
tu- a lí-be-ra me. Mi-se- ré- re.
Grad. V.
PA-CI- FI-CE * loquebántur mi- hi in-i-mí- ci
me- i: et in i- ra
mo- lé- sti e-rant mi- hi. ℣. Vi-dí-sti, Dómi-



Tractus. Dómine non secúndum. 72.

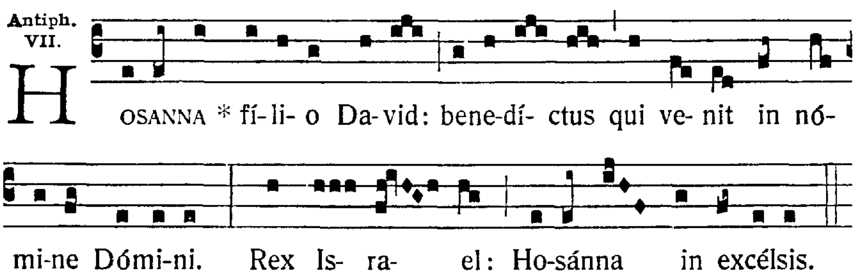




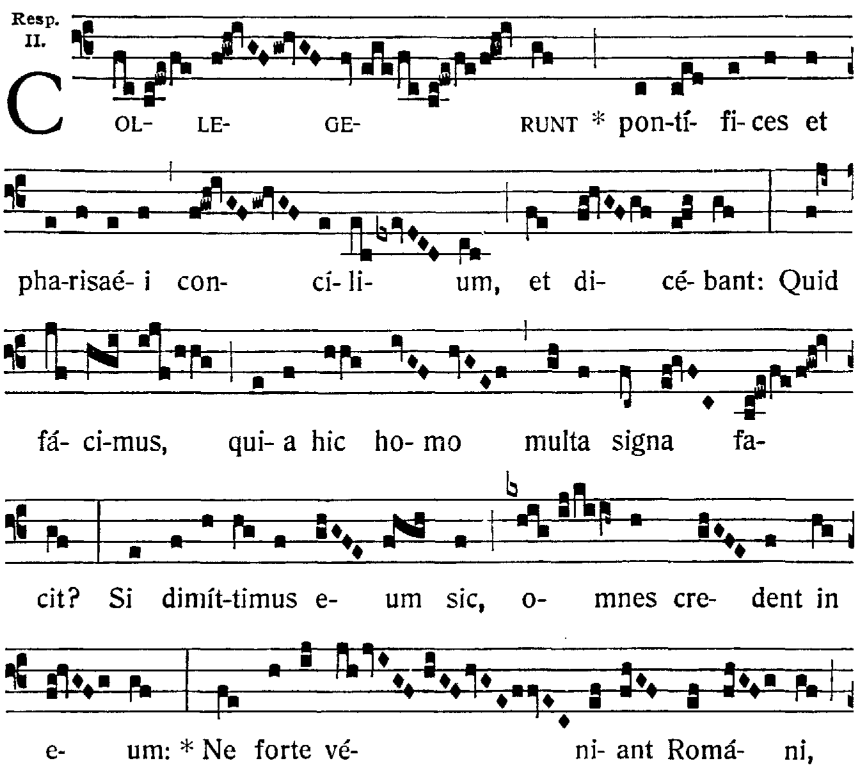
¶ **Sabbato** *post Dominicam Passionis, resumitur Missa diei praecedentis,* 141, *excepto Tractu qui omittitur.*

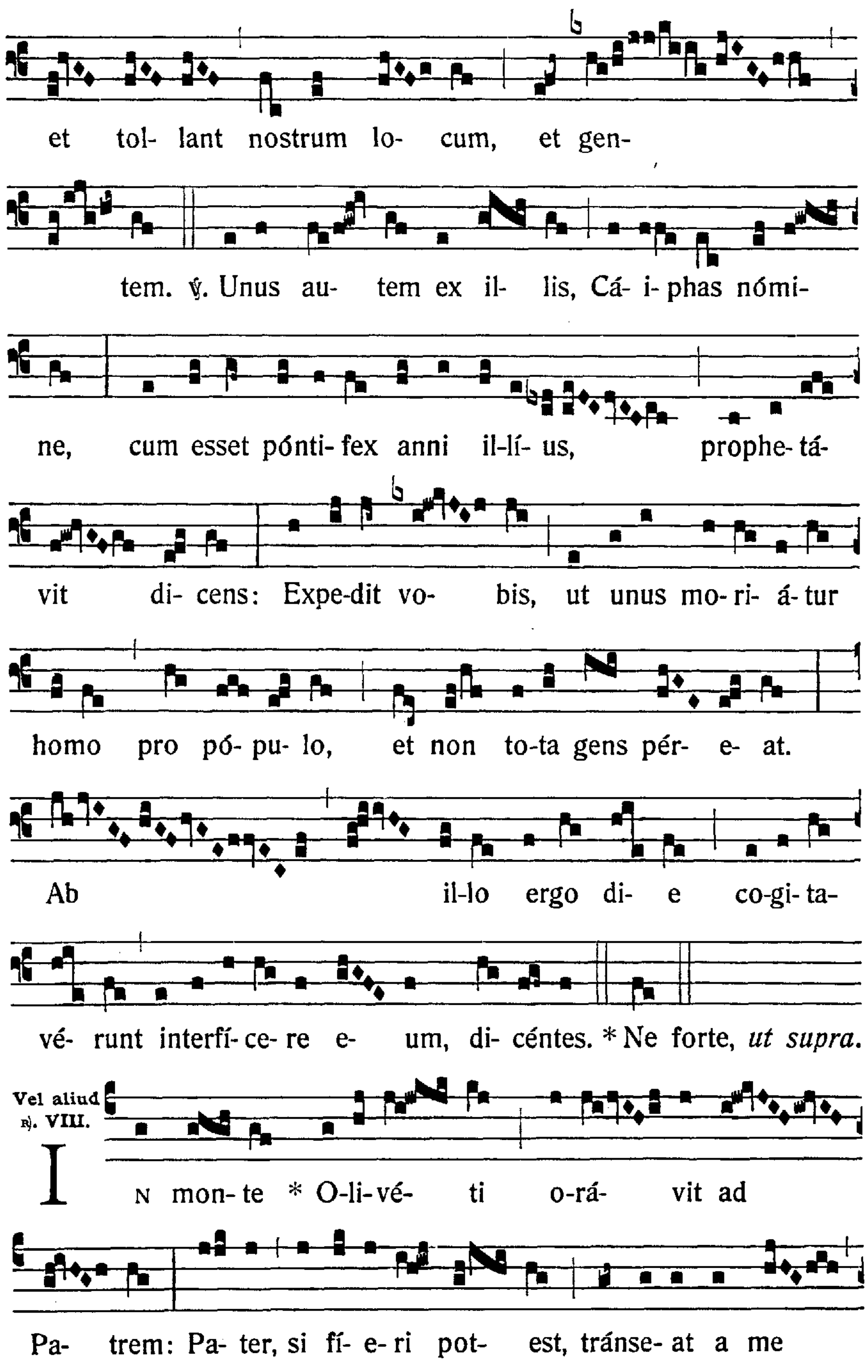
Dominica in Palmis.

Facta aspersione aquae, more solito, antequam Sacerdos procedat ad benedicendum ramos palmarum, et olivarum, sive aliarum arborum, cantatur a Choro:



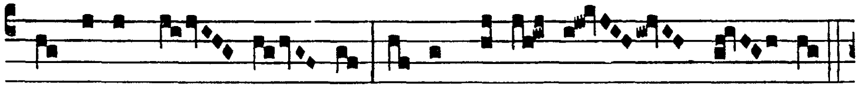
Lectio in tono Epistolae. Deinde cantatur pro Graduali:




et tol- lant nostrum lo- cum, et gen-
tem. ℣. Unus au- tem ex il- lis, Cá- i- phas nómi-
ne, cum esset pónti- fex anni il-lí- us, prophe- tá-
vit di- cens: Expe-dit vo- bis, ut unus mo- ri- á- tur
homo pro pó- pu- lo, et non to-ta gens pér- e- at.
Ab il-lo ergo di- e co-gi- ta-
vé- runt interfí- ce- re e- um, di- céntes. * Ne forte, *ut supra.*
Vel aliud ℟. VIII.
IN mon- te * O-li- vé- ti o-rá- vit ad
Pa- trem: Pa- ter, si fí- e- ri pot- est, tránse- at a me



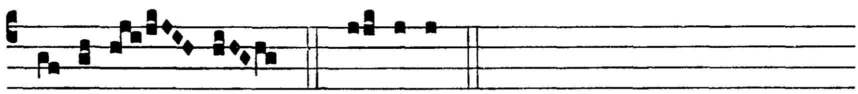
ca- lix i- ste. * Spí- ri-tus qui- dem promptus est, ca-



ro autem in- fír- ma: fi- at vo-lún-tas tu- a.

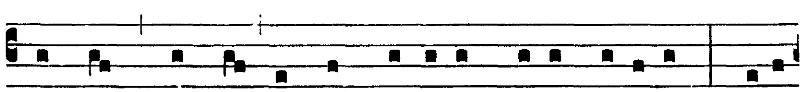


℣. Vi-gi- lá- te, et o-rá- te, ut non intré-tis in ten-

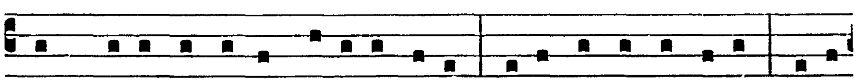


ta- ti- ó- nem. * Spí- ri-tus.

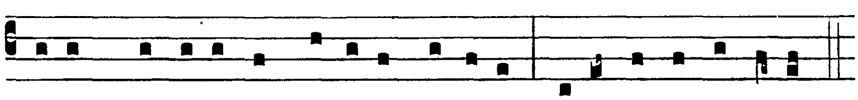
Responsiones ad Praefationem, in tono feriali.
Finita Praefatione cantatur a Choro:



S ANCTUS, * Sanctus, Sanctus Dómi-nus De- us Sába- oth. Pleni



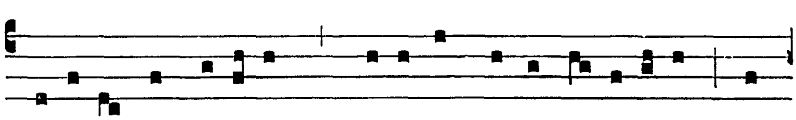
sunt coe-li et terra gló-ri- a tu- a. Ho-sánna in excélsis. Bene-



díctus qui ve-nit in nómi-ne Dómi-ni. Ho-sánna in excélsis.

Completa benedictione, cum Sacerdos inceperit distribuere ramos, a Choro cantantur sequentes Antiphonae.

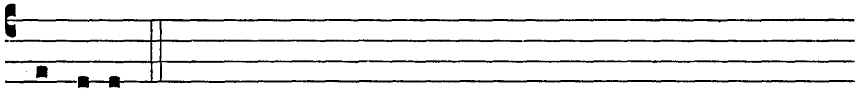
Ant. I.



P U- E-RI Hebrae-ó-rum, * portántes ramos o-li-vá-rum, ob-

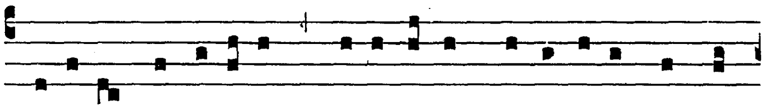


vi- a-vé-runt Dómi-no, clamán- tes, et di-cén-tes: Ho-sánna in

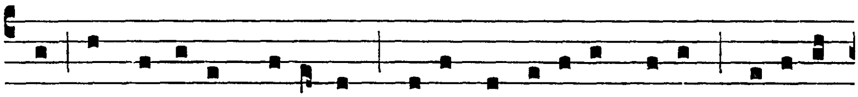


excélsis.

Alia Ant. I.



PU-E-RI Hebrae-ó-rum * vestiménta prosternébant in vi-



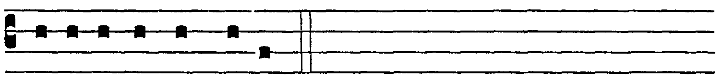
a, et clamábant di-céntes: Ho-sánna fí- li- o Da-vid: be-ne-dí-



ctus qui ve-nit in nómi-ne Dómi-ni.

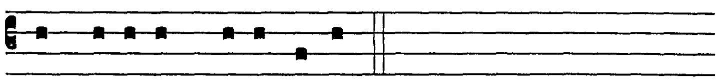
Quae si non sufficiant, repetantur quousque ramorum distributio finiatur. Postea fit Processio.

Diaconus dicit:



Proce-dámus in pa-ce.

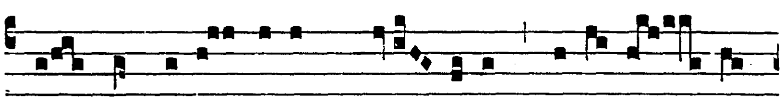
Et Chorus respondet:



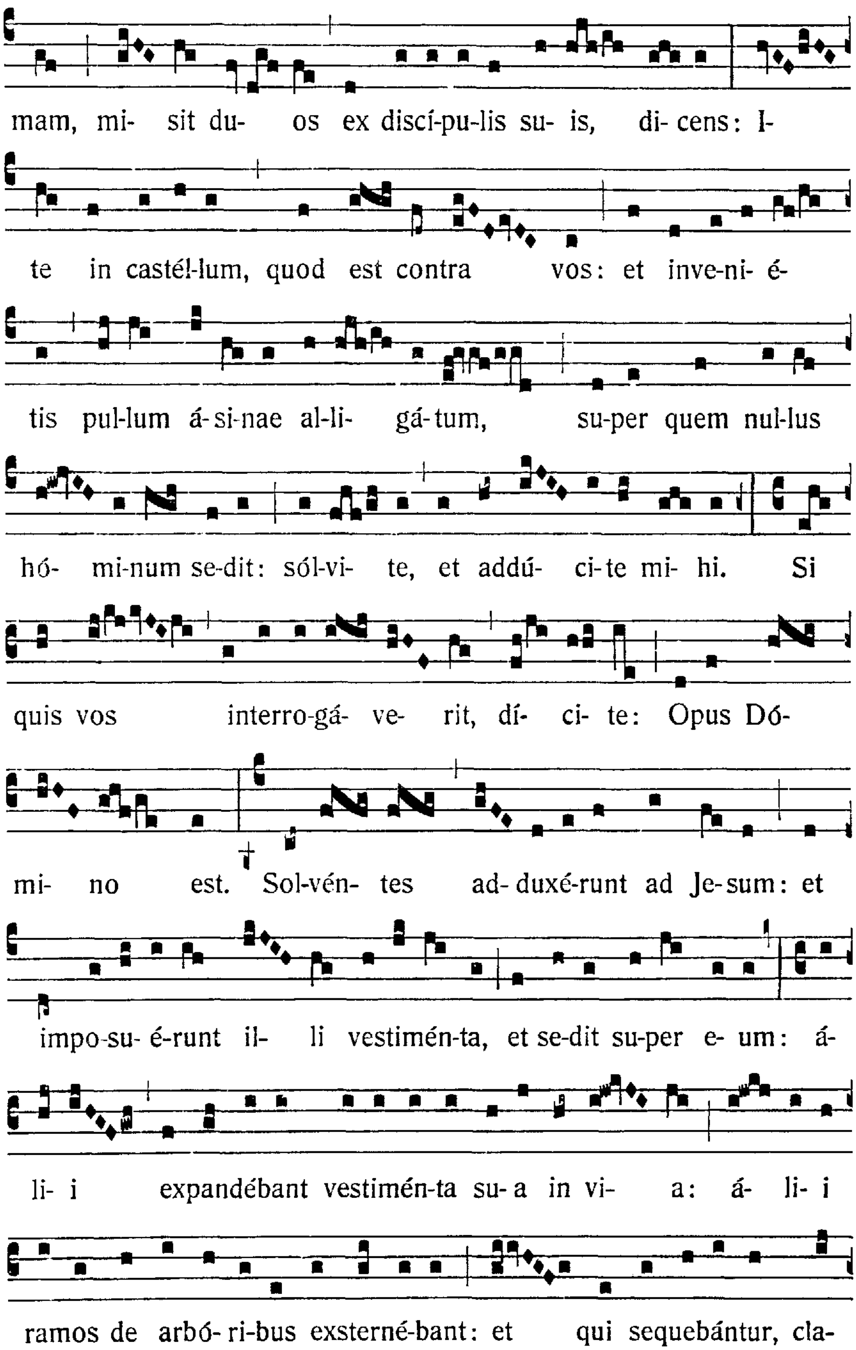
In nómine Christi. Amen.

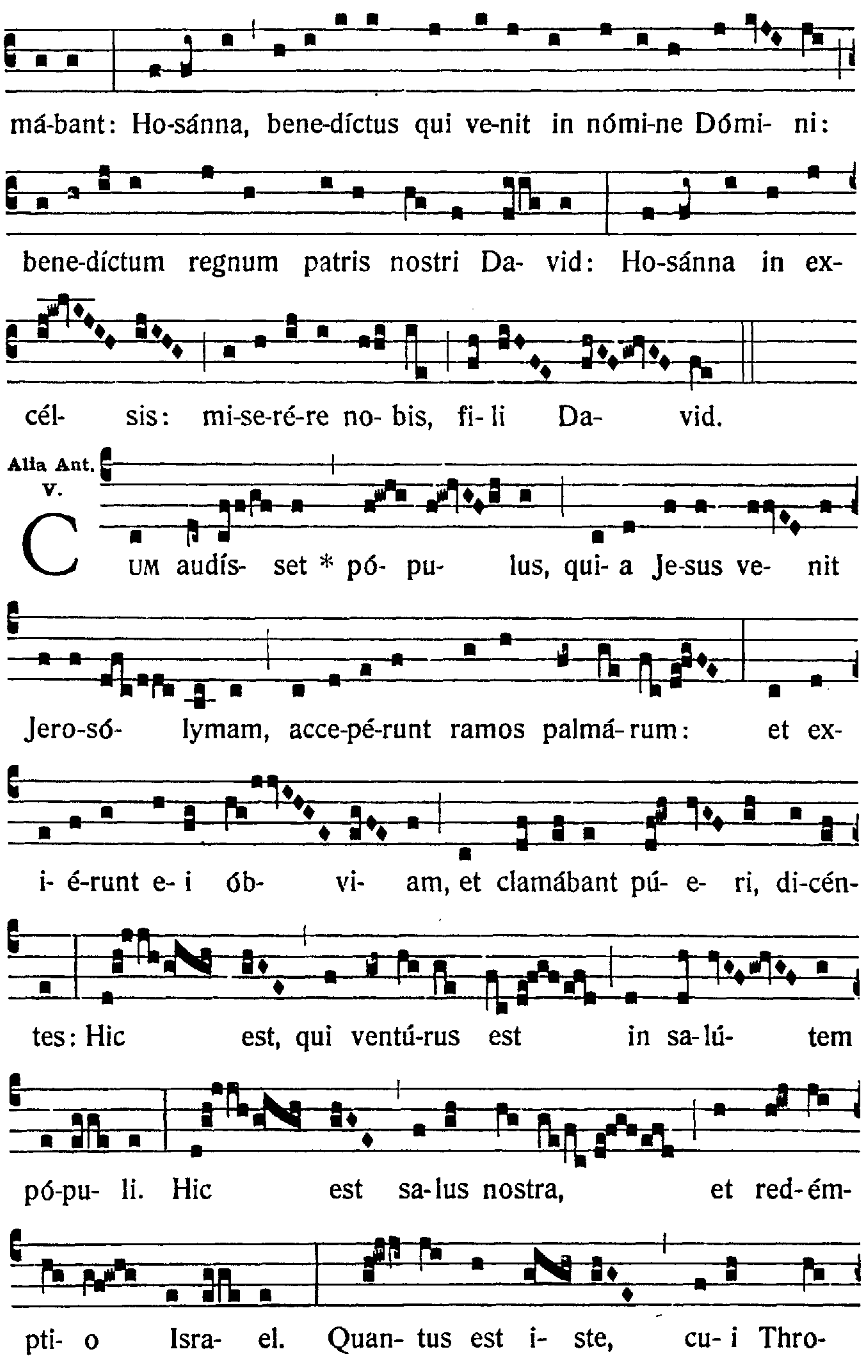
Deinde cantantur sequentes Antiphonae, vel omnes vel aliquae, quousque durat Processio.

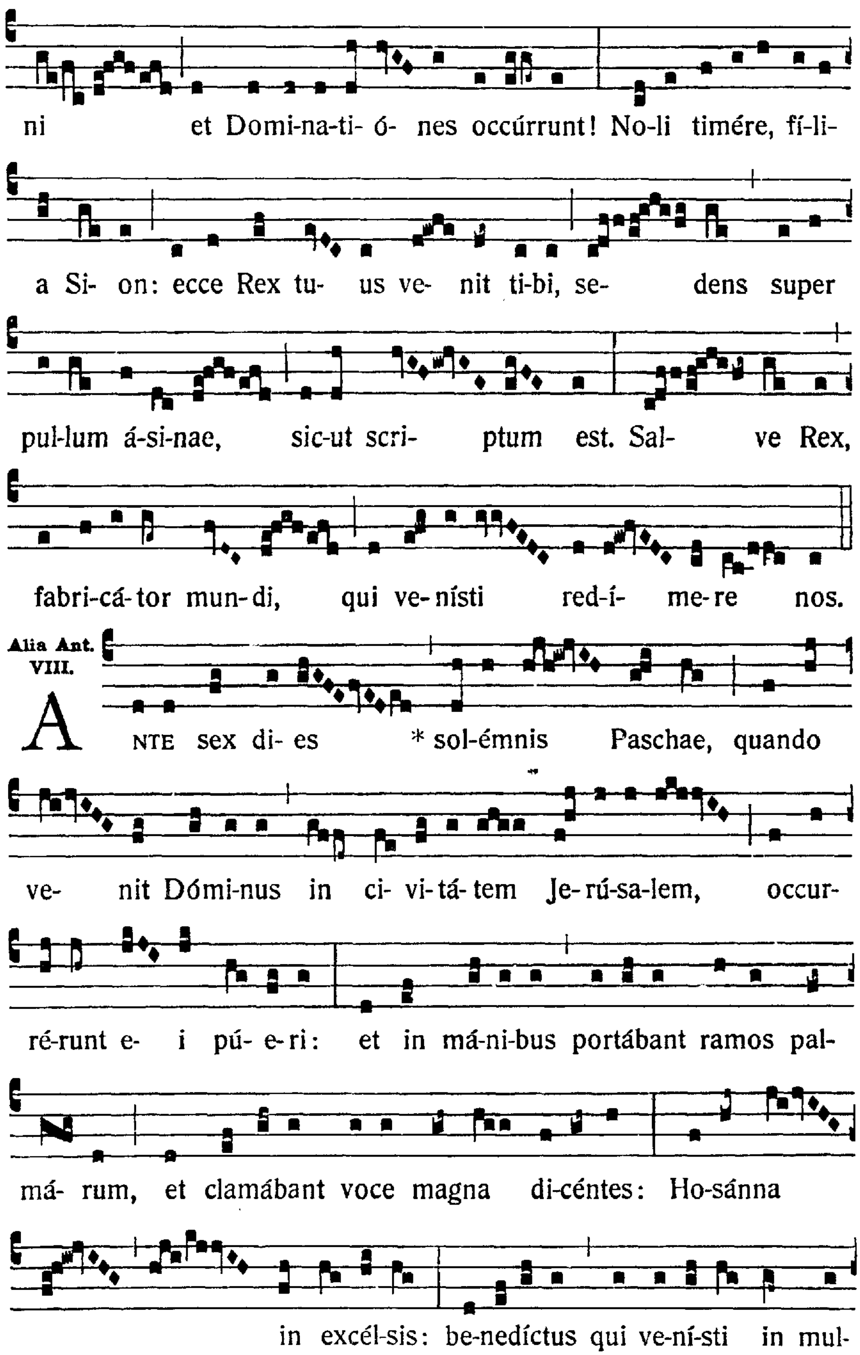
Antiph. VII.



CUM appro-pinquá-ret * Dó- mi-nus Je-ro- só- ly-

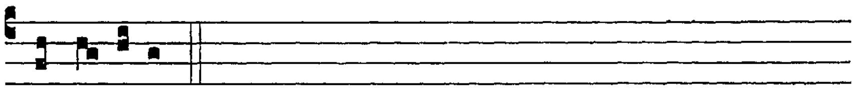

mam, mi- sit du- os ex discí-pu-lis su- is, di- cens: I-
te in castél-lum, quod est contra vos: et inve-ni- é-
tis pul-lum á-si-nae al-li- gá-tum, su-per quem nul-lus
hó- mi-num se-dit: sól-vi- te, et addú- ci-te mi- hi. Si
quis vos interro-gá- ve- rit, dí- ci- te: Opus Dó-
mi- no est. Sol-vén- tes ad- duxé-runt ad Je-sum: et
impo-su- é-runt il- li vestimén-ta, et se-dit su-per e- um: á-
li- i expandébant vestimén-ta su- a in vi- a: á- li- i
ramos de arbó- ri-bus exsterné-bant: et qui sequebántur, cla-


má-bant: Ho-sánna, bene-díctus qui ve-nit in nómi-ne Dómi- ni:
bene-díctum regnum patris nostri Da- vid: Ho-sánna in ex-
cél- sis: mi-se-ré-re no- bis, fi- li Da- vid.
Alia Ant. V.
CUM audís- set * pó- pu- lus, qui- a Je-sus ve- nit
Jero-só- lymam, acce-pé-runt ramos palmá- rum: et ex-
i- é-runt e- i ób- vi- am, et clamábant pú- e- ri, di-cén-
tes: Hic est, qui ventú-rus est in sa-lú- tem
pó-pu- li. Hic est sa-lus nostra, et red-ém-
pti- o Isra- el. Quan- tus est i- ste, cu- i Thro-


ni et Domi-na-ti- ó- nes occúrrunt! No-li timére, fí-li-
a Si- on: ecce Rex tu- us ve- nit ti-bi, se- dens super
pul-lum á-si-nae, sic-ut scri- ptum est. Sal- ve Rex,
fabri-cá-tor mun-di, qui ve-nísti red-í- me-re nos.
Alia Ant. VIII.
ANTE sex di- es * sol-émnis Paschae, quando
ve- nit Dómi-nus in ci- vi-tá-tem Je-rú-sa-lem, occur-
ré-runt e- i pú- e-ri: et in má-ni-bus portábant ramos pal-
má- rum, et clamábant voce magna di-céntes: Ho-sánna
in excél-sis: be-nedíctus qui ve-ní-sti in mul-



ti-tú-di-ne mi-se-ri-cór-di-ae: Ho-sánna

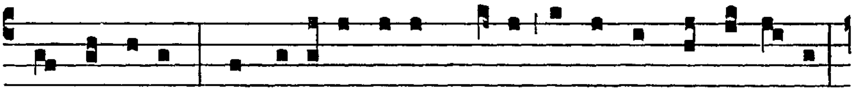


in excélsis.

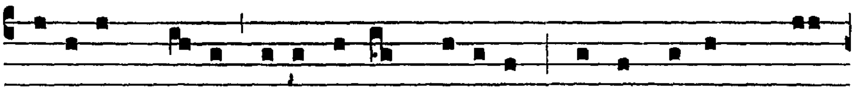
Alia Ant. VIII.



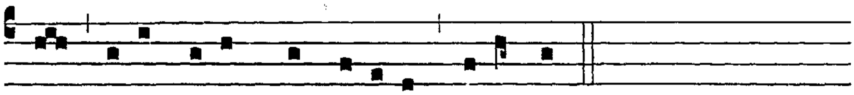
OCCURRUNT turbae * cum fló-ri-bus et palmis Red-emptó-



ri óbvi-am: et victó-ri tri-umphánti digna dant obséqui- a:



Fí-li-um De- i o-re gentes praédi-cant: et in laudem Chri-

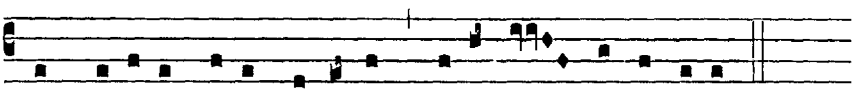


sti voces to-nant per nú-bi-la: Ho-sánna!

Alia Ant. VII.



CUM Ange-lis et pú- e-ris * fi-dé-les inve-ni- ámur, tri-

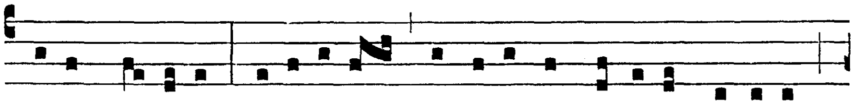


umpha-tó-ri mortis clamántes: Ho-sánna in excélsis.

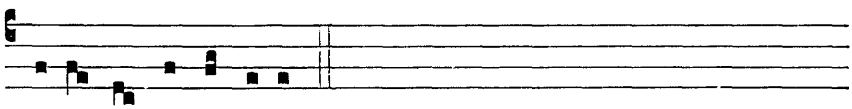
Alia Ant. IV.



TURBA multa, * quae convé-ne-rat ad di- em festum, cla-



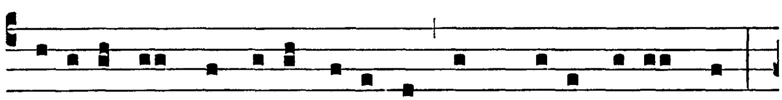
mábat Dómi-no: Be-ne-díctus qui ve-nit in nómi-ne Dómi-ni:



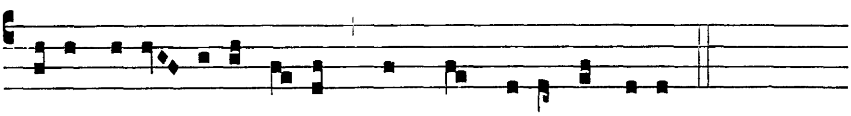
Ho-sánna in excélsis.

In reversione Processionis, duo vel quatuor Cantores intrant in ecclesiam, et clauso ostio, stantes versa facie ad Processionem, incipiunt ℣. Glória, laus, *et decantant duos primos versus. Sacerdos vero cum aliis extra ecclesiam repetit eosdem. Deinde qui sunt intus cantant alios versus sequentes, vel omnes vel partem, prout videbitur: et qui sunt extra, ad quoslibet duos versus respondent:* Glória, laus, *sicut a principio.*

I.

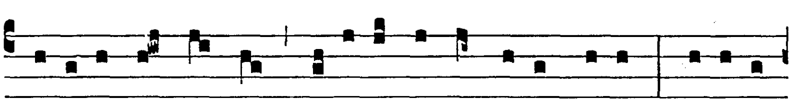


GLO-RI- A, laus, et honor, ti-bi sit Rex Christe Red-émptor:

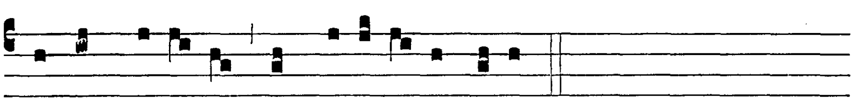


Cu- i pu- e- rí- le de- cus prompsit Ho-sánna pi- um.

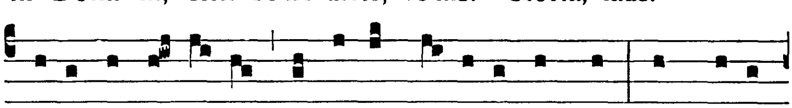
Repetitur: Glória, laus.



1. Isra- el es tu Rex, Da-ví-dis et íncly-ta pro-les: Nómine



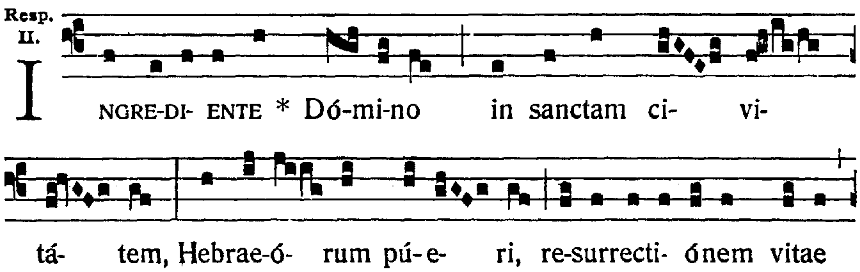
qui in Dómi- ni, Rex be-ne- dícte, ve-nis. Glória, laus.

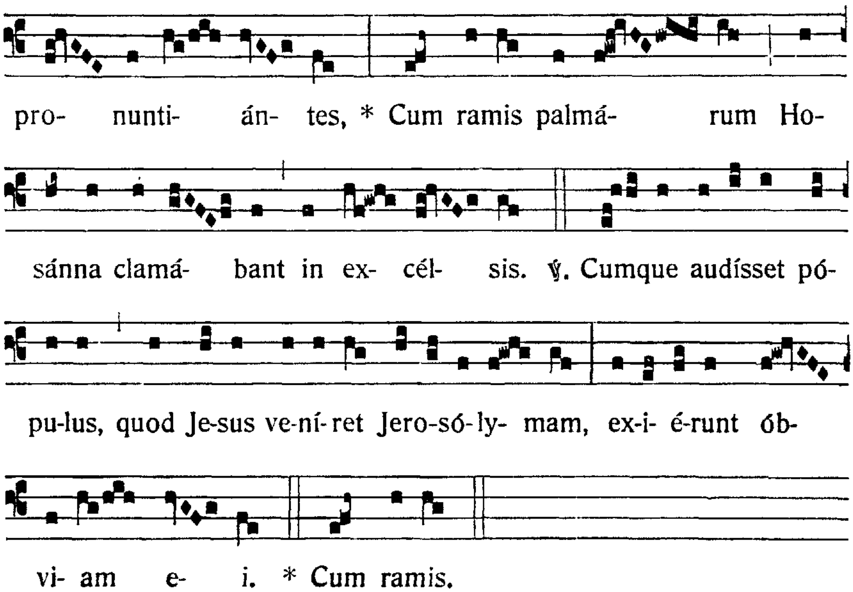


2. Coetus in excél- sis te laudat coé- li-cus omnis, Et mortá-

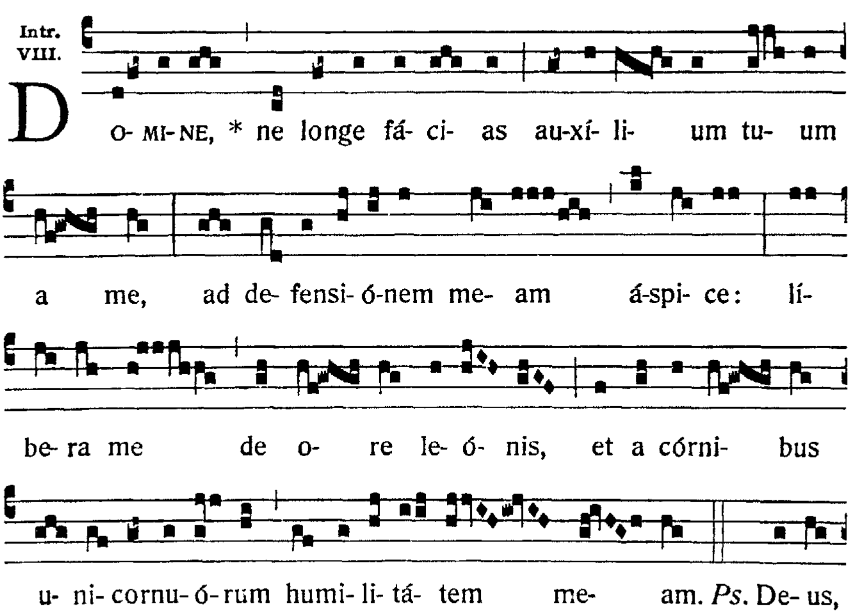


Postea Processio intrat ecclesiam, cantando:



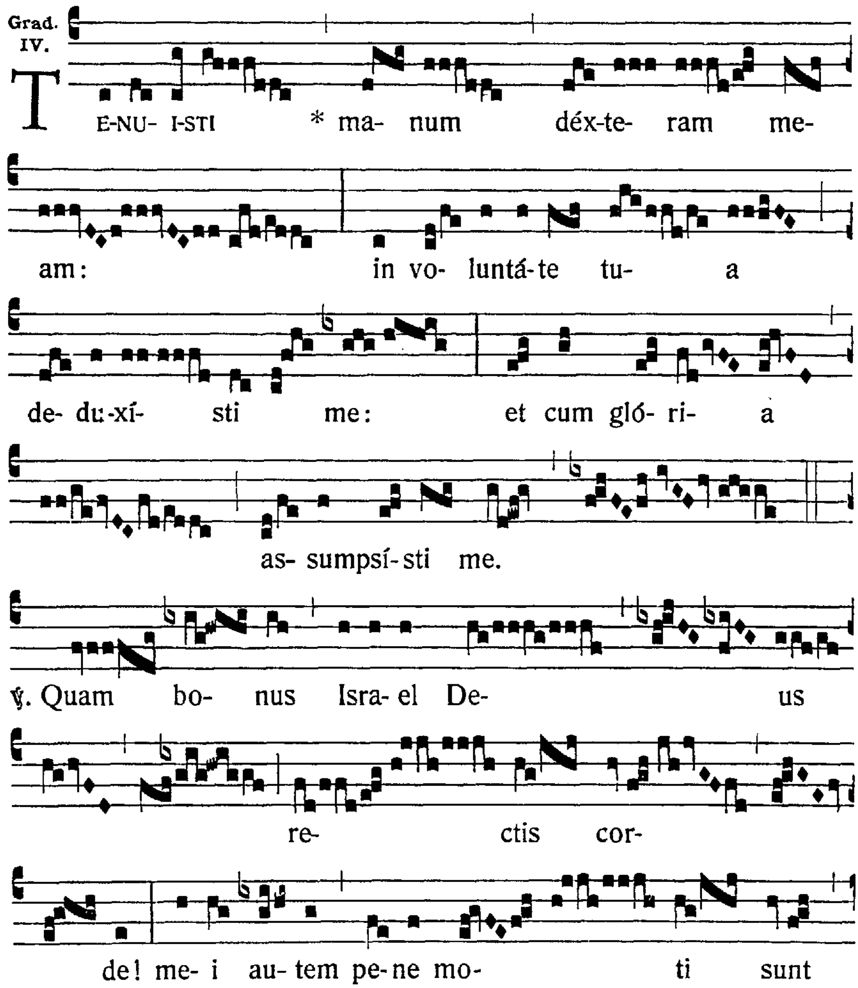

pro- nunti- án- tes, * Cum ramis palmá- rum Ho-
sánna clamá- bant in ex- cél- sis. ℣. Cumque audísset pó-
pu-lus, quod Je-sus ve-ní-ret Jero-só-ly- mam, ex-i- é-runt ób-
vi- am e- i. * Cum ramis.

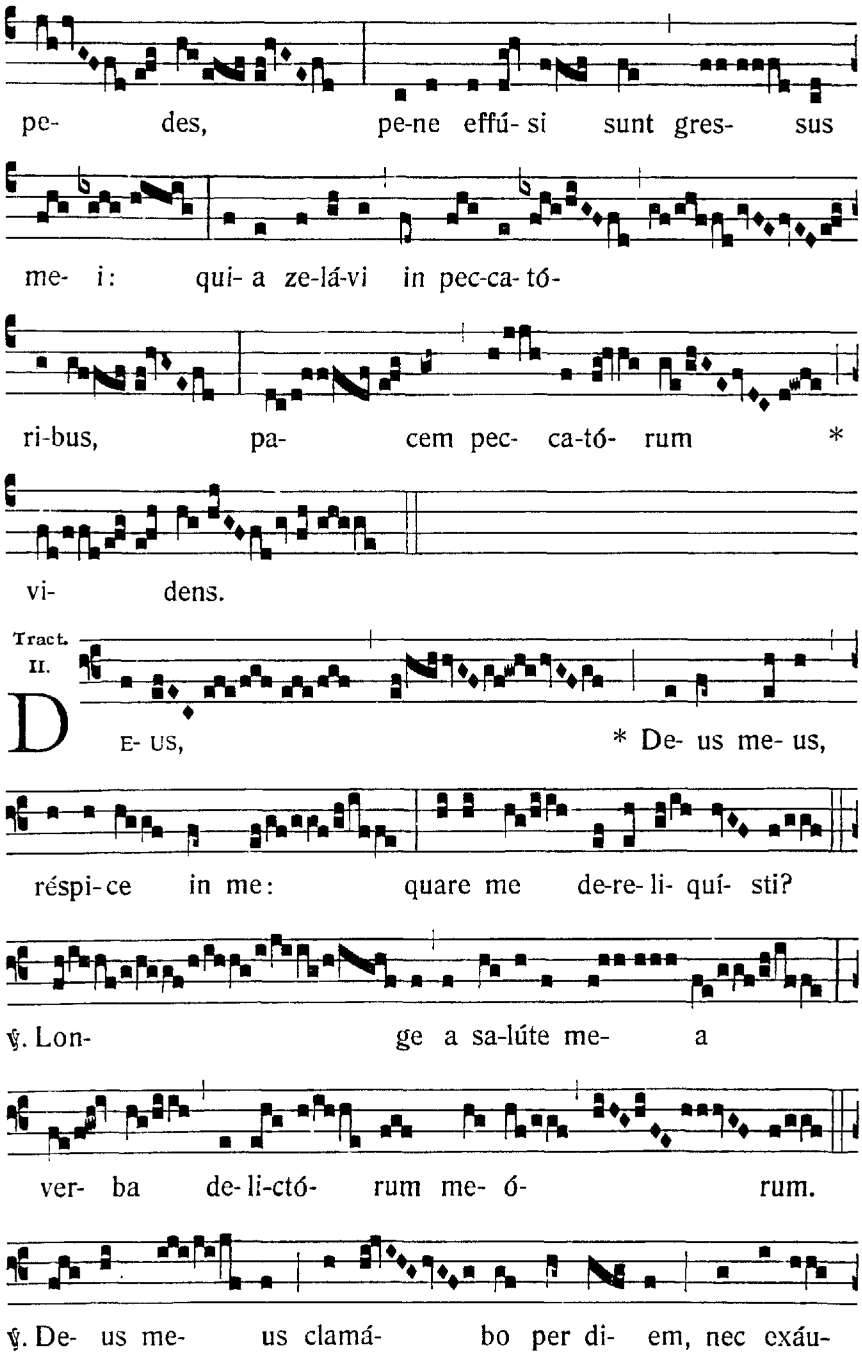
AD MISSAM.

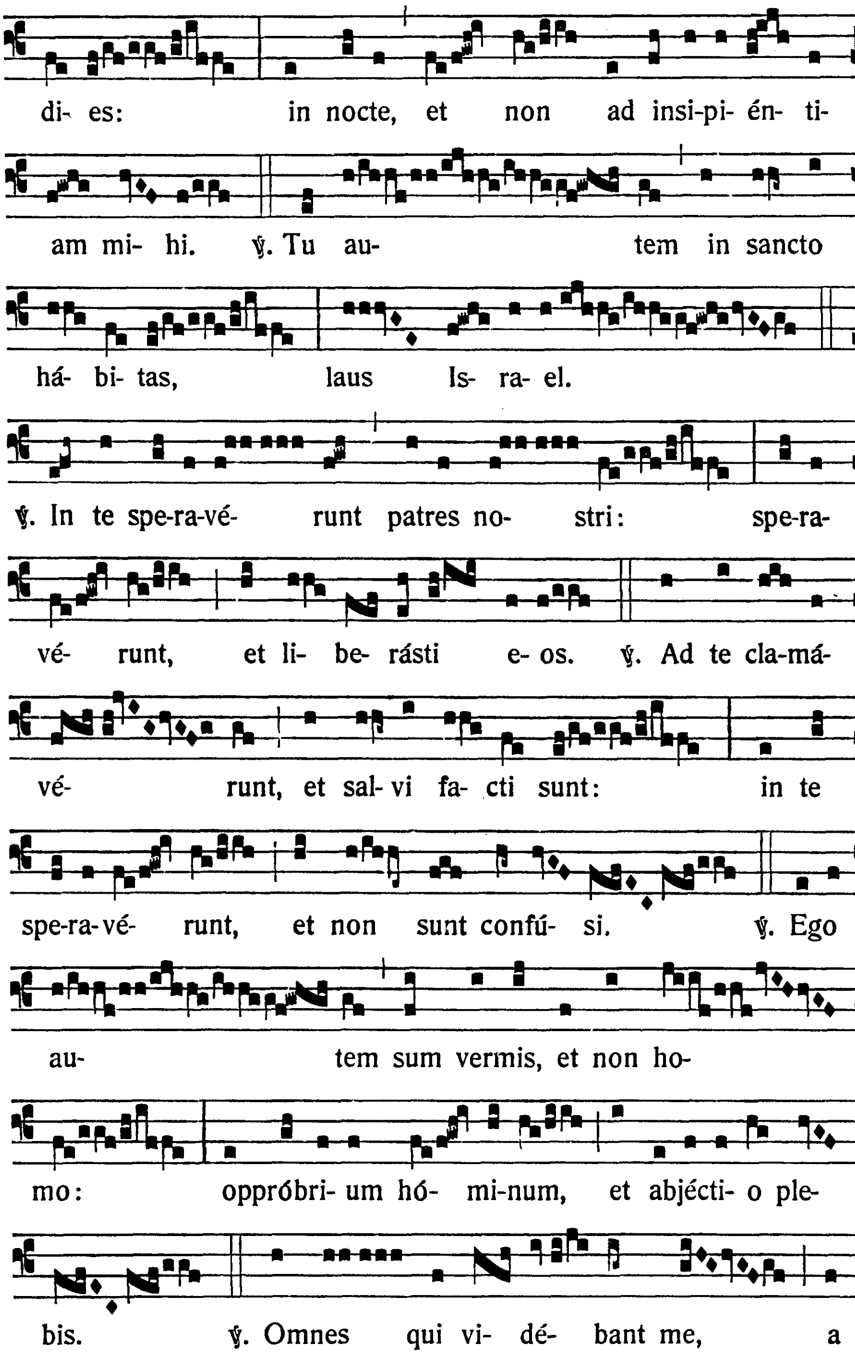

Intr. VIII.
D O- MI-NE, * ne longe fá- ci- as au-xí- li- um tu- um
a me, ad de- fensi- ó-nem me- am á-spi- ce: lí-
be- ra me de o- re le- ó- nis, et a córni- bus
u- ni- cornu- ó-rum humi- li- tá- tem me- am. Ps. De- us,

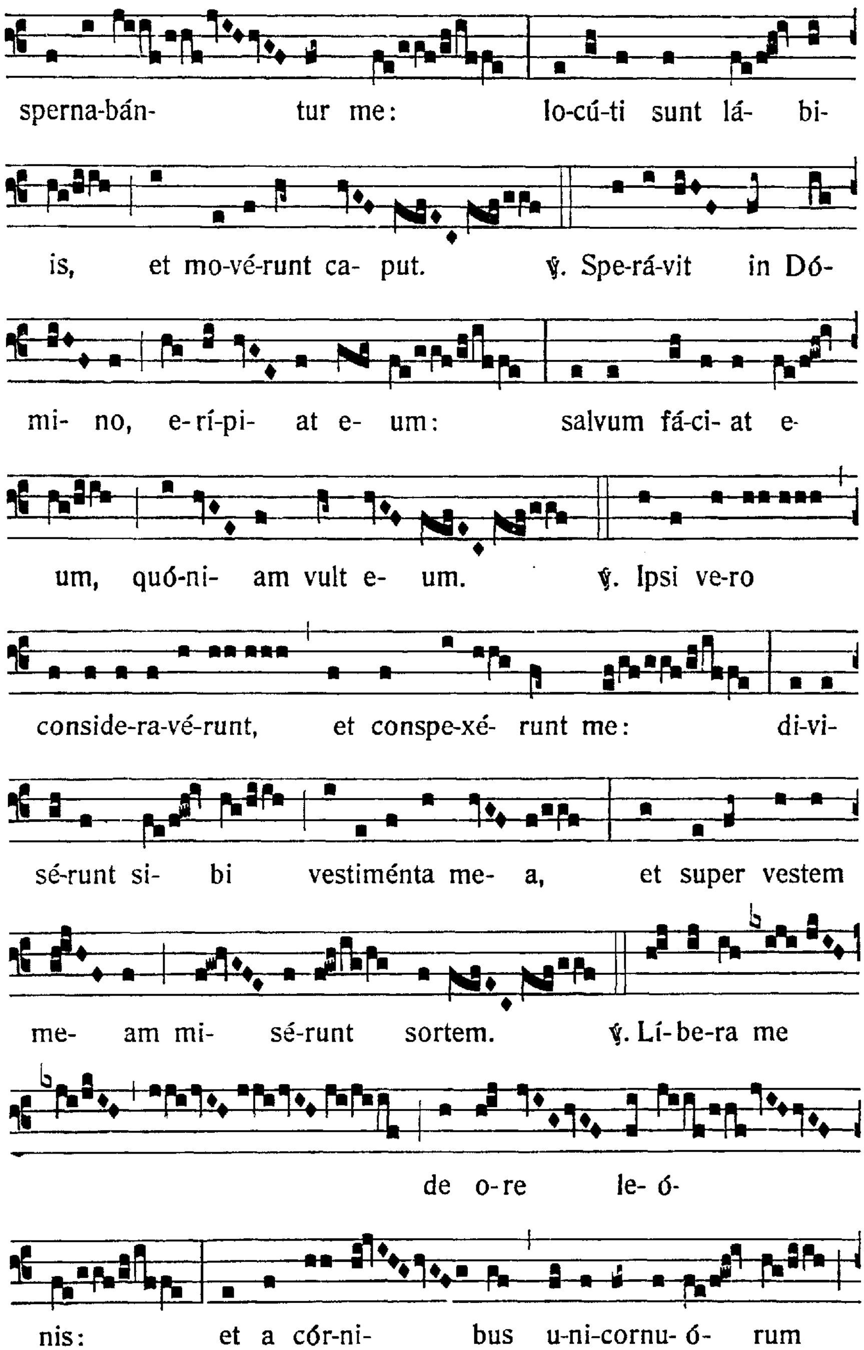


Repetitur Dómine, ne longe.



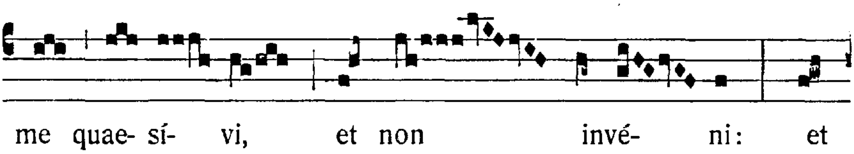

pe- des, pe-ne effú- si sunt gres- sus
me- i: qui- a ze-lá-vi in pec-ca- tó-
ri-bus, pa- cem pec- ca-tó- rum *
vi- dens.
Tract. II.
DEUS, * De- us me- us,
réspi- ce in me: quare me de-re- li- quí- sti?
℣. Lon- ge a sa-lúte me- a
ver- ba de- li-ctó- rum me- ó- rum.
℣. De- us me- us clamá- bo per di- em, nec exáu-

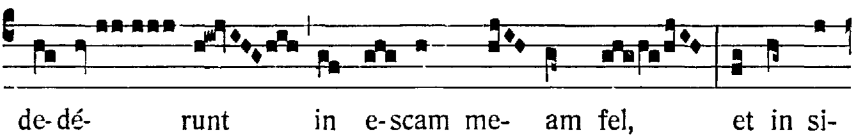

di- es: in nocte, et non ad insi-pi- én- ti-
am mi- hi. ℣. Tu au- tem in sancto
há- bi- tas, laus Is- ra- el.
℣. In te spe-ra-vé- runt patres no- stri: spe-ra-
vé- runt, et li- be- rásti e- os. ℣. Ad te cla-má-
vé- runt, et sal- vi fa- cti sunt: in te
spe-ra-vé- runt, et non sunt confú- si. ℣. Ego
au- tem sum vermis, et non ho-
mo: oppróbri- um hó- mi-num, et abjécti- o ple-
bis. ℣. Omnes qui vi- dé- bant me, a

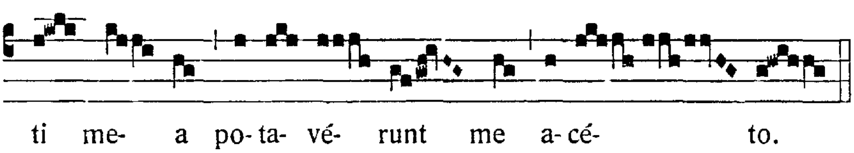

sperna-bán- tur me: lo-cú-ti sunt lá- bi-
is, et mo-vé-runt ca- put. ℣. Spe-rá-vit in Dó-
mi- no, e-rí-pi- at e- um: salvum fá-ci- at e-
um, quó-ni- am vult e- um. ℣. Ipsi ve-ro
conside-ra-vé-runt, et conspe-xé- runt me: di-vi-
sé-runt si- bi vestiménta me- a, et super vestem
me- am mi- sé-runt sortem. ℣. Lí-be-ra me
de o-re le- ó-
nis: et a cór-ni- bus u-ni-cornu- ó- rum

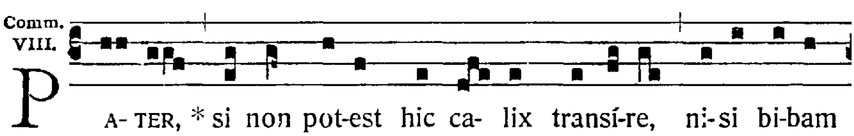

humi- li- tá-tem me- am. ℣. Qui timé-tis Dómi- num,
laudá-te e- um: u-ni-vérsum semen Ja- cob,
magni- fi- cá-te e- um. ℣. Annunti- á-bi- tur Dómi-
no ge-ne-rá-ti- o ventú- ra: et annunti- ábunt
coe- li justí- ti- am e- jus.
℣. Pó-pu-lo qui nascé- tur, quem fe- cit * Dó- mi-
nus.
Offert. VIII.
IM- PRO-PE- RI- UM * exspectá- vit cor me-
um, et mi- sé- ri- am: et sustí- nu- i qui si-







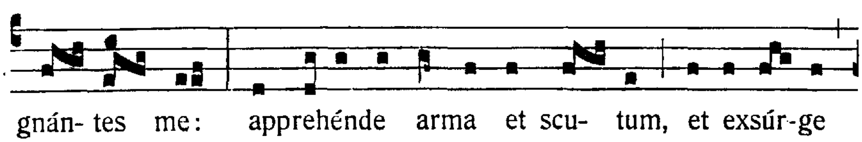


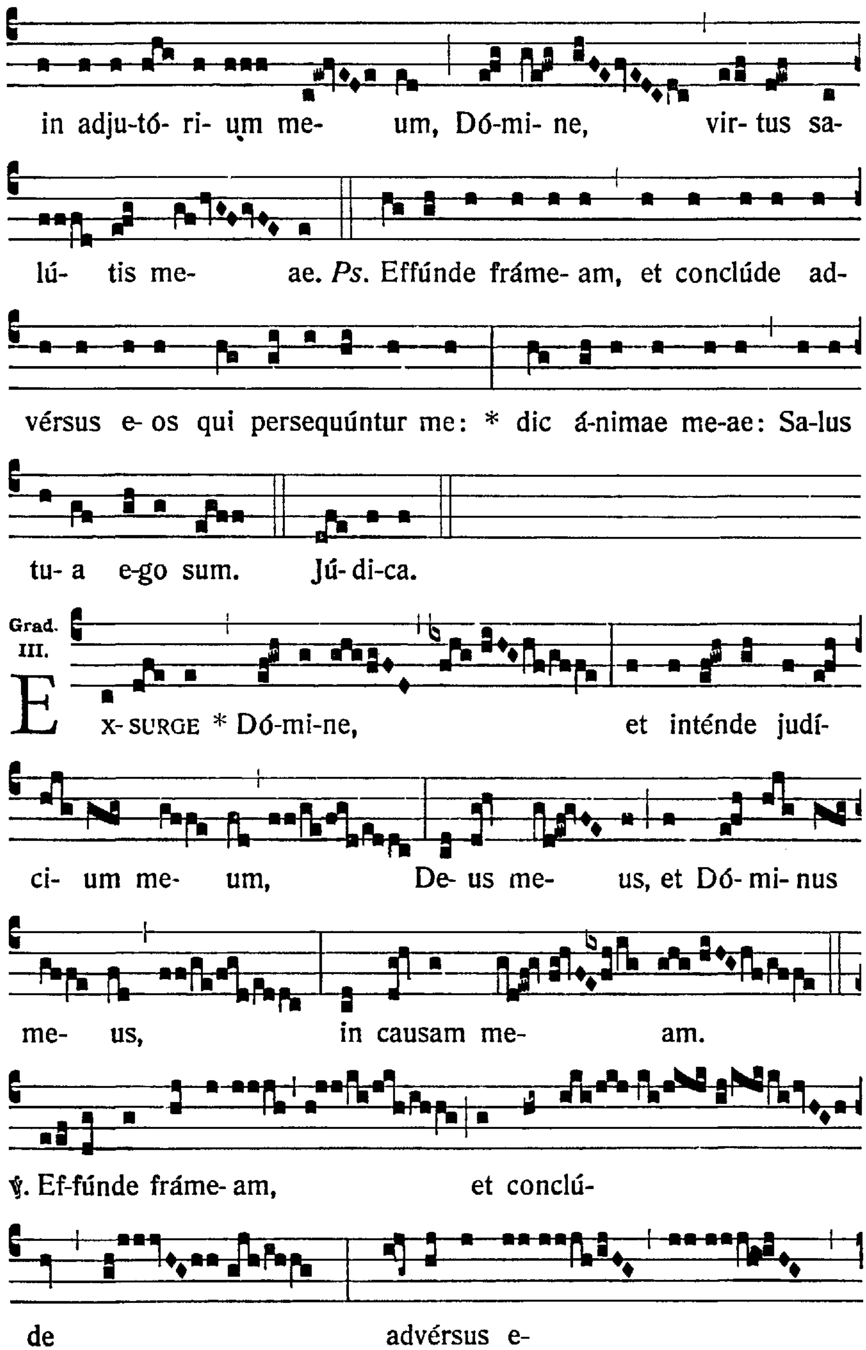


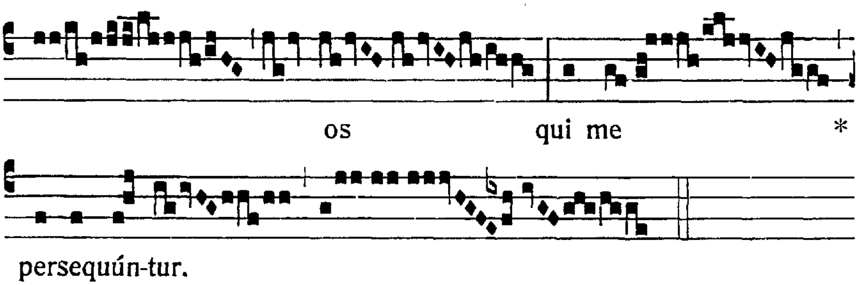


Feria Secunda Majoris Hebdomadae.

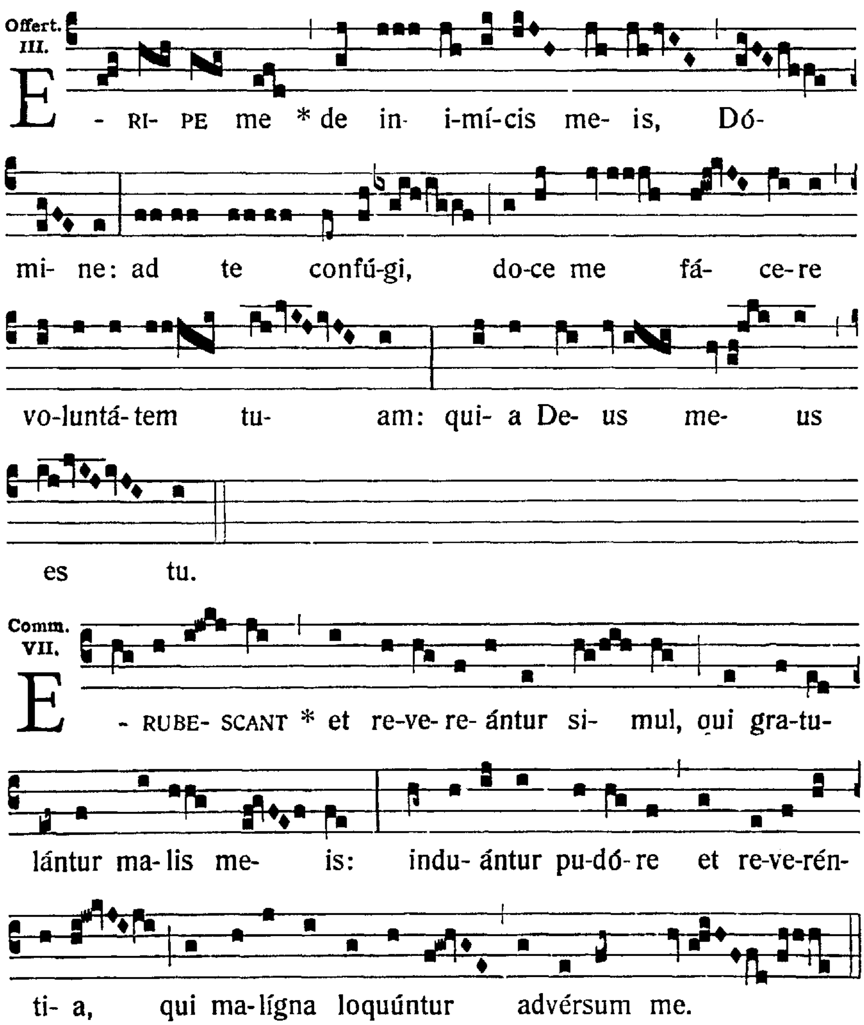





in adju-tó- ri- um me- um, Dó-mi- ne, vir- tus sa-
lú- tis me- ae. Ps. Effúnde fráme- am, et conclúde ad-
vérsus e- os qui persequúntur me: * dic á-nimae me-ae: Sa-lus
tu- a e-go sum. Jú- di-ca.
Grad. III.
Ex-surge * Dó-mi-ne, et inténde judí-
ci- um me- um, De- us me- us, et Dó- mi- nus
me- us, in causam me- am.
℣. Ef-fúnde fráme- am, et conclú-
de advérsus e-

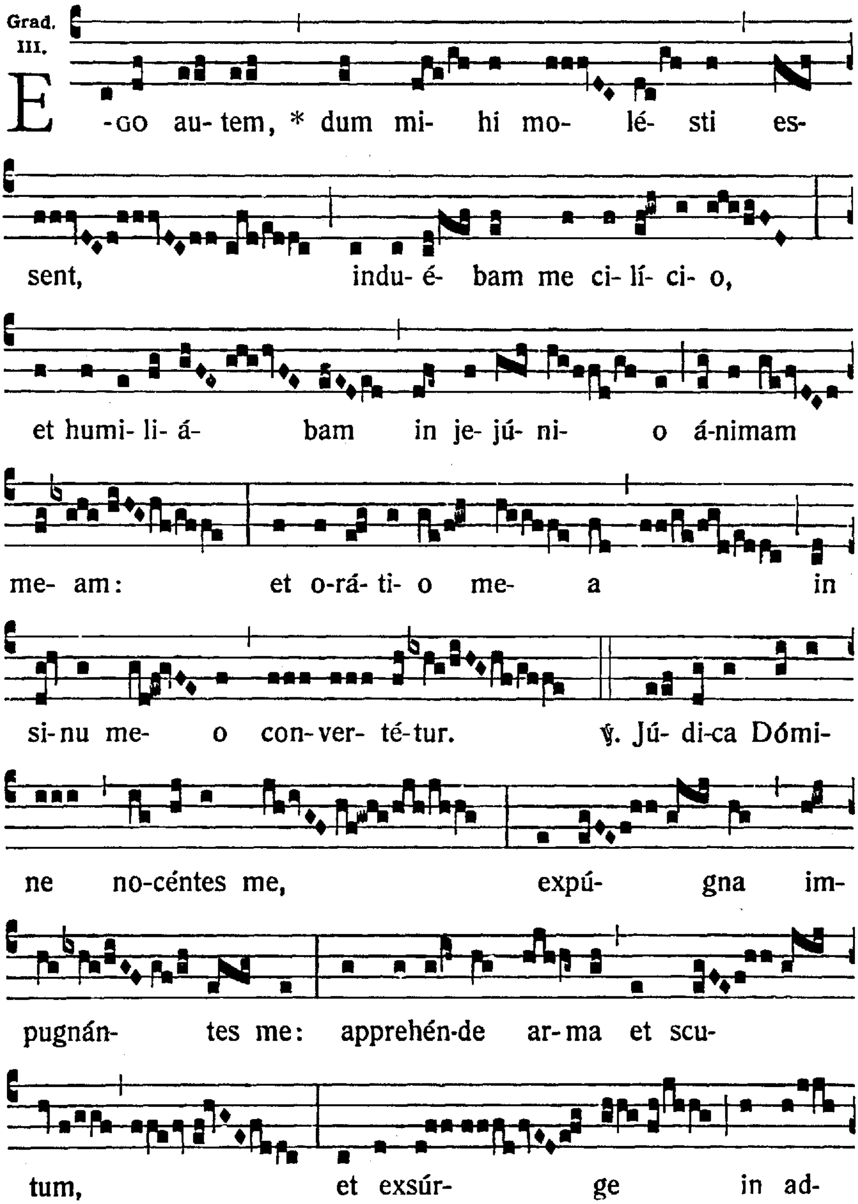


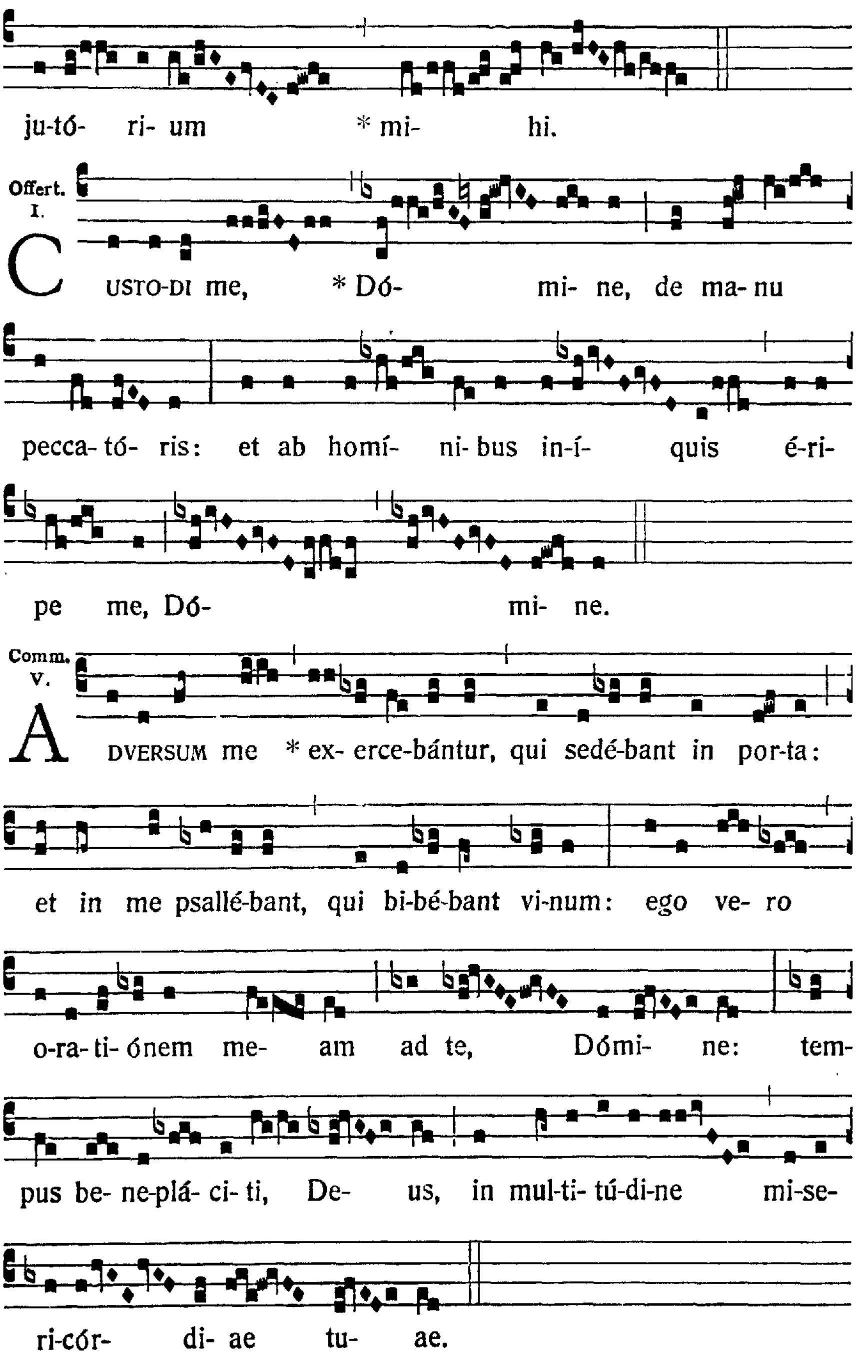
Tractus. Dómine non secúndum. 72.



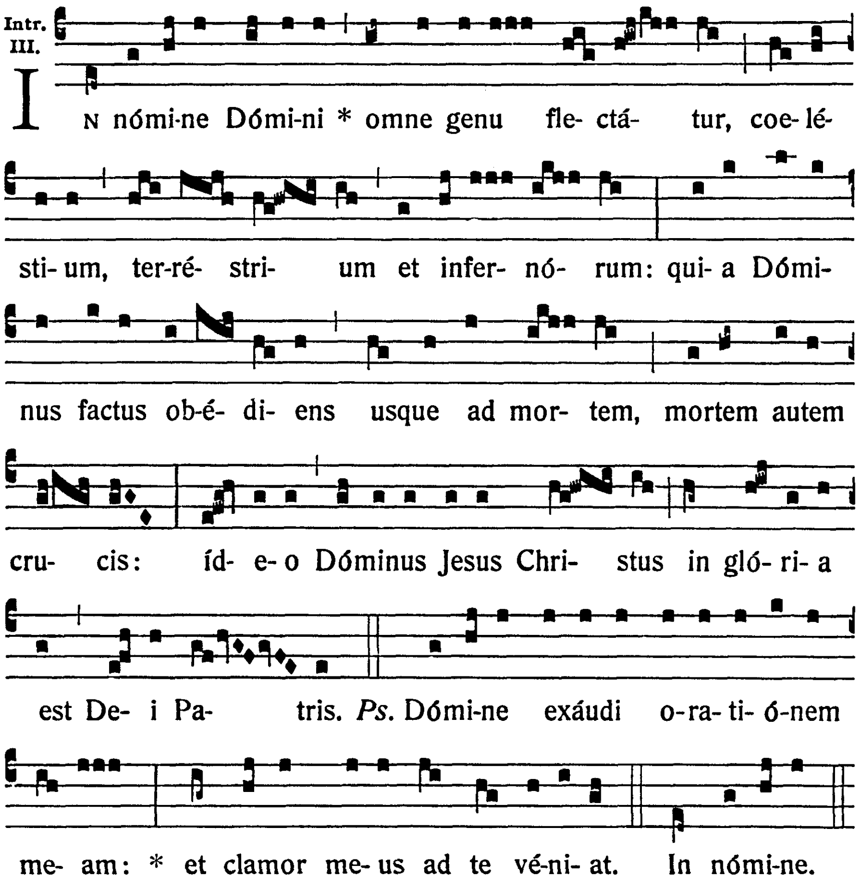
Feria Tertia Majoris Hebdomadae.

Introitus. Nos autem gloriári. 168.

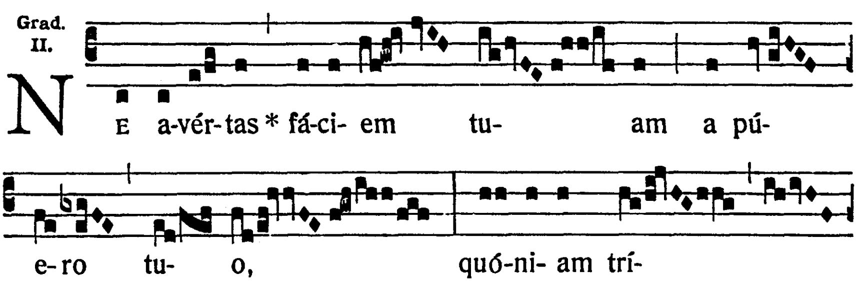


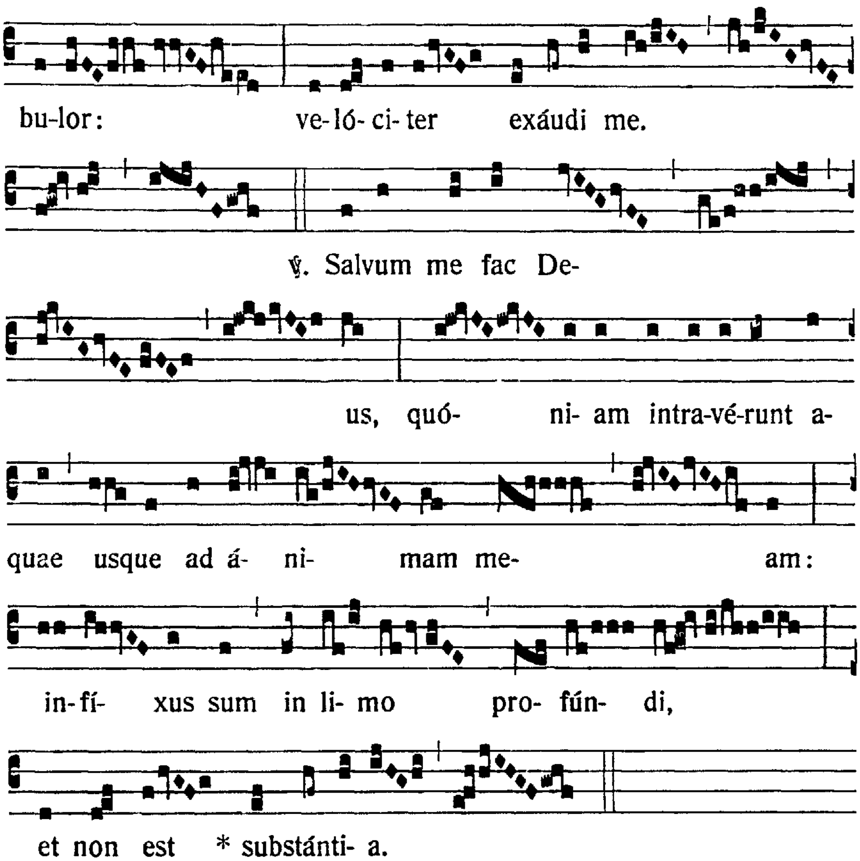

ju-tó- ri- um * mi- hi.
Offert. I.
CUSTO-DI me, * Dó- mi- ne, de ma- nu
pecca- tó- ris: et ab homí- ni- bus in-í- quis é-ri-
pe me, Dó- mi- ne.
Comm. V.
ADVERSUM me * ex- erce-bántur, qui sedé-bant in por-ta:
et in me psallé-bant, qui bi-bé-bant vi-num: ego ve- ro
o-ra- ti- ónem me- am ad te, Dómi- ne: tem-
pus be- ne-plá- ci- ti, De- us, in mul-ti- tú-di-ne mi-se-
ri-cór- di- ae tu- ae.

Feria Quarta Majoris Hebdomadae.

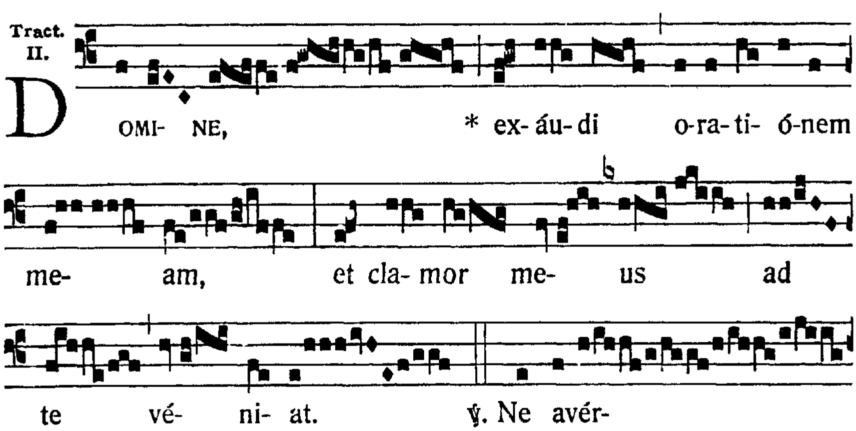


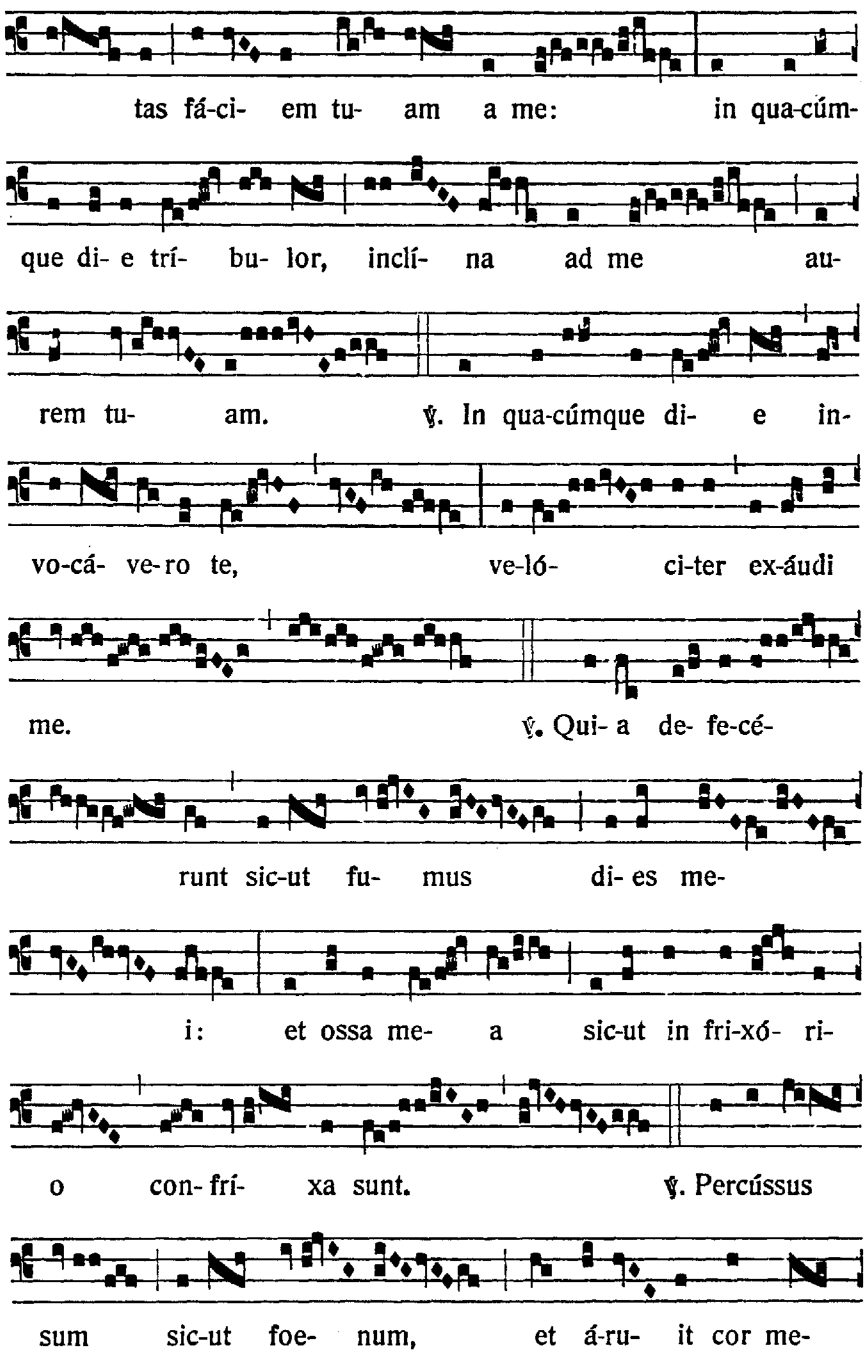
Post Lectionem.

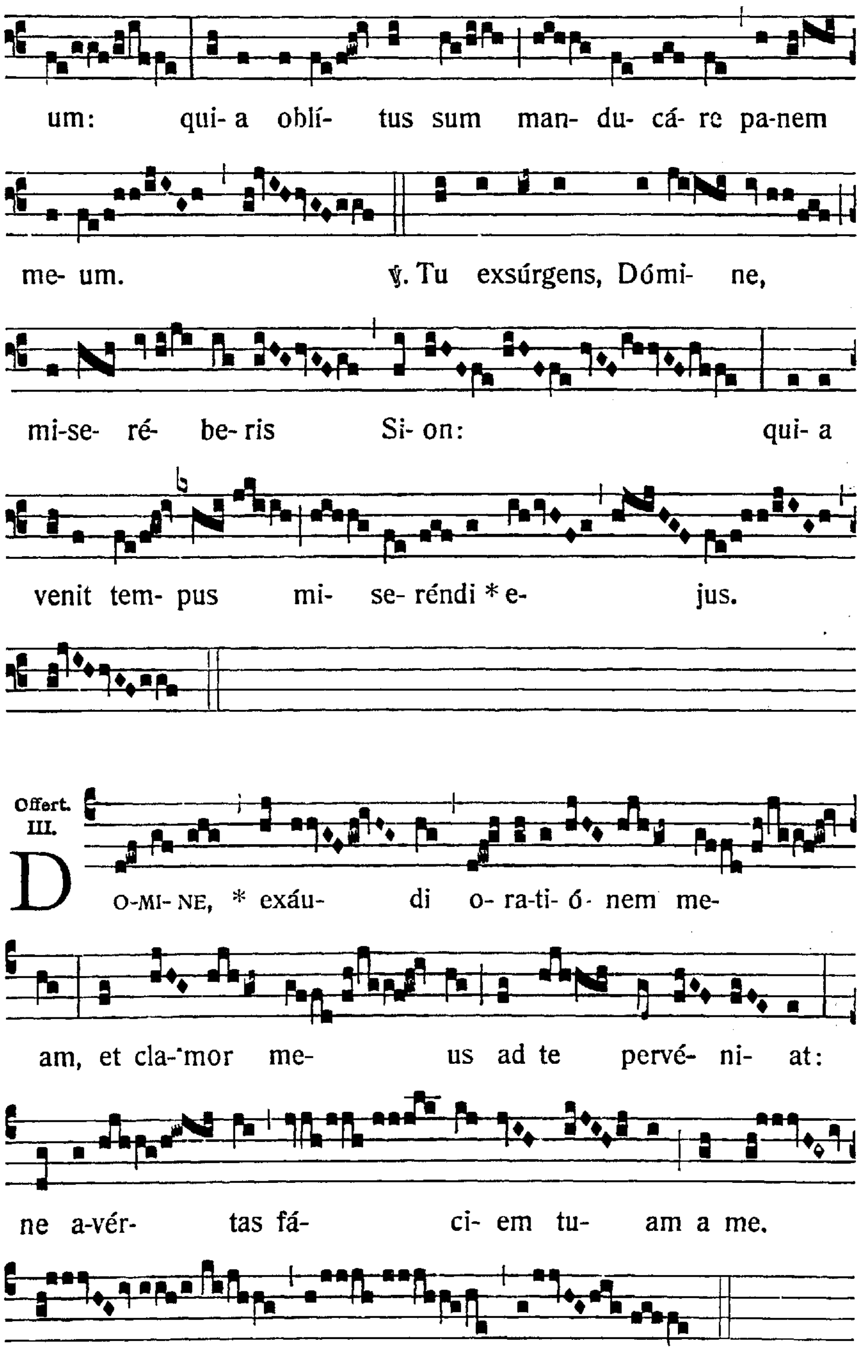




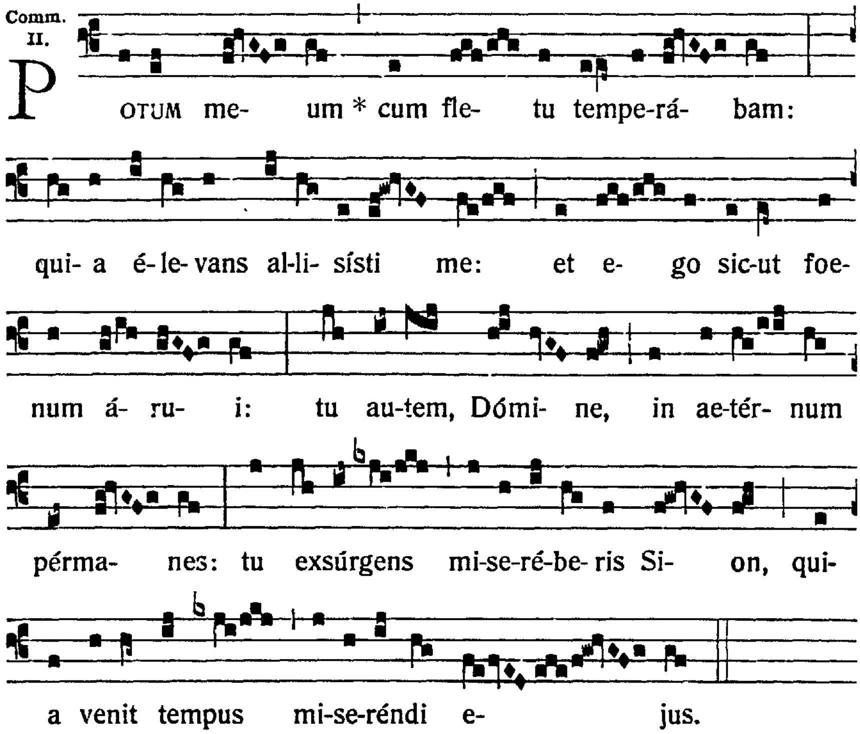
Post Epistolam.




tas fá-ci- em tu- am a me: in qua-cúm-
que di- e trí- bu- lor, inclí- na ad me au-
rem tu- am. ℣. In qua-cúmque di- e in-
vo-cá- ve-ro te, ve-ló- ci-ter ex-áudi
me. ℣. Qui- a de- fe-cé-
runt sic-ut fu- mus di- es me-
i: et ossa me- a sic-ut in fri-xó- ri-
o con- frí- xa sunt. ℣. Percússus
sum sic-ut foe- num, et á-ru- it cor me-


um: qui- a oblí- tus sum man- du- cá- re pa-nem
me- um. ℣. Tu exsúrgens, Dómi- ne,
mi-se- ré- be-ris Si- on: qui- a
venit tem- pus mi- se- réndi * e- jus.
Offert. III.
D O-MI- NE, * exáu- di o- ra-ti- ó- nem me-
am, et cla-mor me- us ad te pervé- ni- at:
ne a-vér- tas fá- ci- em tu- am a me.

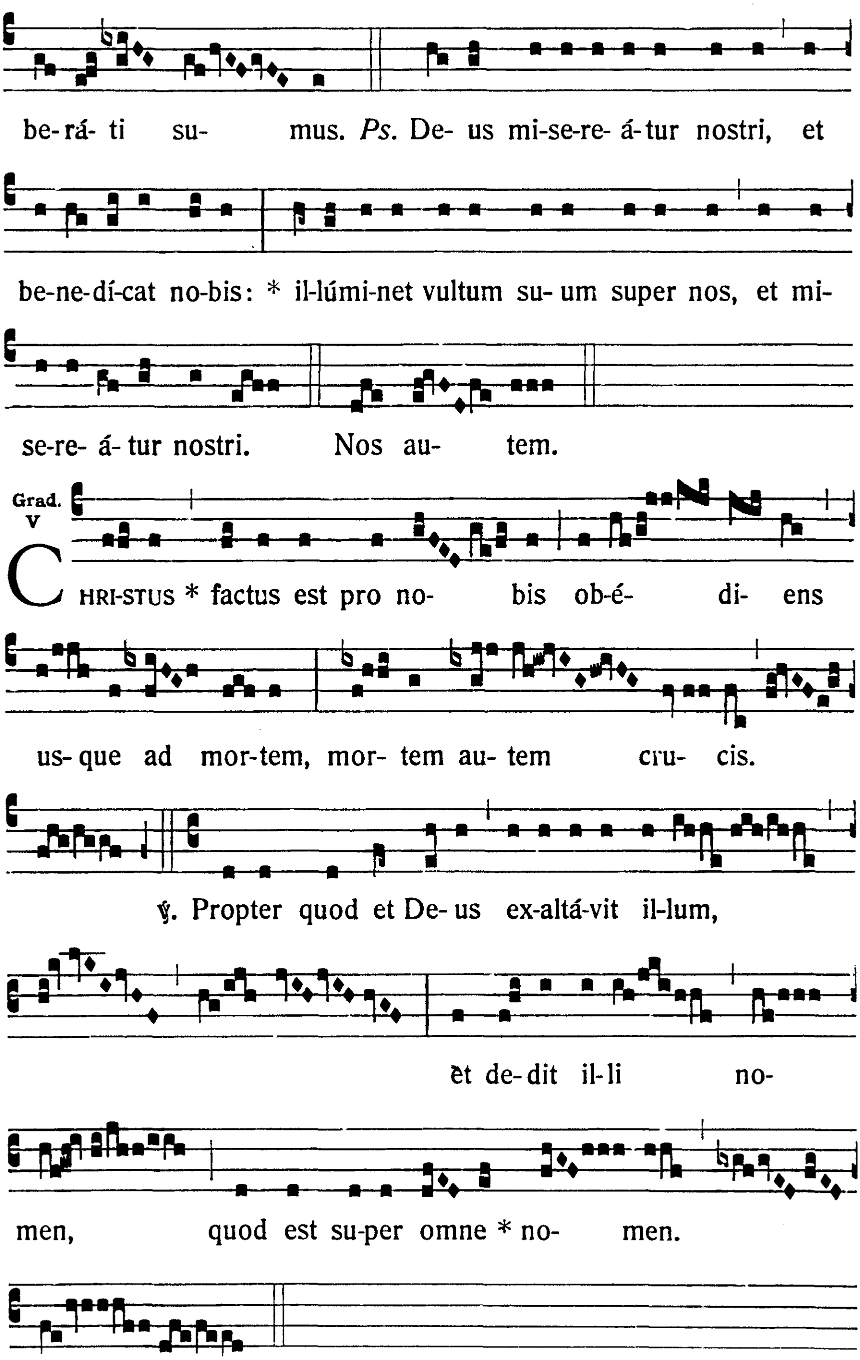
Comm. II.

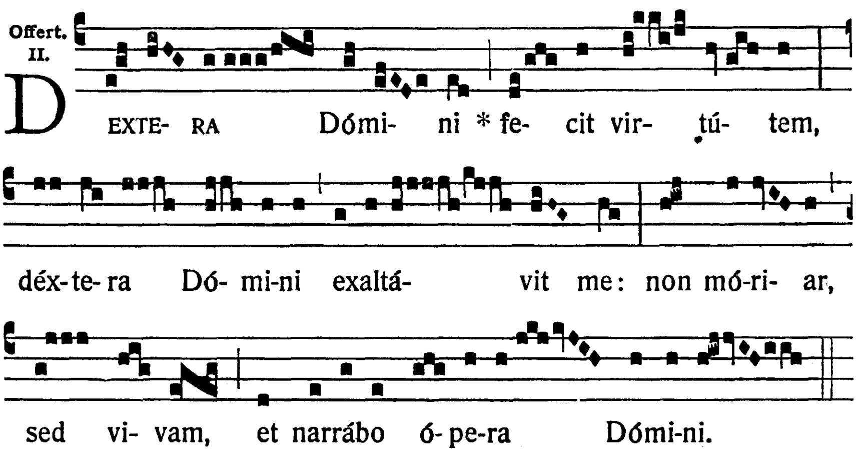


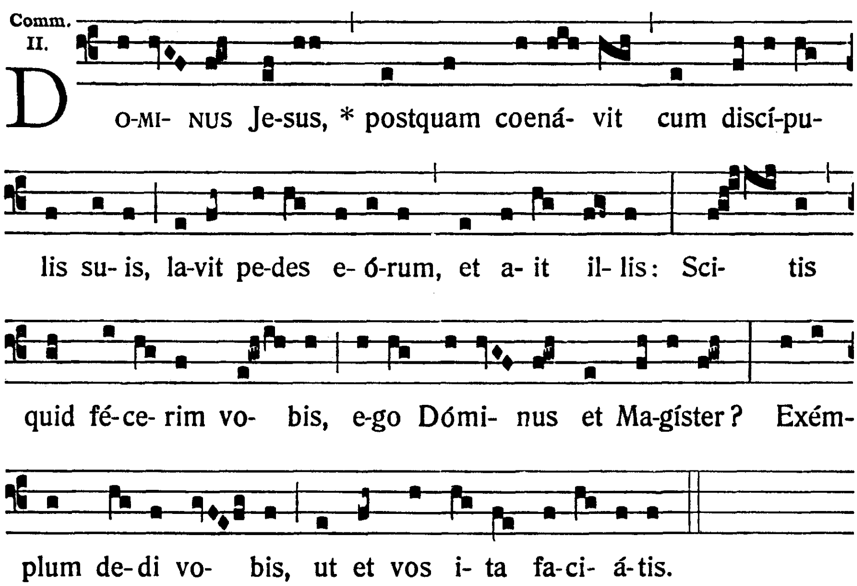
Feria Quinta in Coena Domini.

Intr. IV.




be-rá- ti su- mus. Ps. De- us mi-se-re- á-tur nostri, et
be-ne-dí-cat no-bis: * il-lúmi-net vultum su- um super nos, et mi-
se-re- á- tur nostri. Nos au- tem.
Grad. V
CHRI-STUS * factus est pro no- bis ob-é- di- ens
us- que ad mor-tem, mor- tem au- tem cru- cis.
℣. Propter quod et De- us ex-altá-vit il-lum,
et de-dit il-li no-
men, quod est su-per omne * no- men.

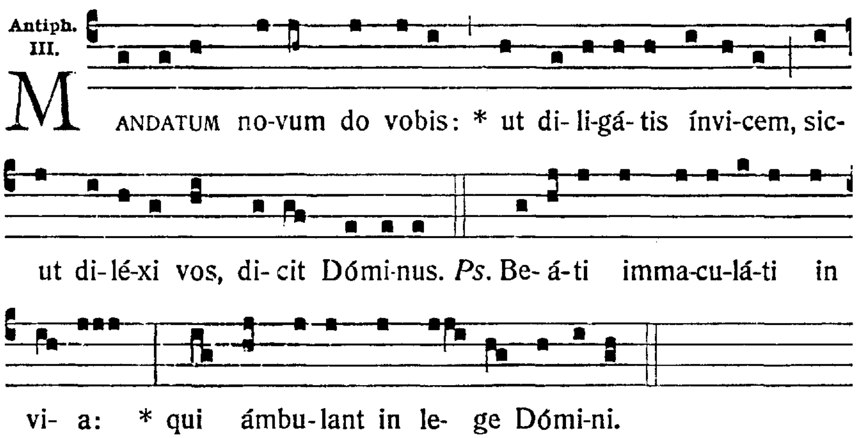




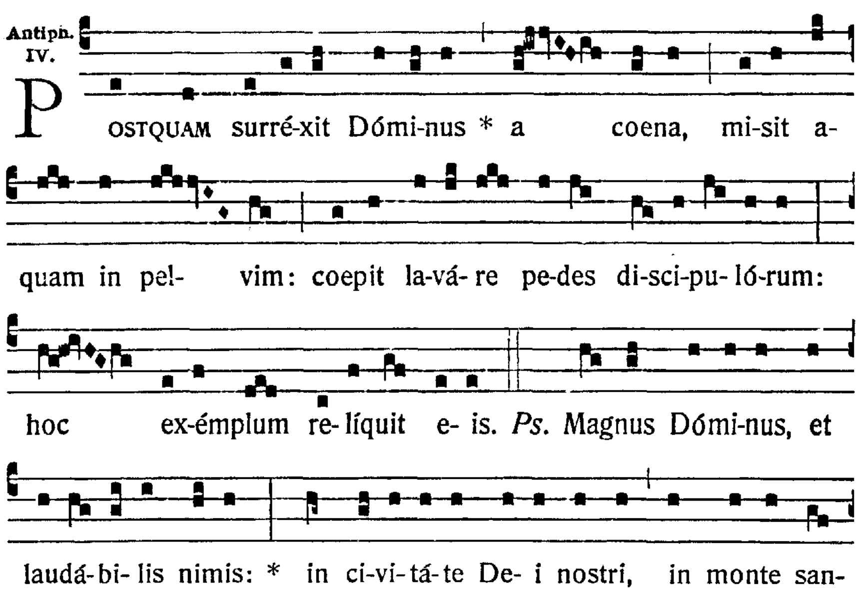
¶ *Finita Missa fit Processio usque ad locum praeparatum, ubi Sacramentum pro crastino servandum est. Interea dum fit Processio, cantatur Hymnus* Pange lingua gloriósi Córporis mystérium *(require ad calcem). Postea in choro dicuntur Vesperae sine cantu. Et Sacerdos cum ministris denudet Altaria, legendo Antiphonam* Divisérunt sibi, *cum toto Psalmo* Deus, Deus meus, réspice in me.

AD MANDATUM.

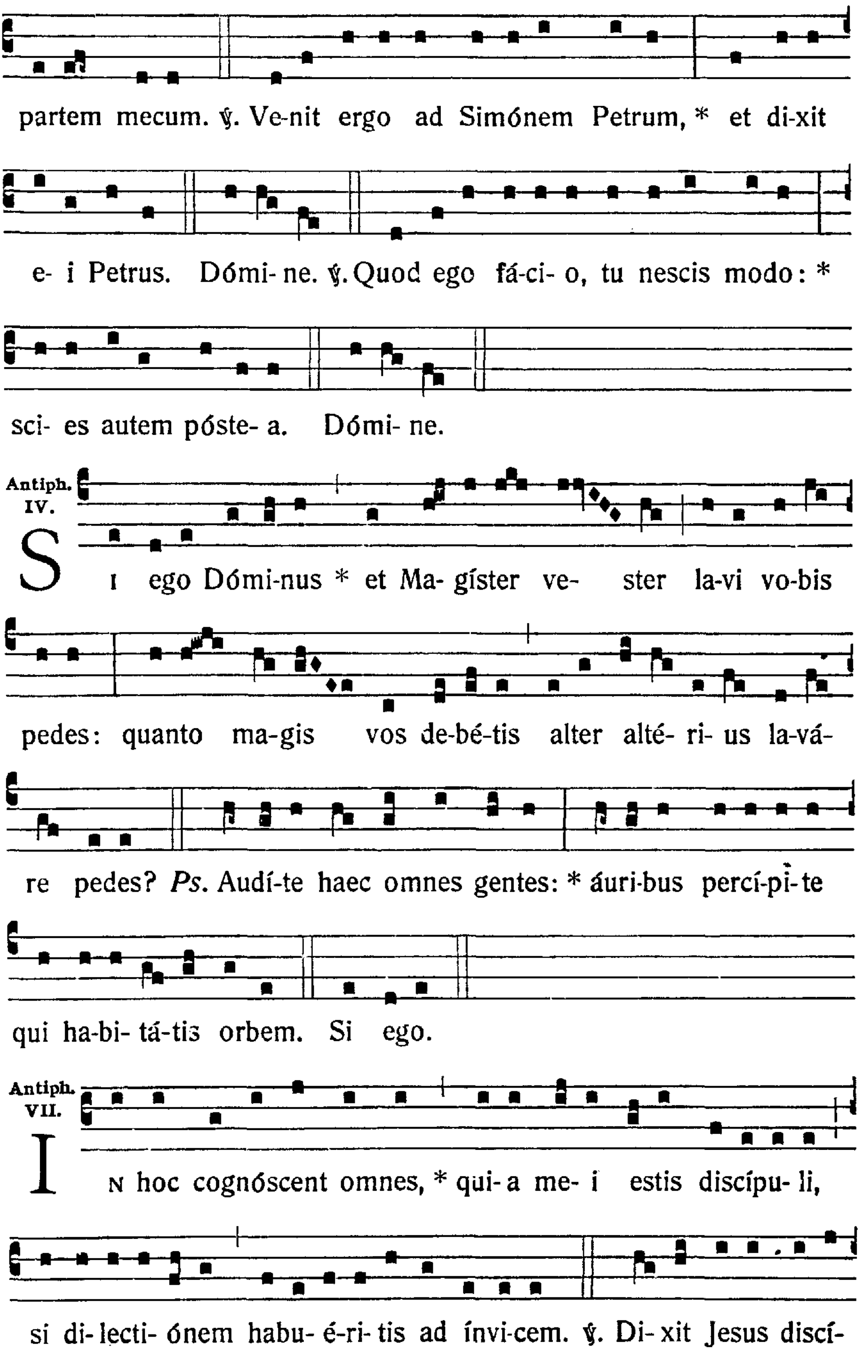
Diaconus cantat Evangelium Ante diem festum Paschae. *Quo finito inter lotionem pedum haec subscripta cantantur.*



Et repetitur immediate Antiphona Mandátum novum. *Et sic aliae Antiphonae, quae habent Psalmos vel Versus, repetuntur. Et de quolibet Psalmo dicitur tantum primus Versus.*

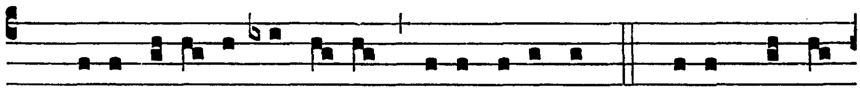



cto e-jus. Postquam.
Antiph. II.
DO-MI- NUS Je-sus, * postquam coená- vit cum discí-pu- lis
su- is, la-vit pe-des e- ó-rum, et a- it il- lis: Sci- tis quid
fé-ce- rim vo- bis, e-go Dómi- nus et Ma-gíster? Exémplum
de- di vo- bis, ut et vos i- ta fa- ci- á- tis. Ps. Bene- di-xísti
Dómi-ne terram tu- am: * a-ver-tísti capti-vi- tá- tem Ja- cob.
Dómi- nus Je-sus.
Antiph. V.
DO-MI- NE, * tu mi- hi la- vas pe-des? Respóndit Je-sus
et di- xit e- i: Si non láve- ro ti- bi pedes, non habé-bis

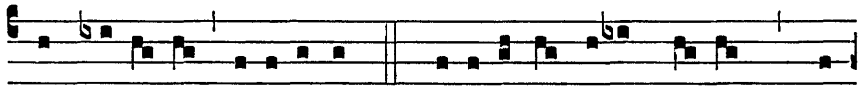

partem mecum. ℣. Ve-nit ergo ad Simónem Petrum, * et di-xit
e- i Petrus. Dómi- ne. ℣. Quod ego fá-ci- o, tu nescis modo: *
sci- es autem póste- a. Dómi- ne.
Antiph. IV.
Si ego Dómi-nus * et Ma- gíster ve- ster la-vi vo-bis
pedes: quanto ma-gis vos de-bé-tis alter alté- ri- us la-vá-
re pedes? Ps. Audí-te haec omnes gentes: * áuri-bus percí-pi-te
qui ha-bi- tá-tis orbem. Si ego.
Antiph. VII.
In hoc cognóscent omnes, * qui- a me- i estis discípu- li,
si di- lecti- ónem habu- é-ri- tis ad ínvi-cem. ℣. Di- xit Jesus discí-


pu- lis su- is. In hoc cognóscent omnes.
Antiph. VII.
MA-NE- ANT in vo- bis * fi-des, spes, cá-ri-tas, tri- a haec:
ma-jor autem ho-rum est cá-ri- tas. ℣. Nunc autem manent fi-des,
spes, cári-tas, tri- a haec: * ma- jor autem ho-rum est cá-ri- tas.
Má-ne- ant in vo- bis.
Antiph. II.
BENE-DI-CTA sit * sancta Trí-ni- tas, atque indi-ví- sa
Uni-tas: confi-té-bi-mur e- i, qui- a fe- cit no-bíscum mi-se-ri-
córdi- am su- am. ℣. Bene-di-cámus Patrem et Fí- li- um, * cum
Sancto Spí-ri- tu. *Ps.* Quam di- lécta taberná-cu-la tu- a, Dómi-

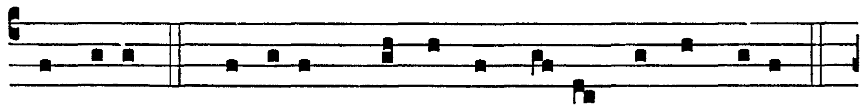

ne virtú-tum! * concu-píscit, et dé-fi-cit á-nima me-a in átri-
a Dómi- ni. Be-ne-dí-cta sit.
Antiph. VI.
Ubi cá-ri- tas et amor, De- us i-bi est. ℣. Congregá-vit
nos in u-num Christi amor. ℣. Exsultémus, et in ipso ju-cun-
démur. ℣. Time- ámus, et amé-mus De- um vi-vum. ℣. Et ex cor-
de di- li-gámus nos sin- cé- ro. Aña. Ubi cá-ri- tas et amor, De-
us i-bi est. ℣. Simul ergo cum in u-num congregámur: ℣. Ne
nos mente di-vi-dámur, ca-ve- ámus. ℣. Cessent júrgi- a ma- lí-
gna, cessent li-tes. ℣. Et in mé-di- o nostri sit Chri-stus De- us.



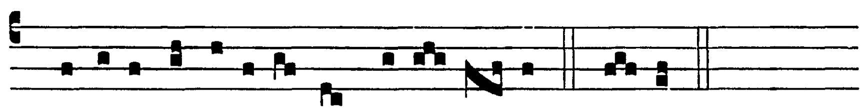
Aña. Ubi cá-ri- tas et amor, De- us i-bi est. ℣. Simul quoque



cum be- á- tis vi-de-ámus. ℣. Glo-ri- ánter vultum tu- um, Chri-



ste De- us. ℣. Gáudi- um quod est imménsum, atque probum:



℣. Saécu-la per infi-ní- ta sae-cu- ló- rum. A-men.

Post lotionem, Superior, vel qui aliis abluit pedes, lavat manus, et abstergit alio linteo; deinde rediens ad locum, ubi prius fuerat, accipit pluviale, et stans capite detecto dicit: Pater noster, *secreto.*

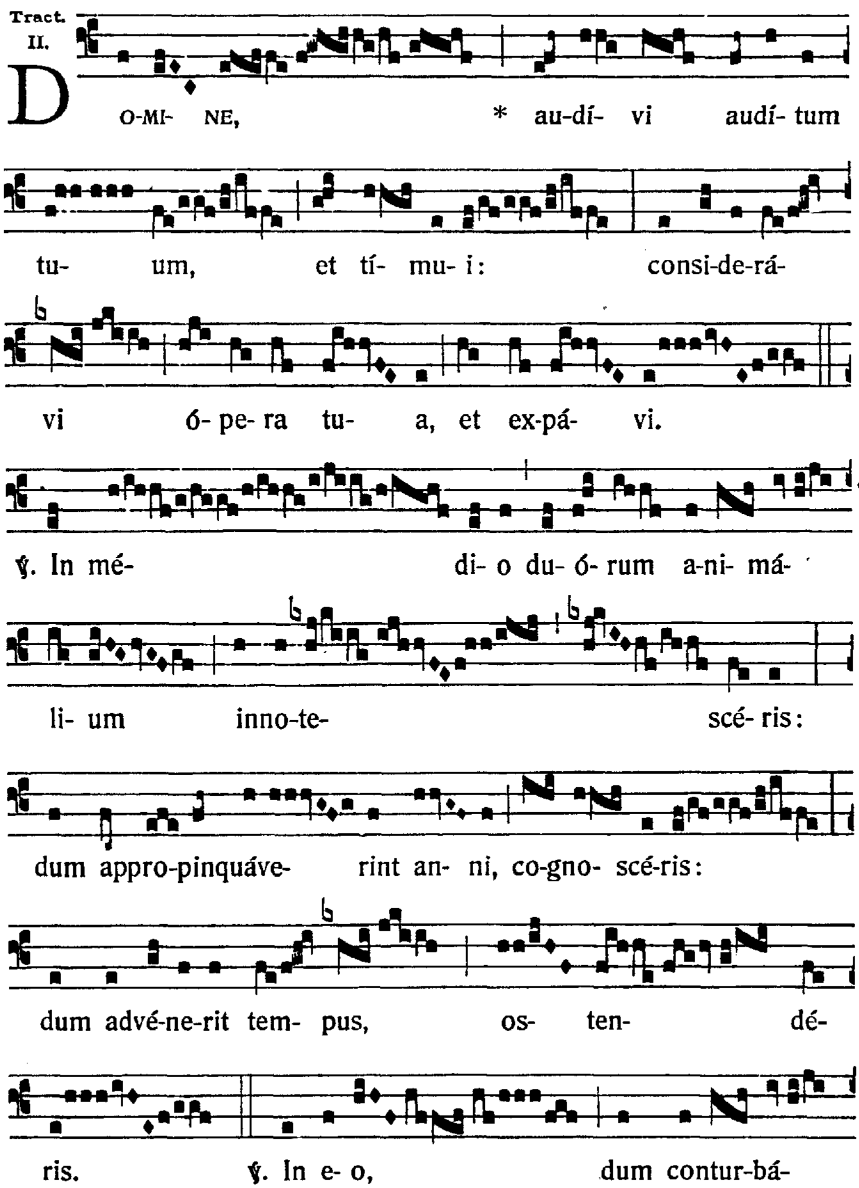
℣. Et ne nos indúcas in tentatiónem.
℟. Sed líbera nos a malo.
℣. Tu mandásti mandáta tua Dómine. ℟. Custodíri nimis.
℣. Tu lavásti pedes discipulórum tuórum.
℟. Opera mánuum tuárum ne despícias.
℣. Dómine exáudi oratiónem meam. ℟. Et clamor meus...
℣. Dóminus vobíscum. ℟. Et cum spíritu tuo.

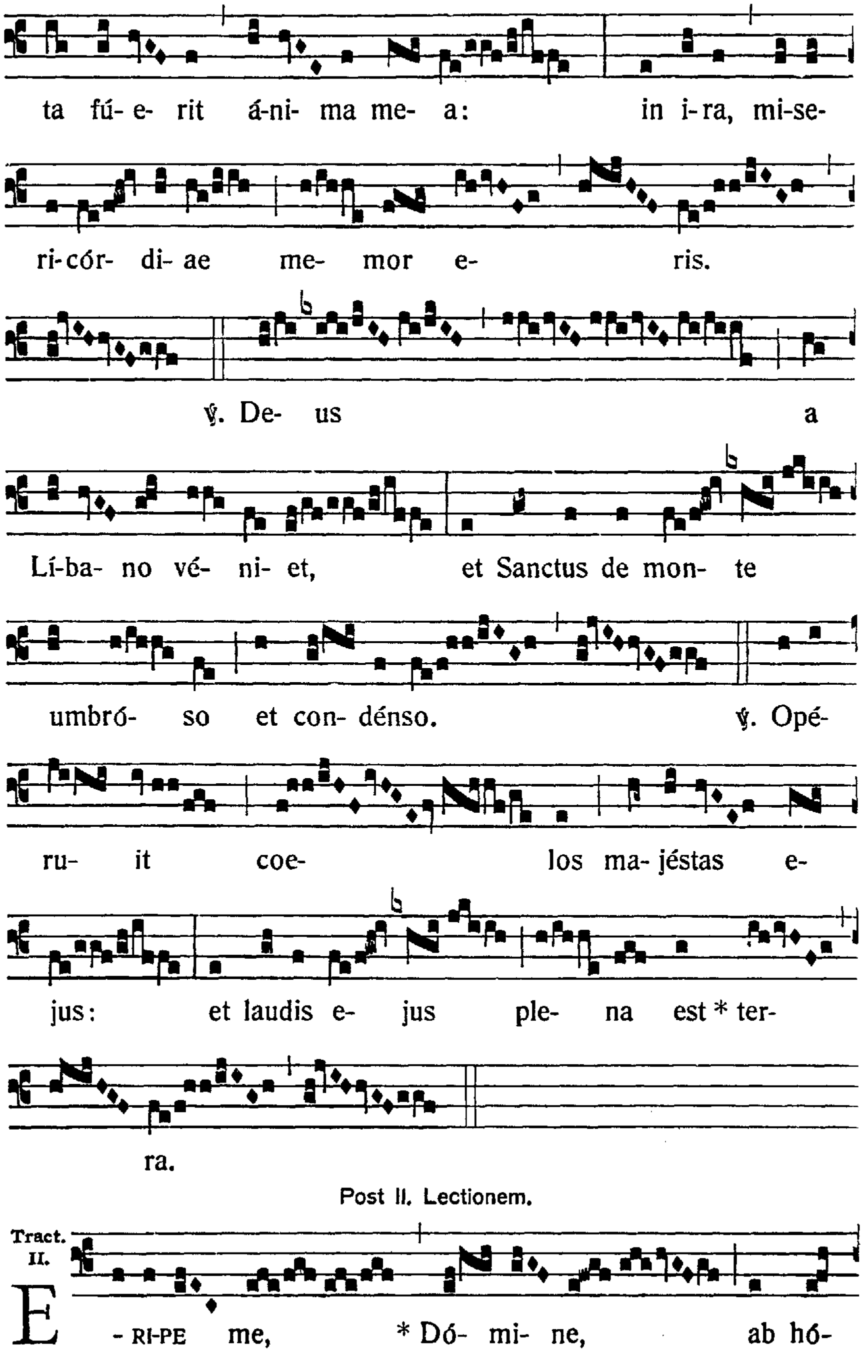
OREMUS. *Oratio.*

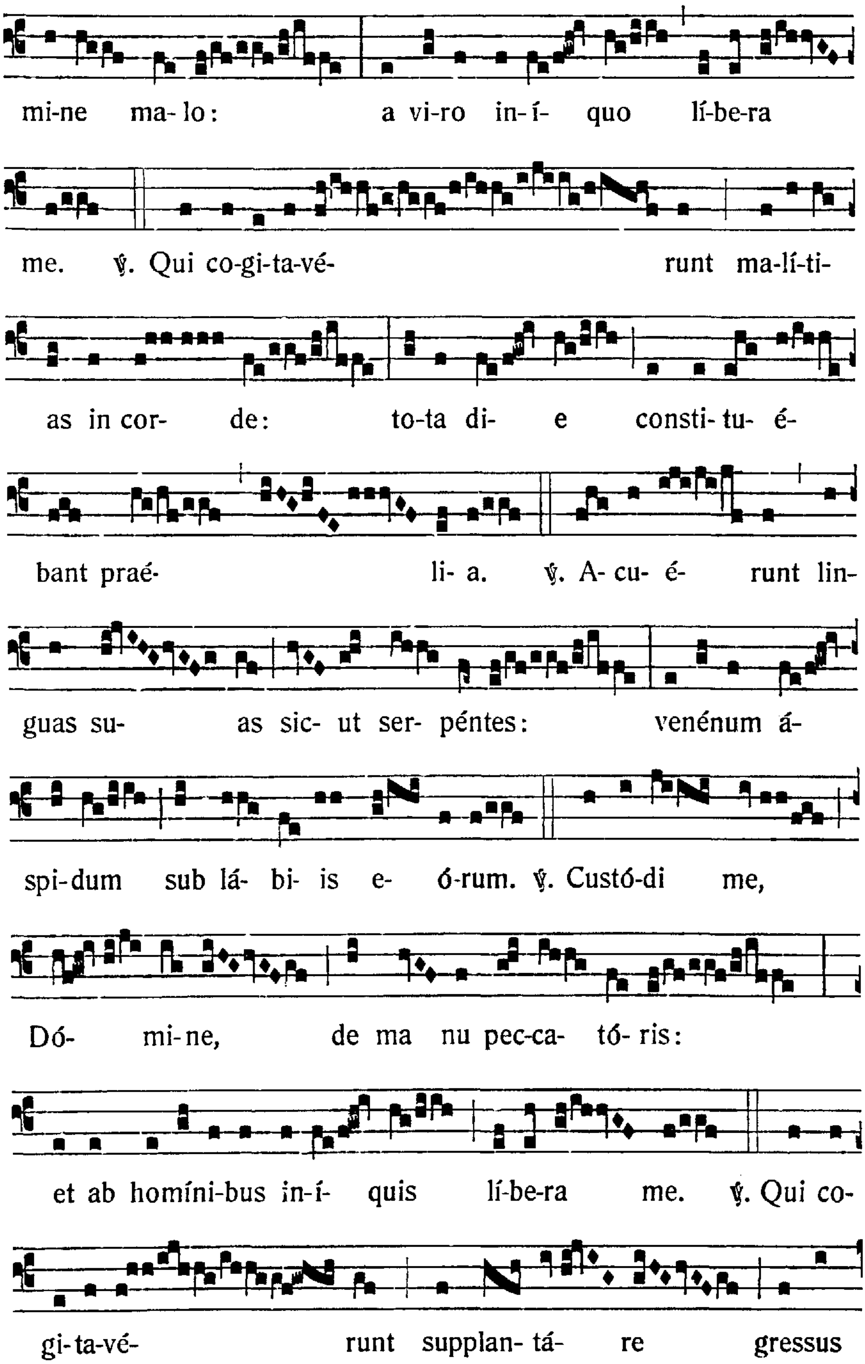
ADESTO, Dómine quaésumus, offício servitútis nostrae: et quia tu discípulis tuis pedes laváre dignátus es, ne despícias ópera mánuum tuárum, quae nobis retinénda mandásti: ut sicut hic nobis, et a nobis exterióra abluúntur inquinaménta; sic a te ómnium nostrum interióra lavéntur peccáta. Quod ipse praestáre dignéris, qui vivis et regnas Deus, per ómnia saécula saeculórum. ℟. Amen.

Feria Sexta in Parasceve.

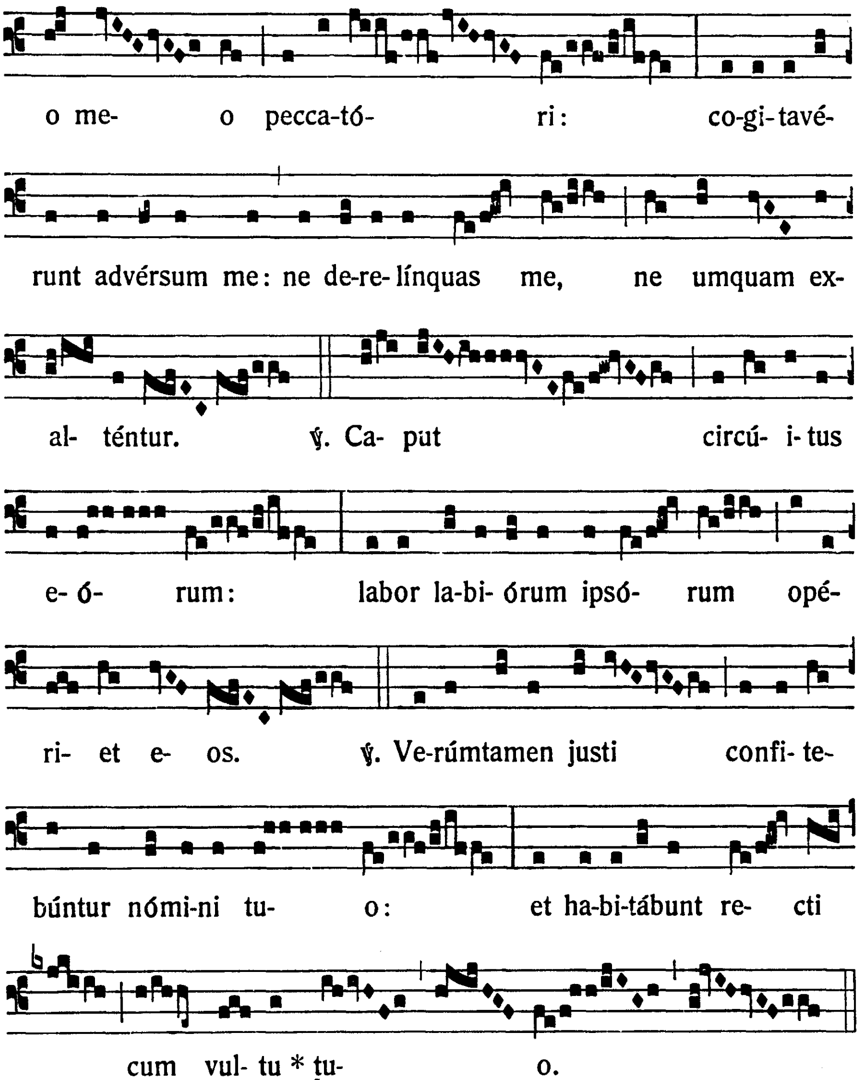
Post I. Lectionem.




ta fú- e- rit á-ni- ma me- a: in i-ra, mi-se-
ri-cór- di- ae me- mor e- ris.
℣. De- us a
Lí-ba- no vé- ni- et, et Sanctus de mon- te
umbró- so et con- dénso. ℣. Opé-
ru- it coe- los ma- jéstas e-
jus: et laudis e- jus ple- na est * ter-
ra.
Post II. Lectionem.
Tract. II.
E - RI-PE me, * Dó- mi- ne, ab hó-

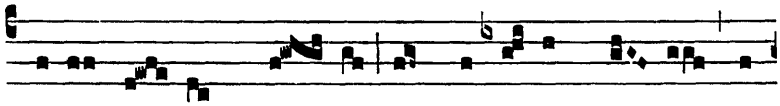

mi-ne ma- lo: a vi-ro in-í- quo lí-be-ra
me. ℣. Qui co-gi-ta-vé- runt ma-lí-ti-
as in cor- de: to-ta di- e consti- tu- é-
bant praé- li- a. ℣. A- cu- é- runt lin-
guas su- as sic- ut ser- péntes: venénum á-
spi-dum sub lá- bi- is e- ó-rum. ℣. Custó-di me,
Dó- mi-ne, de ma nu pec-ca- tó- ris:
et ab homíni-bus in-í- quis lí-be-ra me. ℣. Qui co-
gi-ta-vé- runt supplan- tá- re gressus


me- os: abscondé-runt supér bi
lá- que- um mi- hi. ℣. Et fu- nes
ex-tendé- runt in láque- um pé-di-bus me- is:
juxta i-ter scán- da- lum po-su- é- runt mi- hi.
℣. Di-xi Dómi- no: De- us me- us es tu: ex-
áudi Dó- mi-ne vocem o-ra- ti- ó-nis me-ae. ℣. Dómi-
ne, Dómi- ne virtus sa-lú-tis me- ae: obúm-
bra caput me- um in di- e bel- li.
℣. Ne tra-das me a de-si-dé- ri-

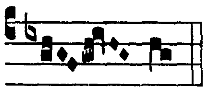


¶ *Sacerdos discooperiens Crucem, incipit solus Antiphonam* Ecce lignum Crucis, *ac deinceps in reliquis juvatur in cantu a Ministris usque ad* Veníte adorémus. *Choro autem cantante* Veníte adorémus, *omnes se prosternunt, excepto Celebrante. Deinde Celebrans, altius quam primo, incipit:* Ecce lignum Crucis, *aliis cantantibus et adorantibus ut supra. Tertio Sacerdos altius incipit:* Ecce lignum Crucis, *aliis cantantibus et adorantibus ut supra.*

Antiph. VI.



E cce li- gnum Cru- cis, in quo sa- lus mun- di pe-



Chorus respondet:

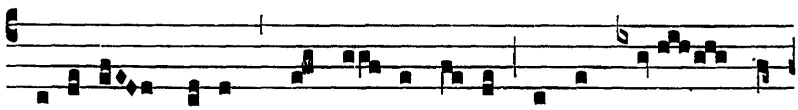


pén- dit. Ve- ní- te ad- o-ré- mus.

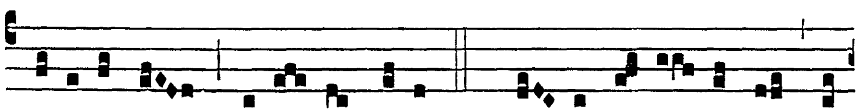
Dum fit adoratio Crucis, cantantur Improperia, et alia quae sequuntur, vel omnia, vel pars eorum, prout multitudo adorantium vel paucitas requirit, hoc modo:

Duo Cantores in medio chori cantant:

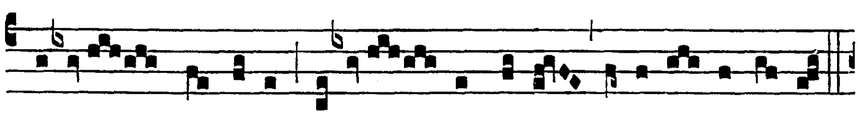
℣.



P opu-le me- us, quid fe- ci ti- bi? aut in quo con-

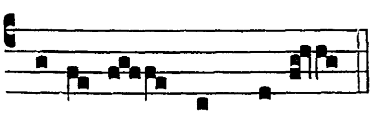


tristá-vi te? respónde mi-hi. ℣. Qui- a e-dú- xi te de



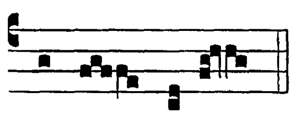
terra Aegýpti: pa-rá- sti cru-cem Salva-tó- ri tu- o.

Unus Chorus cantat:



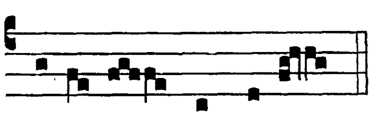
A - gi- os o The- ós.

Alius Chorus respondet:



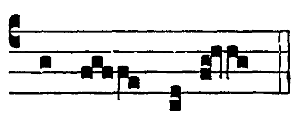
S anctus De- us.

Primus Chorus:



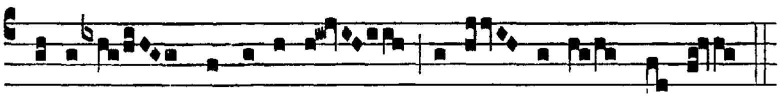
A - gi- os ischy-rós.

Secundus Chorus:



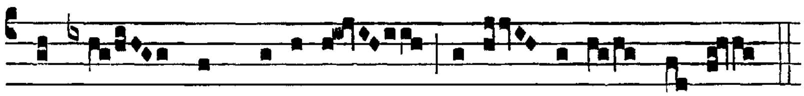
S anctus fortis.

Primus Chorus:



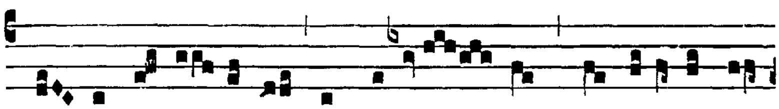
A - GI- OS athána-tos, e-lé- i-son i-mas.

Secundus Chorus:

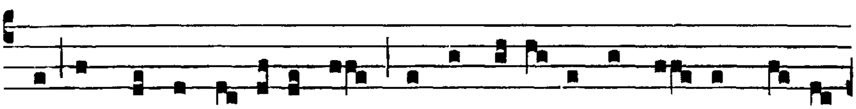


SANCTUS immortá-lis, mi-se- ré-re no-bis.

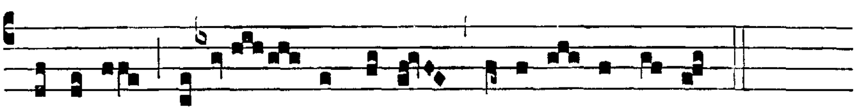
Postea duo de secundo Choro cantant:



QUI- A e-dú- xi te per de-sér- tum quadragínta an-



nis, et manna ci-bá-vi te, et intro-dú-xi in ter- ram sa- tis



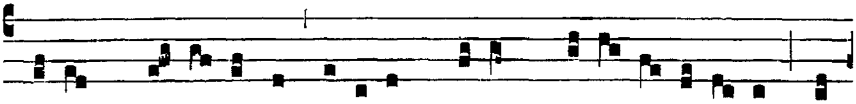
óptimam: pa-rá- sti cru-cem Salva-tó-ri tu- o.

Chori respondent alternatim: Agios o Theós, *etc.* Sanctus Deus, *etc. ita tamen ut primus Chorus semper repetat* Agios, *ut supra.*

Deinde duo de primo Choro cantant:



QUID ultra dé-bu- i fá-ce-re ti-bi, et non fe-ci? E- go



qui-dem plan-tá-vi te ví-ne-am me-am spe-ci- o-síssi-mam: et



Item Chori alternatim respondent Agios o Theós, Sanctus Deus.

¶ *Versus sequentis Improperii a duobus Cantoribus alternatim cantantur, utroque Choro simul repetente post quemlibet versum:* Pópule meus, *ut infra.*

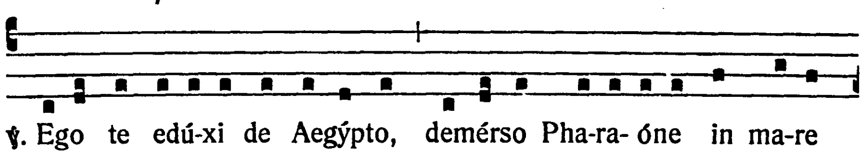
Duo de secundo Choro cantant:



Chorus repetit:



Duo de primo Choro:

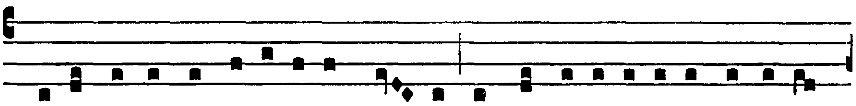




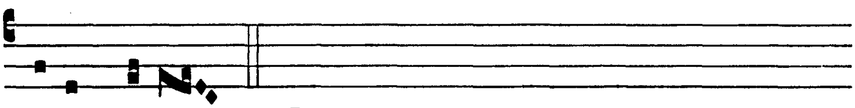
Ru-brum: et tu me tra-di-dísti princí-pi-bus sa-cerdó-tum.

Chorus repetit: Pópule meus.

Duo de secundo Choro:

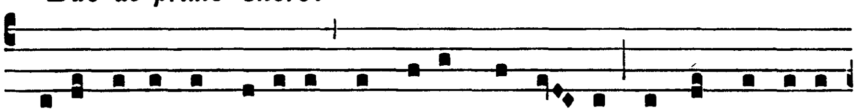


℣. Ego ante te a-pé-ru- i ma- re: et tu ape-ru- ísti lánce- a

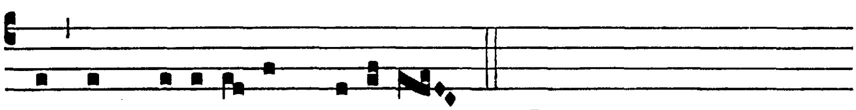


la-tus me- um. Pópule meus.

Duo de primo Choro:

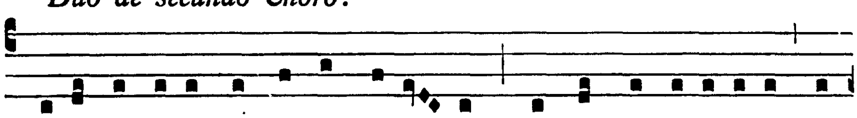


℣. Ego ante te prae-í-vi in co-lúmna nu- bis: et tu me du-xí-

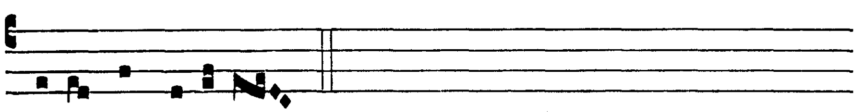


sti ad praetó- ri- um Pi- lá- ti. Pópule meus.

Duo de secundo Choro:

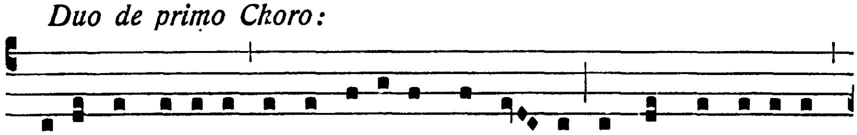


℣. Ego te pa-vi manna per de-sér- tum: et tu me ce-ci-dísti á-

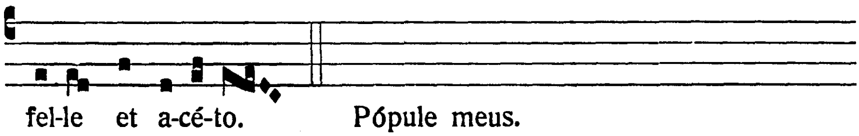


la-pis et flagél-lis. Pópule meus.

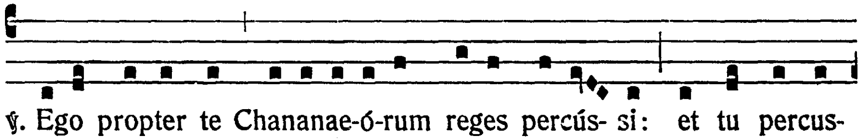
Duo de primo Choro:



℣. Ego te po-tá-vi aqua sa-lú-tis de pe- tra: et tu me po-tásti



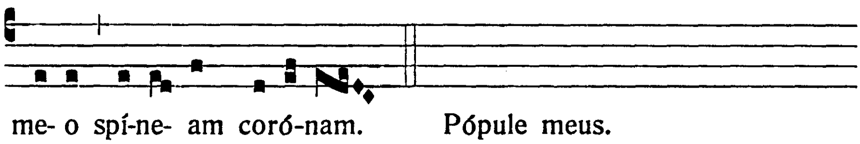
Duo de secundo Choro:





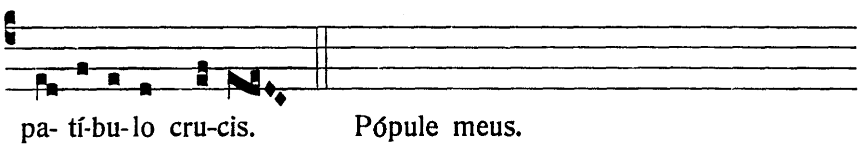
Duo de primo Choro:



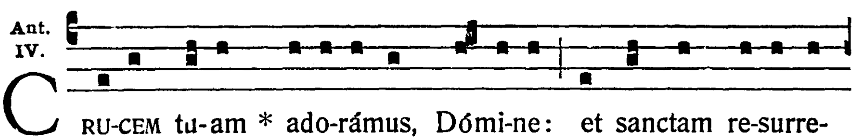


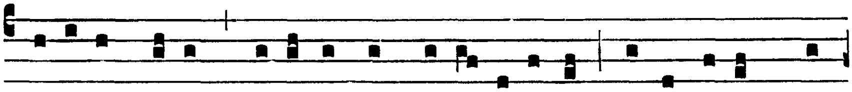
Duo de secundo Choro:



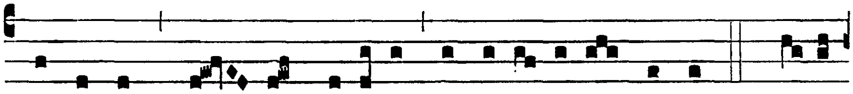


Deinde cantatur communiter:

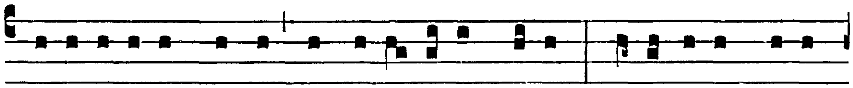




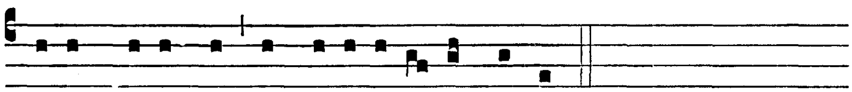
cti- ónem tu- am laudámus et glo-ri- fi-cámus: ecce e-nim pro-



pter lignum ve- nit gáudi- um in u-ni- vérso mundo. *Ps.* De- us



mi-se-re- á-tur nostri, et be-ne- dí- cat no-bis: * il-lúmi-net vultum

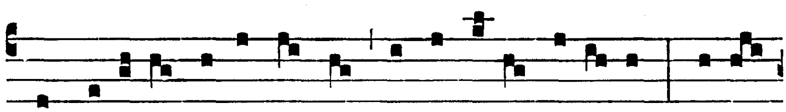


su- um super nos, et mi-se-re- á- tur nostri.

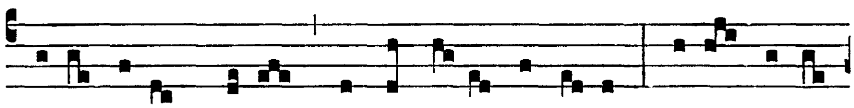
Et repetitur immediate Antiphona Crucem tuam.

Postea cantatur ℣. Crux fidélis, *cum Hymno* Pange lingua glorióși, *et post quemlibet ejus versum repetitur* Crux fidélis, *vel* Dulce lignum, *eo modo quo inferius notatur.*

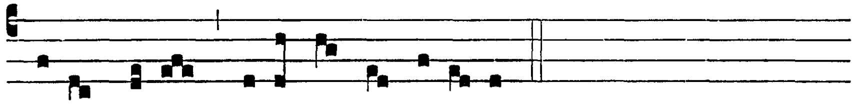
I.



CRUX fi-dé- lis, inter omnes Arbor u-na nó-bi- lis: Nul-la

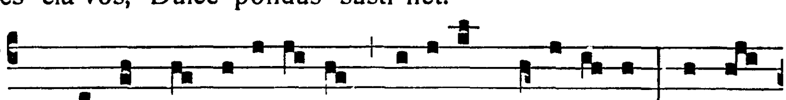


silva ta-lem pro-fert, Fronde, flo-re, gérmi- ne: * Dulce lignum,



dulces cla-vos, Dulce pondus sústi- net.

Hymn. I.



PANGE lingua glo-ri- ó- si Praé- li- um certámi- nis, Et su-



Repetitur Crux fidélis, *usque ad* Dulce lignum. *Et sic fit quoties repetitur* Crux fidélis.




℣. Quando ve-nit ergo sa-cri Ple-ni-tú-do témpo- ris, Missus
est ab arce Pa-tris Na-tus, orbis Cóndi-tor: Atque ventre vir-
gi-ná-li Ca-ro fa-ctus pród-i- it. * Dulce lignum.
℣. Va-git infans inter arcta Cóndi-tus praesé-pi- a: Membra
pannis invo- lú- ta Virgo Ma- ter ál- li-gat: Et ma- nus pe-dés-
que et cru- ra Stricta cingit fásci- a. Crux fidélis.
℣. Lustris sex qui jam perá-ctis, Tempus implens córpo- ris, Se
vo- lénte, na-tus ad hoc, Passi- ó- ni dé-di- tus, Agnus in
cru-cis le-vá-tur Immo-lándus stí-pi- te. * Dulce lignum.

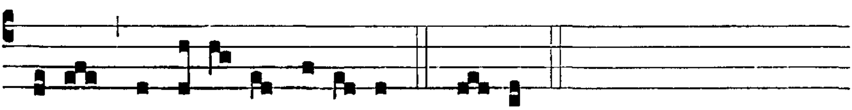

℣. Hic a-cé-tum, fel, a-rúndo, Spu-ta, cla-vi, lánce- a: Mi- te cor-
pus perfo- rá-tur: Sanguis, unda prófluit: Terra, pontus, astra,
mundus, Quo lavántur flúmi-ne! Crux fidélis.
℣. Flecte ramos, arbor al-ta, Tensa la-xa vísce- ra, Et ri- gor
lentéscat il-le, Quem de-dit na- tí-vi- tas: Ut su-pérni membra
Re-gis Mi-ti ten-das stí-pi- te. * Dulce lignum.
℣. So-la digna tu fu- í-sti Ferre saecli pré- ti- um, Atque por-
tum praepa-rá-re Nauta mundo náufra-go: Quem sa-cer cru- or
per- únxit, Fu-sus Agni córpo- re. Crux fidélis.



℣. Gló-ri- a et honor De- o Usquequáque Altís-simo: U-na



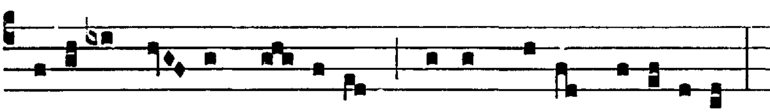
Patri, Fi- li- óque, Incly-to Pa-rá-cli-to: Cu- i laus est et po-



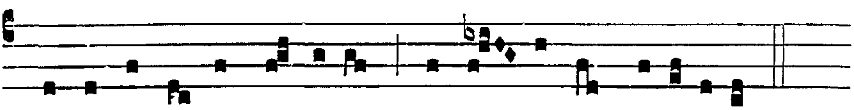
téstas Per ae-tér-na saé-cu-la. A-men. * Dulce.

Dum defertur Sanctissimum ad Altare, cantatur Hymnus sequens:

I.



Vexilla Re- gis pród- e- unt: Fulget Cru-cis mysté-ri- um,



Quo carne car-nis Cóndi-tor Suspén- sus est pa-tí-bu-lo.

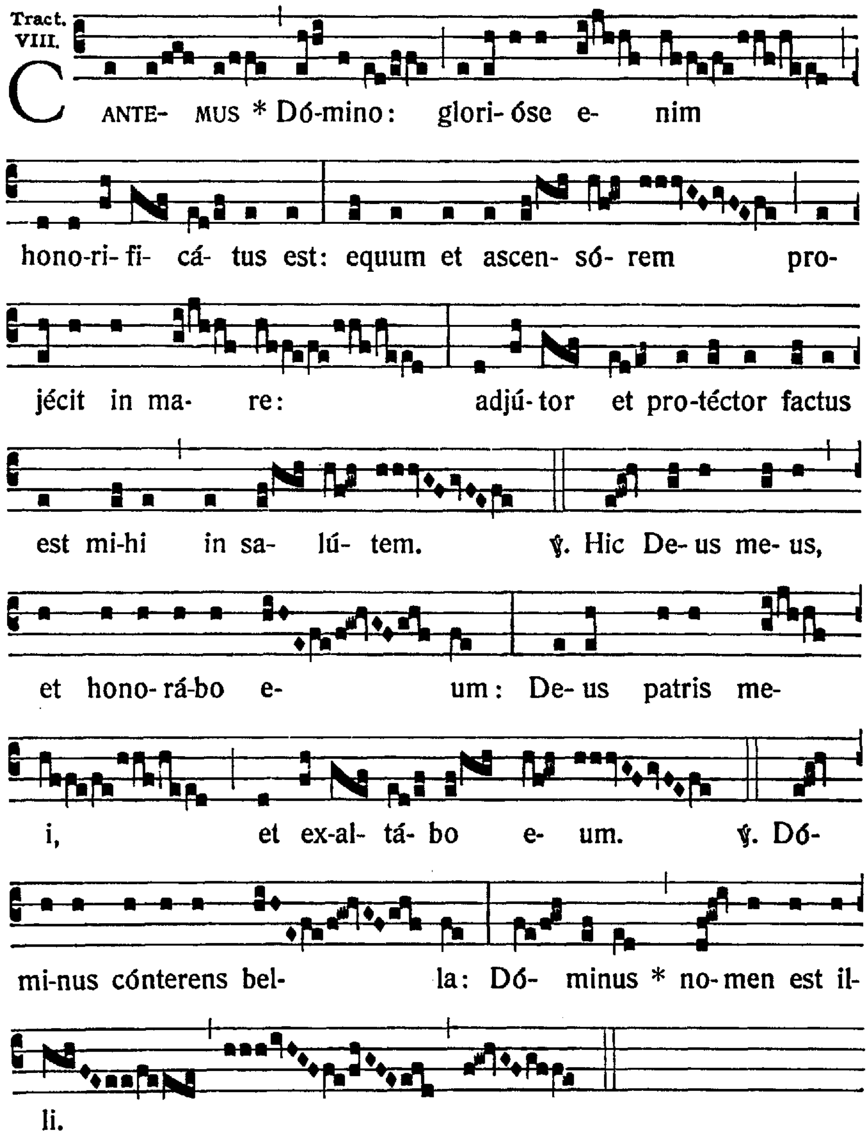
Quo vulnerátus ínsuper
Mucróne diro lánceae,
Ut nos laváret crímine,
Manávit und*a* et sánguine.
Impléta sunt quae cóncinit
David fidéli cármine,
Dicens: In natiónibus
Regnávit a ligno Deus.
Arbor decór*a* et fúlgida,
Ornáta Regis púrpura,
Elécta digno stípite
Tam sancta membra tángere.

Beáta, cujus bráchiis
Saecli pepéndit prétium:
Statéra facta córporis,
Praedámque tulit tártari.
O Crux, ave, spes única:
Hoc Passiónis témpore,
Auge piis justítiam,
Reísque dona véniam.
Te summa Deus Trínitas,
Colláudet omnis spíritus:
Quos per Crucis mystérium
Salvas, rege per saécula. Amen.

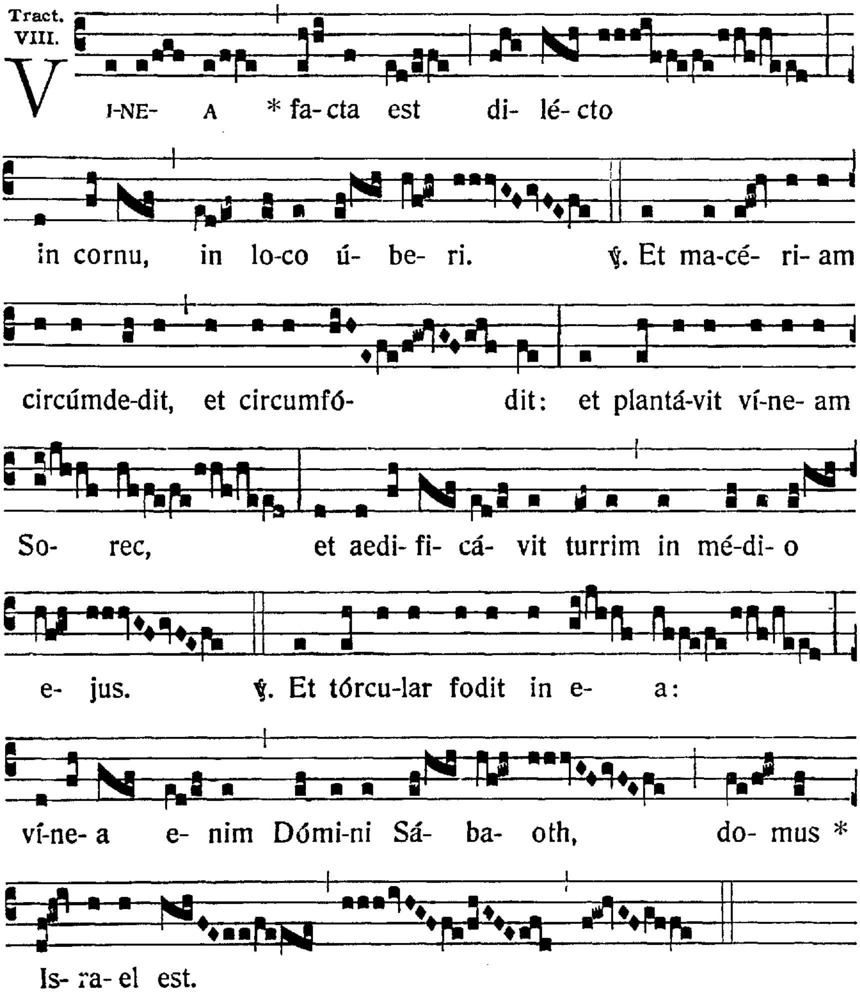
Sabbato Sancto.

Completa benedictione Cerei leguntur Prophetiae.

Post IV. Prophetiam.



Post VIII. Prophetiam.

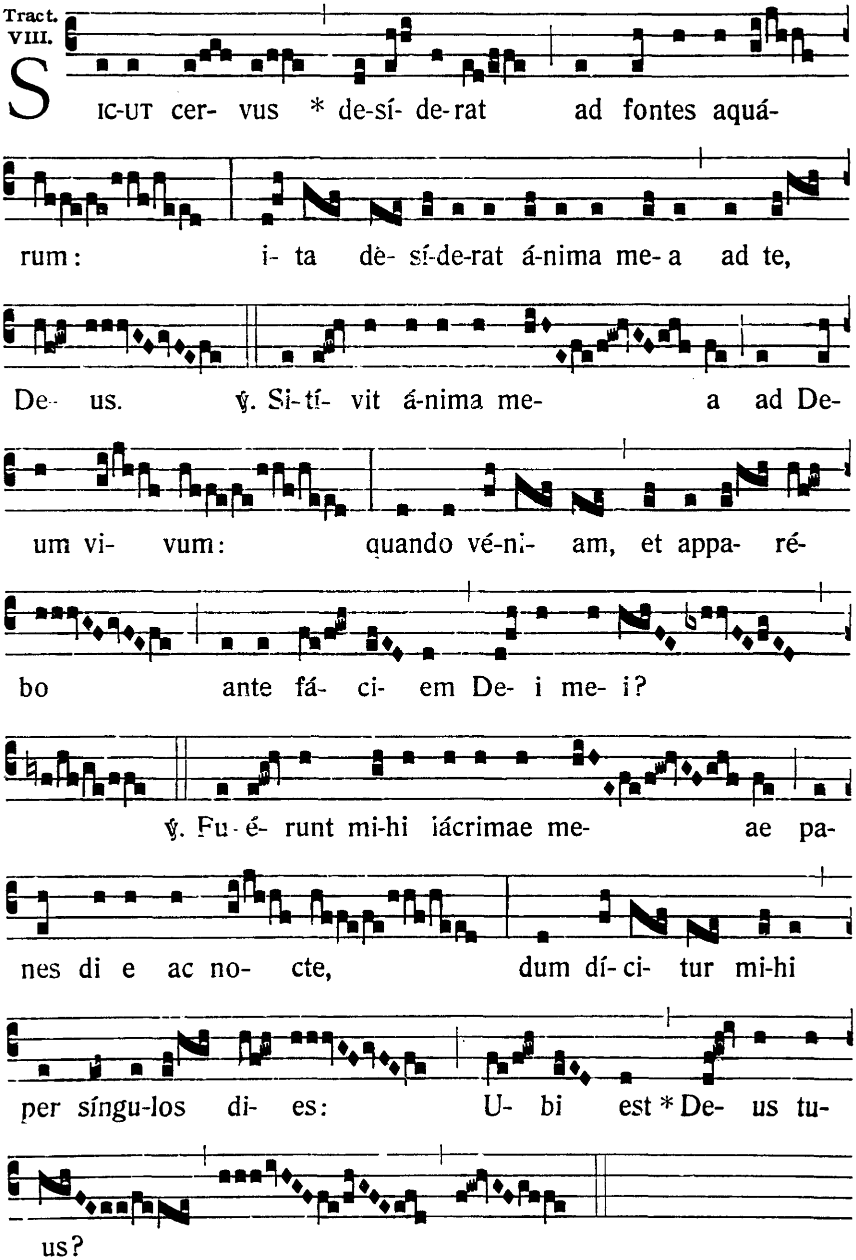


Post XI. Prophetiam.



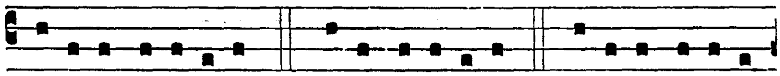

specté- tur sic-ut plú-vi- a e-lóqui- um me- um: et
descéndant sic-ut ros verba me- a, sic-ut imber
su- per grámi- na. ℣. Et sic-ut nix su-per foe-
num: qui-a nomen Dó-mi-ni invo- cá- bo.
℣. Da- te magni-tú-di-nem De-o no- stro: De-us, ve-ra
ópe-ra e- jus, et omnes vi- ae e-jus ju-dí-
ci- a. ℣. De- us fi-dé-lis, in quo non est in-íqui-
tas: ju- stus et san-ctus * Dómi-nus.

Dum Sacerdos descendit ad benedictionem Fontis, cantatur sequens:

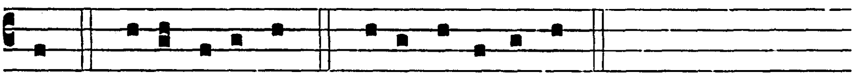


Finita benedictione Fontis, revertentibus Sacerdote et Ministris ad Altare, cantantur Litaniae a duobus Cantoribus, et Chorus idem simul repetit, ut dicitur infra.

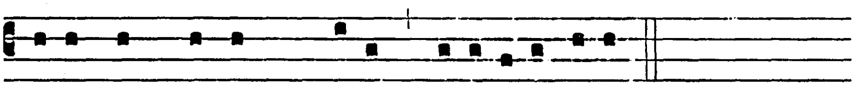
¶ *Ubi vero non est Fons baptismalis, finita ultima Prophetia cum sua Oratione, Celebrans casulam deponit, et cum Ministris ante Altare procumbit: et aliis omnibus genuflexis, cantantur Litaniae in medio chori a duobus Cantoribus, utroque Choro idem simul respondente.*



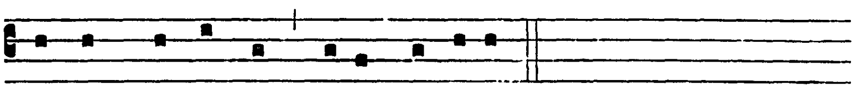
KY-RI- E e-lé- i-son. Christe e-lé- i-son. Ký-ri- e e-lé- i-



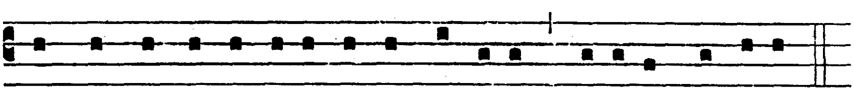
son. Christe audi nos. Christe ex-áudi nos.



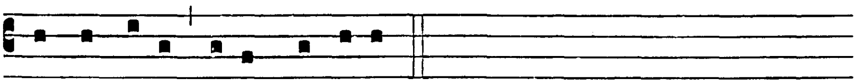
Pa-ter de coe-lis De- us, mi-se-ré-re nobis.
Fili Redémptor mundi De- us, mi-se-ré-re nobis.
Spí-ri- tus Sancte De- us, mi-se-ré-re nobis.
Sancta Trínitas unus De- us, mi-se-ré-re nobis.



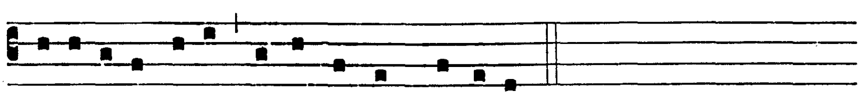
Sancta Ma- rí- a, o-ra pro nobis.
Sancta De-i Génitrix, o-ra pro nobis.
Sancta Virgo vírginum, o-ra pro nobis.
Sancte Míchael, o-ra pro nobis.
Sancte Gábriel, o-ra pro nobis.
Sancte Ráphael, o-ra pro nobis.



Omnes sancti Ange-li et Archánge-li, o-rá-te pro nobis.
Omnes sancti beatórum Spiríttuum órdines, o-rá-te pro nobis.
Sancte Joánnes Baptísta, o-ra pro nobis.
Sancte Joseph, o-ra pro nobis.
Omnes sancti Patriárchae et Prophétae, o-rá-te pro nobis.



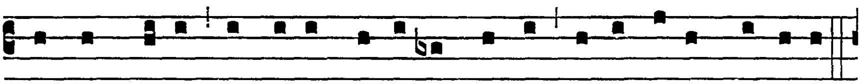
Sancte Petre, o-ra pro nobis.
Sancte Paule, ora.
Sancte Andréa, ora.
Sancte Joánnes, ora.
Omnes sancti Apóstoli et Evangelístae, oráte.
Omnes sancti Discípuli Dómini, oráte.
Sancte Stéphane, ora.
Sancte Laurénti, ora.
Sancte Vincénti, ora.
Omnes sancti Mártyres, oráte pro nobis.
Sancte Silvéster, ora.
Sancte Gregóri, ora.
Sancte Augustíne, ora.
Omnes sancti Pontífices et Confessóres, oráte.
Omnes sancti Doctóres, oráte.
Sancte Antóni, ora.
Sancte Benedícte, ora.
Sancte Domínice, ora.
Sancte Francísce, ora.
Omnes sancti Sacerdótes et Levítae, oráte.
Omnes sancti Mónachi et Eremítae, oráte.
Sancta María Magdaléna, ora.
Sancta Agnes, ora.
Sancta Caecília, ora.
Sancta Agatha, ora.
Sancta Anastásia, ora.
Omnes sanctae Vírgines et Víduae, oráte.
Omnes Sancti et Sanctae Dei, intercédite pro nobis.



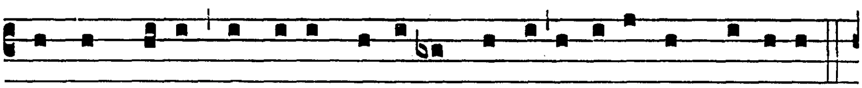
Pro-pí-ti- us esto, parce no-bis Dómi-ne.
Pro-pí-ti- us esto, ex-áudi nos Dómi-ne.
Ab omni ma-lo, lí-be- ra nos Dómi-ne.
Ab omni peccáto, líbera nos Dómine.
A morte perpétua, líbera nos Dómine.
Per mystérium sanctae incarnatiónis tuae, líbera nos Dómine.
Per advéntum tuum, líbera nos Dómine.
Per nativitátem tuam, líbera nos Dómine.
Per baptísmum et sanctum jejúnium tuum, líbera nos Dómine.
Per crucem et passiónem tuam, líbera nos Dómine.
Per mortem et sepultúram tuam, líbera nos Dómine.
Per sanctam resurrectiónem tuam, líbera nos Dómine.
Per admirábilem ascensiónem tuam, líbera nos Dómine.
Per advéntum Spíritus Sancti Paráclíti, líbera nos Dómine.
In die judícii, líbera nos Dómine.



Pecca-tó-res, te rogámus audi nos.
Ut nobis parcas, te rogámus audi nos.
Ut Ecclésiam tuam sanctam régere et conserváre dignéris,
te rogámus audi nos.
Ut Domnum Apostólicum et omnes ecclesiásticos órdines in sancta religióne conserváre dignéris, te rogámus audi nos.
Ut inimícos sanctae Ecclésiae humiliáre dignéris, te rogámus audi nos.
Ut régibus et princípibus christiánis pacem et veram concórdiam donáre dignéris, te rogámus audi nos.
Ut nosmetípsos in tuo sancto servítio confortáre et conserváre dignéris,
te rogámus audi nos.
Ut ómnibus benefactóribus nostris sempitérna bona retríbuas,
te rogámus audi nos.
Ut fructus terrae dare et conserváre dignéris, te rogámus audi nos.
Ut ómnibus fidélibus defúnctis réquiem aetérnam donáre dignéris,
te rogámus audi nos.
Ut nos exaudíre dignéris, te rogámus audi nos.



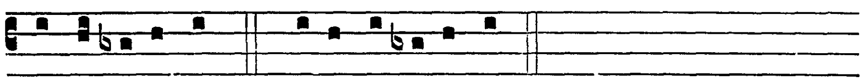
Agnus De- i, qui tollis peccá- ta mundi, parce nobis Dómi-ne.



Agnus De- i, qui tollis peccá- ta mundi, exáudi nos Dómi-ne.



Agnus De- i, qui tollis peccá- ta mundi, mi-se-ré-re nobis.

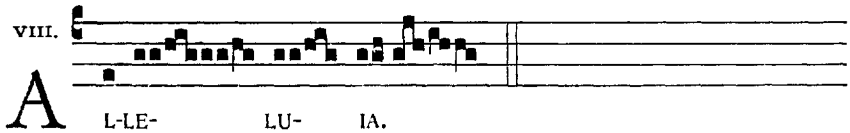


Christe audi nos. Christe exáudi nos.

Hic Cantores solemniter incipiunt Kýrie eléison (*ut notatur pro Tempore Paschali*).

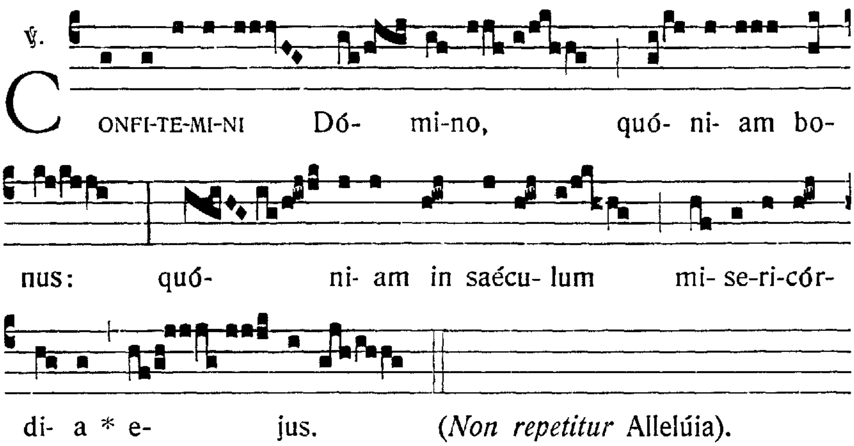
Finitis a Choro Kýrie eléison, *Celebrans incipit solemniter* Glória in excélsis, *et pulsantur campanae.*

Finita Epistola Celebrans incipit:

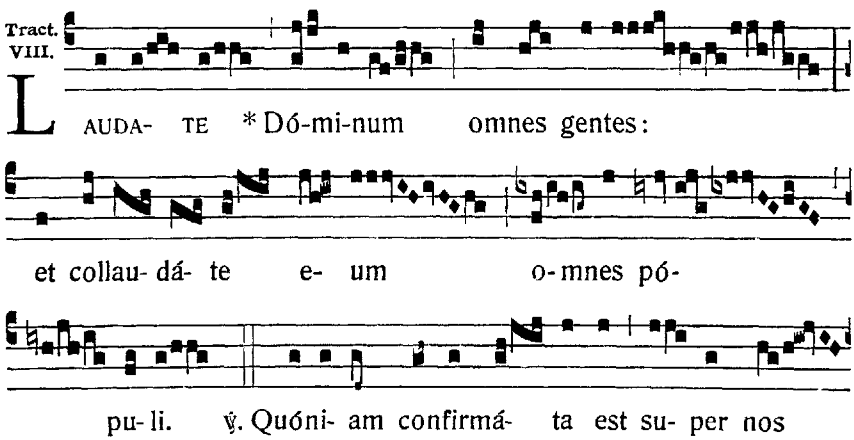


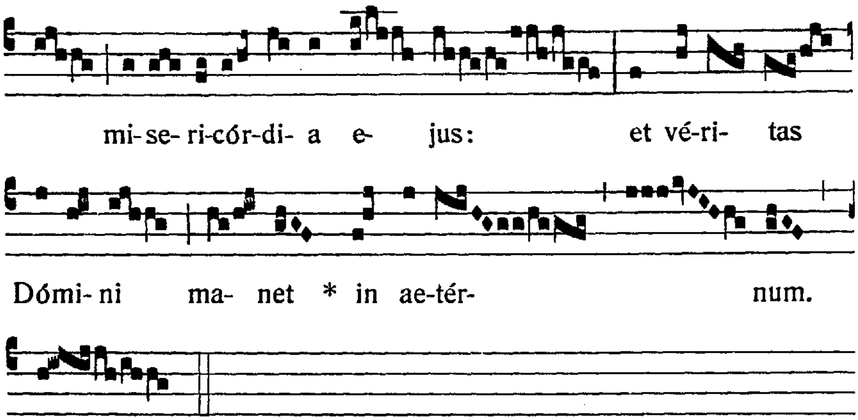
Et totum decantat ter, elevando vocem gradatim: et Chorus post quamlibet vicem in eodem tono repetit illud idem.

Postea Chorus prosequitur:

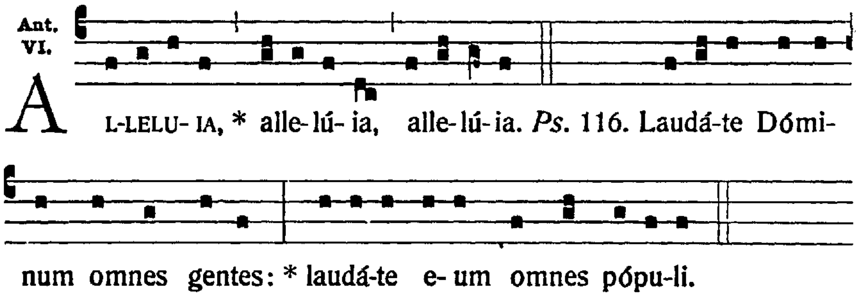


Deinde dicitur:





Non dicitur Credo, *nec Offertorium, nec* Agnus Dei, *nec Postcommunio. Post sumptionem Sacramenti, pro Vesperis in Choro cantatur:*



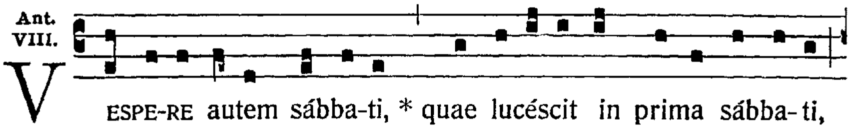
Quóniam confirmáta est super nos misericórdia ejus: * et véritas Dómini manet in aetérnum.

Glória Patri, et Fílio, * et Spirítui Sancto.

Sicut erat in princípio, et nunc, et semper, * et in saécula saeculórum. Amen.

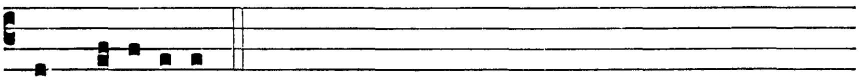
Et repetitur Antiphona Allelúia, allelúia, allelúia. *ut supra.*

Capitulum, Hymnus et Versus non dicuntur, sed statim Celebrans in cantu incipit Antiphonam ad Magnificat, quam Chorus prosequitur.



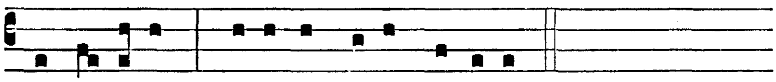


ve-nit Ma-rí- a Magda-lé-ne, et álte-ra Ma-rí- a, vi-dé-re sepúl-

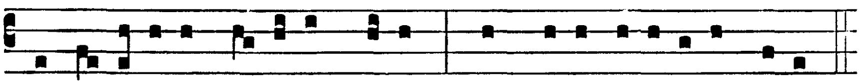


crum, alle-lú- ia.

Canticum B. Mariae Virginis.



M A-GNI- FI-CAT * á-nima me- a Dómi-num.



Et exsultá-vit spí- ri-tus me- us * in De- o sa-lu-tá-ri me- o.

Quia respéxit humilitátem ancíllae suae: * ecce enim ex hoc beátam me dicent omnes generatiónes.

Quia fecit mihi magna qui potens est, * et sanctum nomen ejus.

Et misericórdia ejus a progénie in progénies * timéntibus eum.

Fecit poténtiam in bráchio suo: * dispérsit supérbos mente cordis sui.

Depósuit poténtes de sede, * et exaltávit húmiles.

Esuriéntes implévit bonis, * et dívites dimísit inánes.

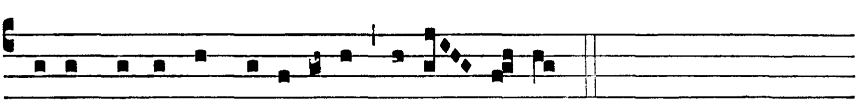
Suscépit Israel púerum suum, * recordátus misericórdiae suae.

Sicut locútus est ad patres nostros, * Abraham et sémini ejus in saécula.

Glória Patri, et Fílio, * et Spirítui Sancto.

Sicut erat in princípio, et nunc, et semper, * et in saécula saeculórum. Amen.

Repetita Antiphona, et dicta Oratione, Diaconus cantat:

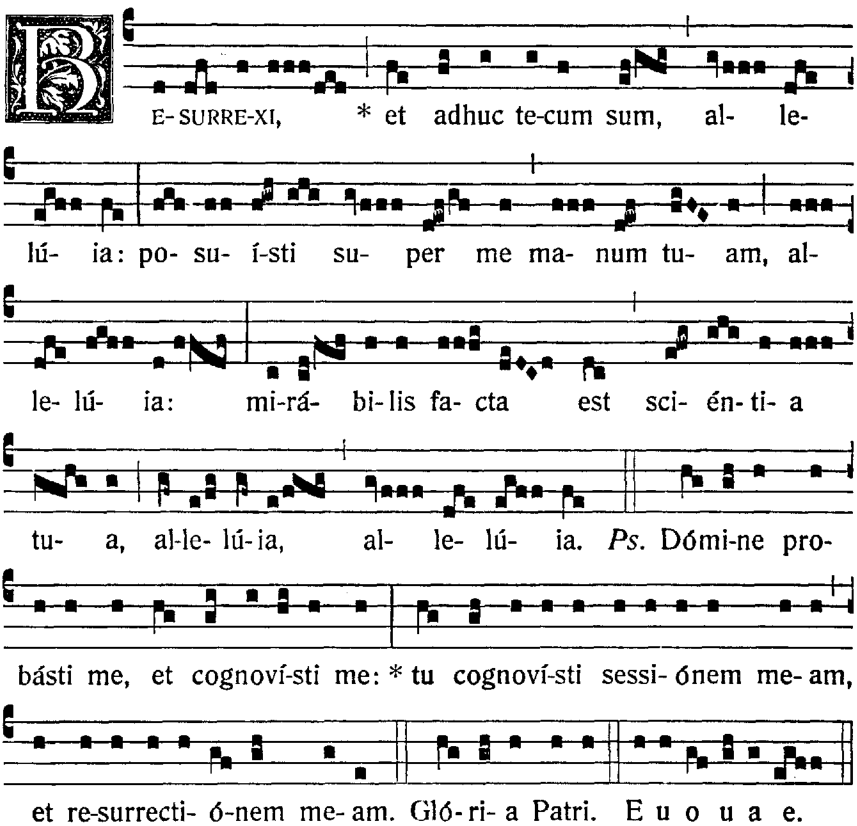


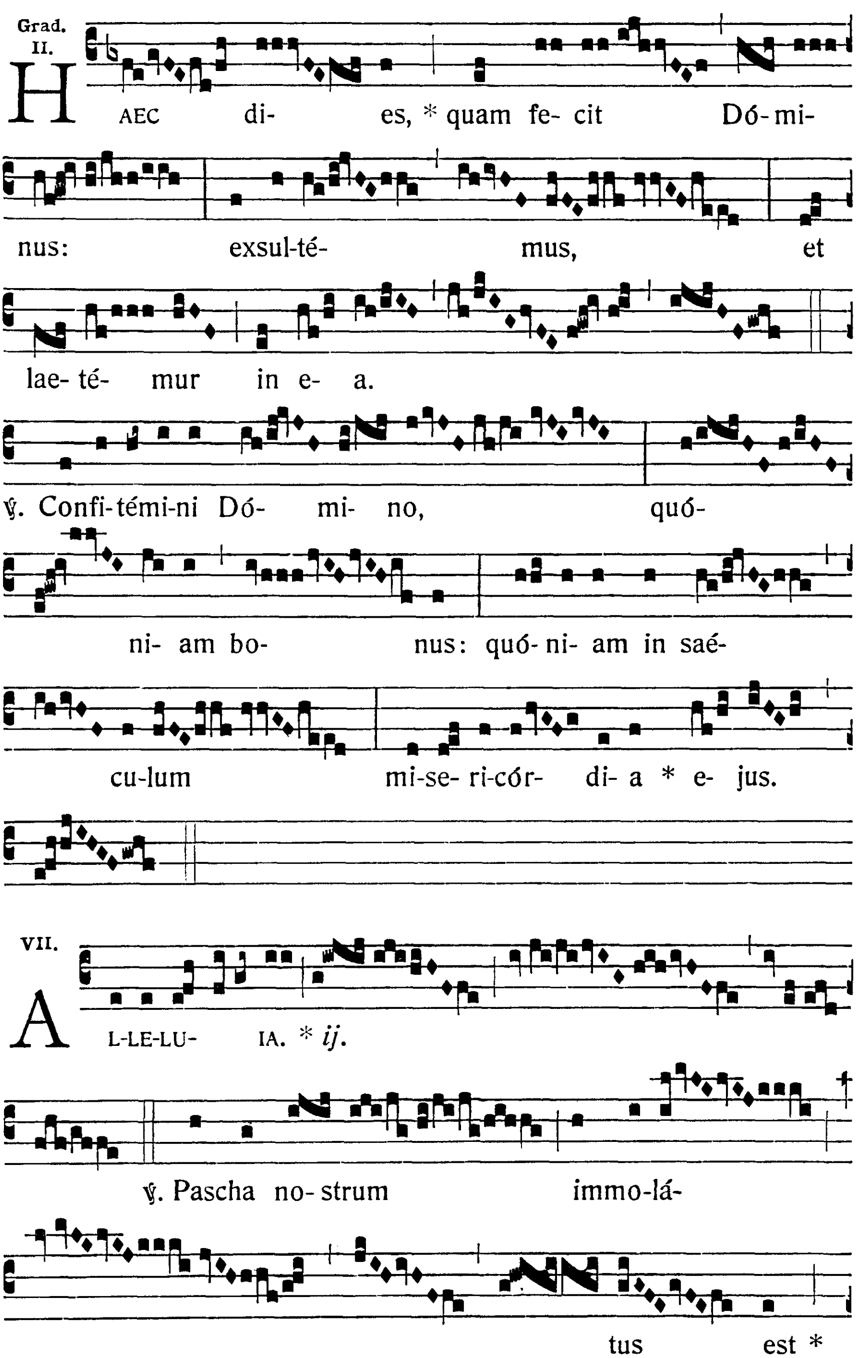
I- te missa est, alle-lú- ia, al-le- lú- ia.
De- o grá- ti- as, alle-lú- ia, al-le- lú- ia.

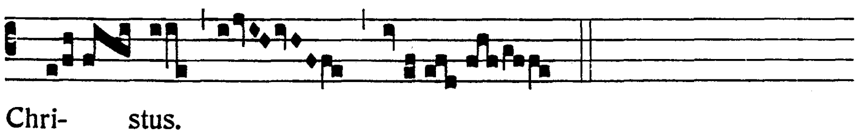


DOMINICA RESURRECTIONIS

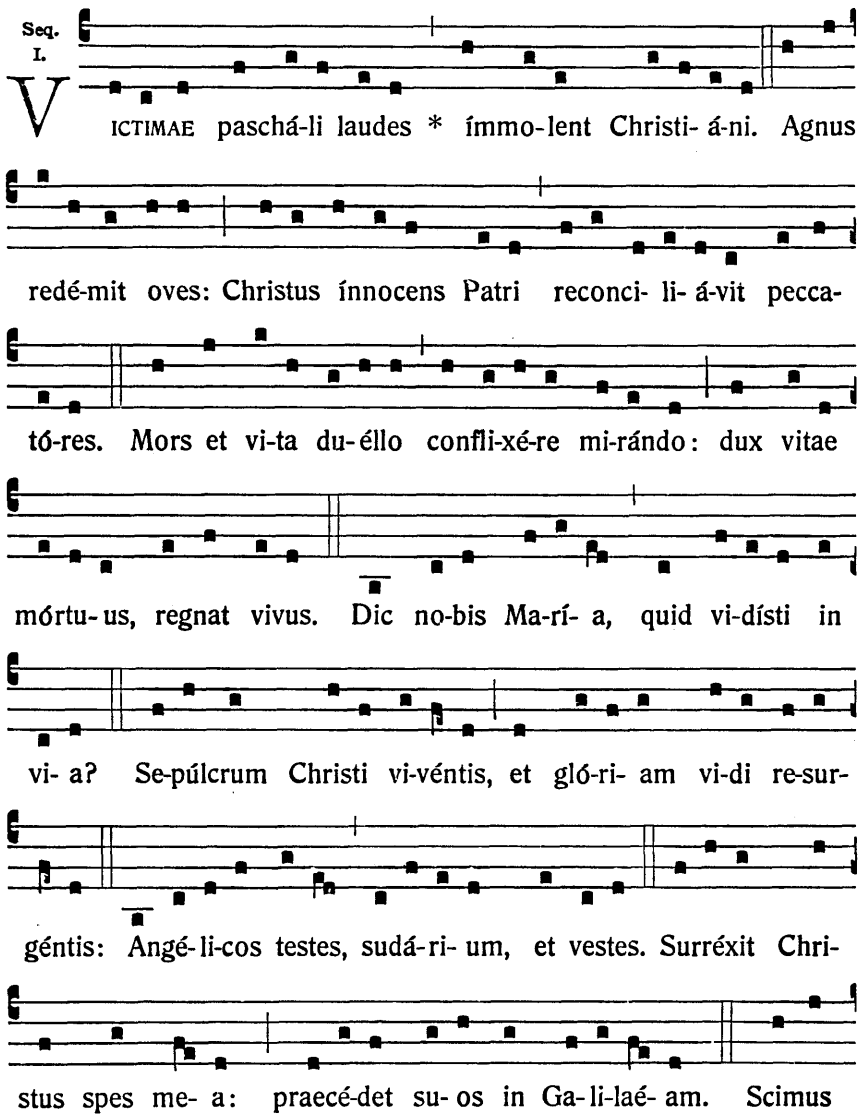
Introitus. IV.

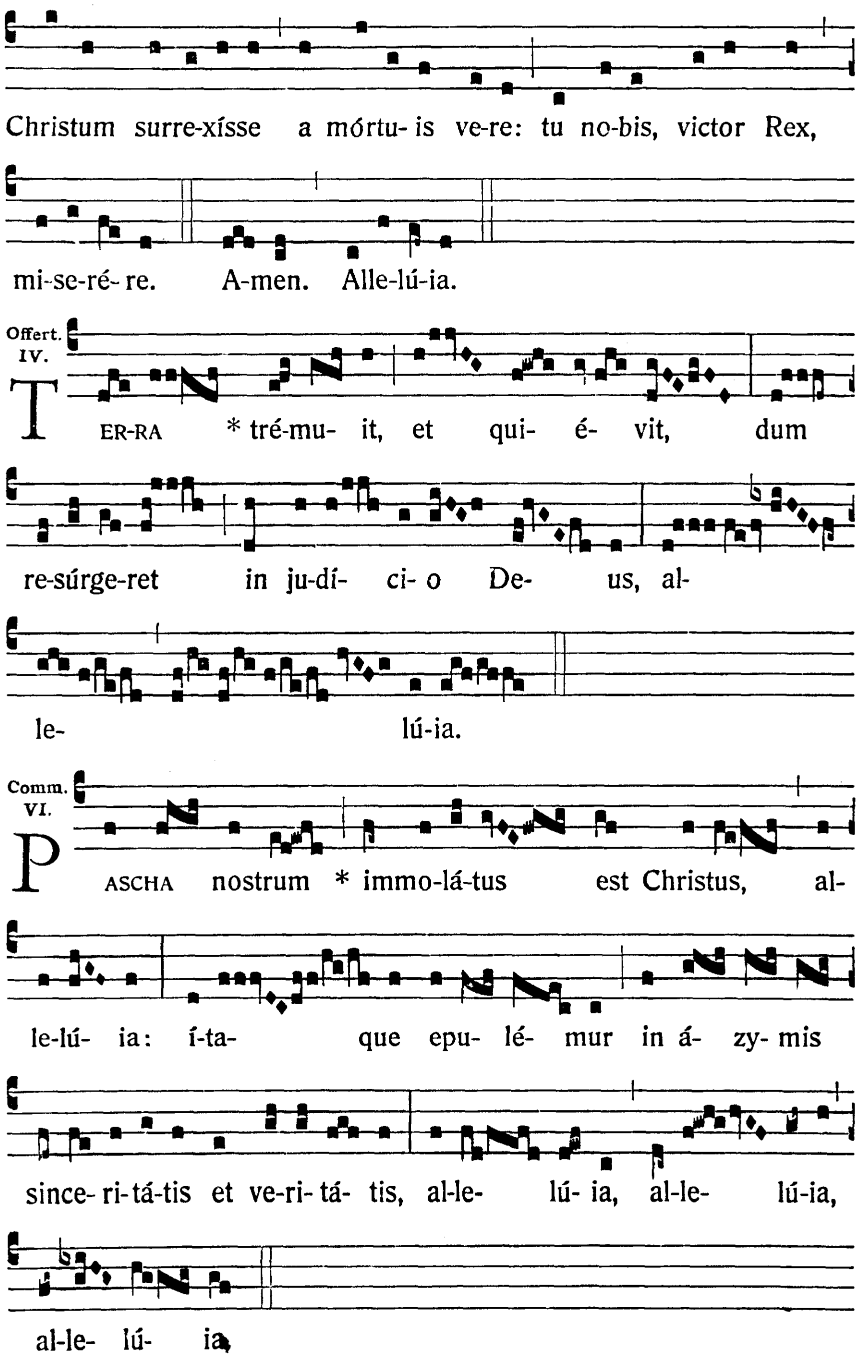



Grad. II.
HAEC di- es, * quam fe- cit Dó-mi-
nus: exsul-té- mus, et
lae- té- mur in e- a.
℣. Confi-témi-ni Dó- mi- no, quó-
ni- am bo- nus: quó- ni- am in saé-
cu-lum mi-se- ri-cór- di- a * e- jus.
VII.
ALLE-LU- IA. * ij.
℣. Pascha no- strum immo-lá-
tus est *

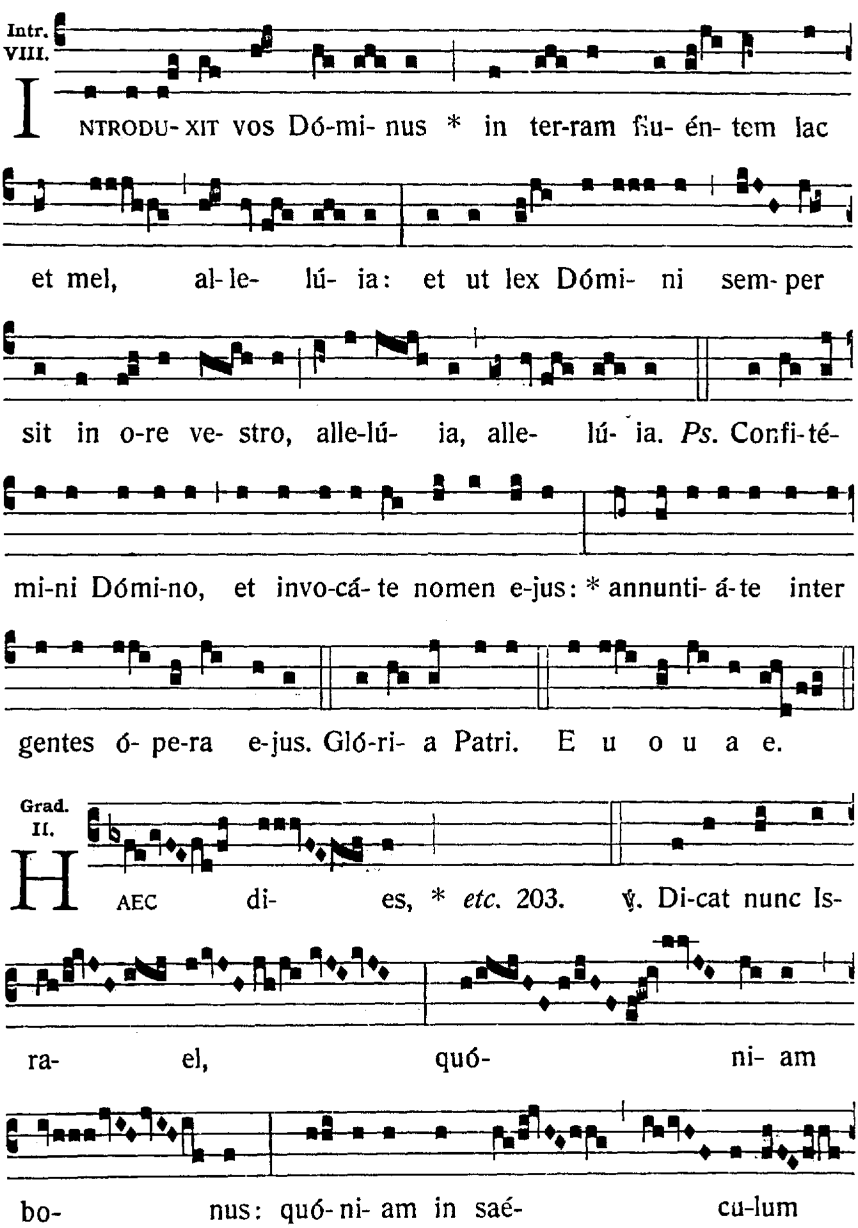


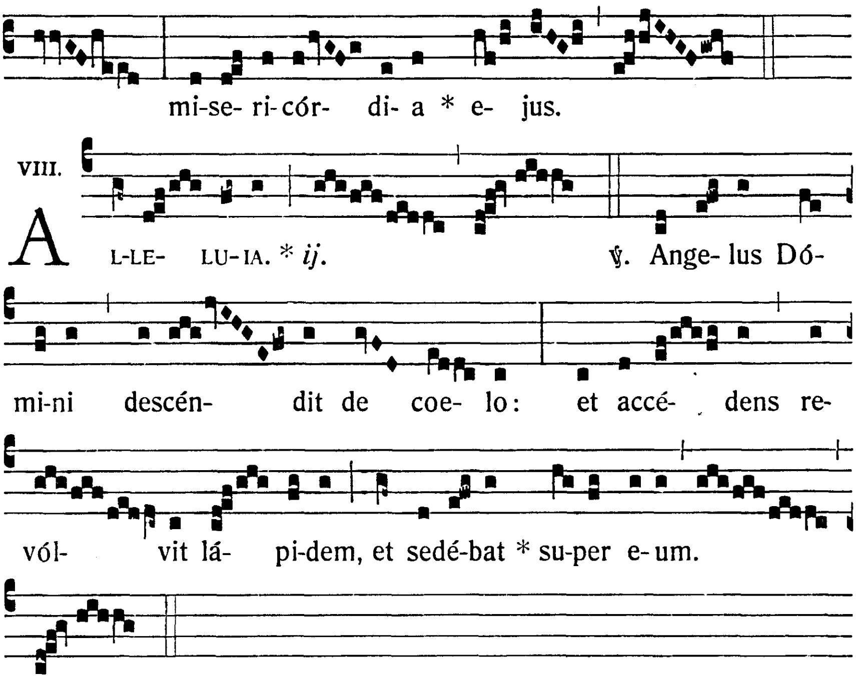
Non repetitur Allelúia, *sed statim additur:*



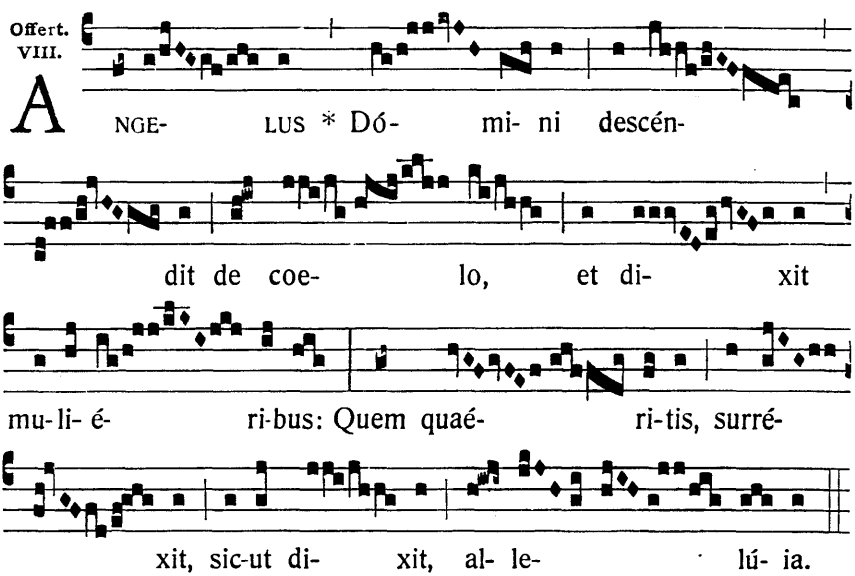

Christum surre-xísse a mórtu- is ve-re: tu no-bis, victor Rex,
mi-se-ré- re. A-men. Alle-lú-ia.
Offert. IV.
TERRA * tré-mu- it, et qui- é- vit, dum
re-súrge-ret in ju-dí- ci- o De- us, al-
le- lú-ia.
Comm. VI.
PASCHA nostrum * immo-lá-tus est Christus, al-
le-lú- ia: í-ta- que epu- lé- mur in á- zy- mis
since- ri-tá-tis et ve-ri- tá- tis, al-le- lú- ia, al-le- lú-ia,
al-le- lú- ia.

Feria Secunda.



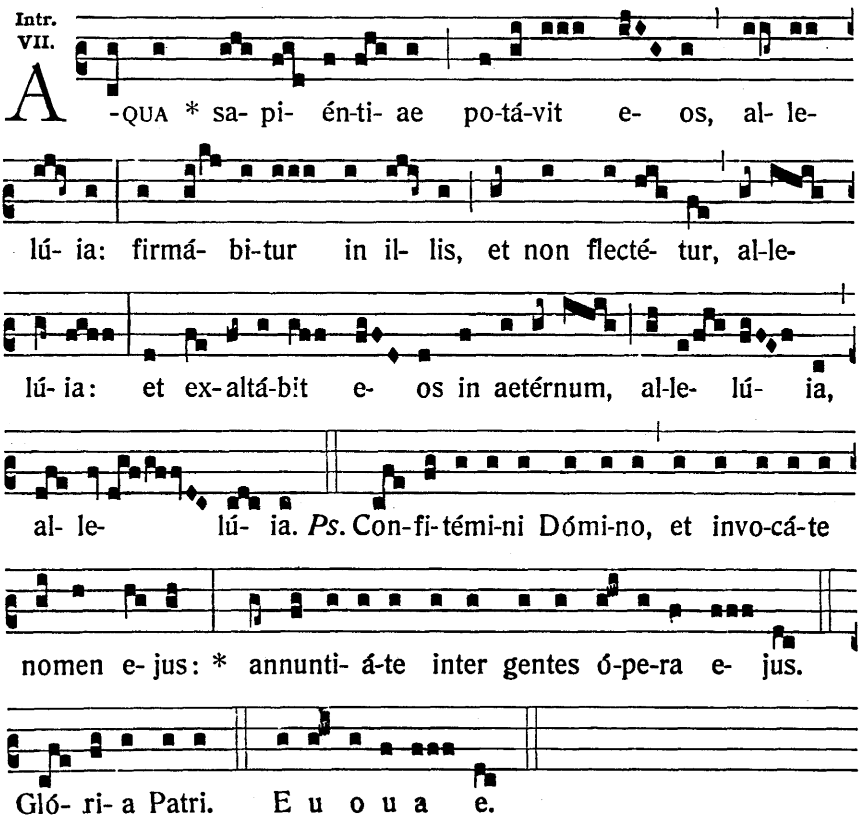


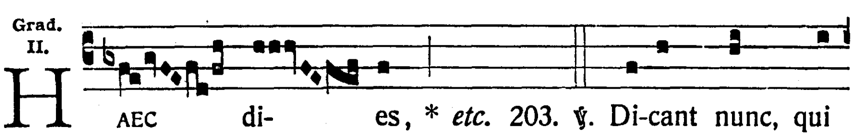
Sequentia. Víctimae paschäli, *cum* Allelúia *in fine, ut supra in Dominica Paschae,* 204.

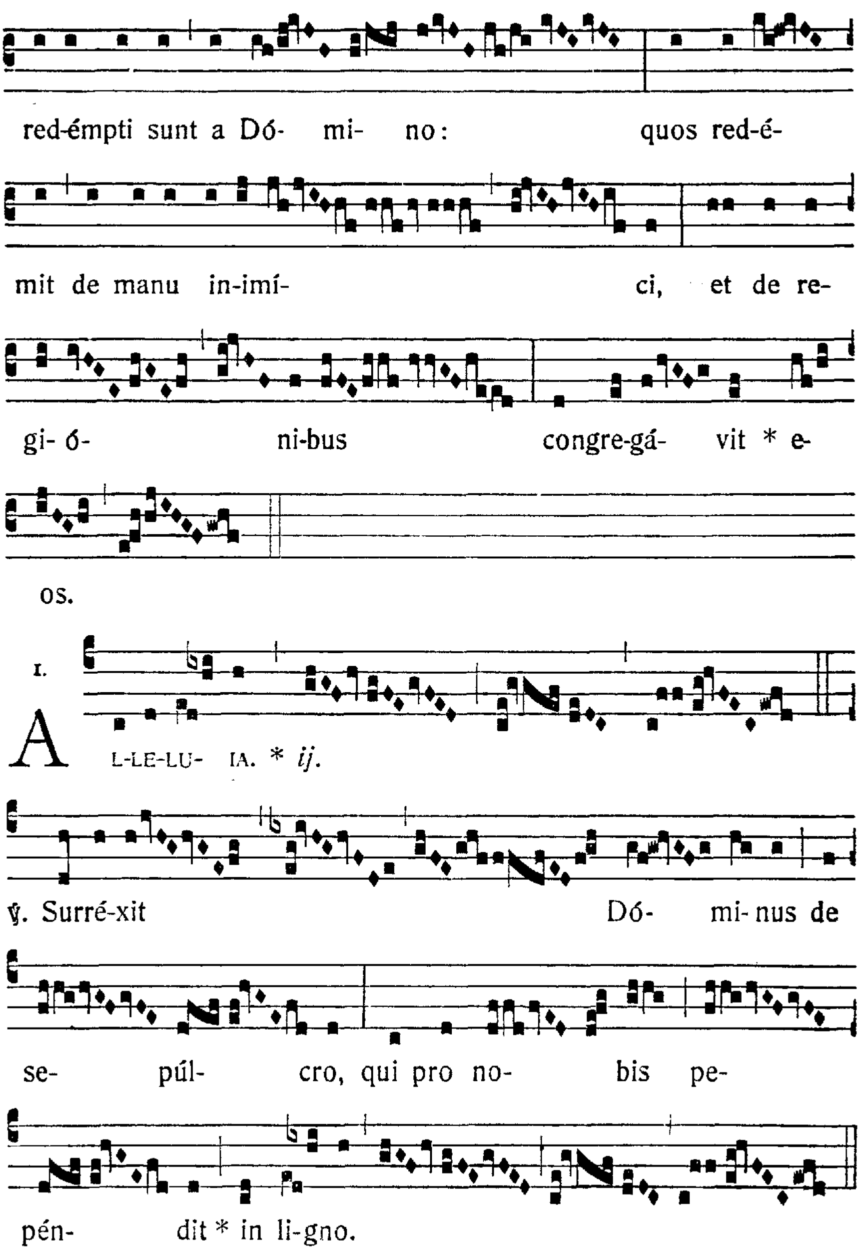




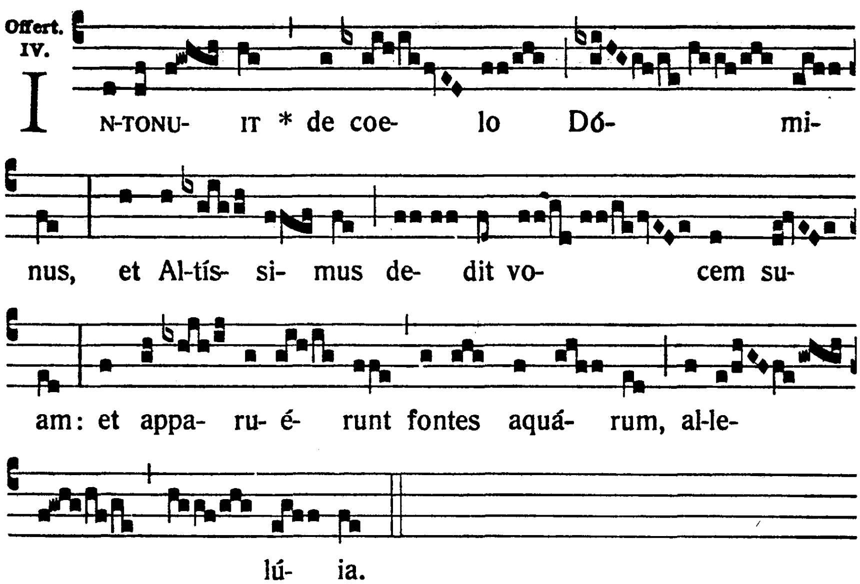
Feria Tertia.

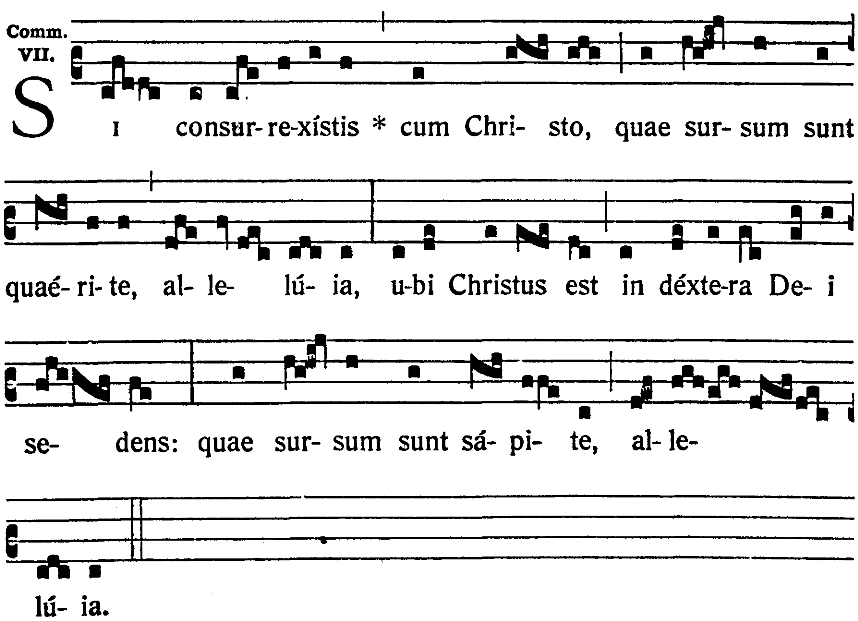




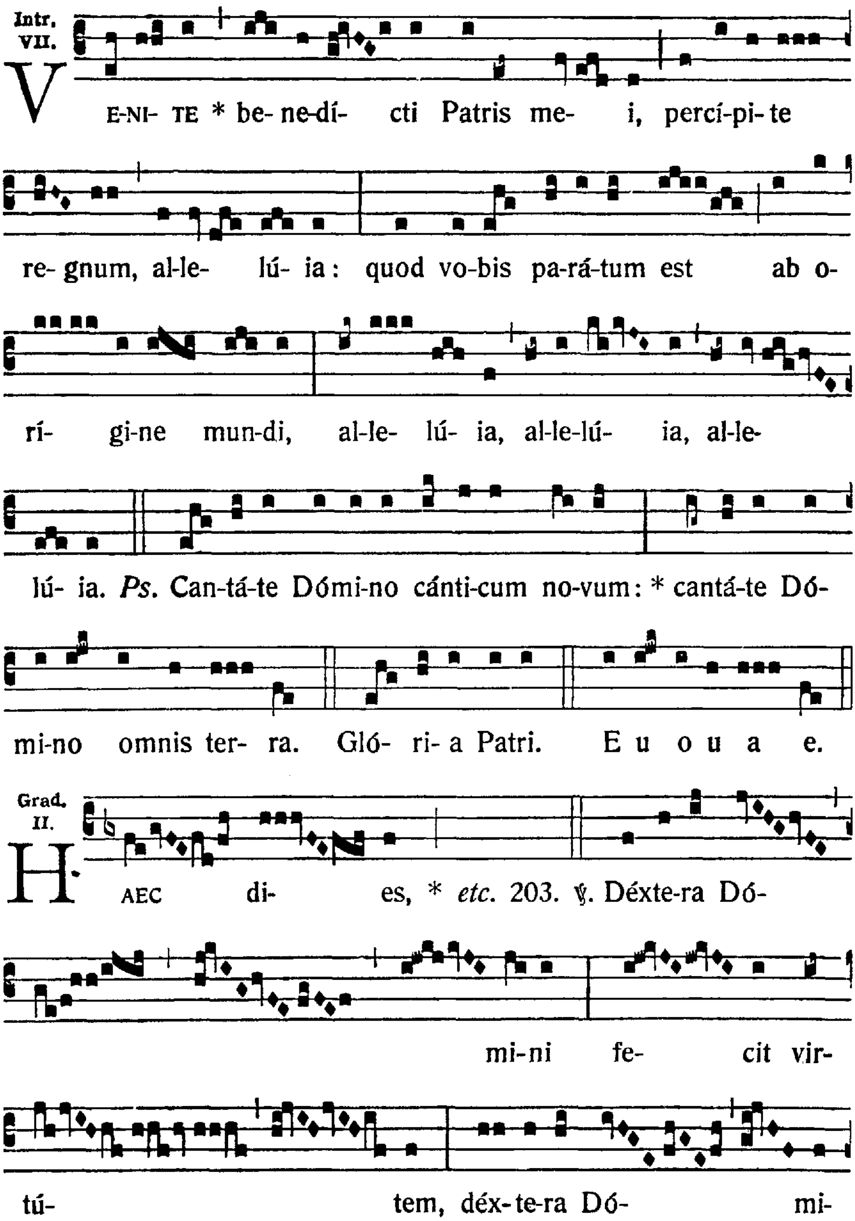


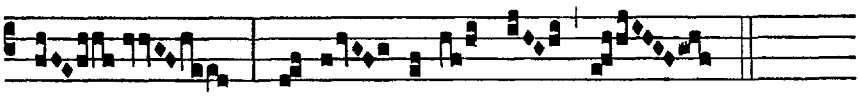
Sequentia. Víctimae pascháli, *cum* Allelúia *in fine, ut supra in Dominica Paschae,* 204.


Offert. IV.
I N-TONU- IT * de coe- lo Dó- mi-
nus, et Al-tís- si- mus de- dit vo- cem su-
am: et appa- ru- é- runt fontes aquá- rum, al-le-
lú- ia.


Comm. VII.
S I consur- re-xístis * cum Chri- sto, quae sur- sum sunt
quaé- ri- te, al- le- lú- ia, u-bi Christus est in déxte-ra De- i
se- dens: quae sur- sum sunt sá- pi- te, al- le-
lú- ia.

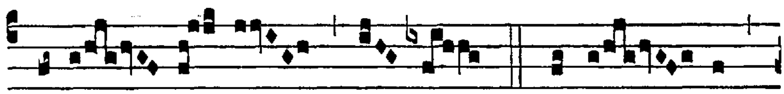
Feria Quarta.



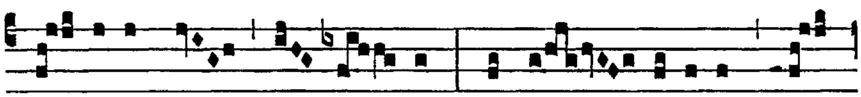


ni * ex- al- tá-vit me.

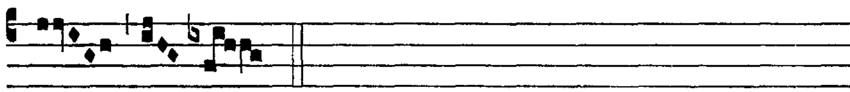
VIII.



ALLE- LU- IA. * *ij.* ℣. Surré- xit



Dó- mi-nus ve- re, et ap- pá-ru- it * Pe-



tro.

Sequentia. Víctimae pascháli, *cum* Allelúia *in fine, ut supra in Dominica Paschae,* 204.

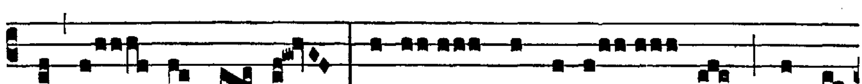
Offert. VIII.



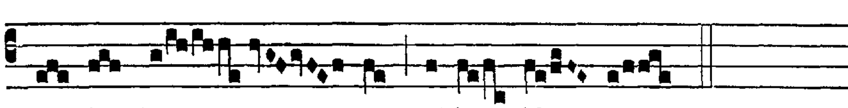
PORTAS coe- li * a-pé- ru- it Dó- mi- nus: et



plu- it il-lis manna, ut é- de-rent: panem coe-

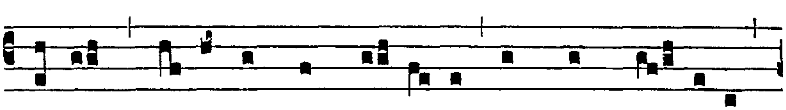


li de- dit il- lis: pa-nem Ange-ló- rum mandu-



cá- vit ho- mo, al-le- lú- ia.

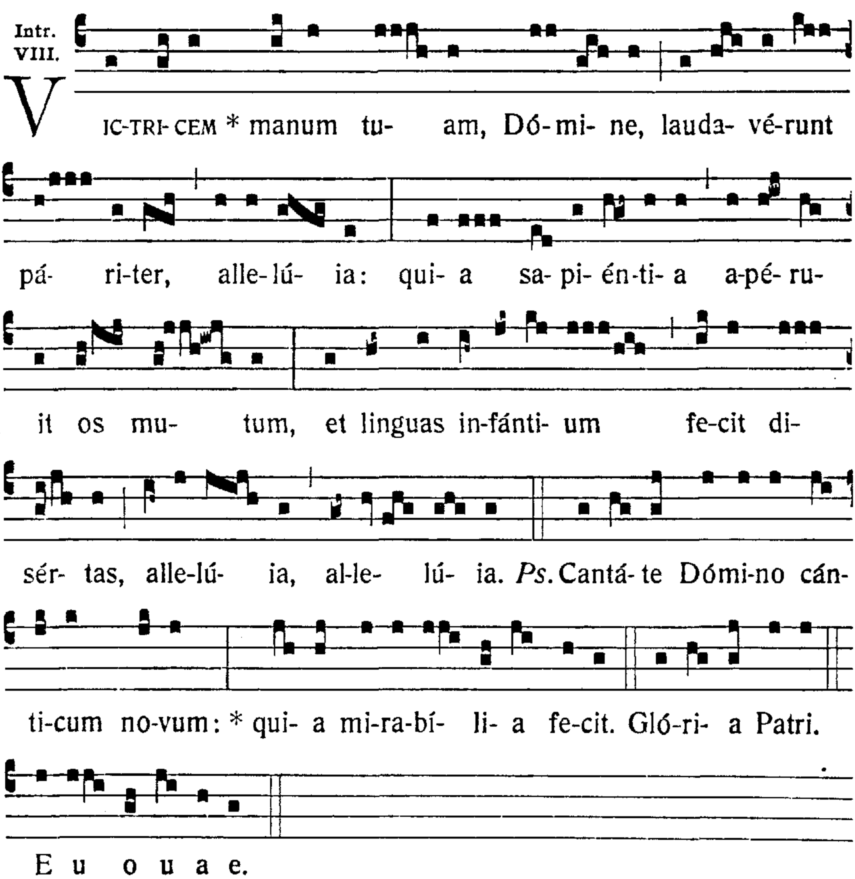
Comm. VIII.

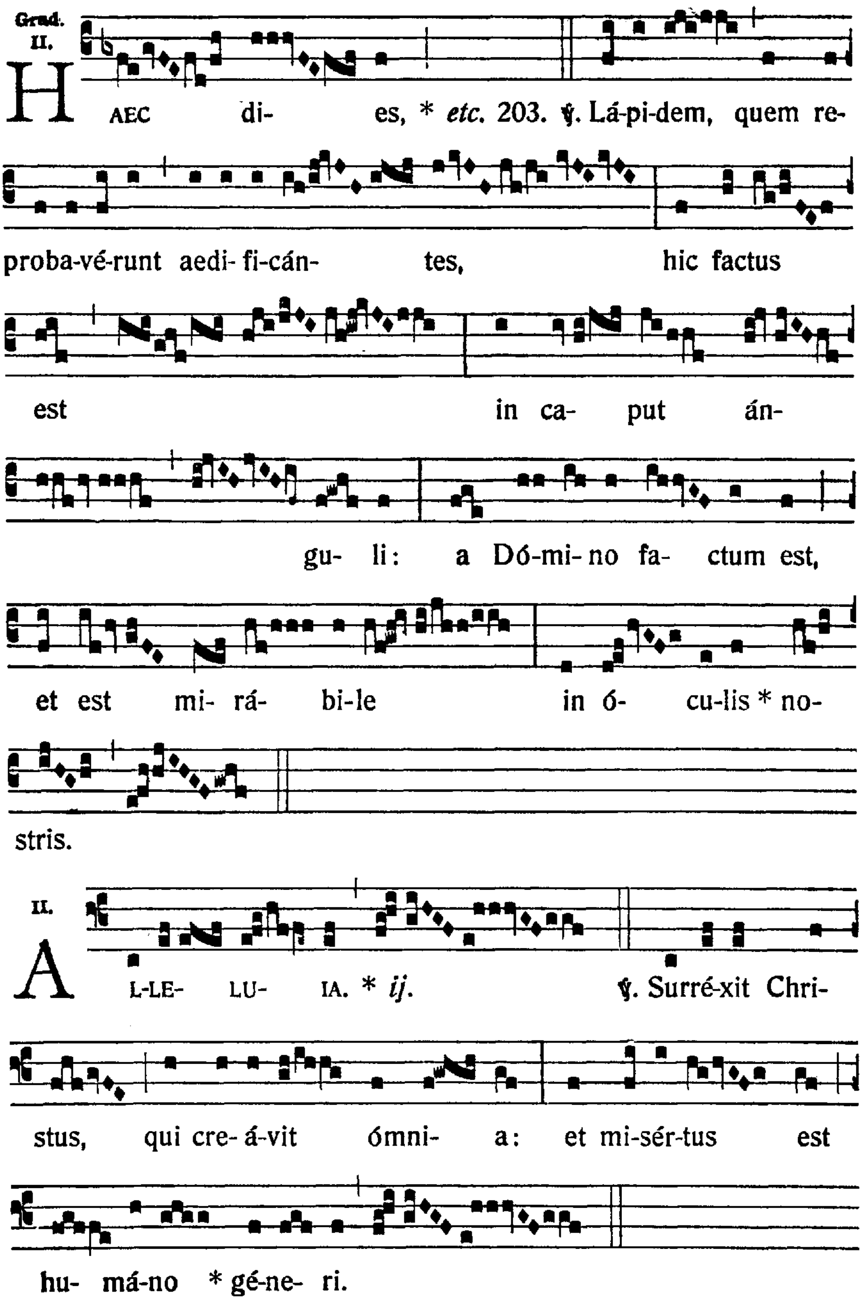


CHRISTUS * re- súrgens ex mór-tu- is, jam non mó- ri-tur,

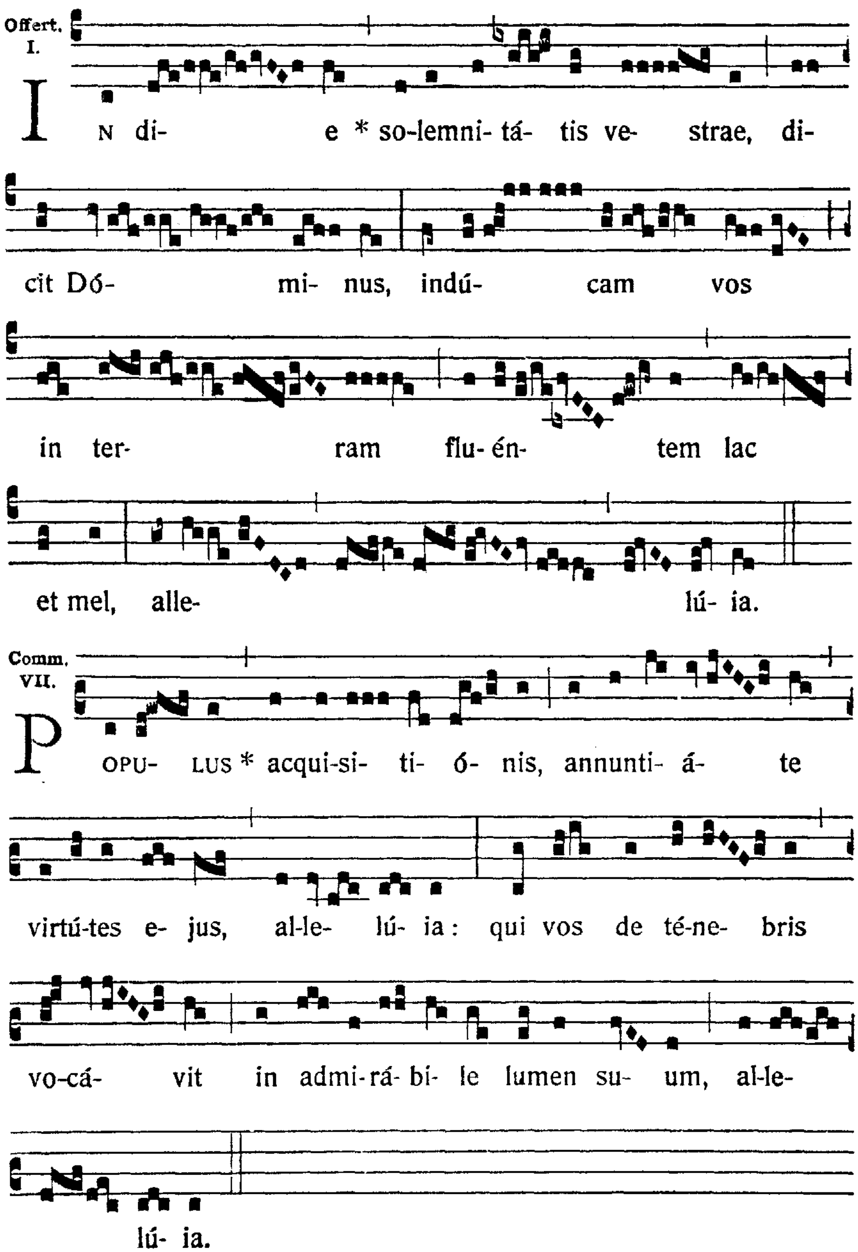


Feria Quinta.

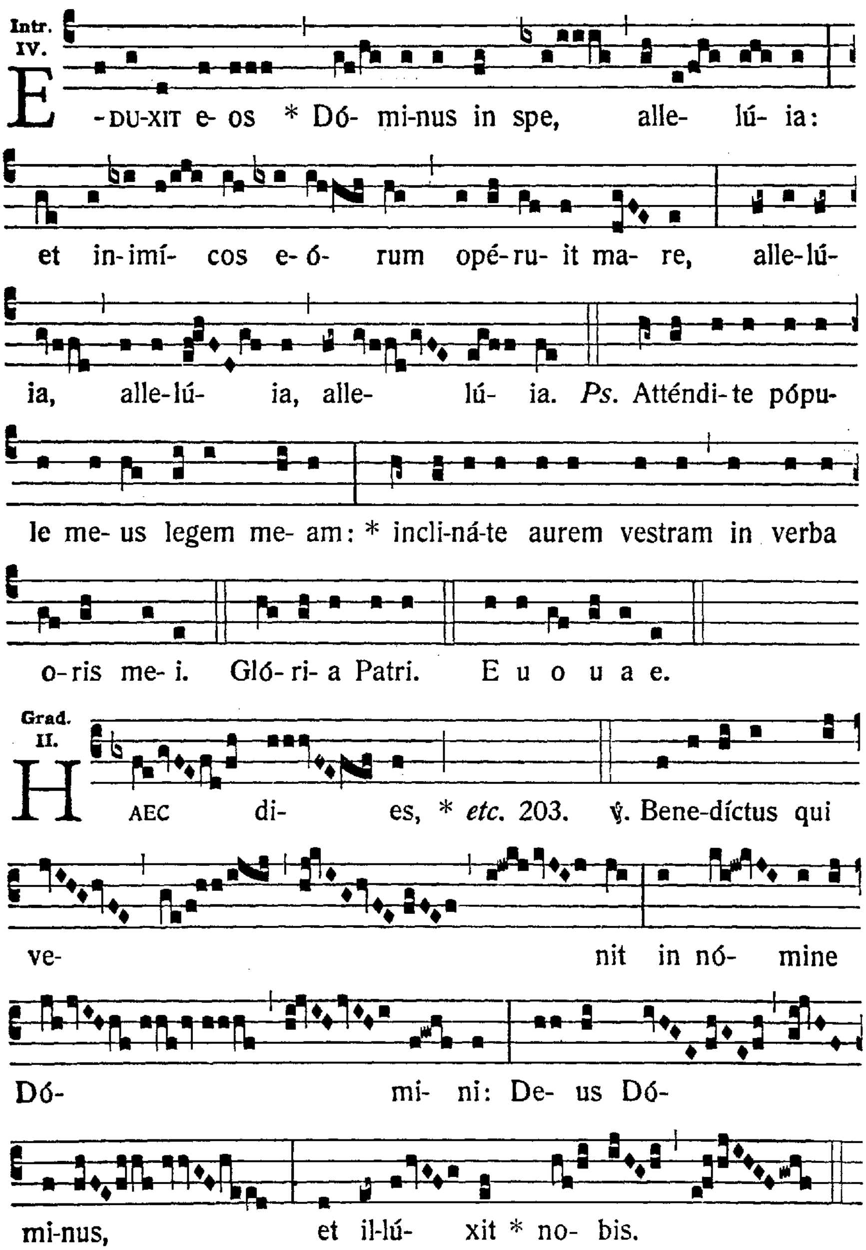


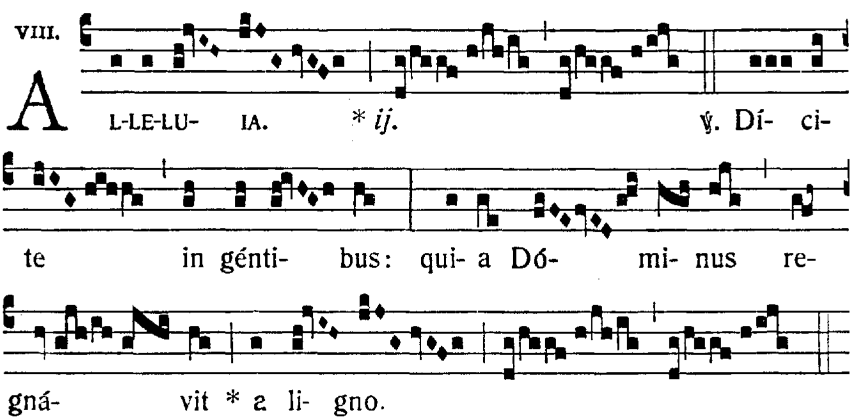


Sequentia. Víctimae paschâli, *cum* Allelúia *in fine*, 204.

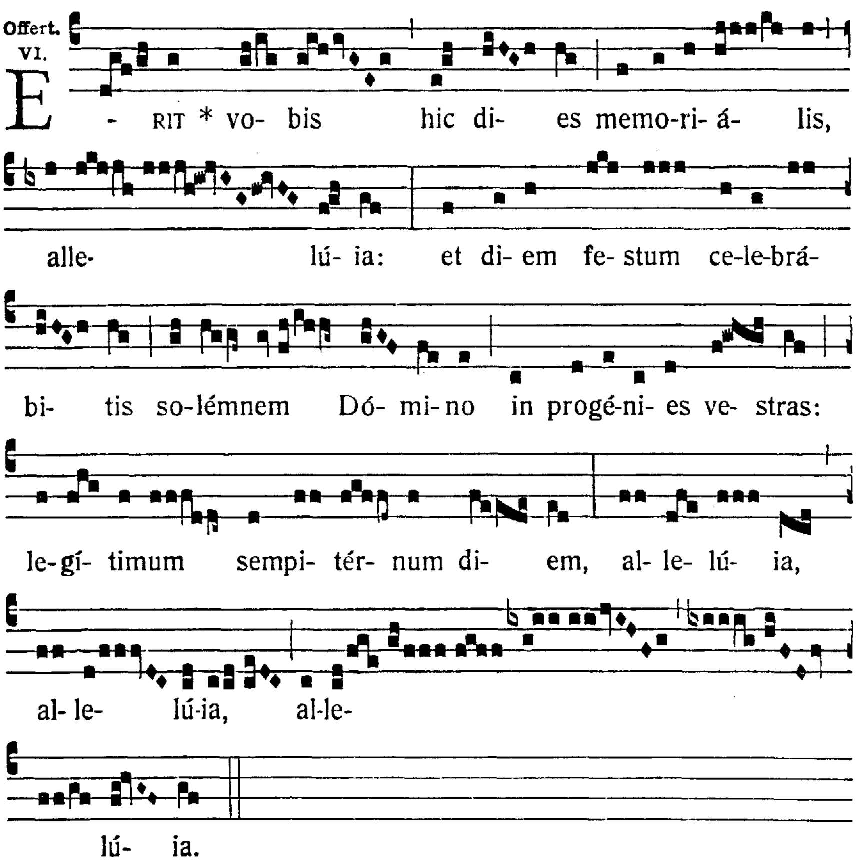

Offert. I.
In die * solemnitátis vestrae, dicit Dóminus, indúcam vos in terram fluéntem lac et mel, allelúia.
Comm. VII.
Pópulus * acquisitiónis, annuntiáte virtútes ejus, allelúia: qui vos de ténebris vocávit in admirábile lumen suum, allelúia.

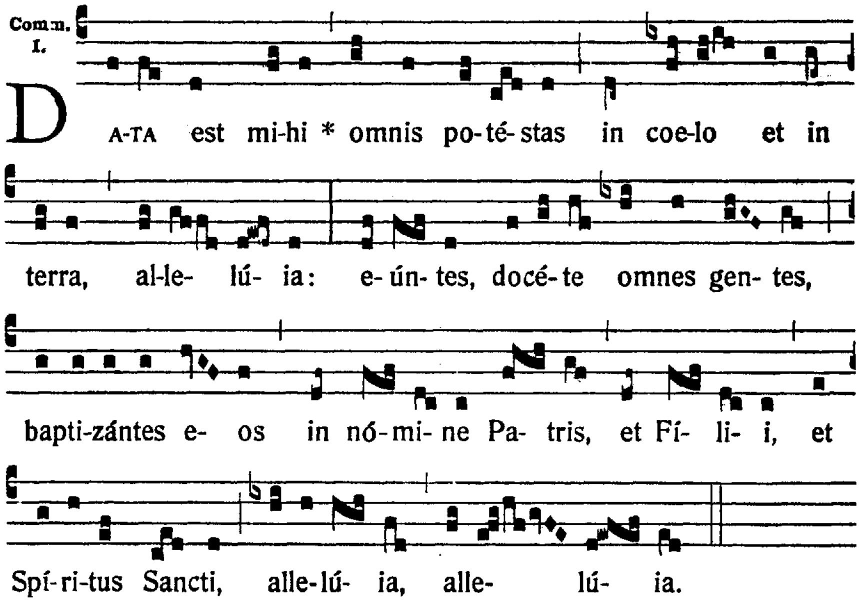
Feria Sexta.


Intr. IV.
E-DU-XIT e- os * Dó- mi-nus in spe, alle- lú- ia:
et in-imí- cos e- ó- rum opé-ru- it ma- re, alle-lú-
ia, alle-lú- ia, alle- lú- ia. Ps. Atténdi-te pópu-
le me- us legem me- am: * incli-ná-te aurem vestram in verba
o-ris me- i. Gló- ri- a Patri. E u o u a e.
Grad. II.
HAEC di- es, * etc. 203. ℣. Bene-díctus qui
ve- nit in nó- mine
Dó- mi- ni: De- us Dó-
mi-nus, et il-lú- xit * no- bis.

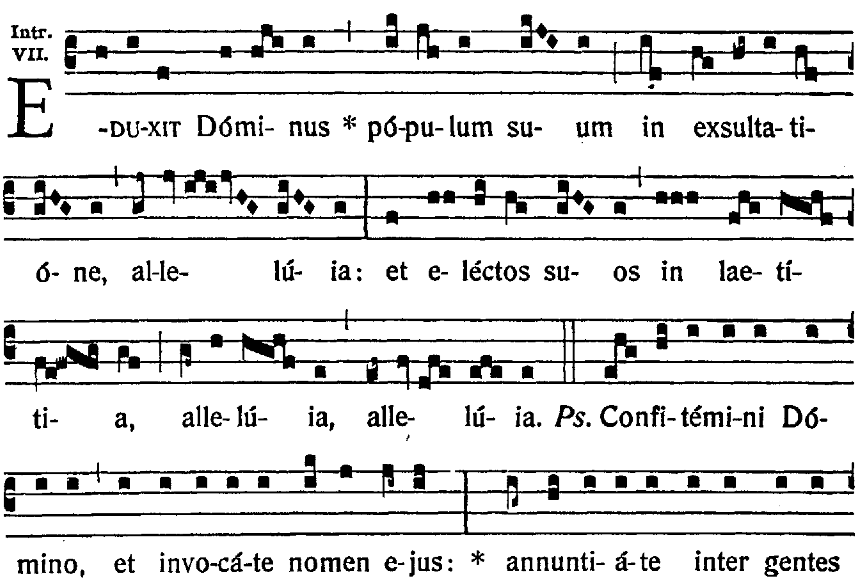


Sequentia. Víctimae pascháli, *cum* Allelúia *in fine*, 204.



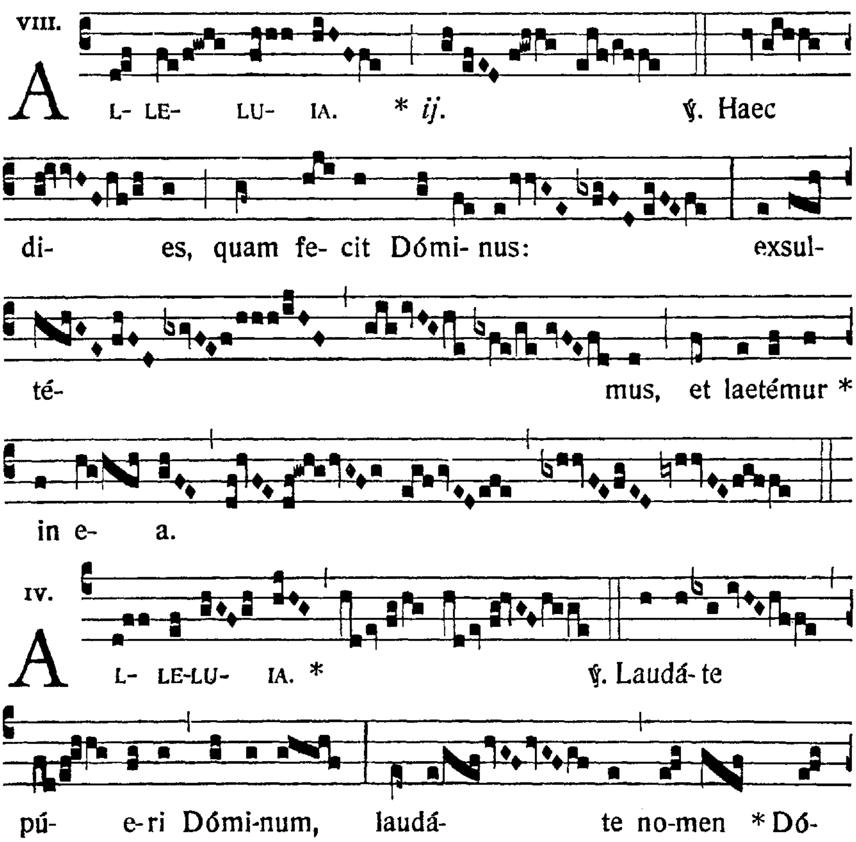


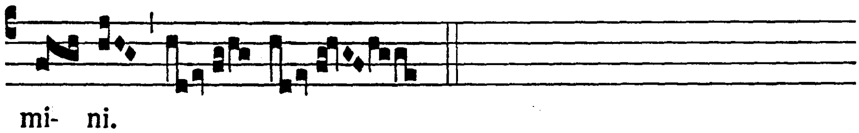
Sabbato in Albis.





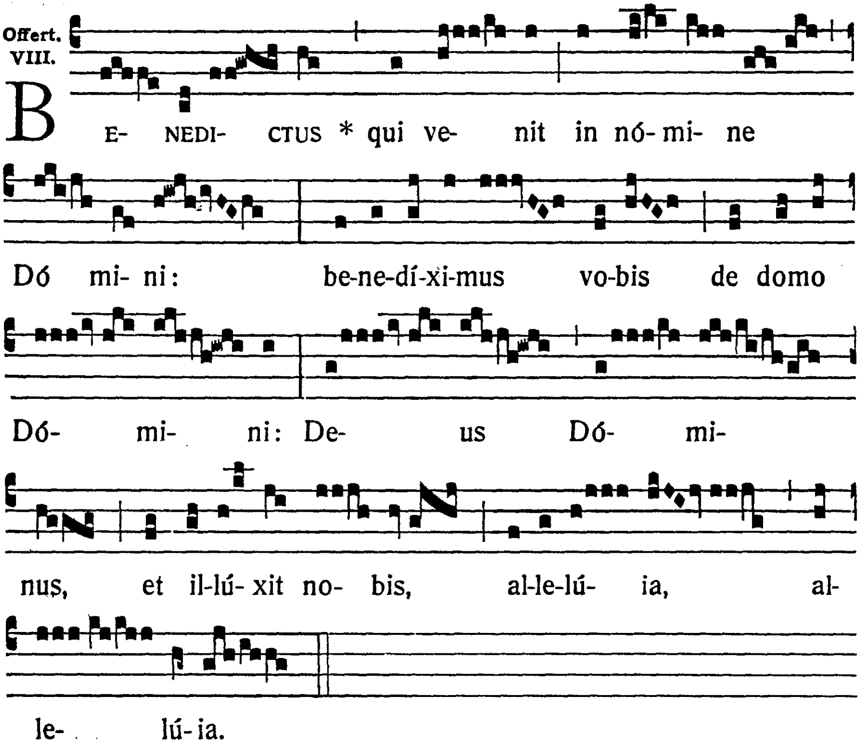
Ab hac die usque ad Octavam Pentecostes, tam in Officio de Tempore, quam de Sanctis, non dicitur Graduale: sed ejus loco dicuntur duo Versus cum quatuor Allelúia, *ordine infrascripto: praeterquam in Missis Rogationum, et Vigiliae Pentecostes, in quibus dicitur unum* Allelúia, *cum uno Versu: similiter et post quamlibet Lectionem in Sabbato Quatuor Temporum post Pentecosten. Alio tempore usque ad Septuagesimam, quando dicitur Graduale, dicuntur tria* Allelúia *post Graduale, bis ante Versum, et semel post Versum: cum autem dicitur Sequentia,* Allelúia, *quod dicendum esset post Versum, dicitur post Sequentiam.*



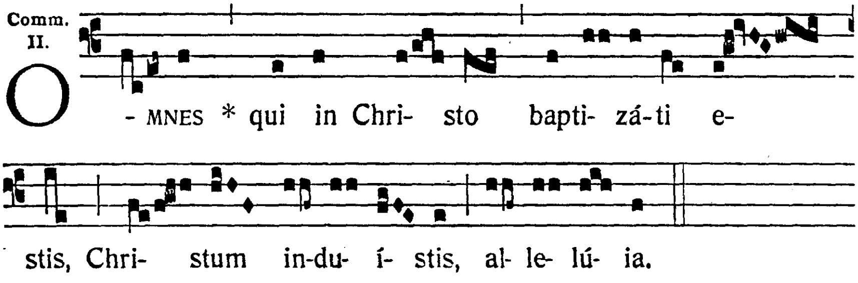


Sequentia. Víctimae paschàli, *cum* Allelúia *in fine*, 204.

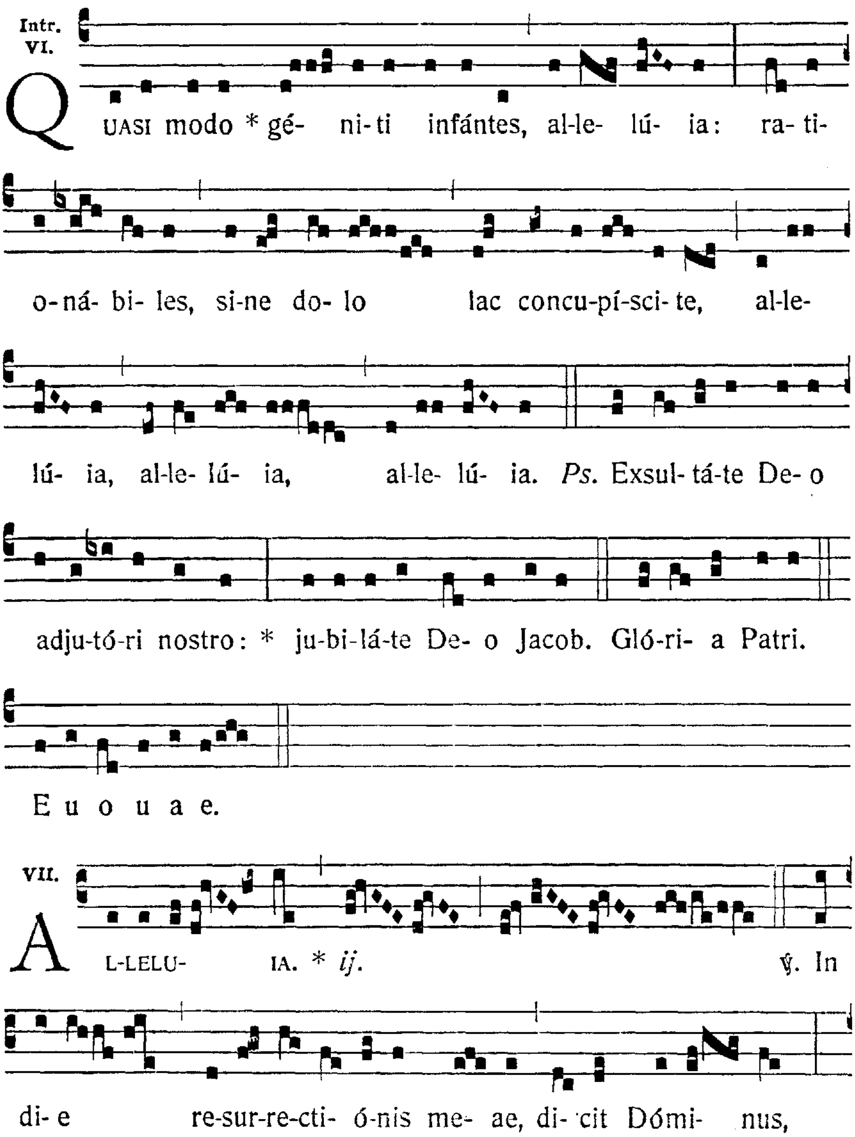
Offert. VIII.



Comm. II.



Dominica in Albis
in Octava Paschae.



prae- cé- dam vos * in Ga-li-laé- am.

VII. A-LE- LU- IA. *

℣. Post di- es o- cto, já- nu-is clau-sis,

ste-tit Je- sus in mé- di- o discipu-ló- rum su- ó- rum,

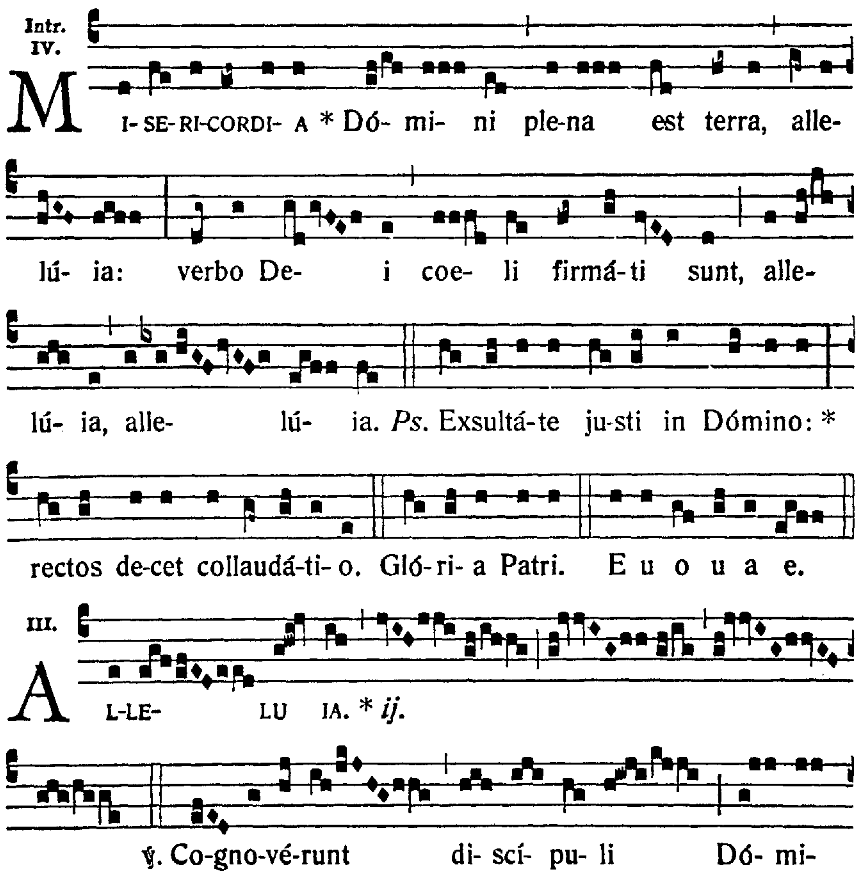
et di-xit: * Pax vo-bis.

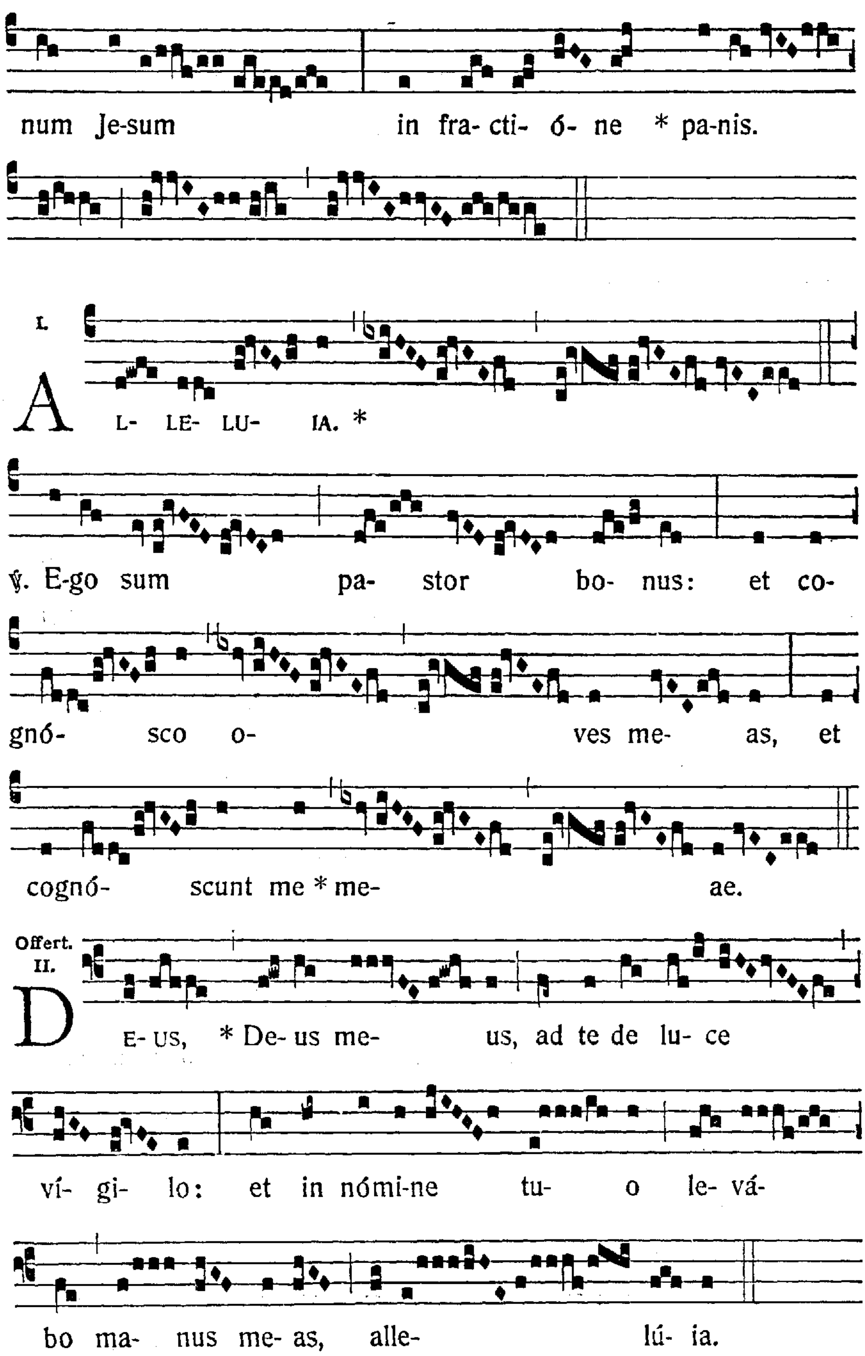
Offertorium. Angelus Dómini. 207.

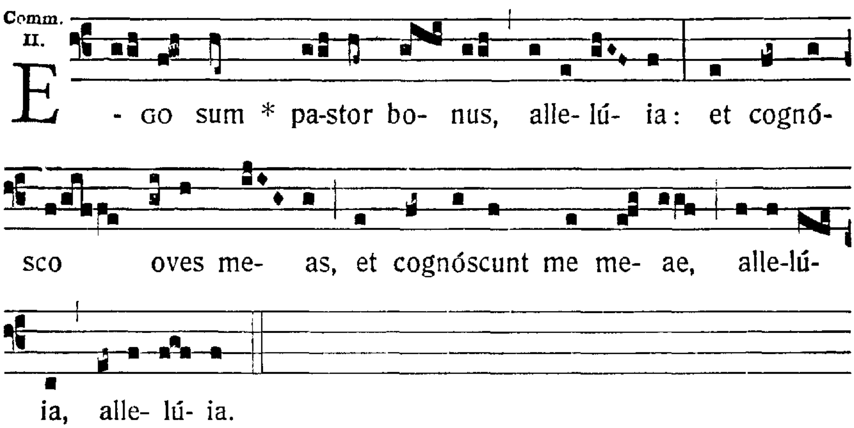
Comm. VI. MIT-TE * manum tu- am, et cognósce lo-ca clavórum, alle-



Dominica II. post Pascha.

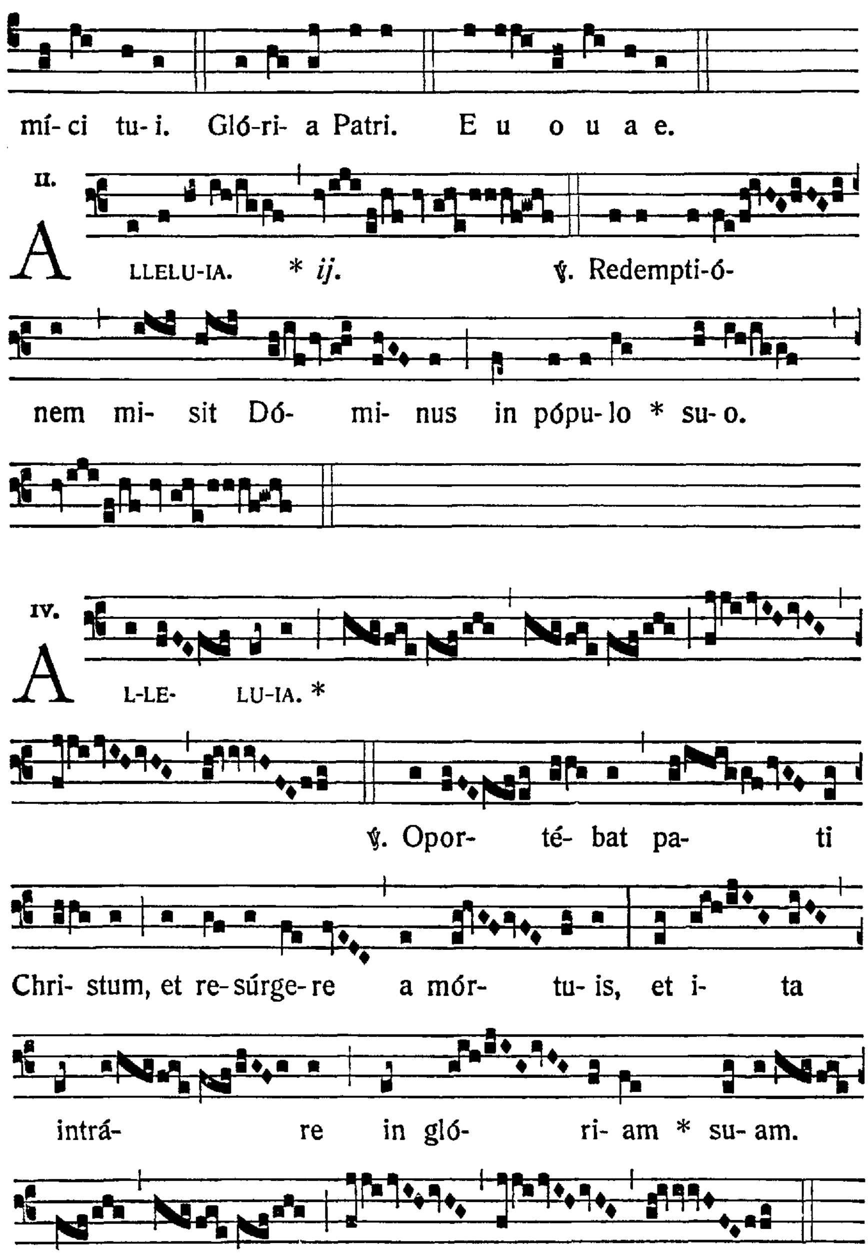



num Je-sum in fra- cti- ó- ne * pa-nis.
I.
A L- LE- LU- IA. *
℣. E-go sum pa- stor bo- nus: et co-
gnó- sco o- ves me- as, et
cognó- scunt me * me- ae.
Offert. II.
D E- US, * De- us me- us, ad te de lu- ce
ví- gi- lo: et in nómi-ne tu- o le- vá-
bo ma- nus me- as, alle- lú- ia.



Dominica III. post Pascha.



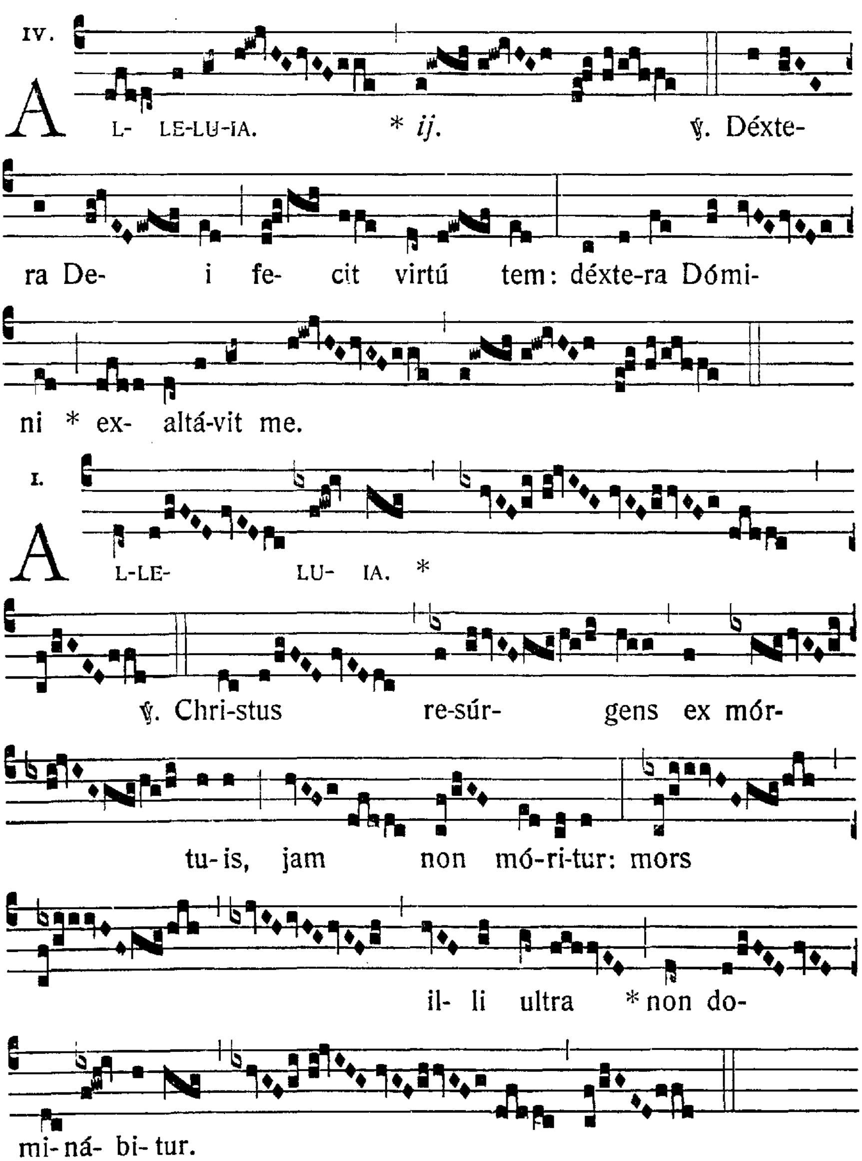


Offertorium. Lauda ánima, *ut in Feria VI. Quatuor Temporum Pentecostes,* 258.



Dominica IV. post Pascha.



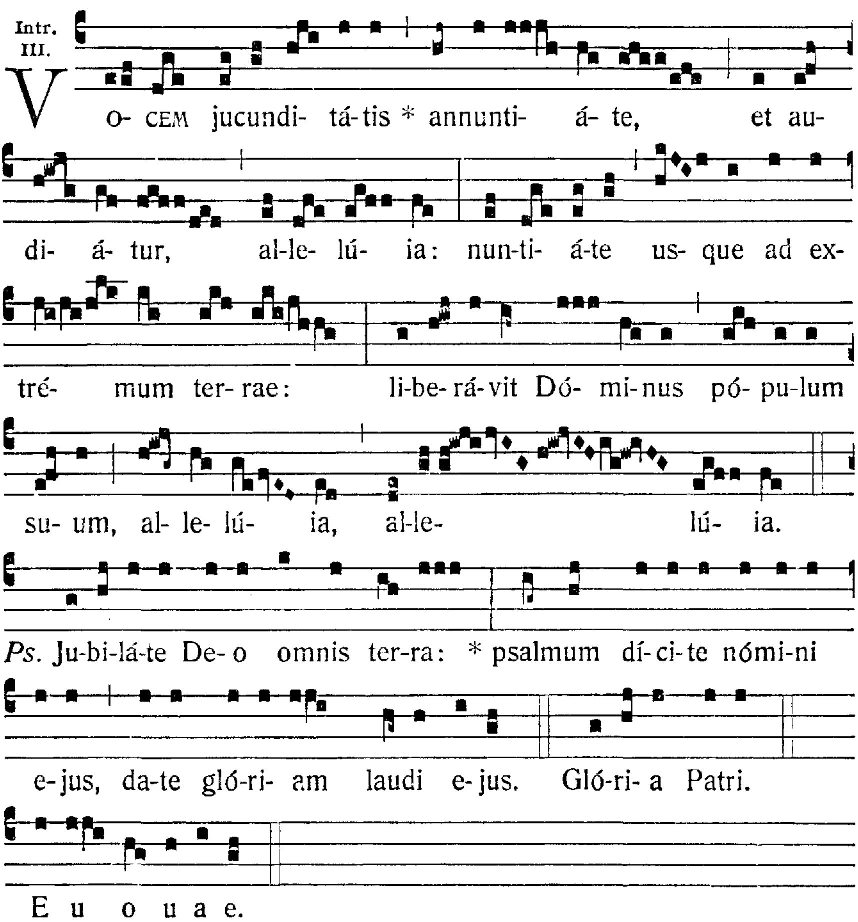


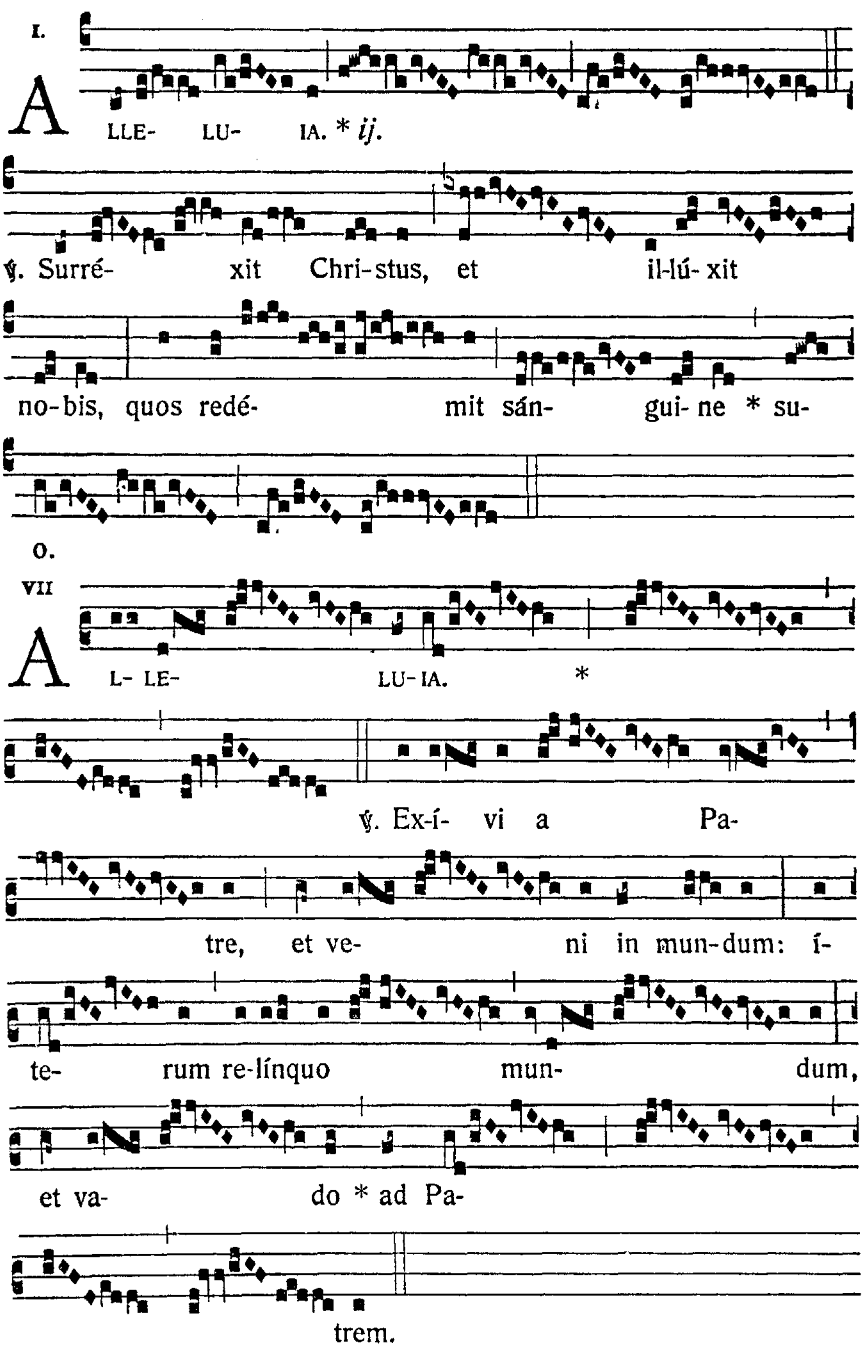
Offertorium. Jubiláte Deo univérsa terra. 54.

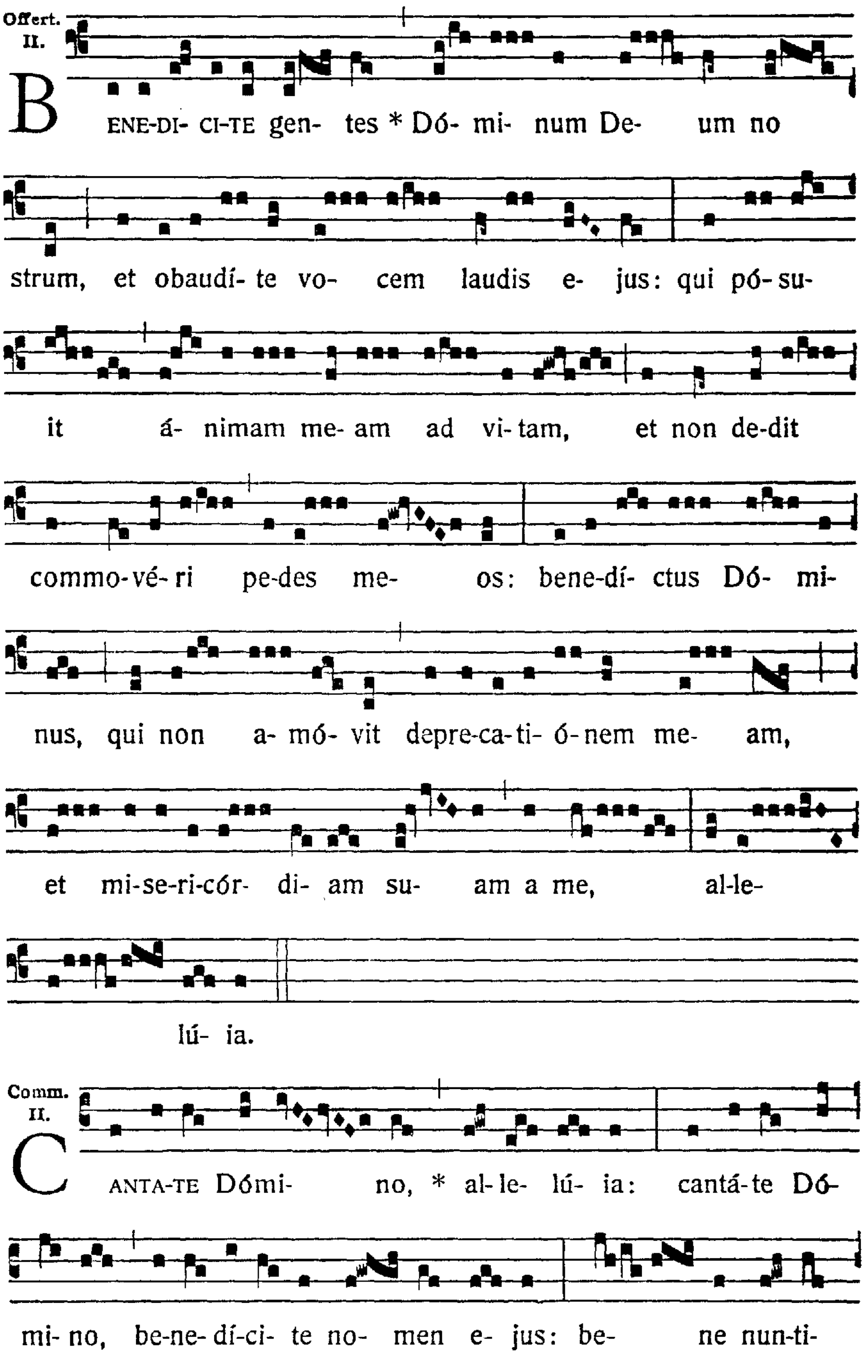


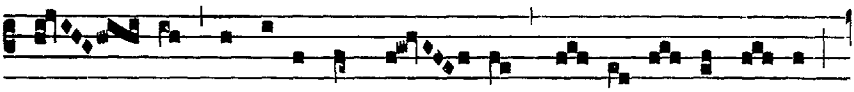


Dominica V. post Pascha.

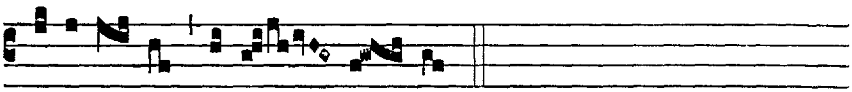



I.
ALLE- LU- IA. * ij.
℣. Surré- xit Chri-stus, et il-lú-xit
no-bis, quos redé- mit sán- gui-ne * su-
o.
VII
AL- LE- LU-IA. *
℣. Ex-í- vi a Pa-
tre, et ve- ni in mun-dum: í-
te- rum re-línquo mun- dum,
et va- do * ad Pa-
trem.


Offert. II.
BENE-DI- CI-TE gen- tes * Dó- mi- num De- um no
strum, et obaudí- te vo- cem laudis e- jus: qui pó- su-
it á- nimam me- am ad vi- tam, et non de-dit
commo- vé- ri pe-des me- os: bene-dí- ctus Dó- mi-
nus, qui non a- mó- vit depre-ca-ti- ó- nem me- am,
et mi-se-ri-cór- di- am su- am a me, al-le-
lú- ia.
Comm. II.
CANTA-TE Dómi- no, * al- le- lú- ia: cantá-te Dó-
mi- no, be-ne- dí-ci- te no- men e- jus: be- ne nun-ti-



á- te de di- e in di- em sa- lu- tá- re e- jus,



al-le-lú- ia, al-le- lú- ia.

IN LITANIIS MAJORIBUS

IN FESTO SANCTI MARCI EVANGELISTAE,

ET IN MINORIBUS

IN FERIIS ROGATIONUM ANTE ASCENSIONEM.

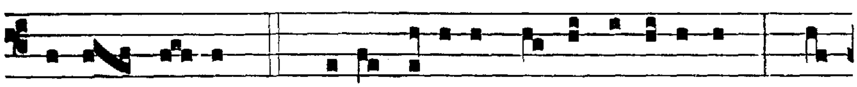
AD PROCESSIONEM.

Ante Processionem cantatur stando:

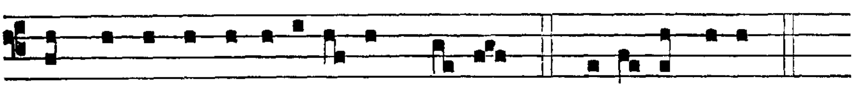
Ant. II.



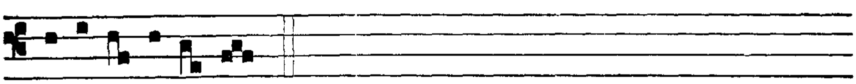
E x-SURGE Dómi-ne, * ádju-va nos, et líbe-ra nos, propter



nomen tu- um. *Ps.* De- us áuri-bus nostris audí-vimus: * pa-



tres nostri annunti- a-vé-runt no-bis. Gló-ri- a Patri.

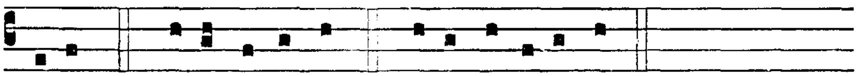


E u o u a e. *Et repetitur* Exsúrge Dómine.

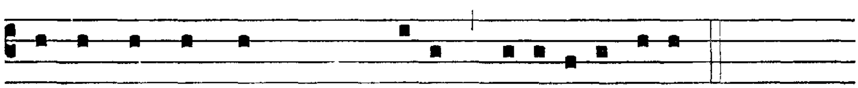
Duo Cantores ante altare majus genuflexi Litanias incipiunt, ceteris eadem voce respondentibus.



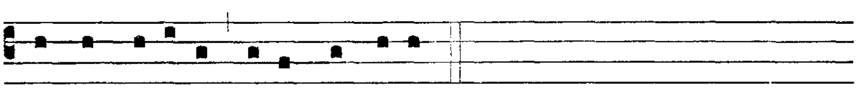
KY-RI- E e-lé- i-son. Christe e-lé- i-son. Ký-ri- e e-lé-



i-son. Christe audi nos. Christe exáudi nos.

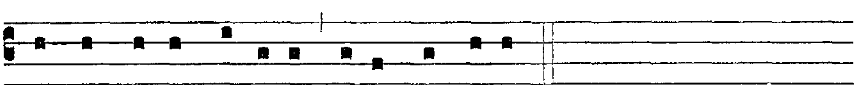


Pa- ter de coe- lis De- us, mi-se-ré-re nobis.
Fi- li Red- émptor mundi De- us, mi-se-ré-re nobis.
Spí-ri- tus San-cte De- us, mi-se-ré-re nobis.
Sancta Trí- ni- tas unus De- us, mi-se-ré-re nobis.

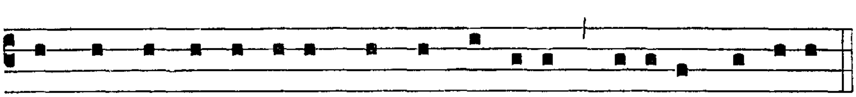


Sancta Ma-rí- a, o-ra pro nobis.

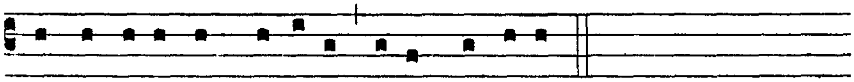
Surgunt omnes et ordinatim procedunt, Litanias prosequentes:



Sancta De- i Gé-nitrix, o-ra pro nobis.
Sancta Virgo vírginum, o-ra pro nobis.
Sancte Míchael, o-ra pro nobis.
Sancte Gábriel, o-ra pro nobis.
Sancte Ráphael, o-ra pro nobis.



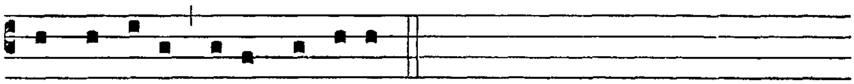
Omnes sancti Ange-li et Archánge-li, o-rá-te pro nobis.
Omnes sancti beatórum Spírituum órdines, o-rá-te pro nobis.



Sancte Jo- ánnes Baptísta, o-ra pro nobis.
Sancte Joseph, o-ra pro nobis.



Omnes sancti Patri- árchae et Prophé-tae, o-rá-te pro nobis.

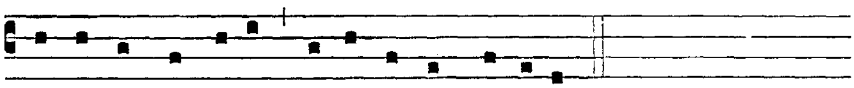


Sancte Petre, o-ra pro no-bis.

Sancte Paule, ora pro nobis.
Sancte Andréa, ora.
Sancte Jacóbe, ora.
Sancte Joánnes, ora.
Sancte Thoma, ora.
Sancte Jacóbe, ora.
Sancte Philíppe, ora.
Sancte Bartholomaée, ora.
Sancte Matthaée, ora.
Sancte Simon, ora.
Sancte Thaddaée, ora.
Sancte Mathía, ora.
Sancte Bárnaba, ora.
Sancte Luca, ora.
Sancte Marce, ora.
Omnes sancti Apóstoli et Evangelístae, oráte.
Omnes sancti Discípuli Dómini, oráte.
Omnes sancti Innocéntes, oráte.
Sancte Stéphane, ora.
Sancte Lauréntì, ora.
Sancte Vincénti ora.
Sancti Fabiáne et Sebastiáne, oráte.
Sancti Joánnes et Paule, oráte.
Sancti Cosma et Damiáne, oráte.
Sancti Gervási et Protási, oráte.
Omnes sancti Mártyres, oráte.
Sancte Silvéster, ora.
Sancte Gregóri, ora.
Sancte Ambrósi, ora.
Sancte Augustíne, ora.
Sancte Hierónyme, ora.
Sancte Martíne, ora.
Sancte Nicoláe, ora.
Omnes sancti Pontífices et Confessóres, oráte.
Omnes sancti Doctóres, oráte.
Sancte Antóni, ora.
Sancte Benedícte, ora.
Sancte Bernárde, ora.
Sancte Domínice, ora.
Sancte Francísce, ora.
Omnes sancti Sacerdótes et Levítae, oráte.
Omnes sancti Mónachi et Eremítae, oráte.
Sancta María Magdaléna, ora.
Sancta Agatha, ora.
Sancta Lúcia, ora.

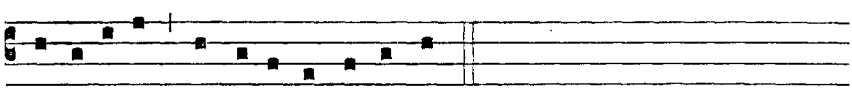
Sancta Agnes, ora.
Sancta Caecília, ora.
Sancta Catharína, ora.
Sancta Anastásia, ora.

Omnes sanctae Vírgines et Víduae, oráte.
Omnes Sancti et Sanctae Dei, intercédite pro nobis.



Pro- pí- ti- us esto, parce no- bis Dómi-ne.
Pro- pí- ti- us esto, exáu- di nos Dómi-ne.
Ab omni ma-lo, lí-be- ra nos Dómi-ne.

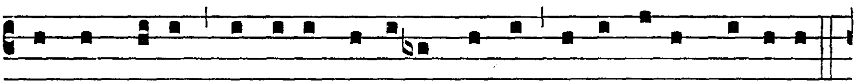
Ab omni peccáto, líbera nos Dómine.
Ab ira tua, líbera nos Dómine.
A subitánea et improvísa morte, líbera nos Dómine.
Ab insídiis diáboli, líbera nos Dómine.
Ab ira, et ódio, et omni mala voluntáte, líbera nos Dómine.
A spíritu fornicatiónis, líbera nos Dómine.
A fúlgure et tempestáte, líbera nos Dómine.
A flagéllo terraemótus, líbera nos Dómine.
A peste, fame, et bello, líbera nos Dómine.
A morte perpétua, líbera nos Domine.
Per mystérium sanctae incarnatiónis tuae, líbera nos Dómine.
Per advéntum tuum, líbera nos Dómine.
Per nativitátem tuam, líbera nos Dómine.
Per baptísmum et sanctum jejúnium tuum, líbera nos Dómine.
Per crucem et passiónem tuam, líbera nos Dómine.
Per mortem et sepultúram tuam, líbera nos Dómine.
Per sanctam resurrectiónem tuam, líbera nos Dómine.
Per admirábilem ascensiónem tuam, líbera nos Dómine.
Per advéntum Spíritus Sancti Parácliti, líbera nos Dómine.
In die judícii, líbera nos Dómine.



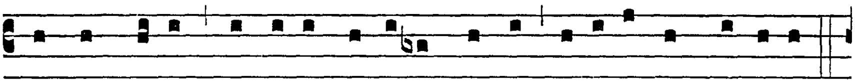
Pecca-tó-res, te rogámus audi nos.

Ut nobis parcas, te rogámus audi nos.
Ut nobis indúlgeas, te rogámus audi nos.
Ut ad veram paeniténtiam nos perdúcere dignéris, te rogámus.
Ut Ecclésiam tuam sanctam régere et conserváre dignéris, te rogámus.

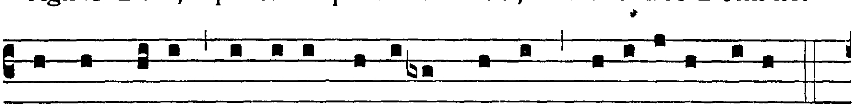
Ut Domnum Apostólicum et omnes ecclesiásticos órdines in sancta religióne conserváre dignéris, te rogámus audi nos.
Ut inimícos sanctae Ecclésiae humiliáre dignéris, te rogámus.
Ut régibus et princípibus christiánis pacem et veram concórdiam donáre dignéris, te rogámus audi nos.
Ut cuncto pópulo christiáno pacem et unitátem largíri dignéris, te rogámus audi nos.
Ut nosmetípsos in tuo sancto servítio confortáre et conserváre dignéris, te rogámus audi nos.
Ut mentes nostras ad coeléstia desidéria érigas, te rogámus.
Ut ómnibus benefactóribus nostris sempitérna bona retríbuas, te rogámus audi nos.
Ut ánimas nostras, fratrum, propinquórum et benefactórum nostrórum ab aetérna damnatióne erípias, te rogámus audi nos.
Ut fructus terrae dare et conserváre dignéris, te rogámus audi nos.
Ut ómnibus fidélibus defúnctis réquiem aetérnam donáre dignéris, te rogámus audi nos.
Ut nos exaudíre dignéris, te rogámus audi nos.
Fili Dei, te rogámus audi nos.



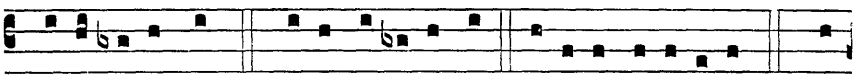
Agnus De- i, qui tol-lis peccá-ta mundi, parce nobis Dómi-ne.



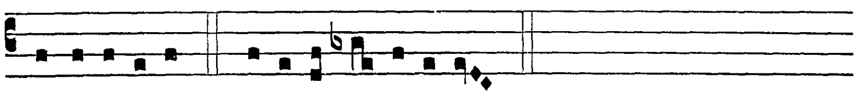
Agnus De- i, qui tol-lis peccá-ta mundi, exáudi nos Dómi-ne.



Agnus De- i, qui tollis peccá-ta mundi, mi-se-ré-re no-bis.



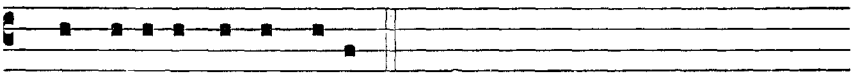
Christe audi nos. Christe exáudi nos. Ký-ri- e e-lé- i-son. Chri-



ste e-lé- i-son. Ký-ri- e e- lé- i-son.

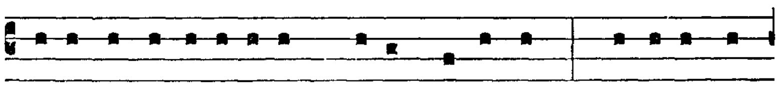


Pa-ter noster. *secreto.* ℣. Et ne nos indú-cas in ténta-ti- ónem.



℟. Sed lí-be-ra nos a ma-lo.

Psalmus 69.



D E-us in adju-tó-ri- um me- um in-ténde: * Dómi-ne ad



adju-vándum me festí-na.

Confundántur et revereántur, * qui quaerunt ánimam meam.

Avertántur retrórsum, et erubéscant, * qui volunt mihi mala.

Avertántur statim erubescéntes, * qui dicunt mihi: Euge, euge.

Exsúltent et laeténtur in te omnes qui quaerunt te: * et dicant semper: Magnificétur Dóminus: qui díligunt salutáre tuum.

Ego vero egénus et pauper sum: * Deus ádjuva me.

Adjútor meus et liberátor meus es tu: * Dómine ne moréris.

Glória Patri.

Sicut erat.

℣. Salvos fac servos tuos.
℟. Deus meus sperántes in te.
℣. Esto nobis Dómine turris fortitúdinis.
℟. A fácie inimíci.
℣. Nihil profíciat inimícus in nobis.
℟. Et fílius iniquitátis non appónat nocére nobis.
℣. Dómine non secúndum peccáta nostra fácias nobis.
℟. Neque secúndum iniquitátes nostras retríbuas nobis.
℣. Orémus pro Pontífice nostro *N.*
℟. Dóminus consérvet eum, et vivíficet eum, et beátum fáciat eum in terra, et non tradat eum in ánimam inimicórum ejus.
℣. Orémus pro benefactóribus nostris.
℟. Retribúere dignáre Dómine ómnibus nobis bona faciéntibus propter nomen tuum vitam aetérnam. Amen.

℣. Orémus pro fidélibus defúnctis.
℟. Réquiem aetérnam dona eis Dómine, et lux perpétua lúceat eis.
℣. Requiéscant in pace. ℟. Amen.
℣. Pro frátribus nostris abséntibus.
℟. Salvos fac servos tuos, Deus meus, sperántes in te.
℣. Mitte eis Dómine auxílium de sancto.
℟. Et de Sion tuére eos.
℣. Dómine exáudi oratiónem meam.
℟. Et clamor meus ad te véniat.
℣. Dóminus vobíscum. ℟. Et cum spíritu tuo.

OREMUS. *Oratio.*

DEUS, cui próprium est miseréri semper et párcere: súscipe deprecatiónem nostram; ut nos, et omnes fámulos tuos, quos delictórum caténa constríngit, miserátio tuae pietátis cleménter absólvat.

EXAUDI, quaésumus Dómine, súpplicum preces: et confiténtium tibi parce peccátis; ut páriter nobis indulgéntiam tríbuas benígnus et pacem.

INEFFABILEM nobis Dómine misericórdiam tuam cleménter osténde: ut simul nos et a peccátis ómnibus éxuas; et a poenis, quas pro his merémur, erípias.

DEUS, qui culpa offénderis, paeniténtia placáris: preces pópuli tui supplicántis propítius réspice; et flagélla tuae iracúndiae, quae pro peccátis nostris merémur, avérte.

OMNIPOTENS sempitérne Deus, miserére fámulo tuo Pontífici nostro *N.*: et dírige eum secúndum tuam cleméntiam in viam salútis aetérnae; ut, te donánte, tibi plácita cúpiat, et tota virtúte perfíciat.

DEUS, a quo sancta desidéria, recta consília, et justa sunt ópera: da servis tuis illam, quam mundus dare non potest, pacem; ut et corda nostra mandátis tuis dédita, et hóstium subláta formídine, témpora sint tua protectióne tranquílla.

URE igne Sancti Spíritus renes nostros et cor nostrum Dómine: ut tibi casto córpore serviámus, et mundo corde placeámus.

FIDELIUM Deus ómnium cónditor et redémptor, animábus famulórum famularúmque tuárum remissiónem cunctórum tríbue pec-

catórum: ut indulgéntiam, quam semper optavérunt, piis supplicatiónibus consequántur.

Actiones nostras, quaésumus Dómine, aspirándo praéveni, et adjuvándo proséquere: ut cuncta nostra orátio et operátio a te semper incípiat, et per te coepta finiátur.

Omnipotens sempitérne Deus, qui vivórum domináris simul et mortuórum, omniúmque miseréris, quos tuos fide et ópere futúros esse praenóscis: te súpplices exorámus; ut pro quibus effúndere preces decrévimus, quosque vel praesens saéculum adhuc in carne rétinet, vel futúrum jam exútos córpore suscépit, intercedéntibus ómnibus Sanctis tuis, pietátis tuae cleméntia, ómnium delictórum suórum véniam consequántur. Per Dóminum nostrum Jesum Christum Fílium tuum: qui tecum vivit et regnat in unitáte Spíritus Sancti Deus, per ómnia saécula saeculórum. ℟. Amen.

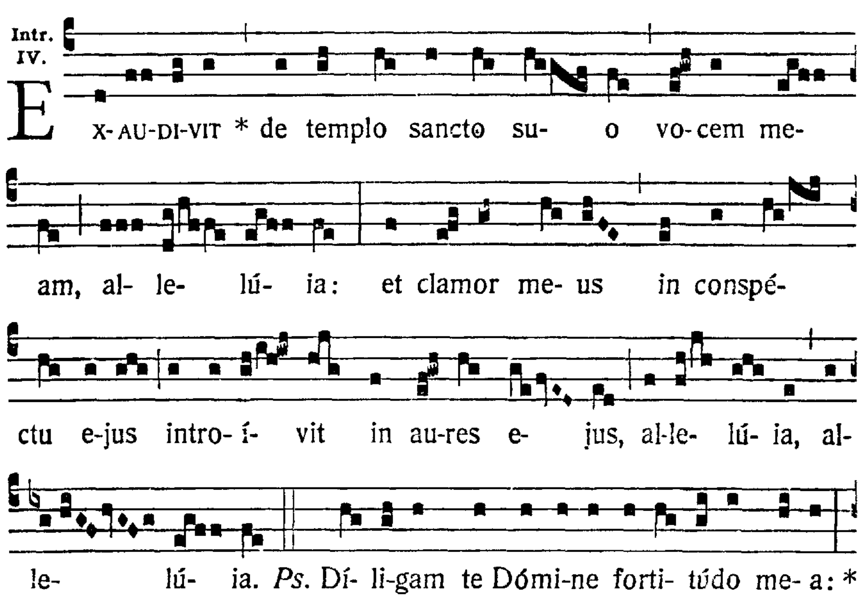
℣. Dóminus vobíscum. ℟. Et cum spíritu tuo.

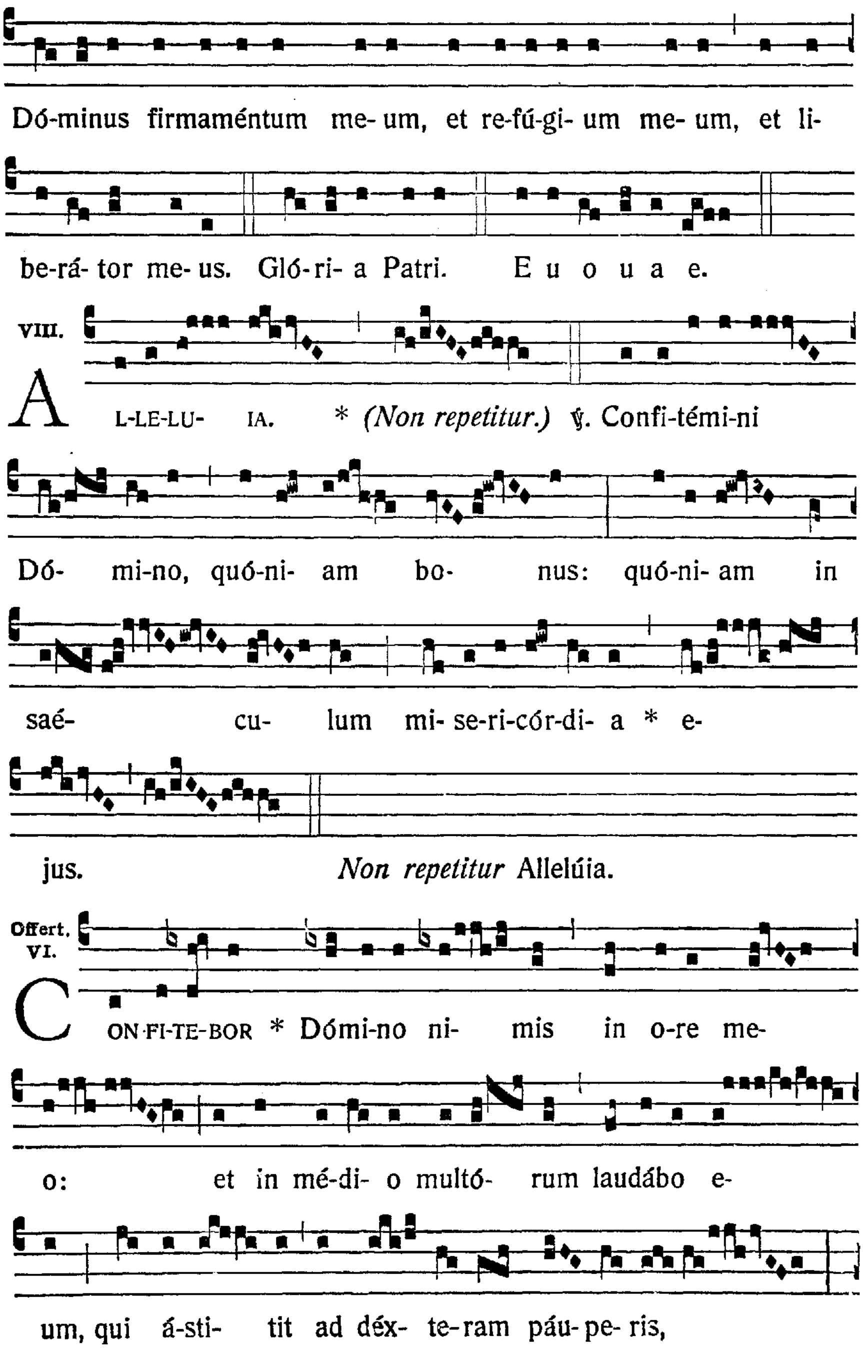
℣. Exáudiat nos omnípotens et miséricors Dóminus. ℟. Amen.

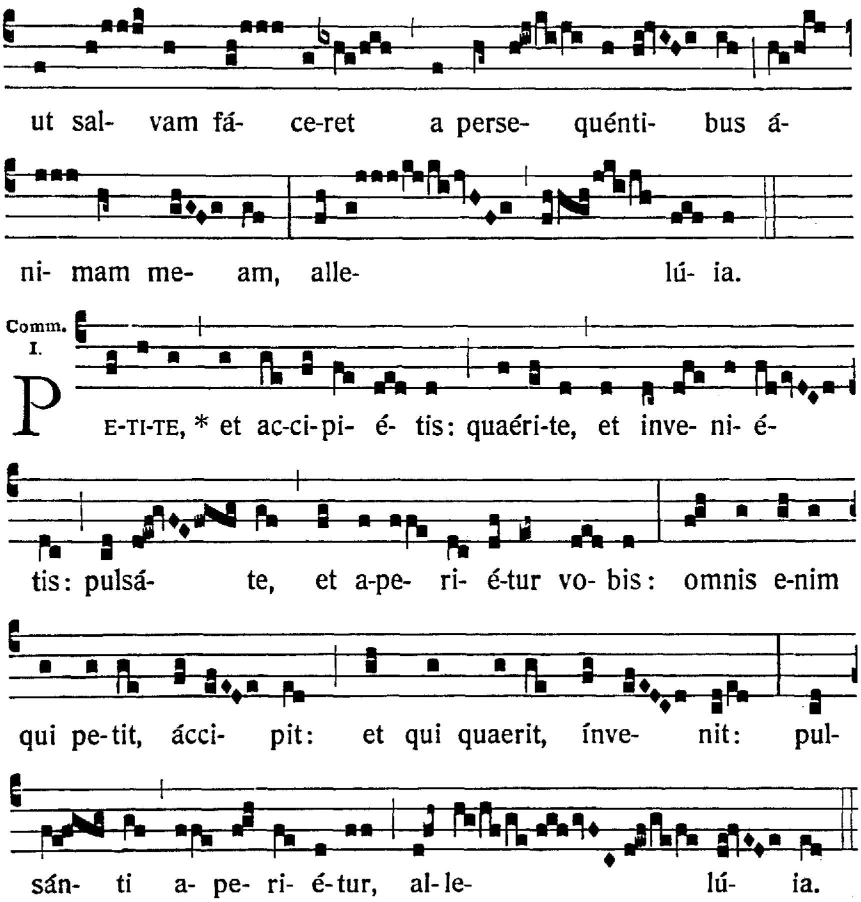
℣. Et fidélium ánimae per misericórdiam Dei requiéscant in pace.

℟. Amen.

AD MISSAM.

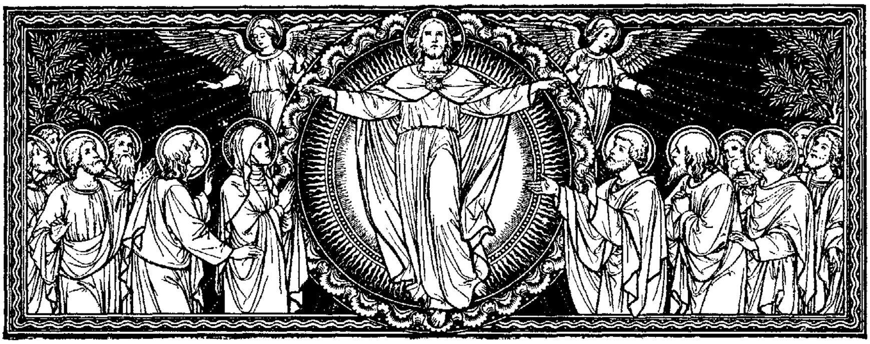



Dó-minus firmaméntum me- um, et re-fú-gi- um me- um, et li-
be-rá- tor me- us. Gló-ri- a Patri. E u o u a e.
VIII.
A L-LE-LU- IA. * (Non repetitur.) ℣. Confi-témi-ni
Dó- mi-no, quó-ni- am bo- nus: quó-ni- am in
saé- cu- lum mi- se-ri-cór-di- a * e-
jus. Non repetitur Allelúia.
Offert. VI.
C ON-FI-TE-BOR * Dómi-no ni- mis in o-re me-
o: et in mé-di- o multó- rum laudábo e-
um, qui á-sti- tit ad déx- te-ram páu- pe- ris,



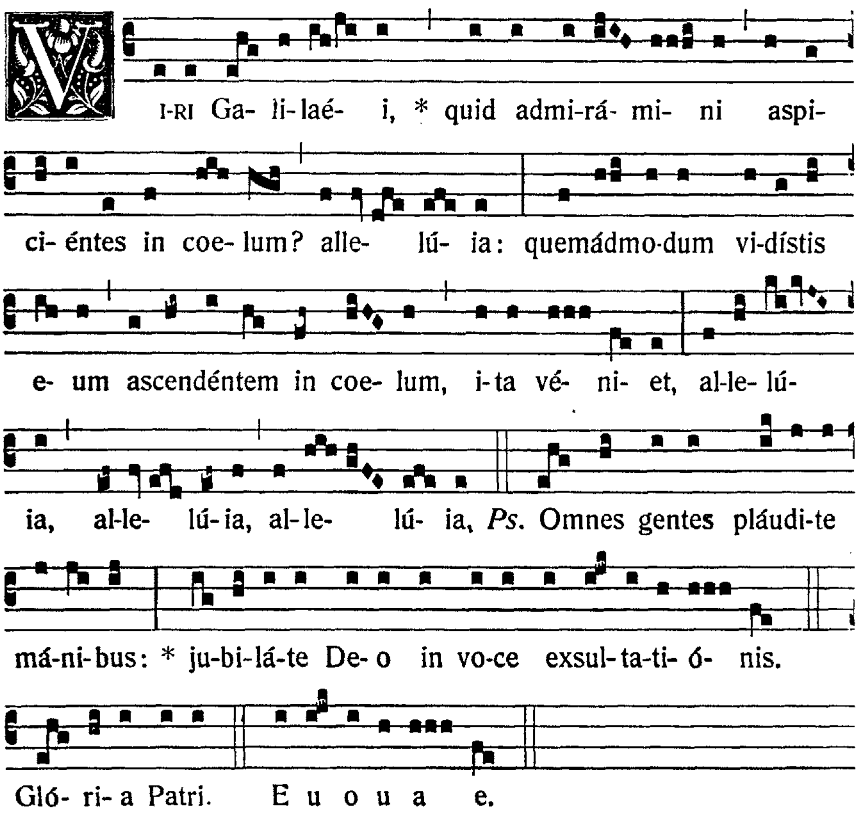
In Vigilia Ascensionis.

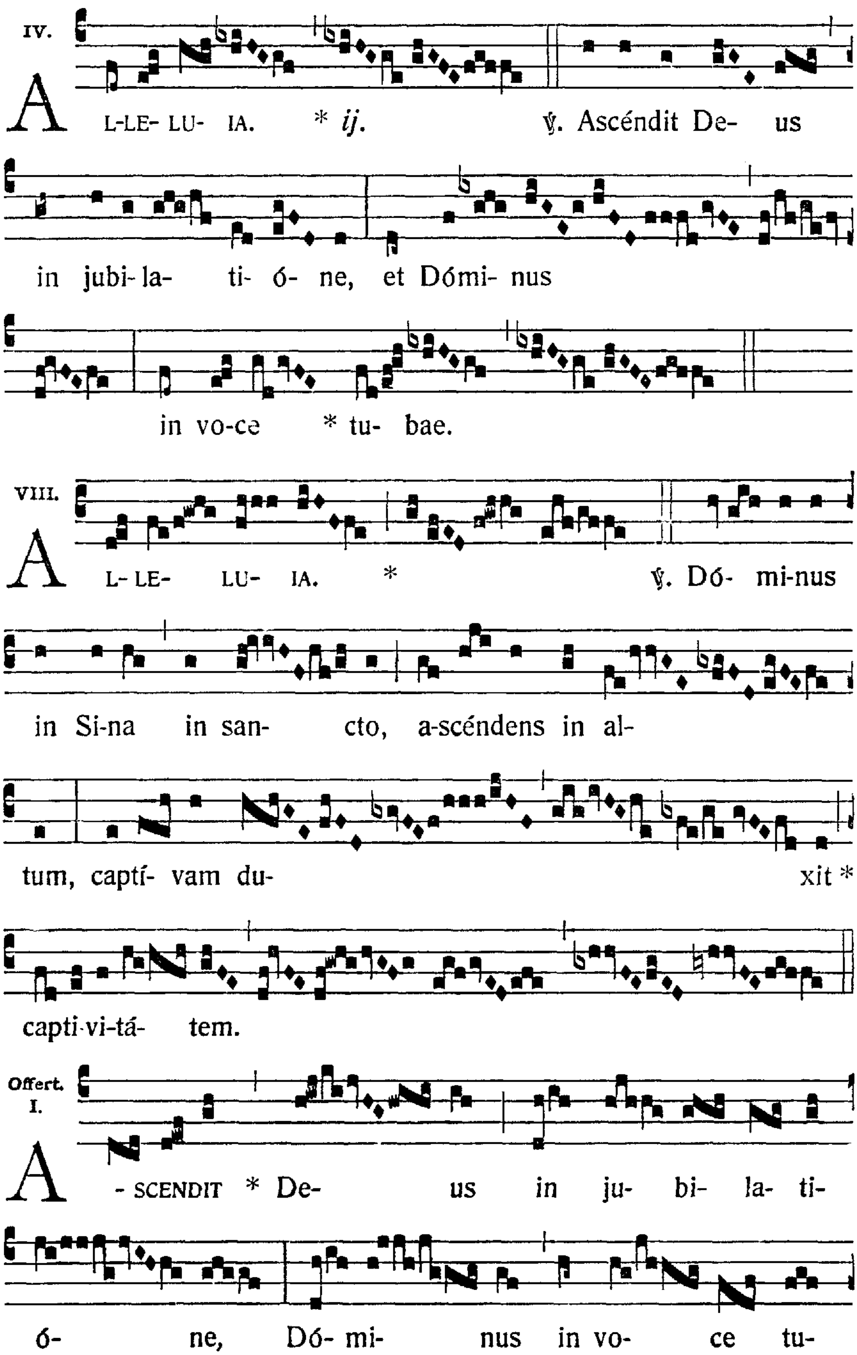
Missa dicitur de Dominica V. post Pascha, 229.

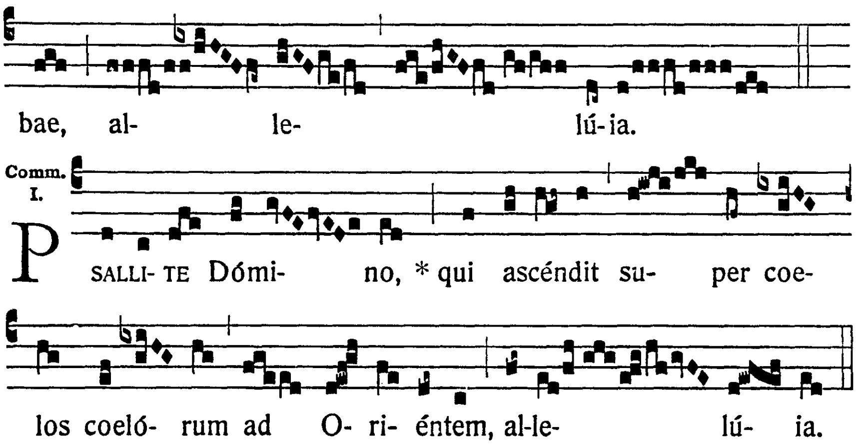


IN ASCENSIONE DOMINI

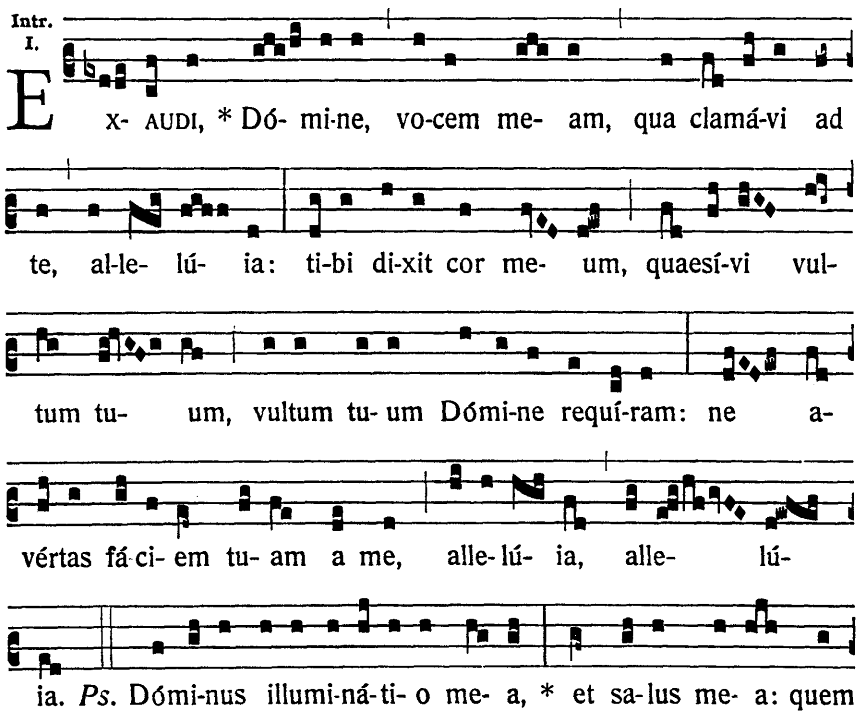
Introitus. VII.

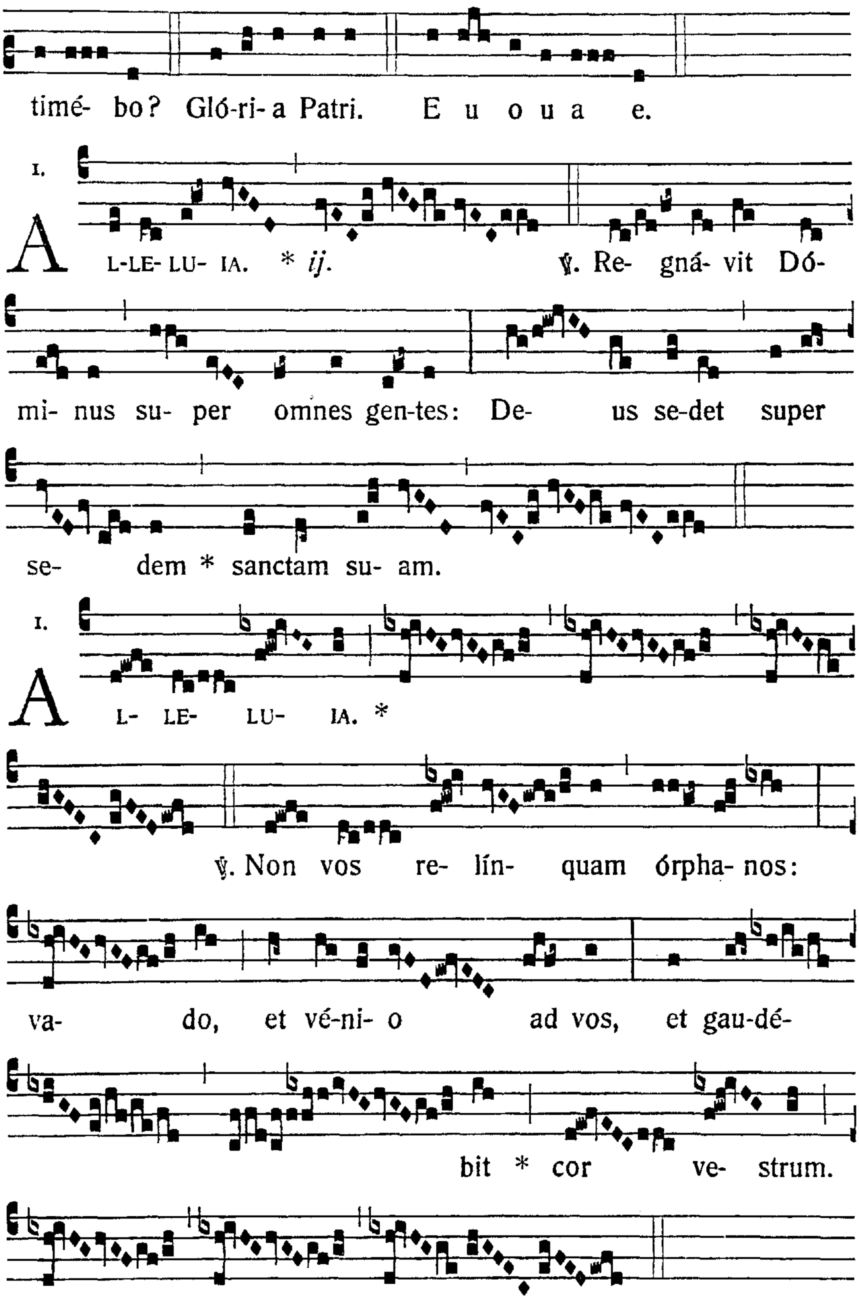



IV.
ALLELUIA. * ij.
℣. Ascéndit Deus in jubilatióne, et Dóminus in voce * tubae.
VIII.
ALLELUIA. *
℣. Dóminus in Sina in sancto, ascéndens in altum, captívam duxit * captivitátem.
Offert. I.
ASCENDIT * Deus in jubilatióne, Dóminus in voce tu-

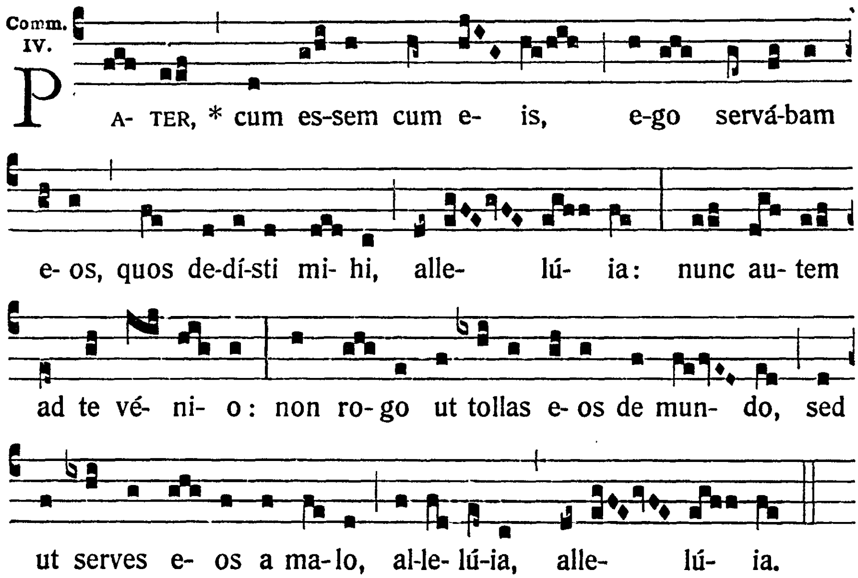


Dominica infra Octavam Ascensionis.





Offertorium. Ascéndit Deus. 243.



In Octava Ascensionis *dicitur Missa sicut in die,* 242.

Feria VI. *post Octavam Ascensionis, si non fuerit Festum duplex, vel semiduplex, Missa dicitur de Dominica praeterita,* 244.

Sabbato in Vigilia Pentecostes.

Finita Prophetia II. dicitur Tractus Cantémus Dómino. 192.

Post Prophetiam III. sequitur Tractus Atténde coelum. 193.

Post IV. Prophetiam dicitur Tractus Vínea facta est. 193.

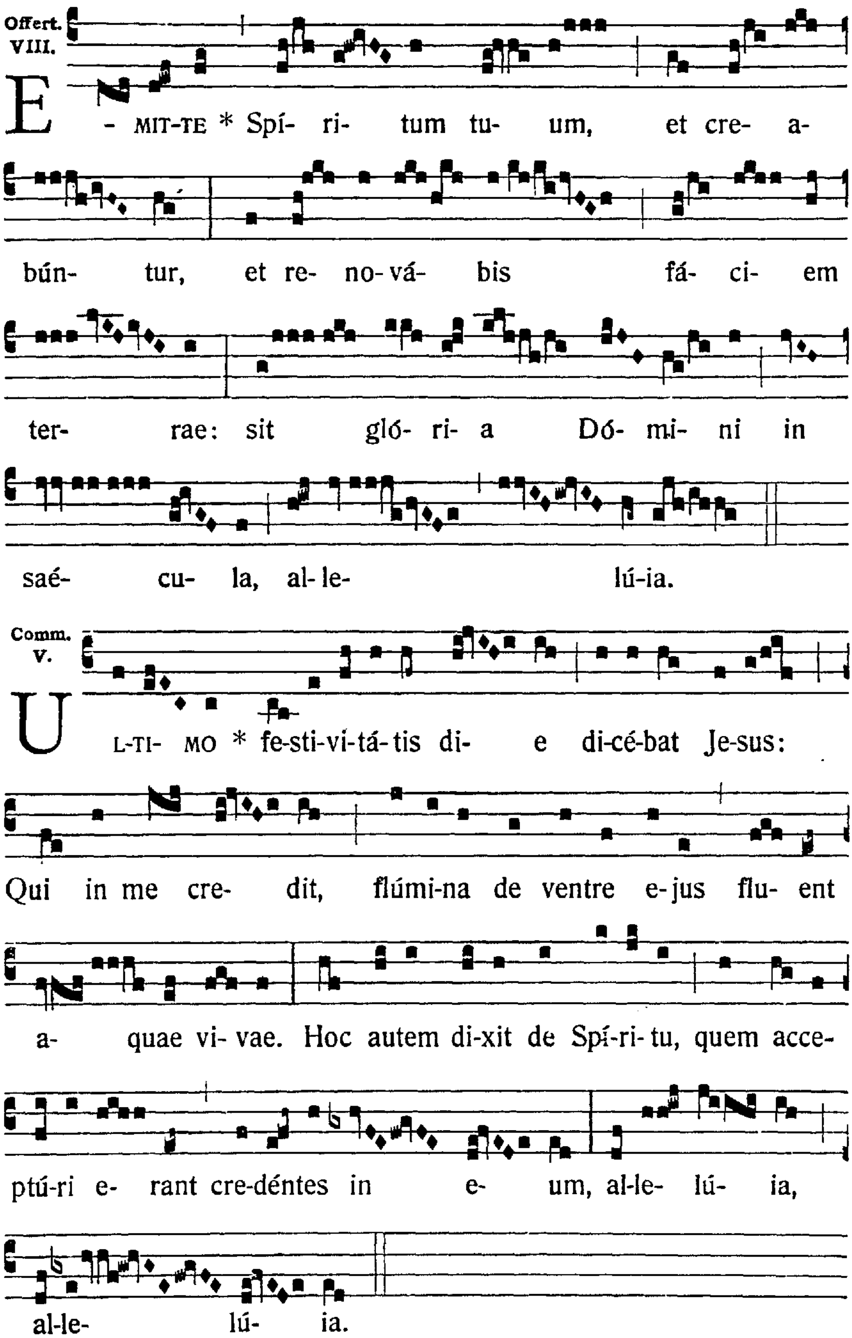
Finita VI. Prophetia, descendendo ad Fontem, cantatur Tractus Sicut cervus. 195.

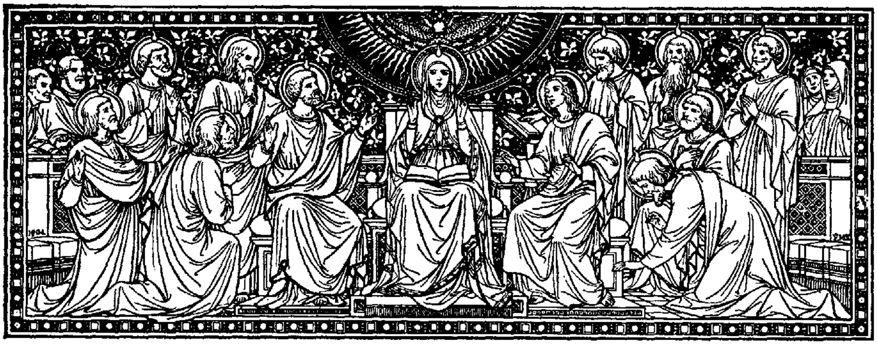
Revertentibus Sacerdote et Ministris ad Altare, cantantur Litaniae, ut dicitur supra in Sabbato Sancto, 196.

In fine Litaniarum cantantur solemniter Kýrie eléison, *pro Missa, et repetuntur ut moris est.*

Post Epistolam cantatur a Choro: Allelúia *(semel).* ℣. Confitémini. 199.

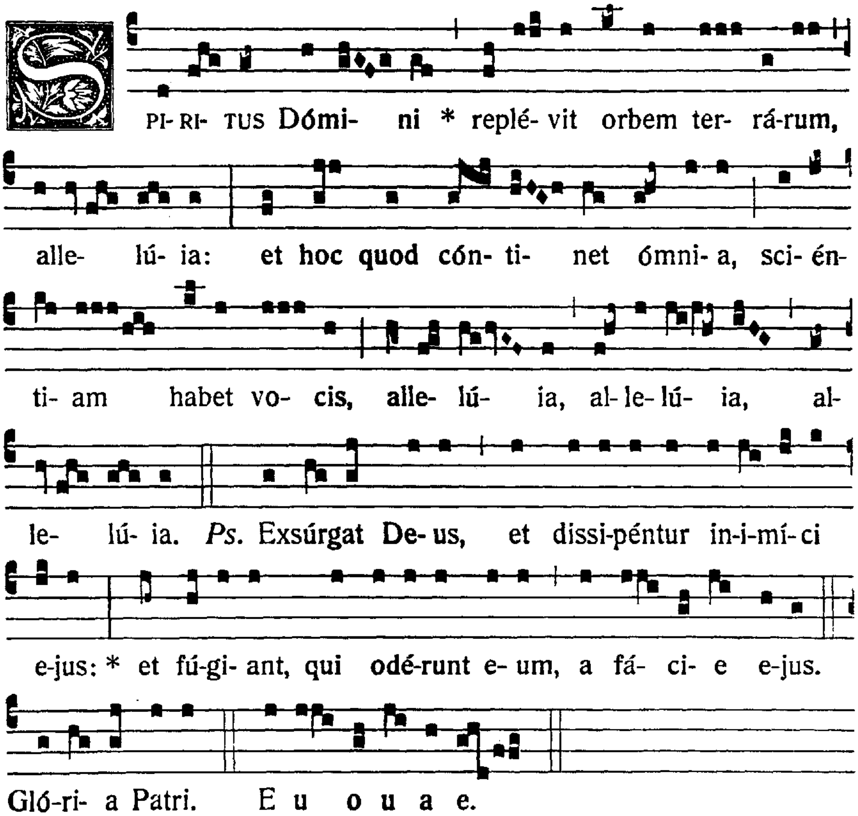
Non repetitur Allelúia, *sed immediate sequitur Tractus* Laudáte. 199.

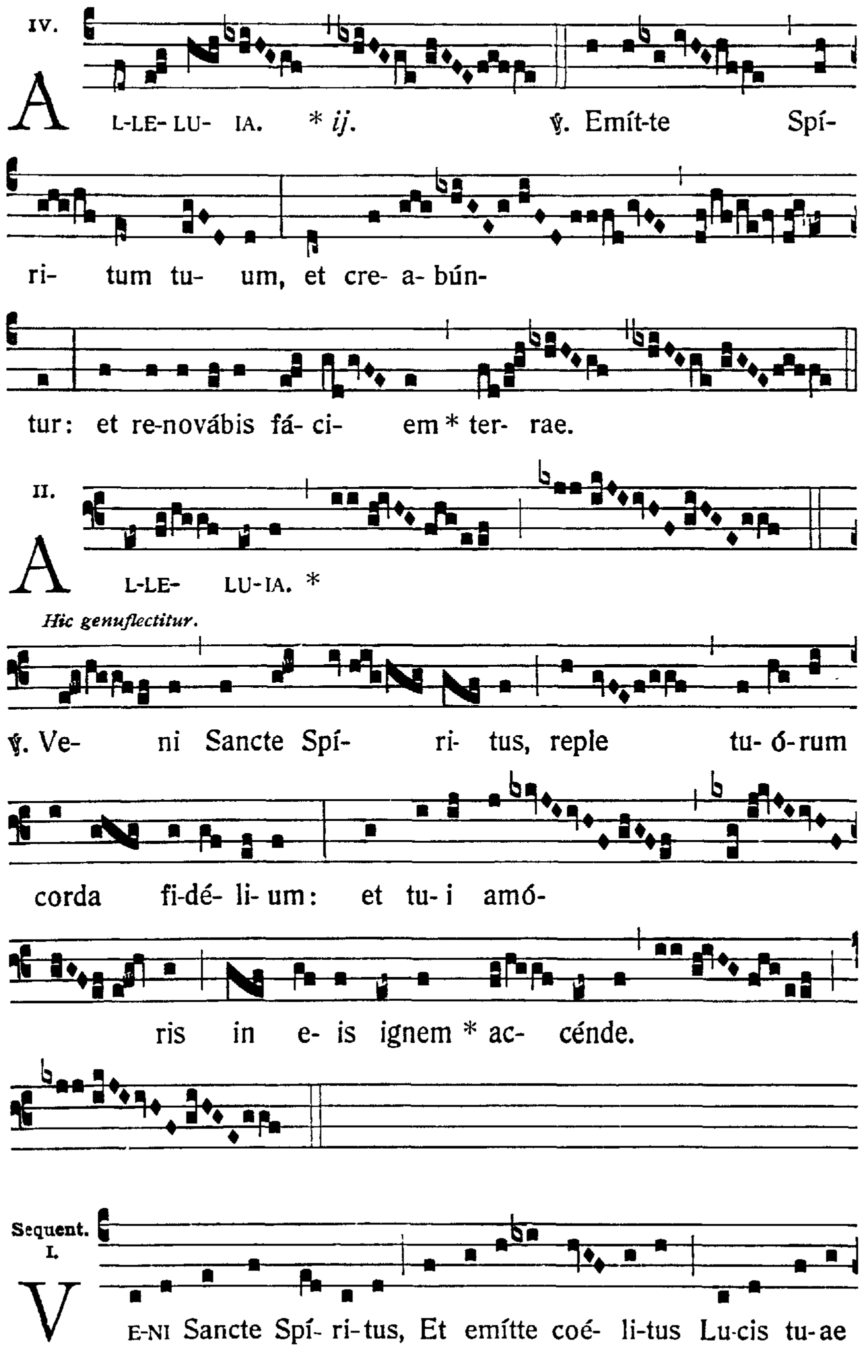

Offert. VIII.
E - MIT-TE * Spí- ri- tum tu- um, et cre- a-
bún- tur, et re- no- vá- bis fá- ci- em
ter- rae: sit gló- ri- a Dó- mi- ni in
saé- cu- la, al- le- lú-ia.
Comm. V.
U L-TI- MO * fe-sti-ví-tá-tis di- e di-cé-bat Je-sus:
Qui in me cre- dit, flúmi-na de ventre e-jus flu- ent
a- quae vi- vae. Hoc autem di-xit de Spí-ri-tu, quem acce-
ptú-ri e- rant cre-déntes in e- um, al-le- lú- ia,
al-le- lú- ia.

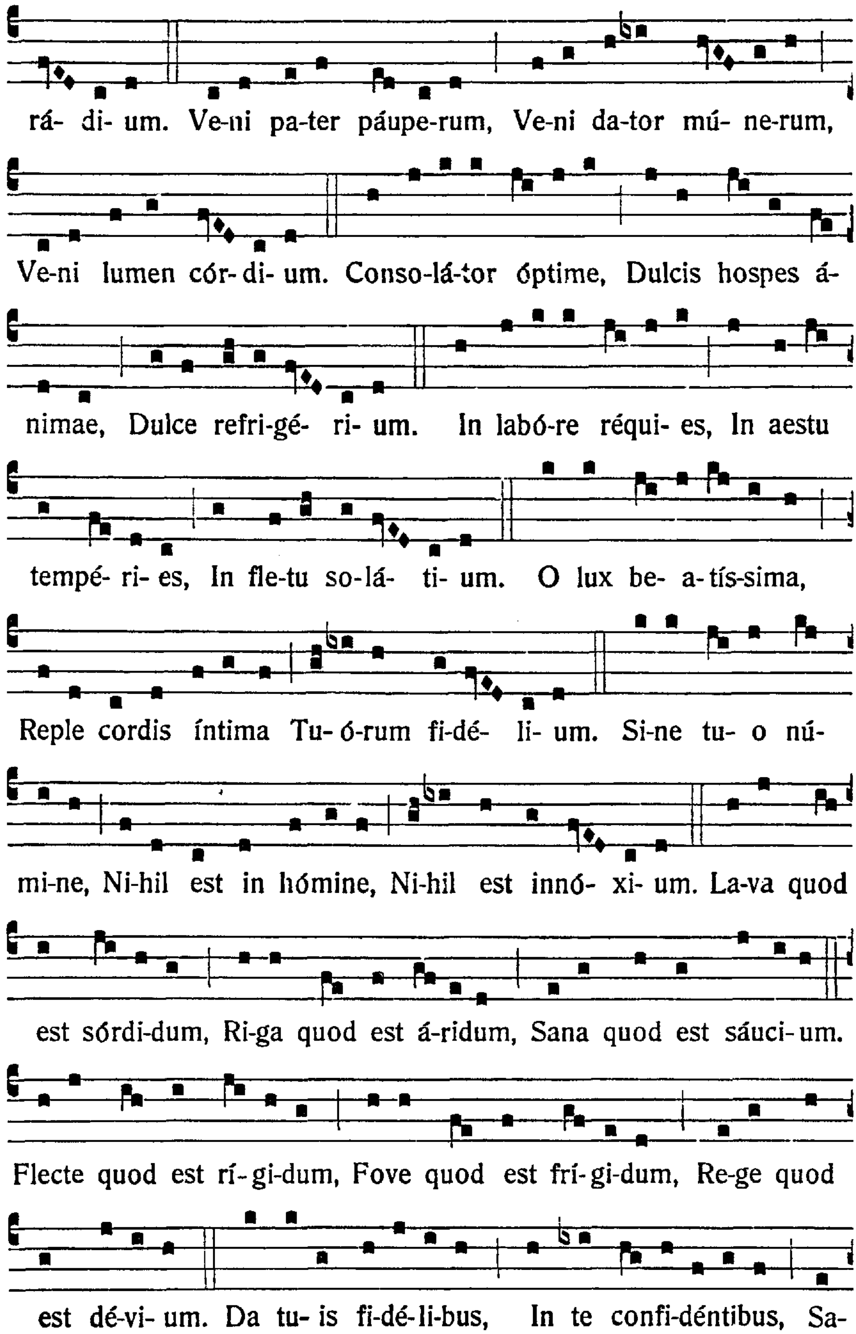


DOMINICA PENTECOSTES

Introitus. VIII.

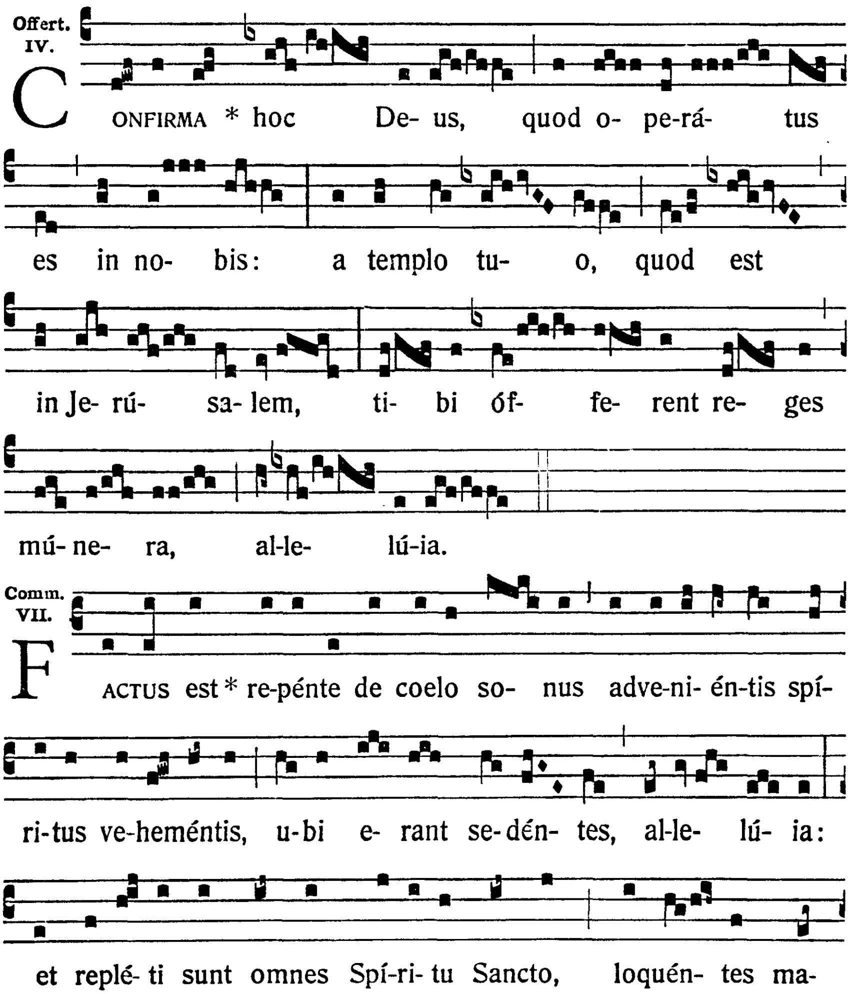


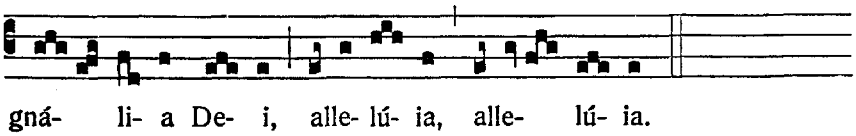

IV.
ALLE-LU- IA. * ij.
℣. Emít-te Spí-
ri- tum tu- um, et cre- a- bún-
tur: et re-novábis fá- ci- em * ter- rae.
II.
ALLE- LU-IA. *
Hic genuflectitur.
℣. Ve- ni Sancte Spí- ri- tus, reple tu- ó-rum
corda fi-dé- li- um: et tu- i amó-
ris in e- is ignem * ac- cénde.
Sequent. I.
VENI Sancte Spí- ri-tus, Et emítte coé- li-tus Lu-cis tu-ae


rá- di- um. Ve-ni pa-ter páupe-rum, Ve-ni da-tor mú- ne-rum,
Ve-ni lumen cór- di- um. Conso-lá-tor óptime, Dulcis hospes á-
nimae, Dulce refri-gé- ri- um. In labó-re réqui- es, In aestu
tempé- ri- es, In fle-tu so-lá- ti- um. O lux be- a-tís-sima,
Reple cordis íntima Tu- ó-rum fi-dé- li- um. Si-ne tu- o nú-
mi-ne, Ni-hil est in hómine, Ni-hil est innó- xi- um. La-va quod
est sórdi-dum, Ri-ga quod est á-ridum, Sana quod est sáuci- um.
Flecte quod est rí- gi-dum, Fove quod est frí- gi-dum, Re-ge quod
est dé-vi- um. Da tu- is fi-dé- li-bus, In te confi-déntibus, Sa-

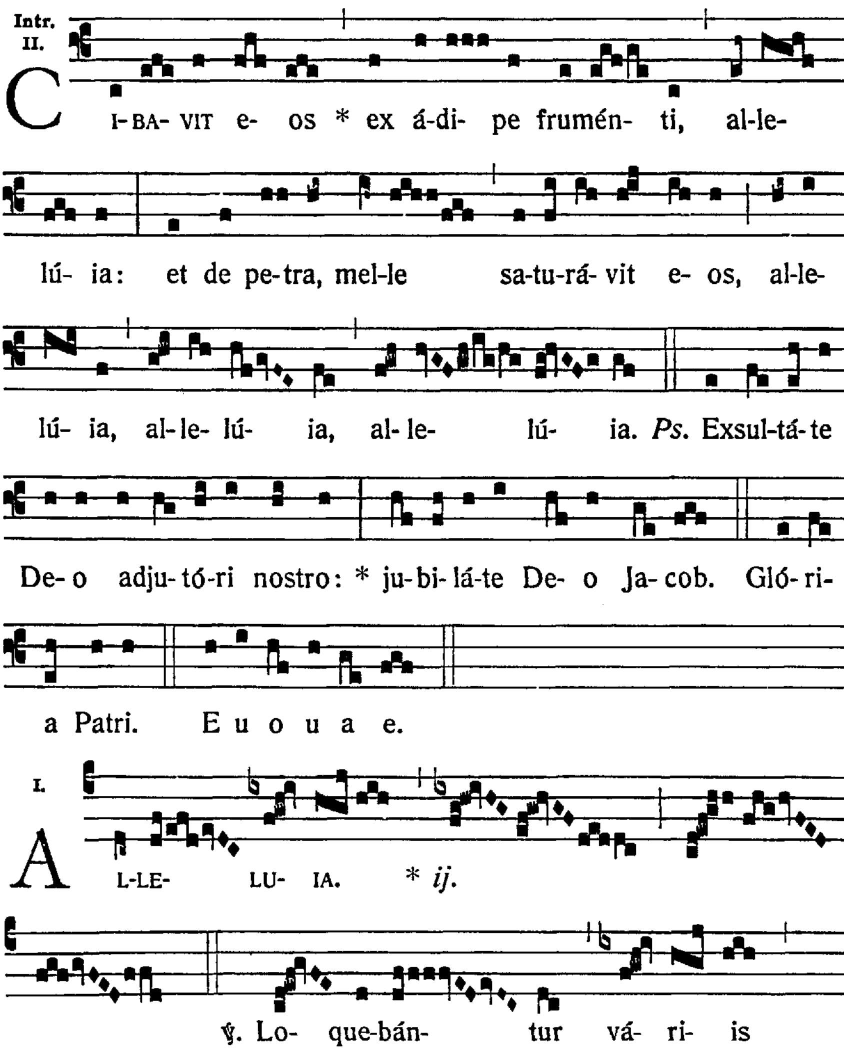


Et dicitur quotidie usque ad sequens Sabbatum inclusive.

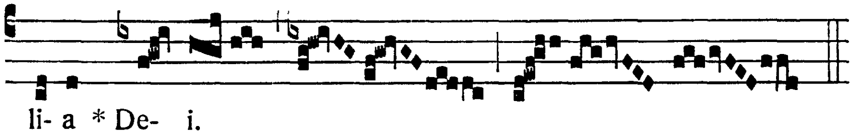




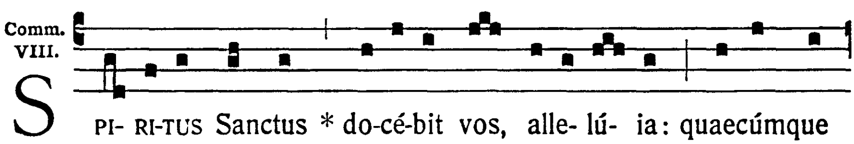
Feria Secunda post Pentecosten.





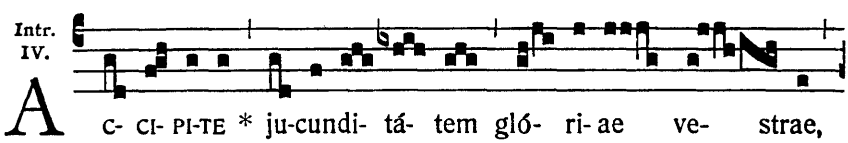


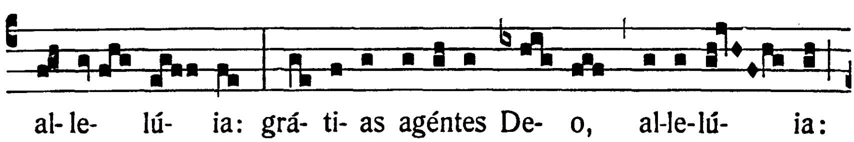
Allelúia. ℣. Veni Sancte Spíritus. 249.
Sequentia. Veni Sancte Spíritus. Allelúia. 249.
Offertorium. Intónuit de coelo. 210.

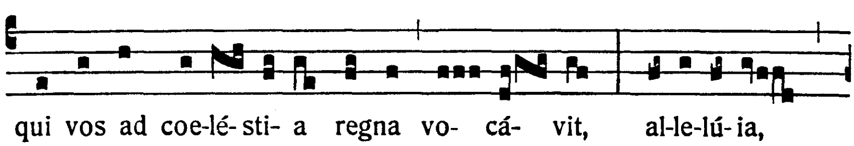


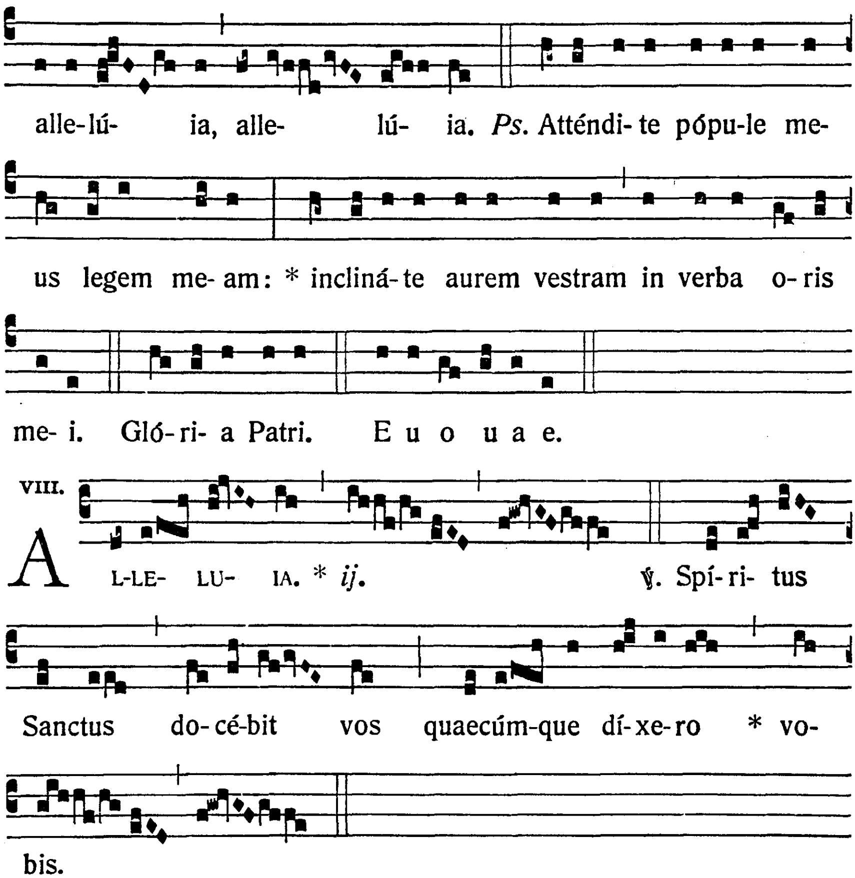


Feria Tertia post Pentecosten.









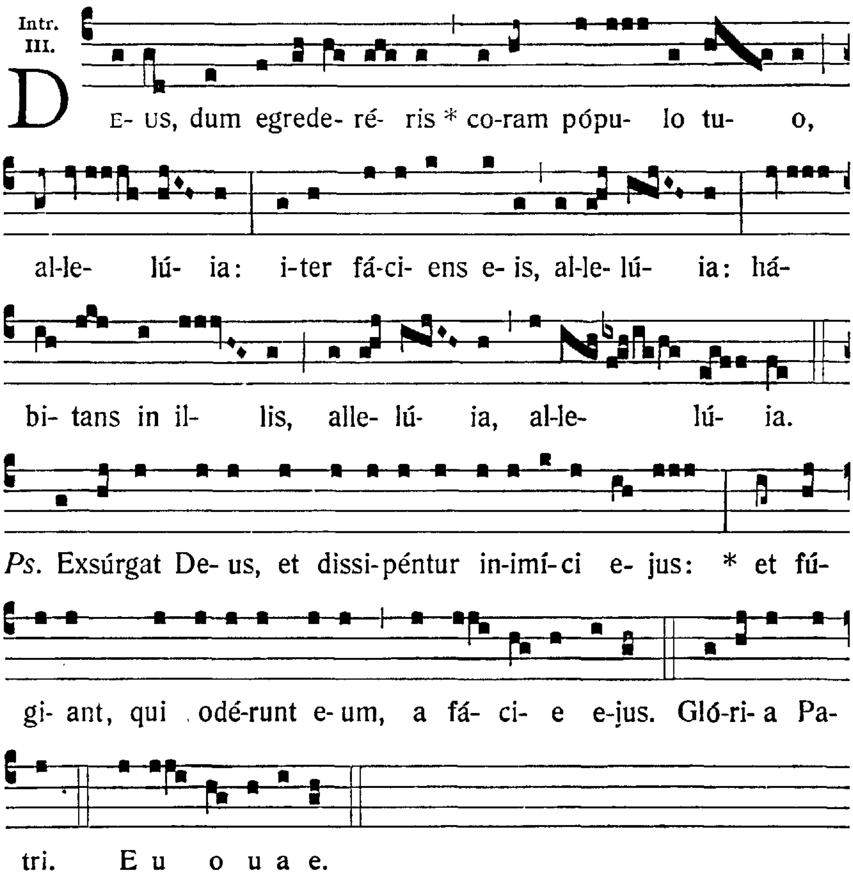
Allelúia. ℣. Veni Sancte Spíritus. 249.

Sequentia. Veni Sancte Spíritus. Allelúia. 249.

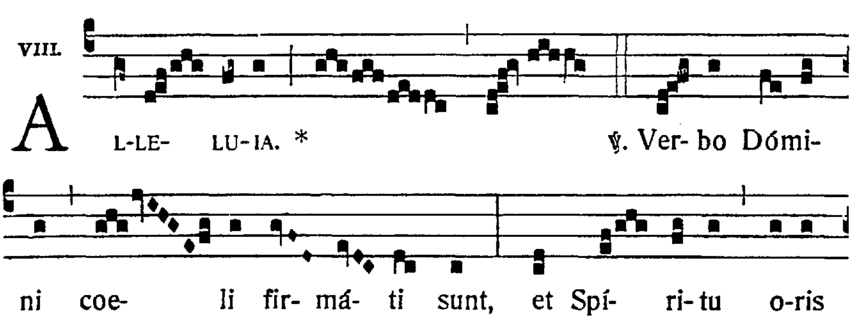
Offertorium. Portas coeli. 212.

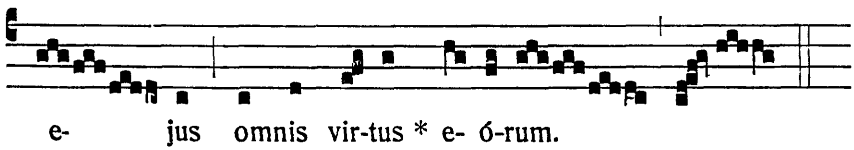


Feria IV. Quatuor Temp. Pentecostes.

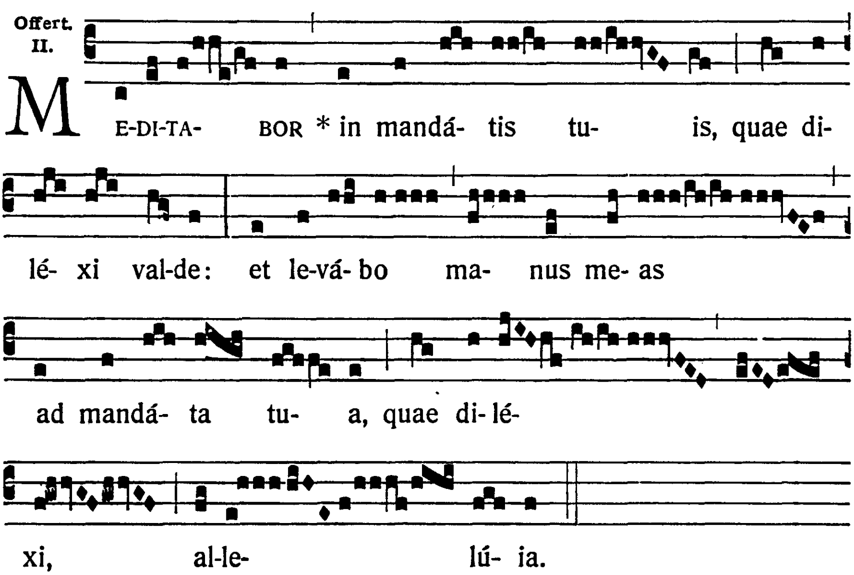


Post Lectionem.





Non repetitur Allelúia, *sed statim dicitur* Glória in excélsis.
Post Epistolam: Allelúia, allelúia. ℣. Veni Sancte Spíritus. 249.
Sequentia. Veni Sancte Spíritus. Allelúia. 249.

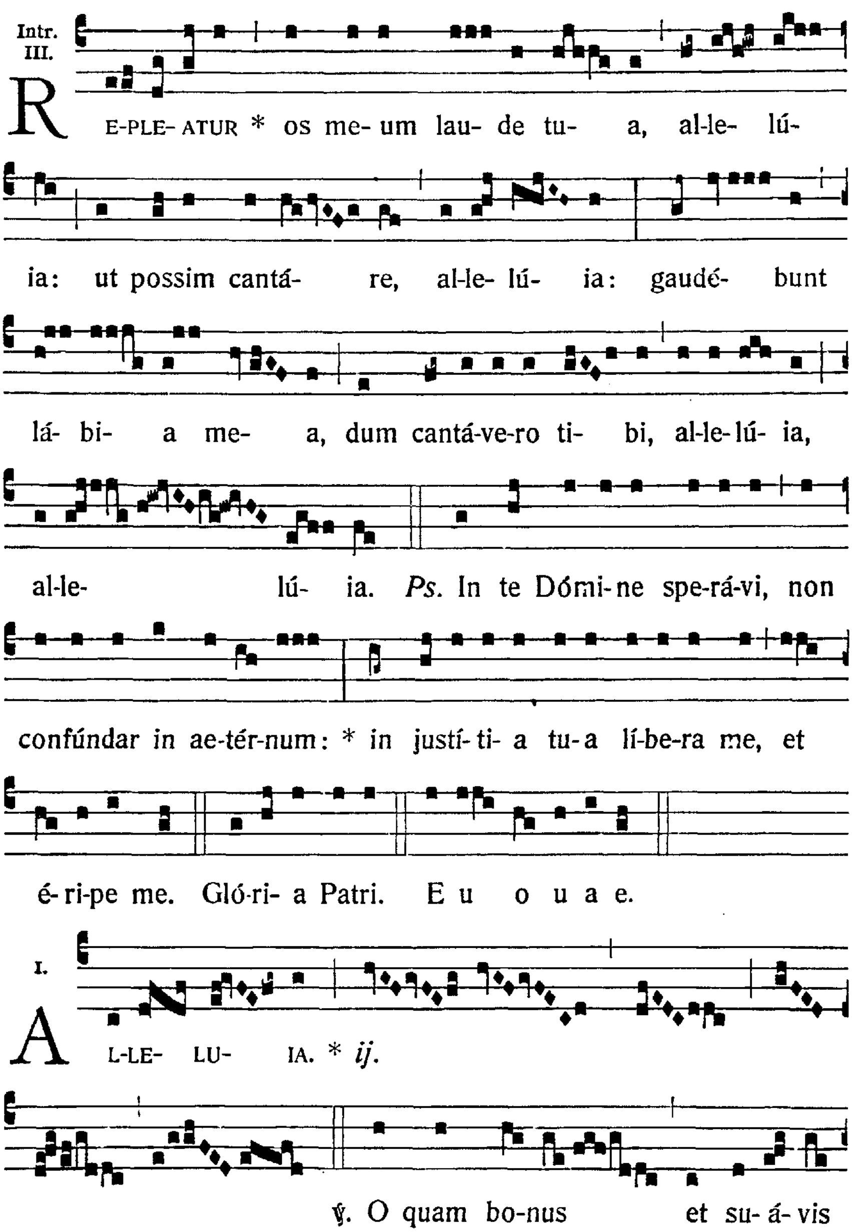




Feria Quinta post Pentecosten.

Omnia ut in die Pentecostes, 248.

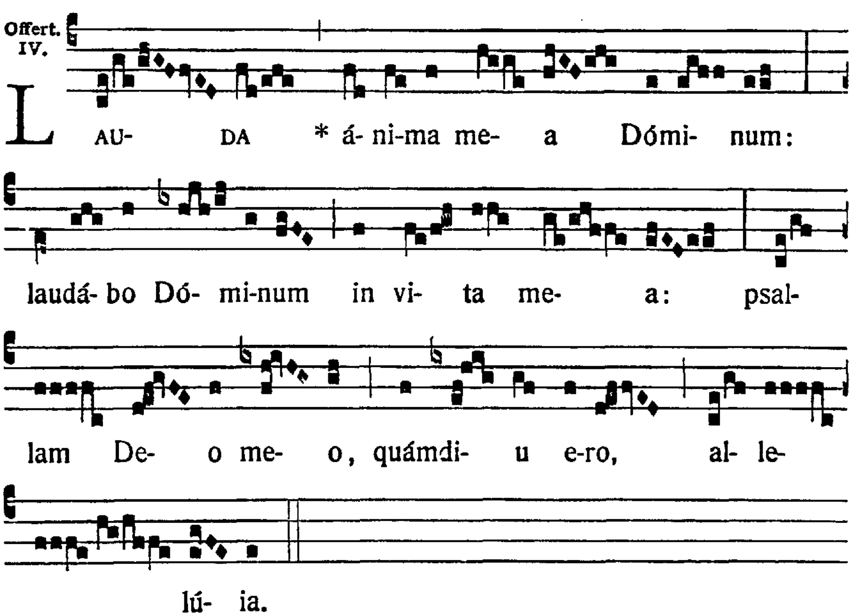
Feria Sexta Quatuor Temp. Pentecostes.



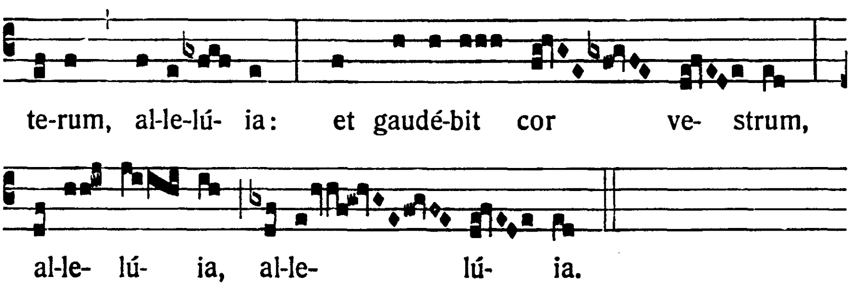


Allelúia. ℣. Veni Sancte Spíritus. 249.

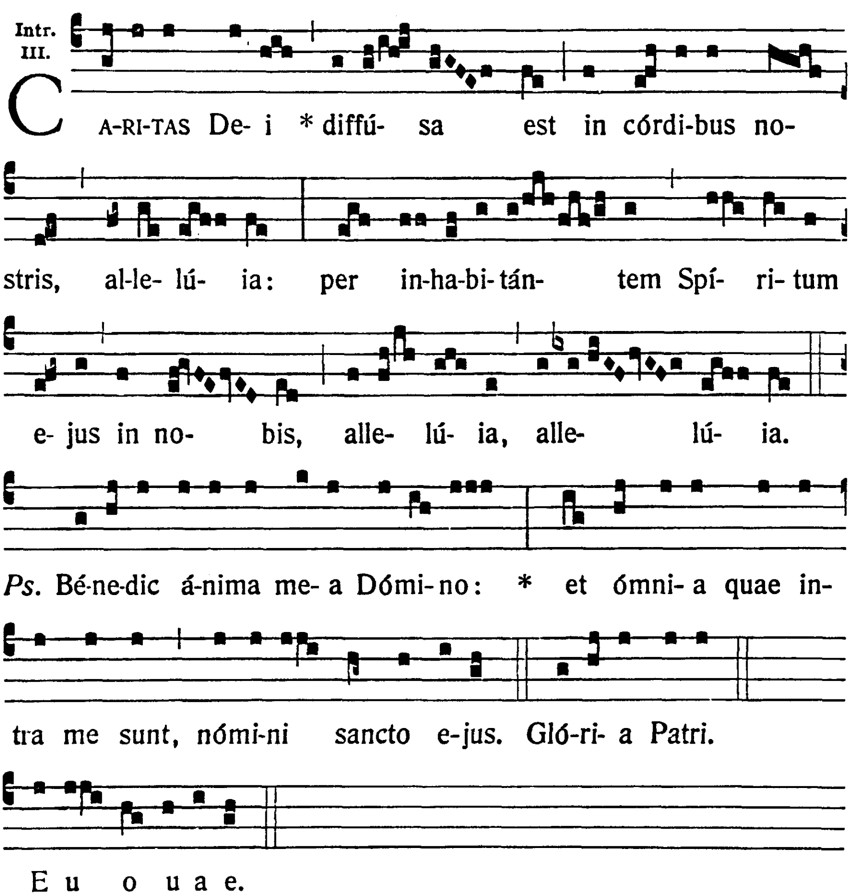
Sequentia. Veni Sancte Spíritus. Allelúia. 249.



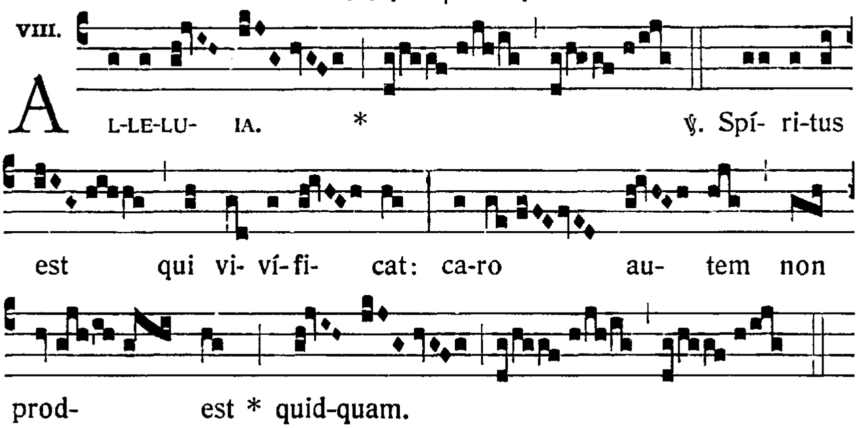




Sabbato Quatuor Temp. Pentecostes.



Post I. Prophetiam.



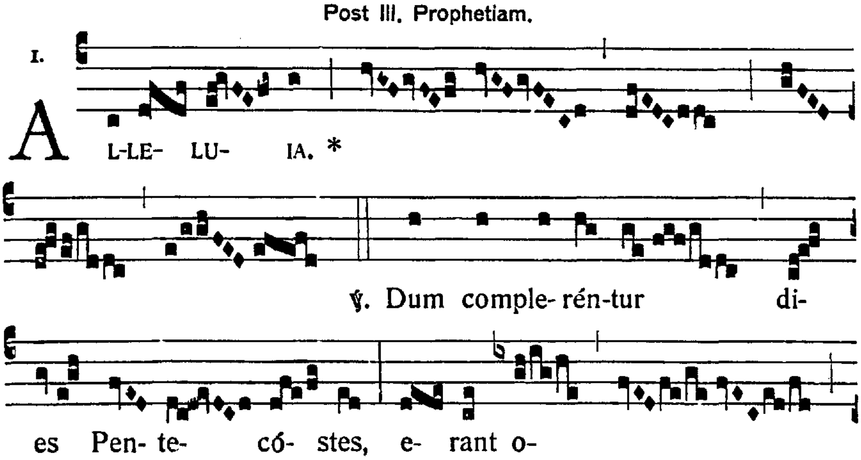
Non repetitur Allelúia.

Post II. Prophetiam.



Non repetitur Allelúia.

Post III. Prophetiam.

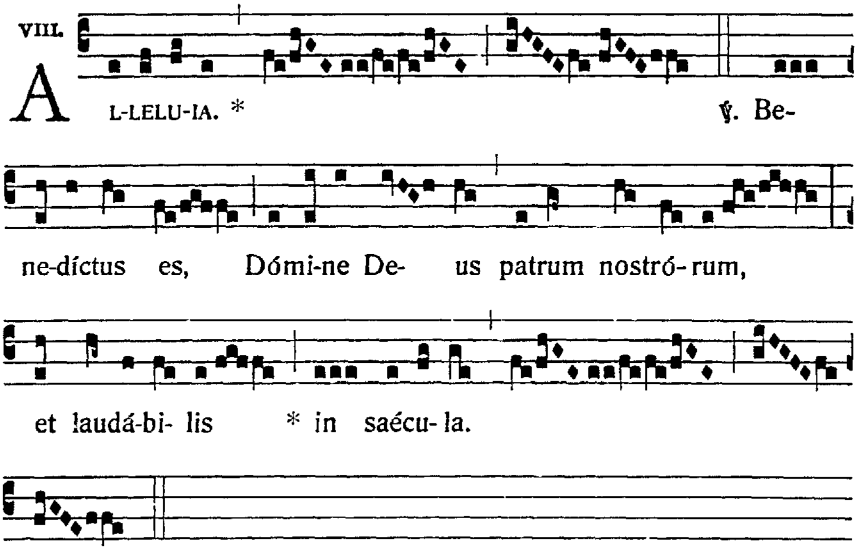




Non repetitur Allelúia.

Post IV. Prophetiam: Allelúia. ℣. Veni Sancte Spíritus. 249.

Post V. Prophetiam.



Finito Versu dicitur Glória in excélsis.

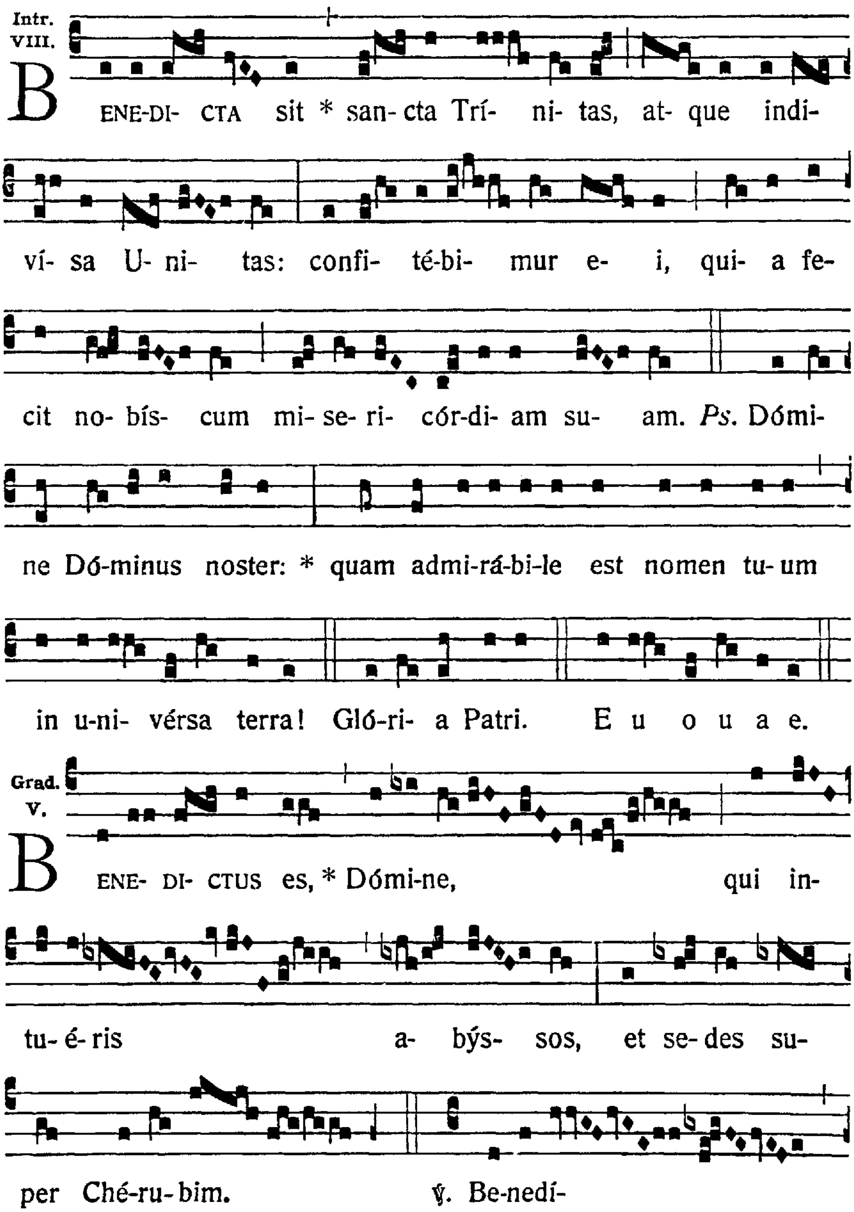
Post Epistolam sequitur Tractus Laudáte Dóminum. 199.

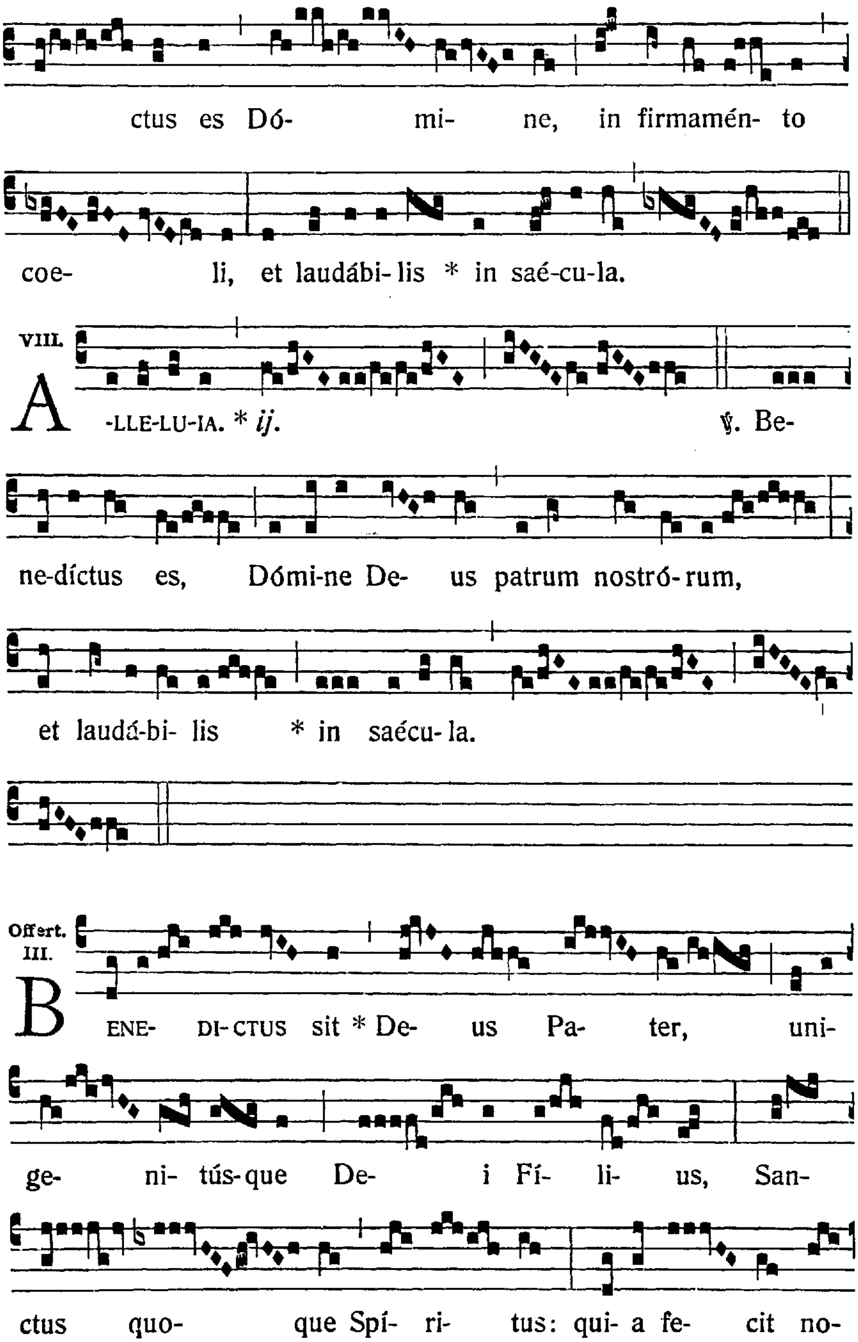
Sequentia. Veni Sancte Spíritus, *ut in Dominica,* 249, *sed in fine non dicitur* Allelúia.

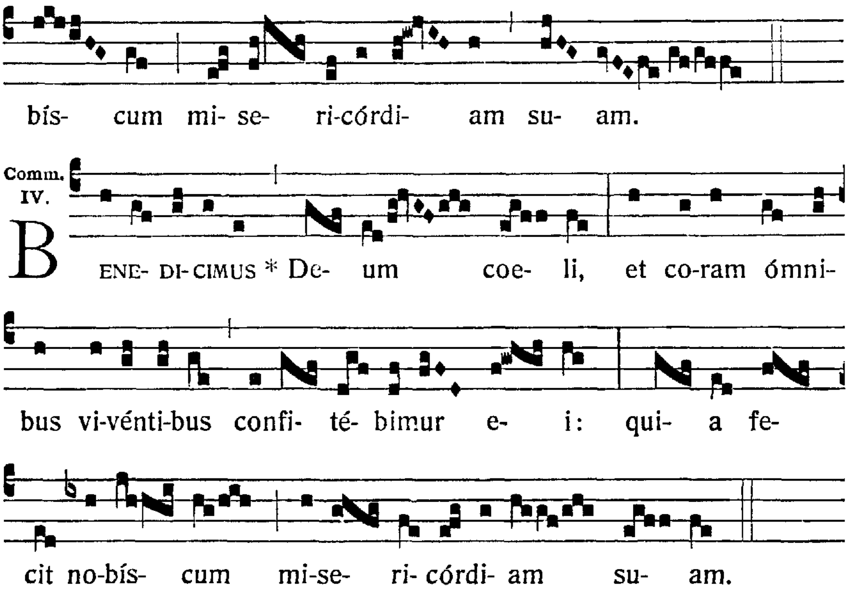


Post Missam exspirat Tempus Paschale.

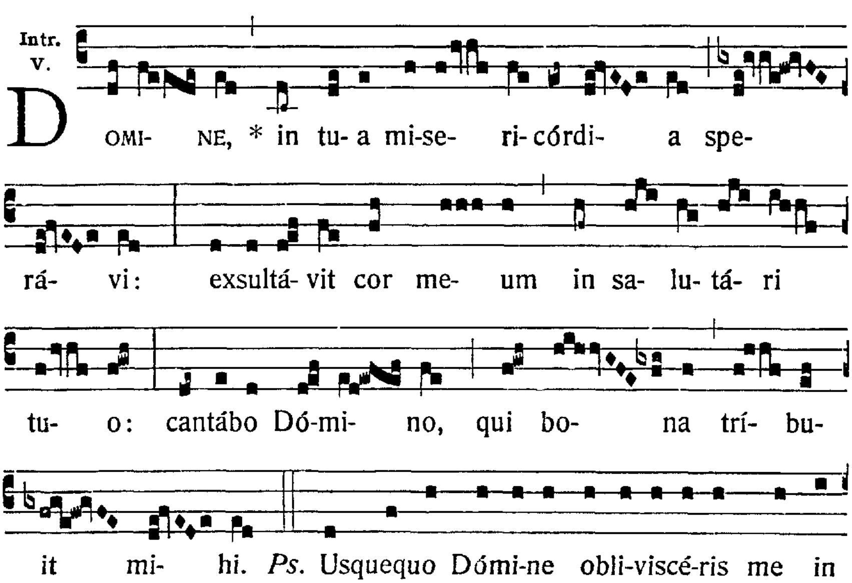
In Festo Sanctissimae Trinitatis.

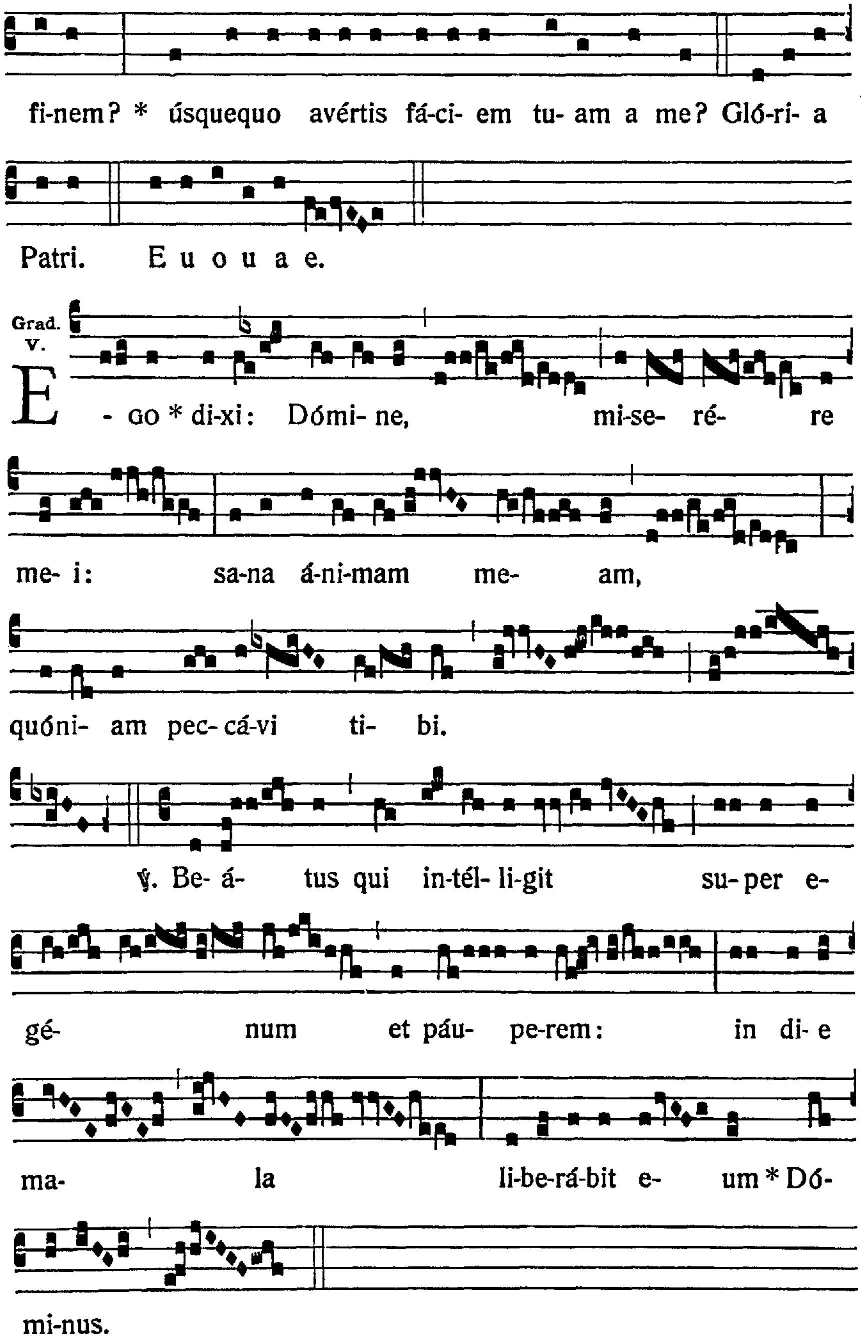


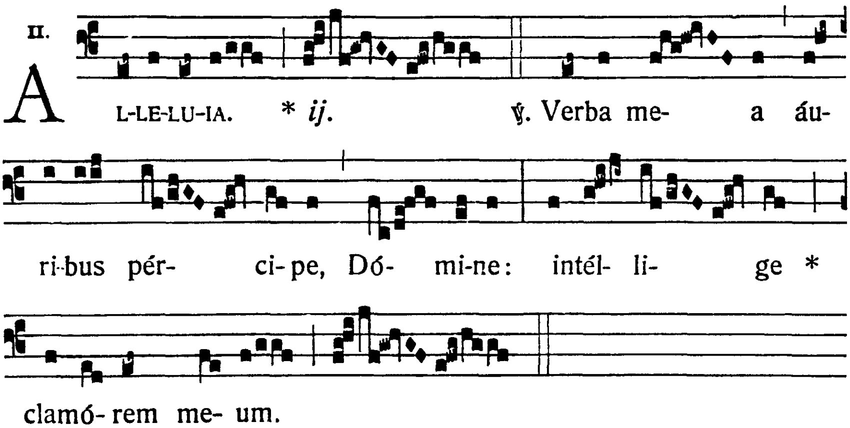

ctus es Dó- mi- ne, in firmamén- to
coe- li, et laudábi- lis * in saé-cu-la.
VIII.
A-LLE-LU-IA. * ij. ℣. Be-
ne-díctus es, Dómi-ne De- us patrum nostró-rum,
et laudá-bi- lis * in saécu- la.
Offert. III.
BENE- DI-CTUS sit * De- us Pa- ter, uni-
ge- ni- tús-que De- i Fí- li- us, San-
ctus quo- que Spí- ri- tus: qui- a fe- cit no-



Dominica I. post Pentecosten.

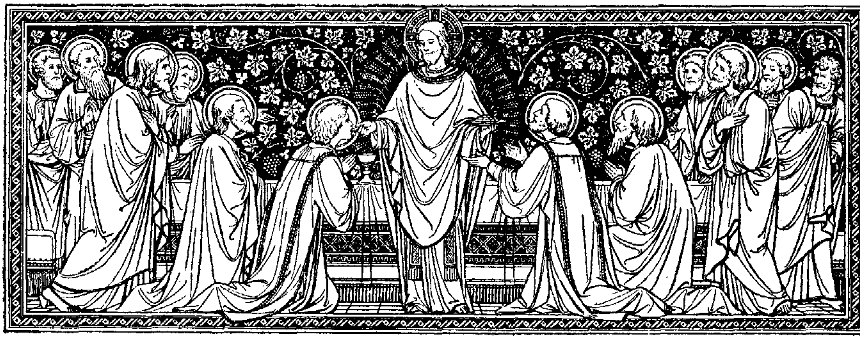



fi-nem? * úsquequo avértis fá-ci- em tu- am a me? Gló-ri- a
Patri. E u o u a e.
Grad. V.
E - go * di-xi: Dómi- ne, mi-se- ré- re
me- i: sa-na á-ni-mam me- am,
quóni- am pec- cá-vi ti- bi.
℣. Be- á- tus qui in-tél- li-git su- per e-
gé- num et páu- pe-rem: in di- e
ma- la li-be-rá-bit e- um * Dó-
mi-nus.



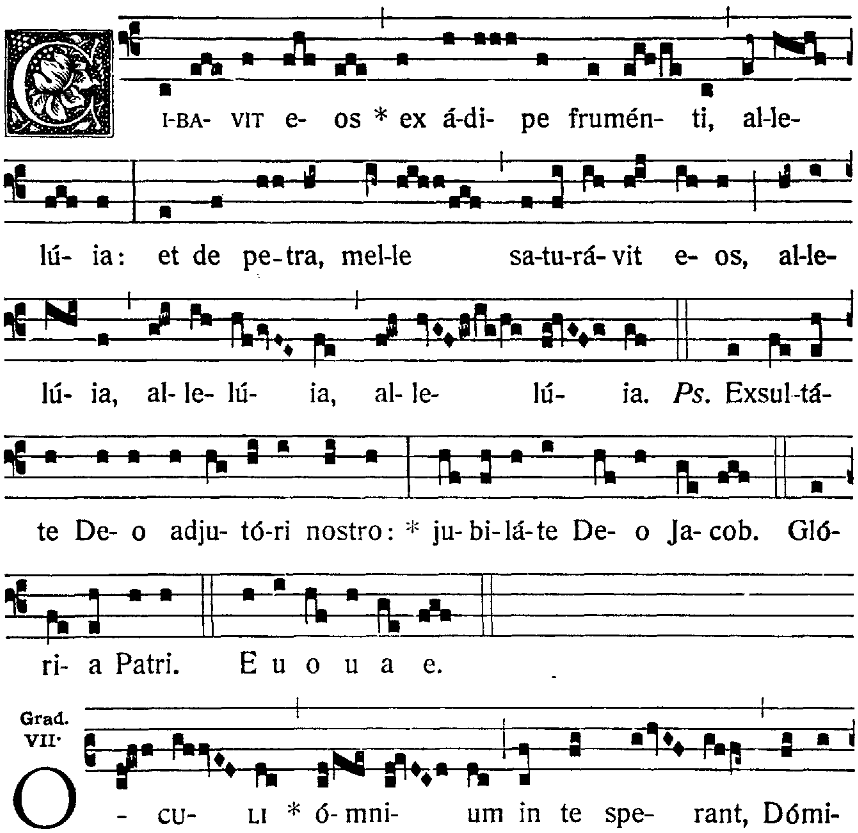
Offertorium. Inténde voci. 115.

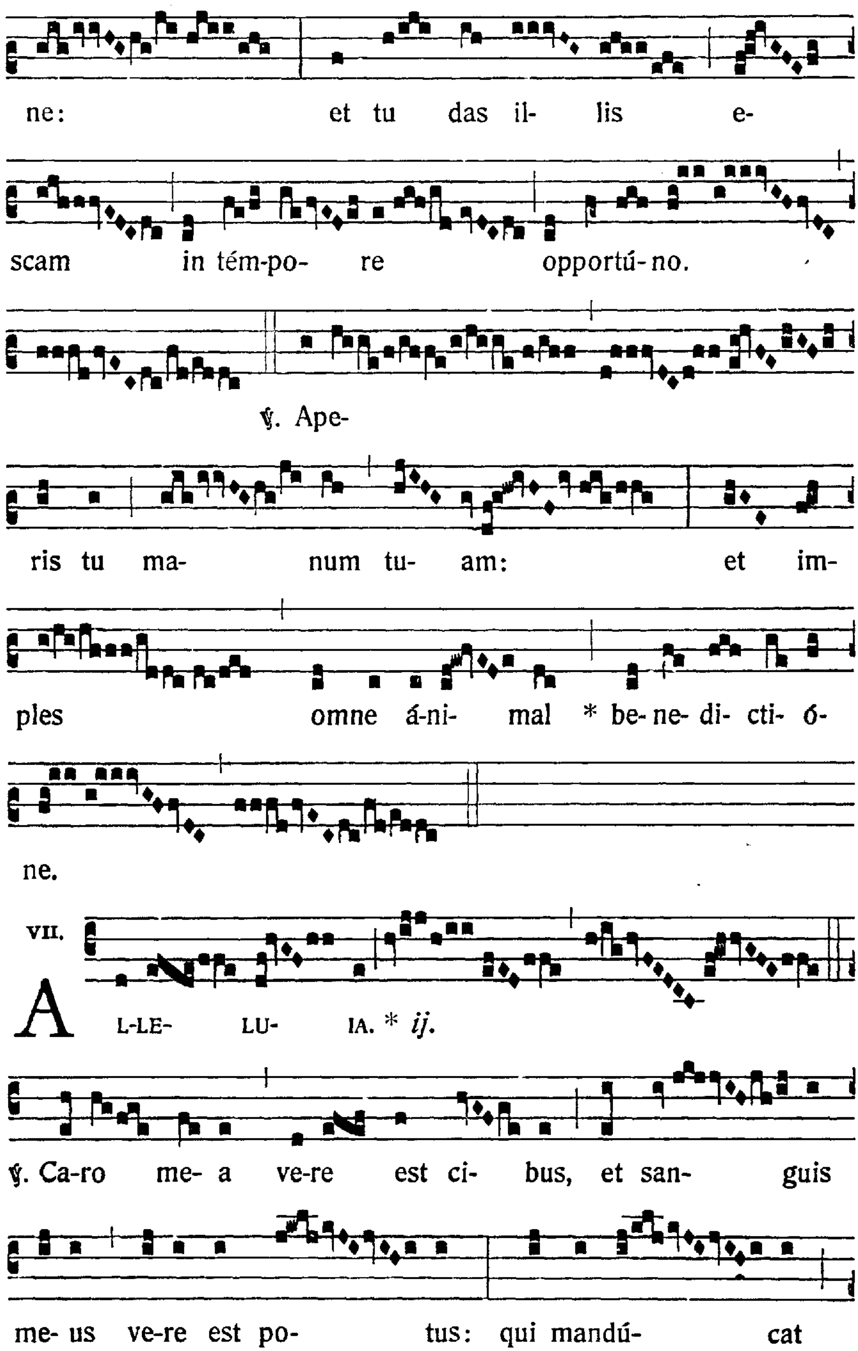
Communio. Narrábo ómnia. 100.

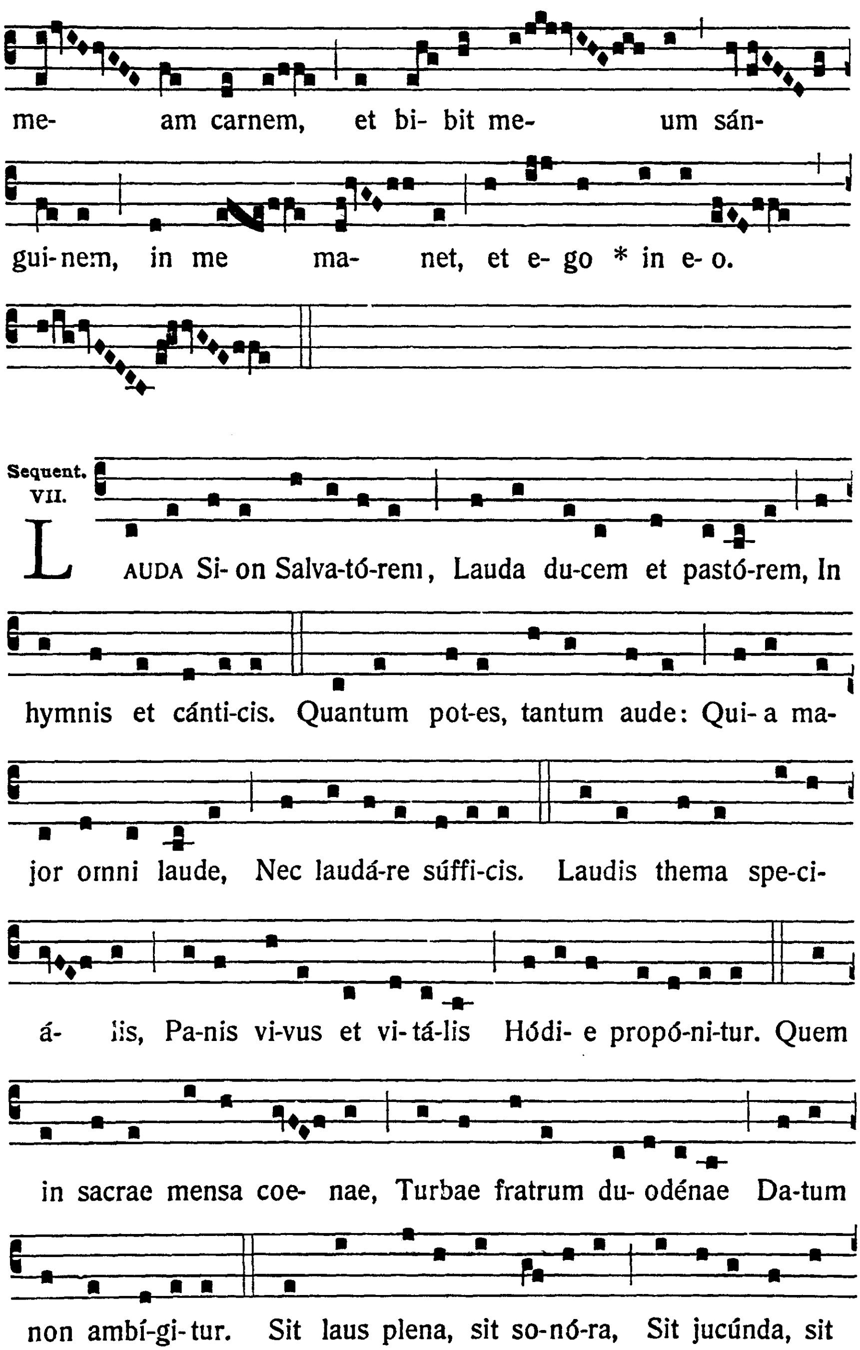


IN FESTO CORPORIS CHRISTI

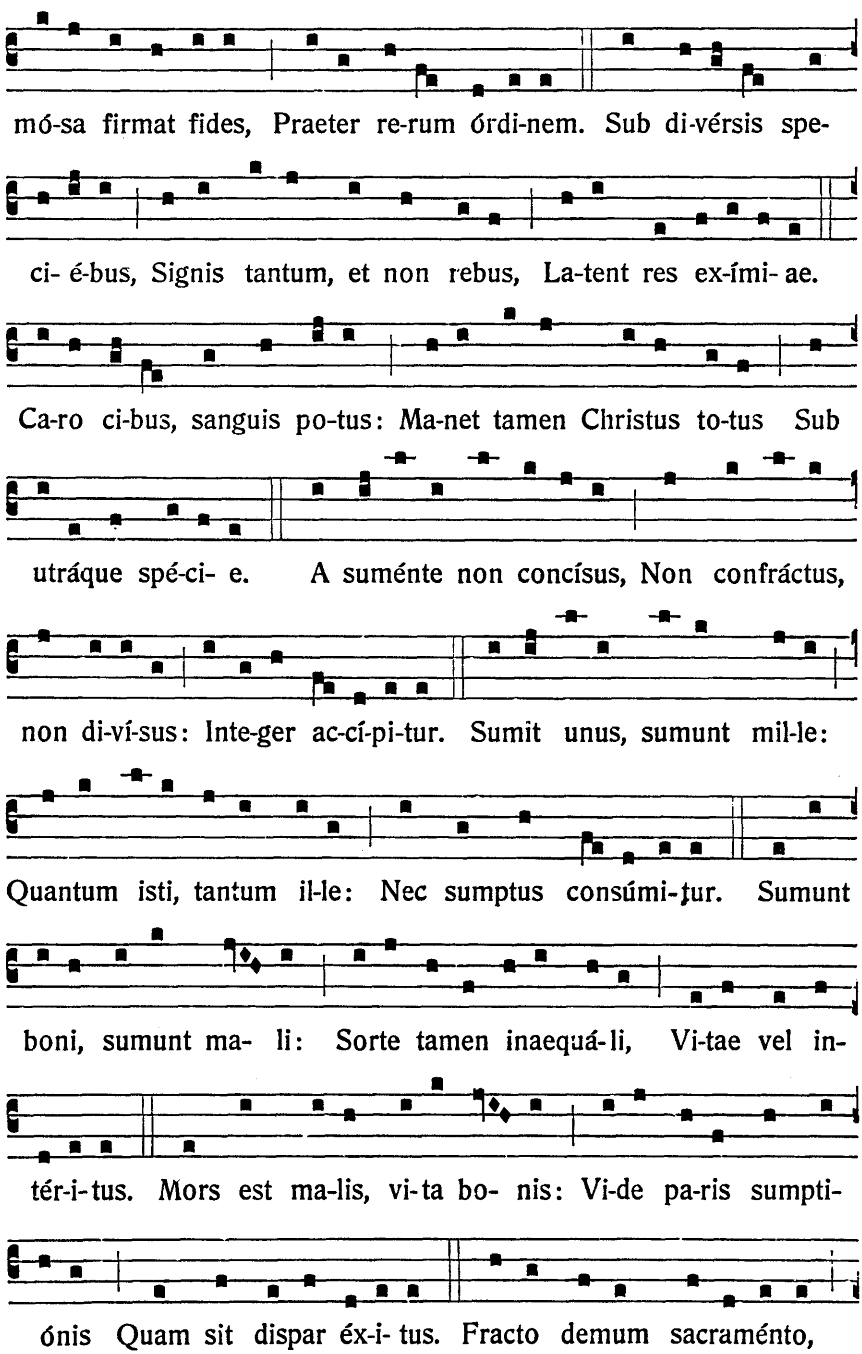
Introitus. II.




ne: et tu das il- lis e-
scam in tém-po- re opportú-no.
℣. Ape-
ris tu ma- num tu- am: et im-
ples omne á-ni- mal * be-ne- di- cti- ó-
ne.
VII.
A L-LE- LU- IA. * ij.
℣. Ca-ro me- a ve-re est ci- bus, et san- guis
me- us ve-re est po- tus: qui mandú- cat

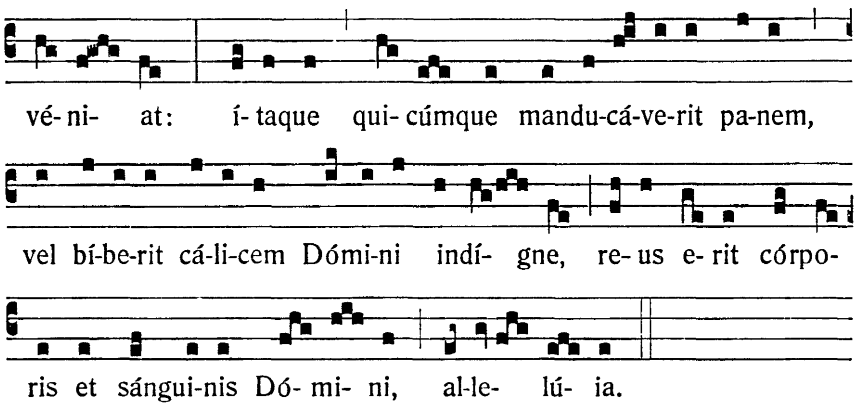

me- am carnem, et bi- bit me- um sán-
gui-nem, in me ma- net, et e- go * in e- o.
Sequent. VII.
LAUDA Si- on Salva-tó-rem, Lauda du-cem et pastó-rem, In
hymnis et cánti-cis. Quantum pot-es, tantum aude: Qui- a ma-
jor omni laude, Nec laudá-re súffi-cis. Laudis thema spe-ci-
á- lis, Pa-nis vi-vus et vi- tá-lis Hódi- e propó-ni-tur. Quem
in sacrae mensa coe- nae, Turbae fratrum du- odénae Da-tum
non ambí-gi-tur. Sit laus plena, sit so-nó-ra, Sit jucúnda, sit


de-córa Mentis ju-bi-lá-ti- o. Di- es e-nim so-lémnis á-gi-tur,
In qua mensae prima recó-li-tur Hu-jus insti-tú-ti- o. In
hac mensa no-vi Re-gis, Novum Pascha novae legis, Pha-se
ve-tus términ-nat. Ve-tustá- tem nó-vi-tas, Umbram fu-gat vé-
ri-tas, Noctem lux e-lími-nat. Quod in coena Christus gessit,
Fa-ci-éndum hoc expréssit In su-i memó-ri- am. Docti sacris
insti-tú-tis, Panem, vi-num in sa-lú-tis Consecrámus hósti- am.
Dogma da-tur christi- á-nis, Quod in carnem transit pa-nis, Et
vi-num in sángui-nem. Quod non capis, quod non vi-des, Ani-


mó-sa firmat fides, Praeter re-rum órdi-nem. Sub di-vérsis spe-
ci- é-bus, Signis tantum, et non rebus, La-tent res ex-ími- ae.
Ca-ro ci-bus, sanguis po-tus: Ma-net tamen Christus to-tus Sub
utráque spé-ci- e. A suménte non concísus, Non confráctus,
non di-ví-sus: Inte-ger ac-cí-pi-tur. Sumit unus, sumunt mil-le:
Quantum isti, tantum il-le: Nec sumptus consúmi-tur. Sumunt
boni, sumunt ma- li: Sorte tamen inaequá-li, Vi-tae vel in-
tér-i-tus. Mors est ma-lis, vi-ta bo- nis: Vi-de pa-ris sumpti-
ónis Quam sit dispar éx-i- tus. Fracto demum sacraménto,

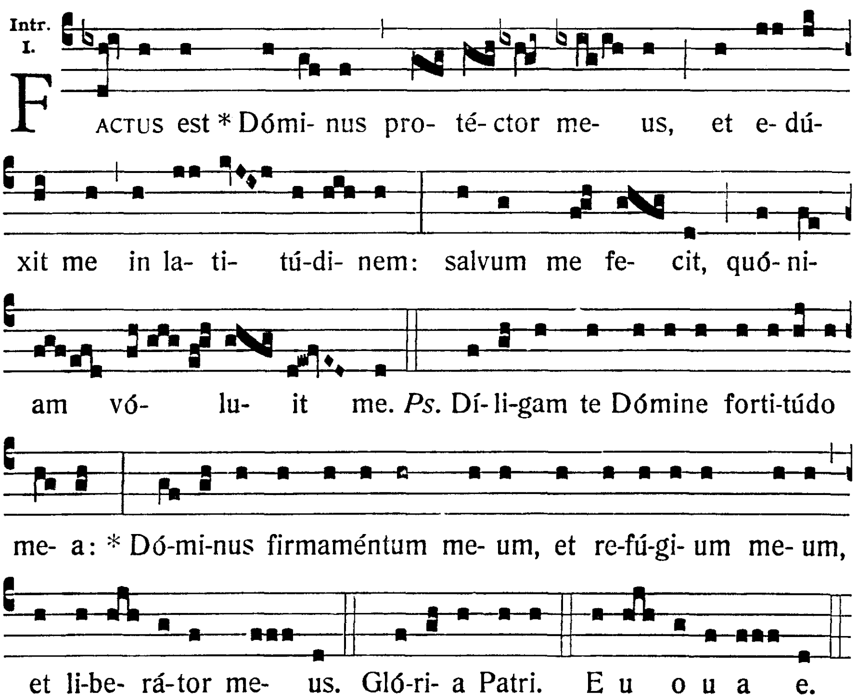

Ne va-cíl-les, sed meménto Tantum esse sub fragménto, Quan-
tum to-to té-gi-tur. Nulla re- i fit scissú-ra: Signi tantum fit
fractú-ra, Qua nec sta-tus, nec sta-tú-ra Signá-ti mi-nú- i-tur.
Ecce pa-nis Ange-ló-rum, Factus cibus vi- a-tó-rum: Ve-re pa-
nis fi- li- ó-rum, Non mit-téndus cá-ni-bus. In fi-gú-ris praesi-
gná-tur, Cum I-sa- ac immo-lá-tur, Agnus Paschae de-pu-tá-tur,
Da-tur manna pátri-bus. Bone pastor, pa-nis ve-re, Je-su, no-
stri mi-se- ré-re: Tu nos pasce, nos tu- é-re, Tu nos bona fac
vi-dé-re In terra vi-vénti- um. Tu qui cuncta scis et va-les,

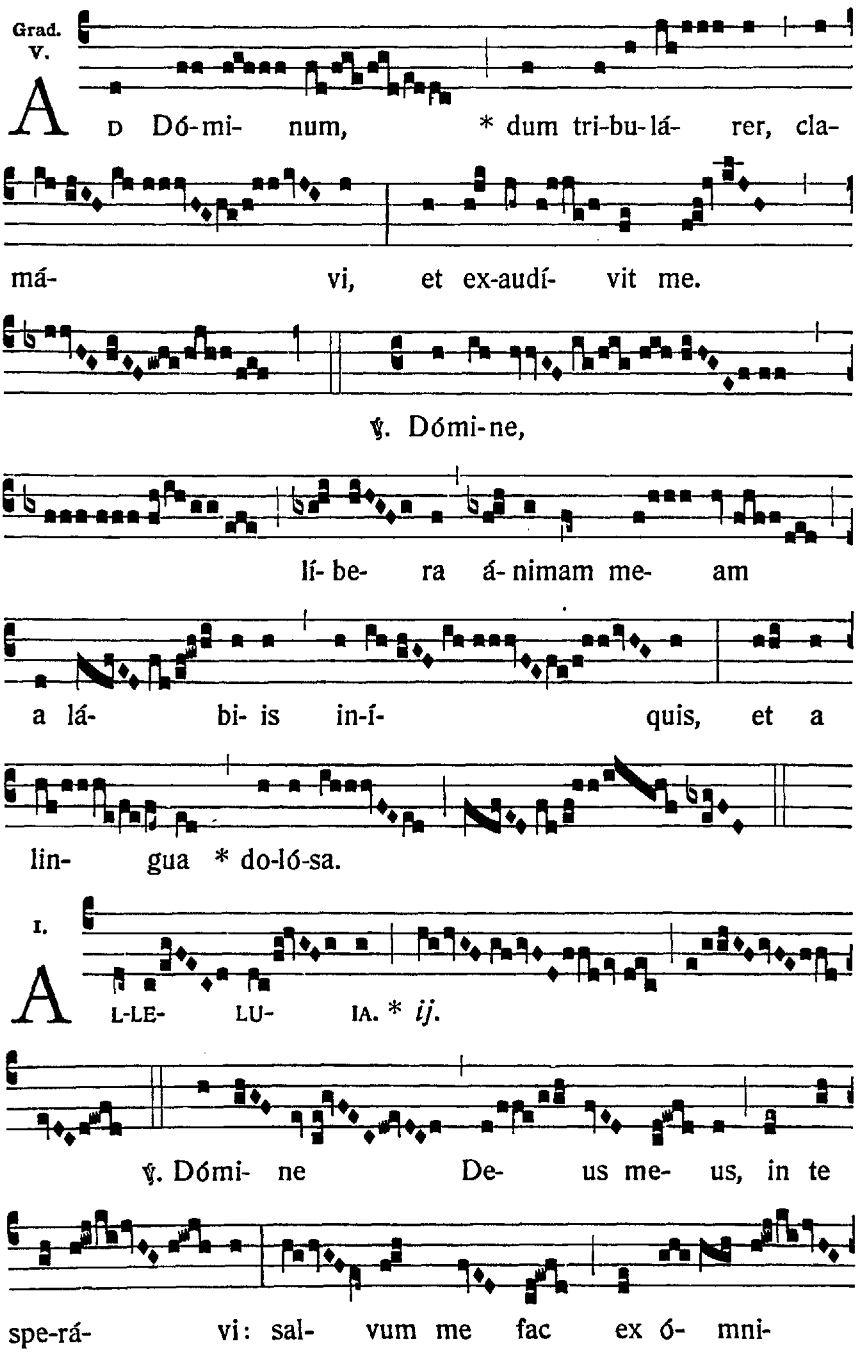

Qui nos pascis hic mor-tá-les: Tu- os i-bi commensá-les, Co-
haeré-des et sodá-les Fac sanctó-rum cí-vi- um. A-men. Al-
le-lú-ia.
Offert. IV.
SACERDO-TES * Dó- mi-ni incén- sum et
pa- nes óffe- runt De- o: et íd-e- o sancti
e- runt De- o su- o, et non pól- lu-
ent no- men e- jus, al- le- lú-ia.
Comm. VII.
QUO-TI- ESCUMQUE * mandu-cá- bi-tis pa-nem hunc, et cá-
li-cem bi-bé- tis, mor-tem Dó-mi-ni annunti- á-bi-tis, do- nec

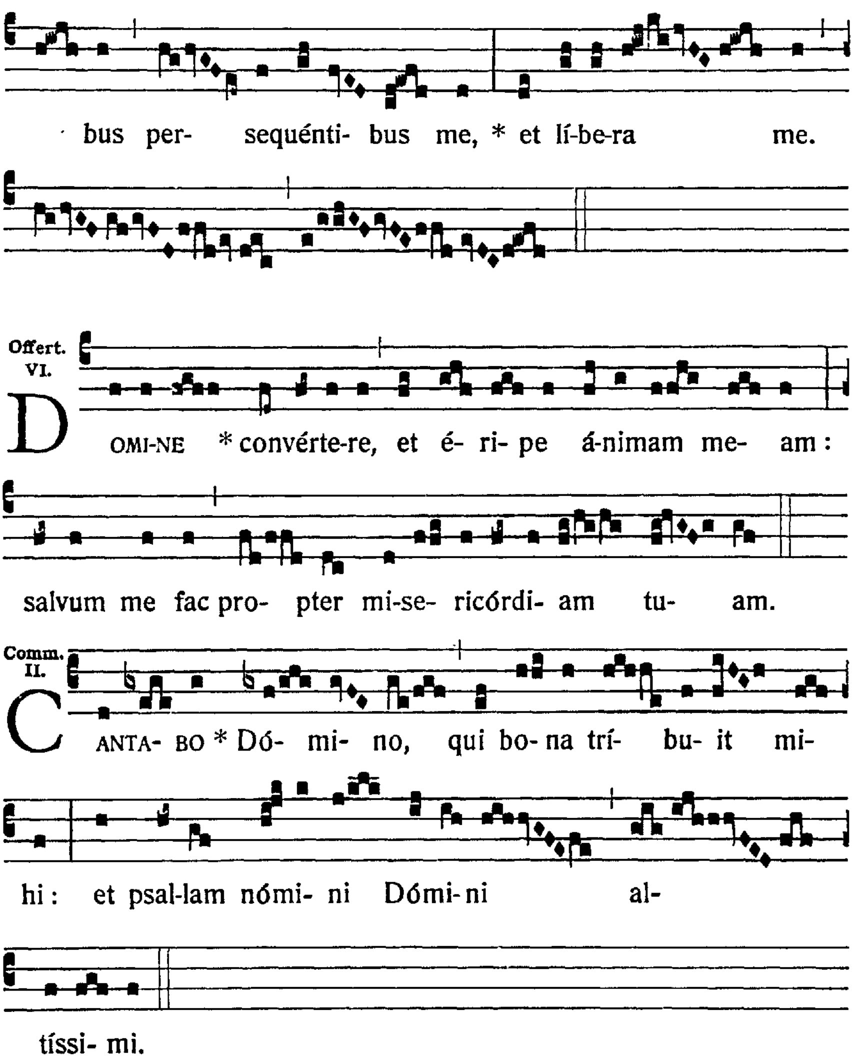


¶ *Pro Processione quae sequitur Missam, vide ad calcem.*

Dominica infra Octavam Corporis Christi
quae est II. post Pentecosten.

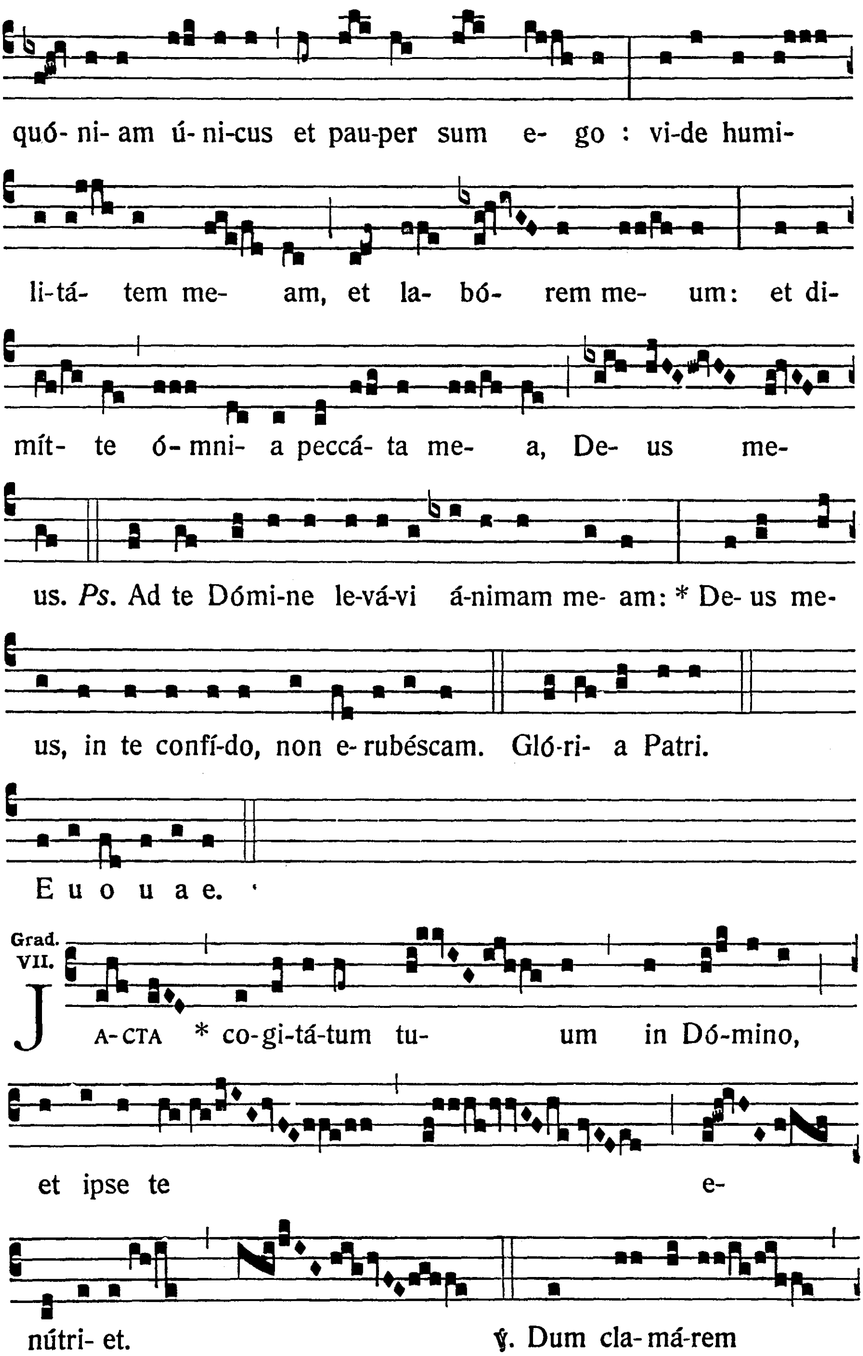


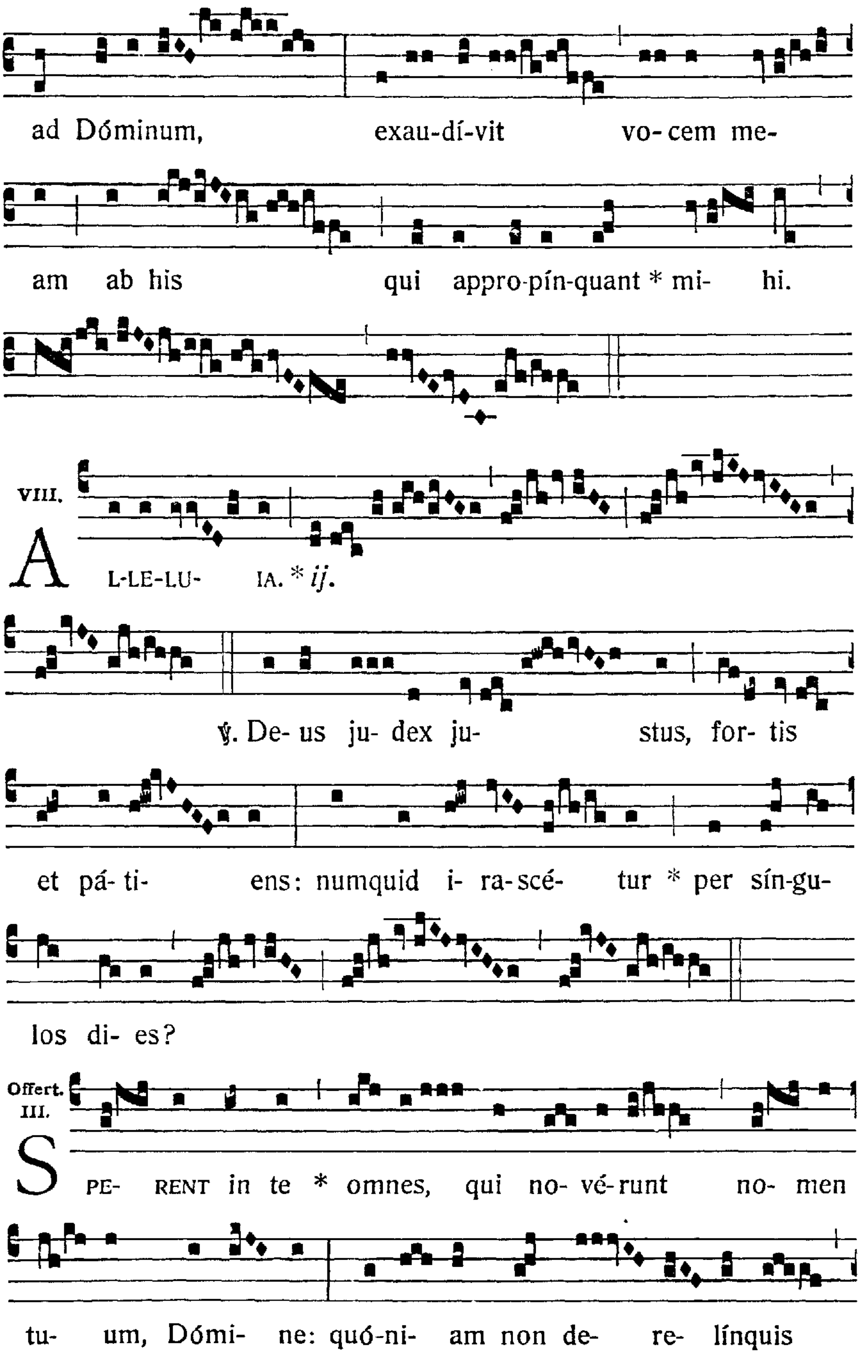

Grad. V.
Ad Dó-mi- num, * dum tri-bu-lá- rer, cla-
má- vi, et ex-audí- vit me.
℣. Dómi-ne,
lí- be- ra á- nimam me- am
a lá- bi- is in-í- quis, et a
lin- gua * do-ló-sa.
I.
Al-le- lu- ia. * ij.
℣. Dómi- ne De- us me- us, in te
spe-rá- vi: sal- vum me fac ex ó- mni-



Dominica III. post Pentecosten.

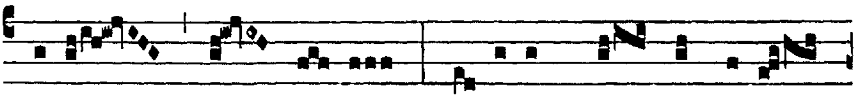



quó- ni- am ú- ni-cus et pau-per sum e- go : vi-de humi-
li-tá- tem me- am, et la- bó- rem me- um: et di-
mít- te ó- mni- a peccá- ta me- a, De- us me-
us. Ps. Ad te Dómi-ne le-vá-vi á-nimam me- am: * De- us me-
us, in te confí-do, non e- rubéscam. Gló-ri- a Patri.
E u o u a e.
Grad. VII.
JA-CTA * co-gi-tá-tum tu- um in Dó-mino,
et ipse te e-
nútri- et. ℣. Dum cla-má-rem


ad Dóminum, exau-dí-vit vo-cem me-
am ab his qui appro-pín-quant * mi- hi.
VIII.
A L-LE-LU- IA. * ij.
℣. De-us ju- dex ju- stus, for- tis
et pá- ti- ens: numquid i- ra-scé- tur * per sín-gu-
los di- es?
Offert. III.
S PE- RENT in te * omnes, qui no- vé-runt no- men
tu- um, Dómi- ne: quó-ni- am non de- re- línquis



quaerén- tes te: psál- li- te Dó- mi- no, qui há-

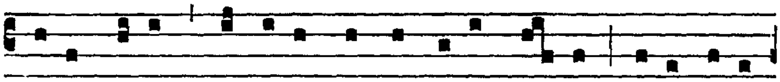


bi- tat in Si- on: quó- ni- am non est oblí-

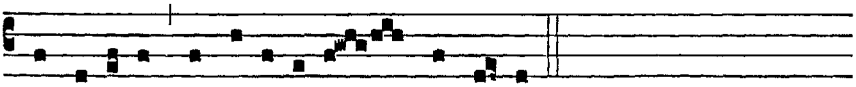


tus o-ra-ti- ó- nem páupe- rum.

Comm. V.



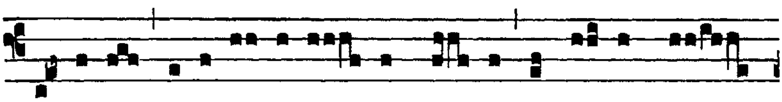
D I-CO vobis, * gáudi- um est Ange-lis De- i super uno



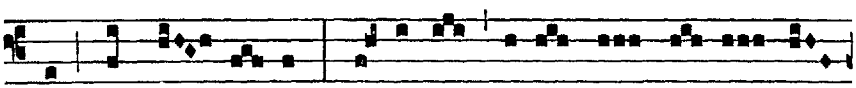
pec-ca-tó-re paeni-ténti- am a- génte.

Dominica IV. post Pentecosten.

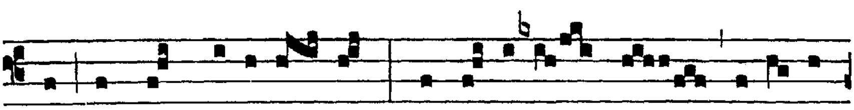
Intr. II.



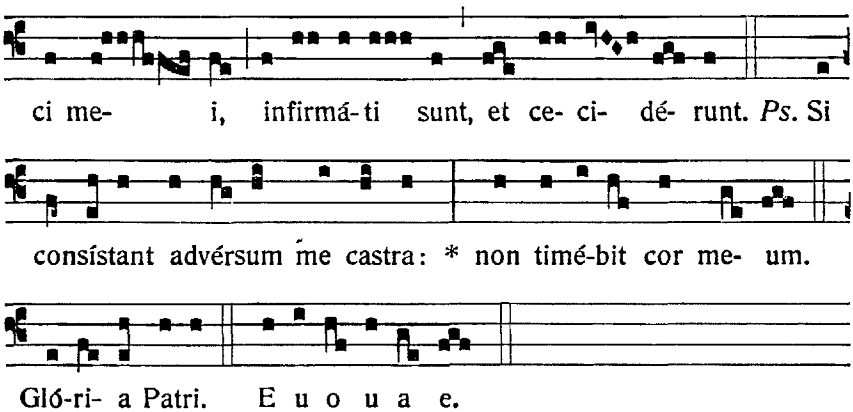
D O-MI-NUS * illumi- ná- ti- o me- a, et sa- lus me-



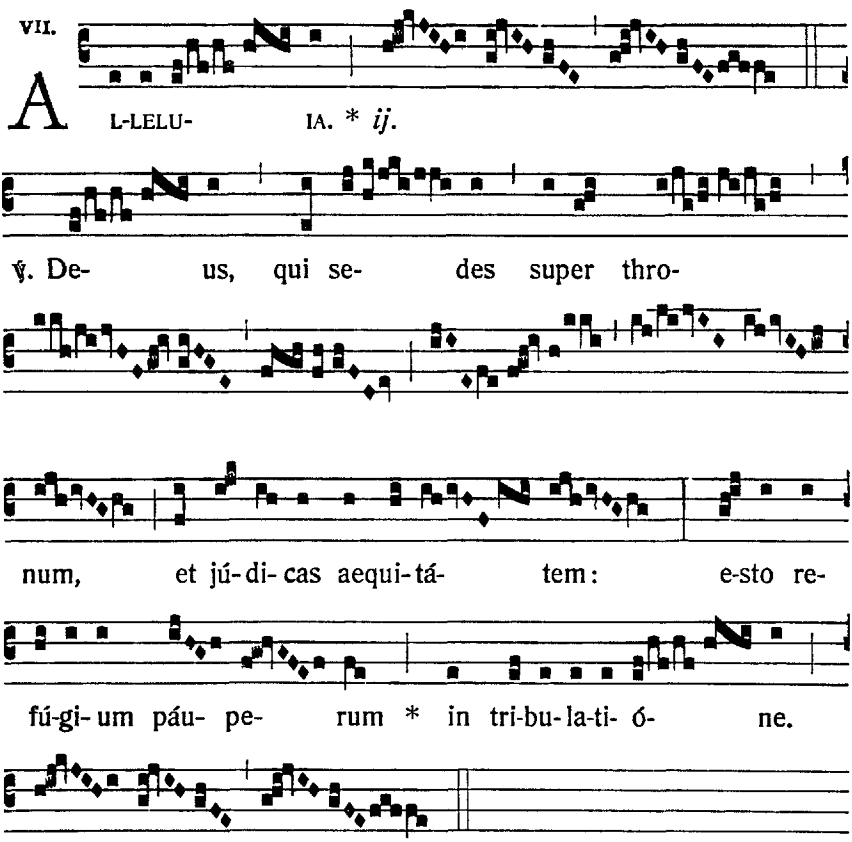
a, quem ti- mé- bo? Dó-mi-nus de- fén- sor vi- tae me-

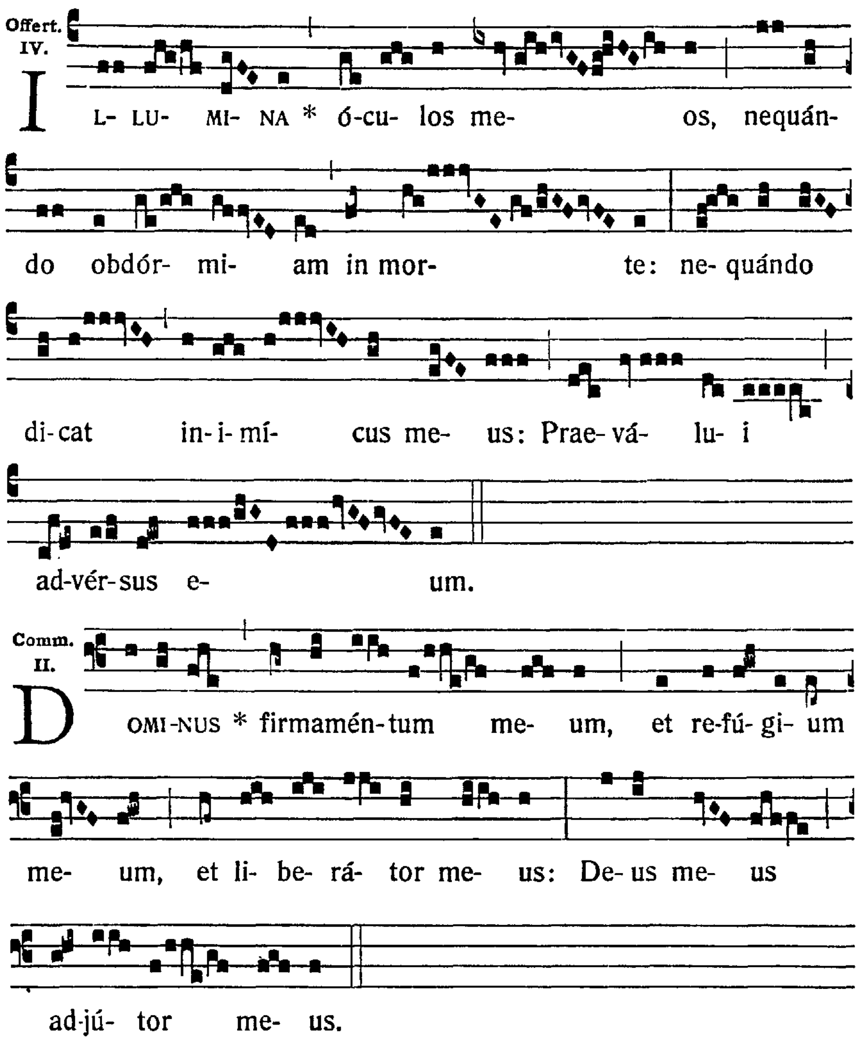


ae, a quo tre-pi-dá- bo? qui trí- bu-lant me in-i-mí-



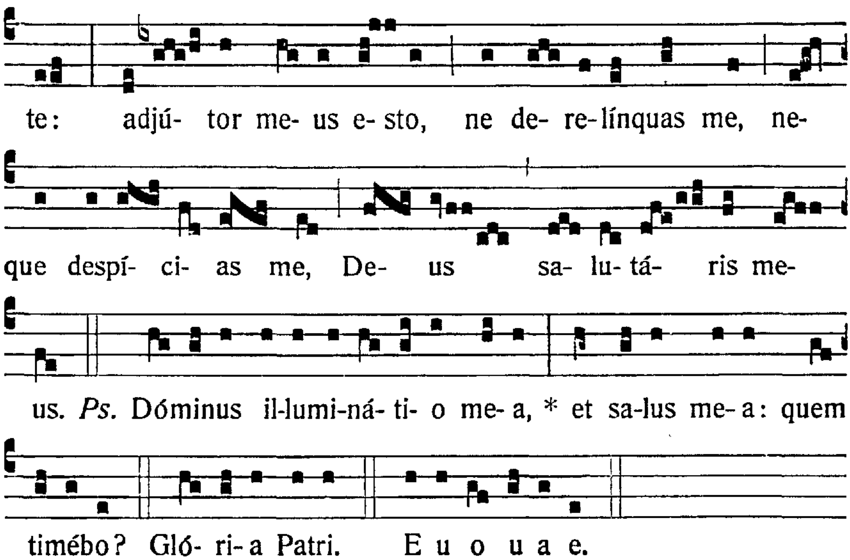
Graduale. Propítius esto. 89.



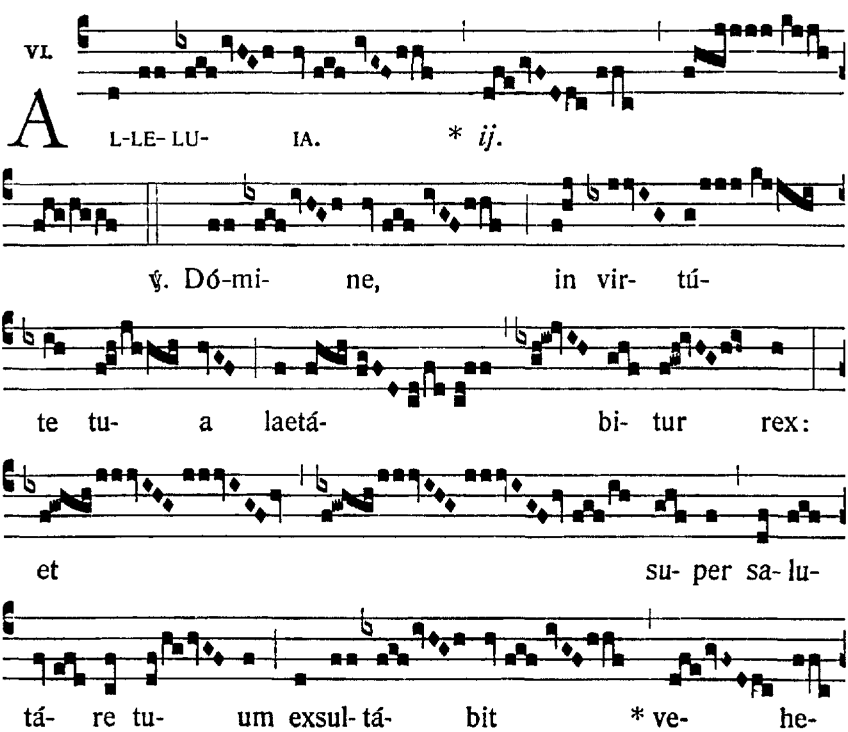


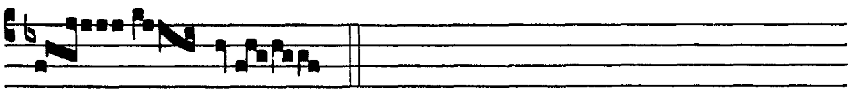
Dominica V. post Pentecosten.





Graduale. Protéctor noster. 89.

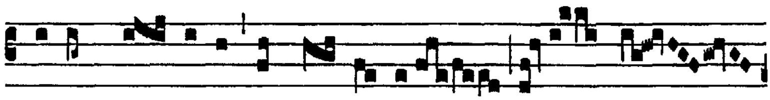




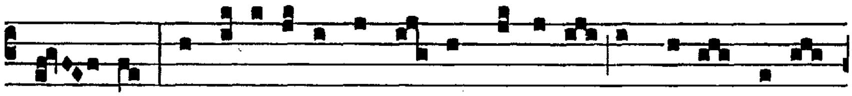
mén- ter.

Offertorium. Benedícam Dóminum. 98.

Comm. VII.



U-NAM pé- ti- i * a Dó-mi- no, hanc re-



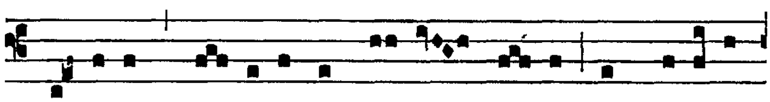
quí- ram: ut inhábi-tem in domo Dómi-ni ómnibus di- é-



bus vi- tae me- ae.

Dominica VI. post Pentecosten.

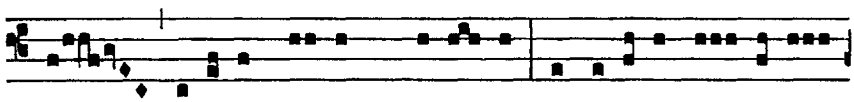
Intr. II.



D-O-MI-NUS * for- ti-tú-do ple- bis su- ae, et pro-téctor



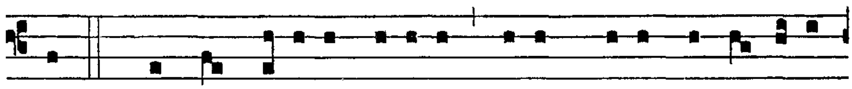
sa- lu-tá- ri- um Chri- sti su- i est: sal-vum



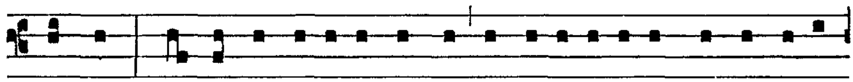
fac pópu-lum tu- um, Dómi- ne, et bénedic hae- re-di-



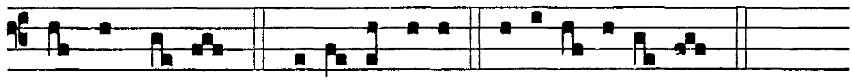
tá- ti tu- ae, et re-ge e- os us-que in saé- cu-



lum. *Ps.* Ad te Dómi-ne clamábo, De- us me- us ne sí- le- as



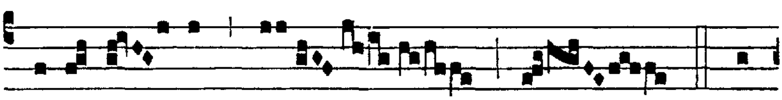
a me: * nequándo tá-ce- as a me, et assimi- lábor descendénti-



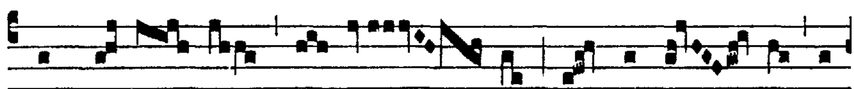
bus in la- cum. Glό-ri- a Patri. E u o u a e.

Graduale. Convértere. 90.

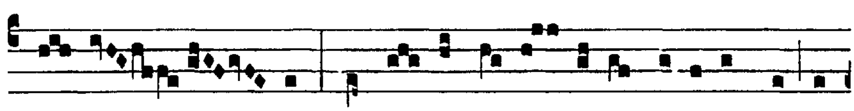
III.



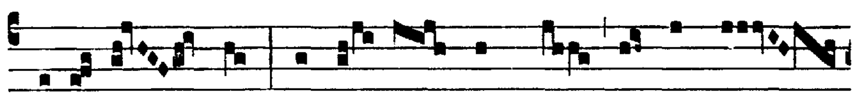
A L-LE- LU- IA. * *ij.* ℣. In



te Dό-mi- ne spe- rá- vi, non confún- dar in



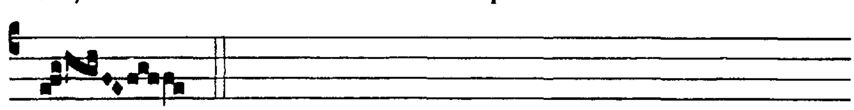
ae- tér- num: in tu- a ju-stí- ti- a lí-be-ra me, et



é-ri- pe me: inclí- na ad me au- rem tu-

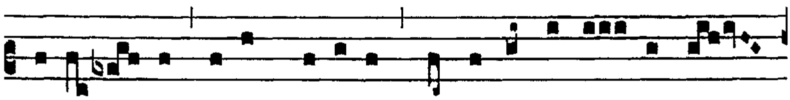


am, accé- le- ra * ut e- rí- pi- as me.

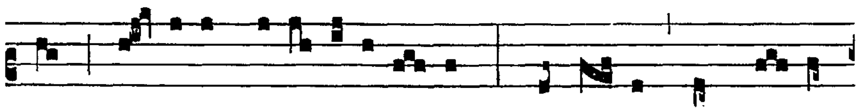


Offertorium. Pérfice gressus meos. 64.

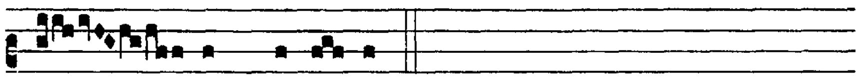
Comm.
VI.



CIRCU- I- BO, * et immo-lá-bo in ta-ber-ná-cu- lo e-



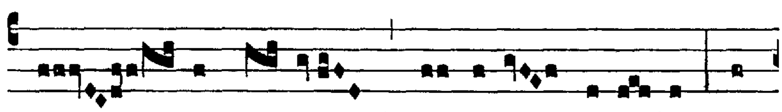
jus hó- sti- am jubi- la-ti- ó- nis: cantá- bo, et psal-mum



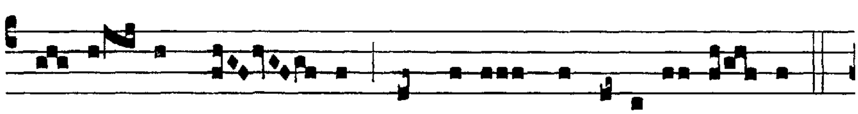
di- cam Dómi- no.

Dominica VII. post Pentecosten.

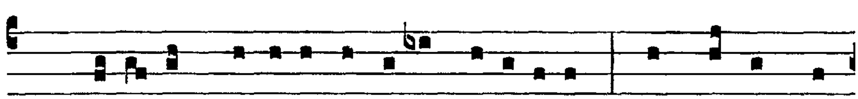
Intr.
VI.



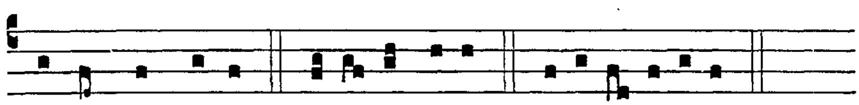
O - MNES gen- tes * pláu- di-te má-ni- bus: ju-



bi- lá- te De- o in vo-ce exsul-ta-ti- ó- nis.



Ps. Quóni- am Dóminus excélsus, terrí-bi- lis: * Rex magnus su-

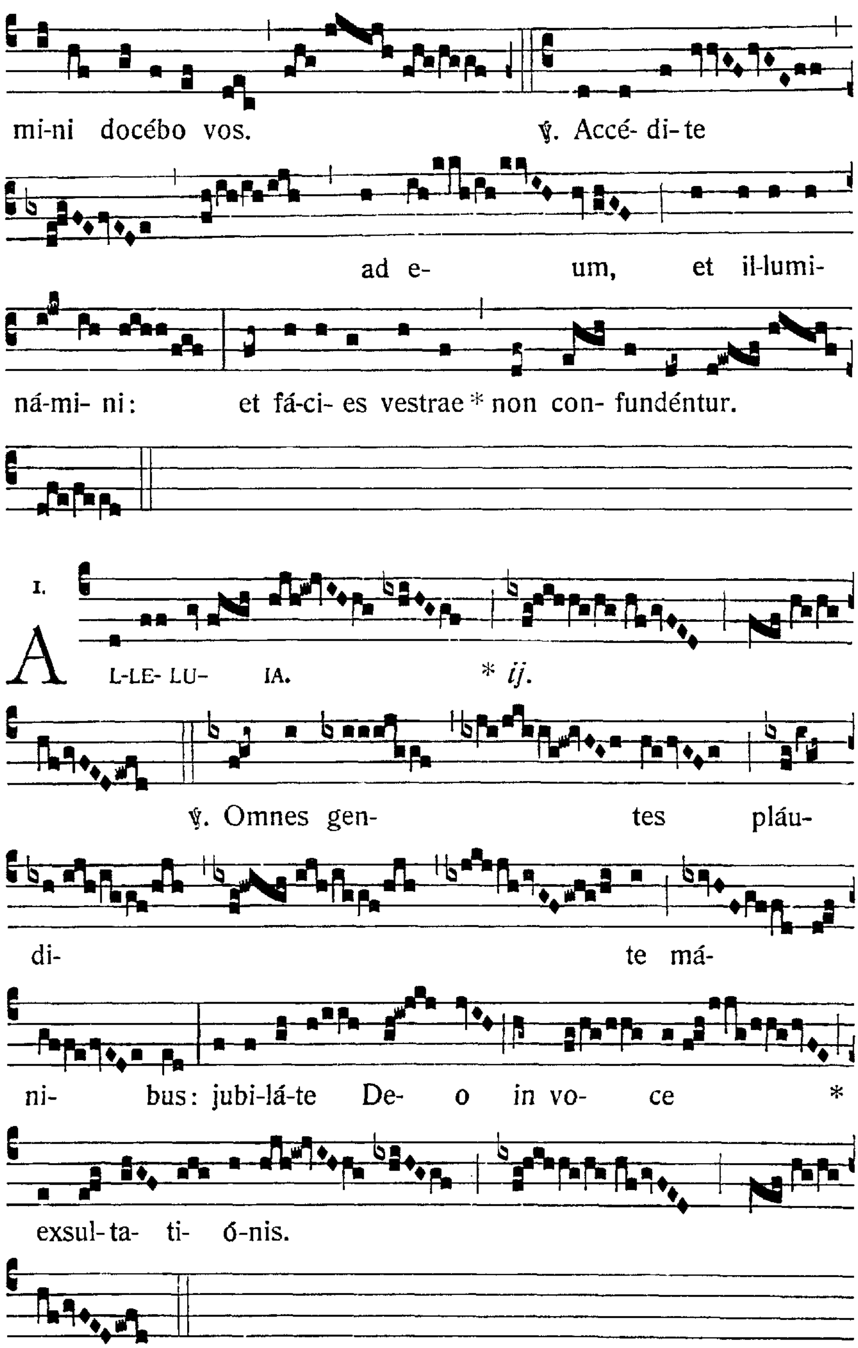


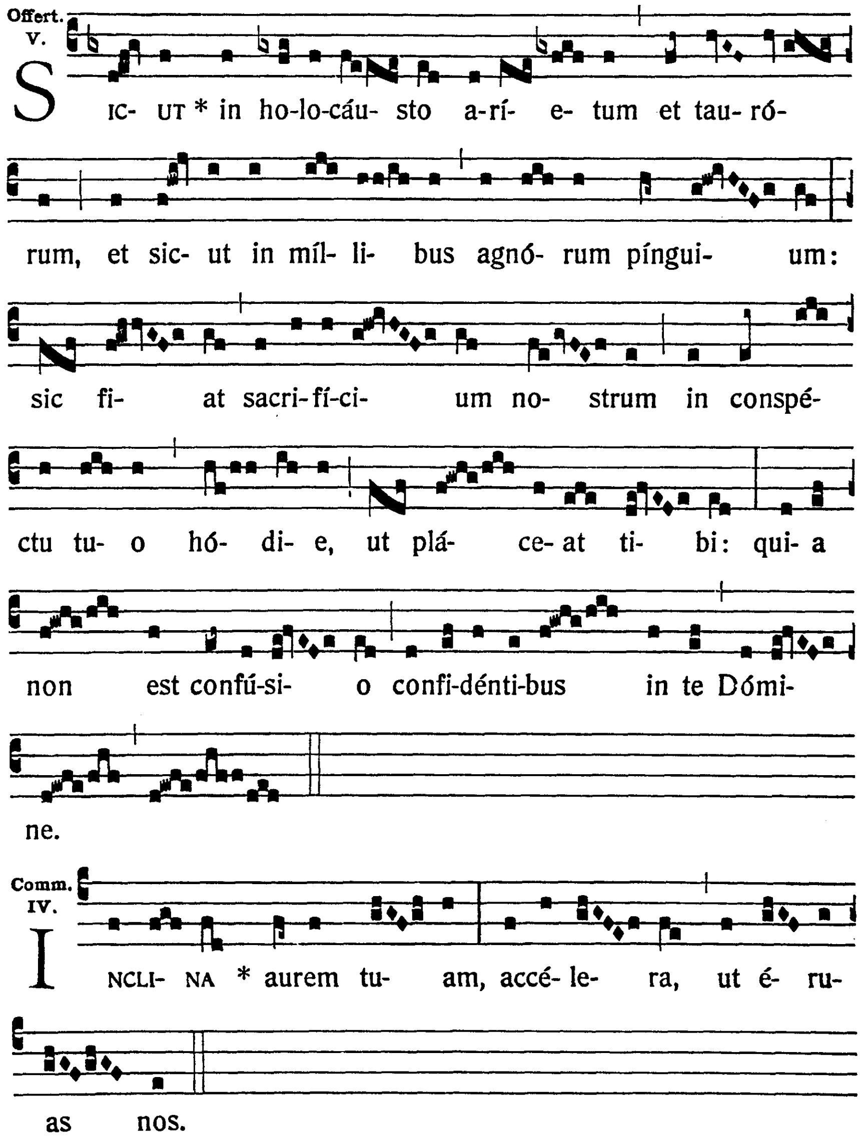
per omnem terram. Glóri- a Patri. E u o u a e.

Grad.
V.



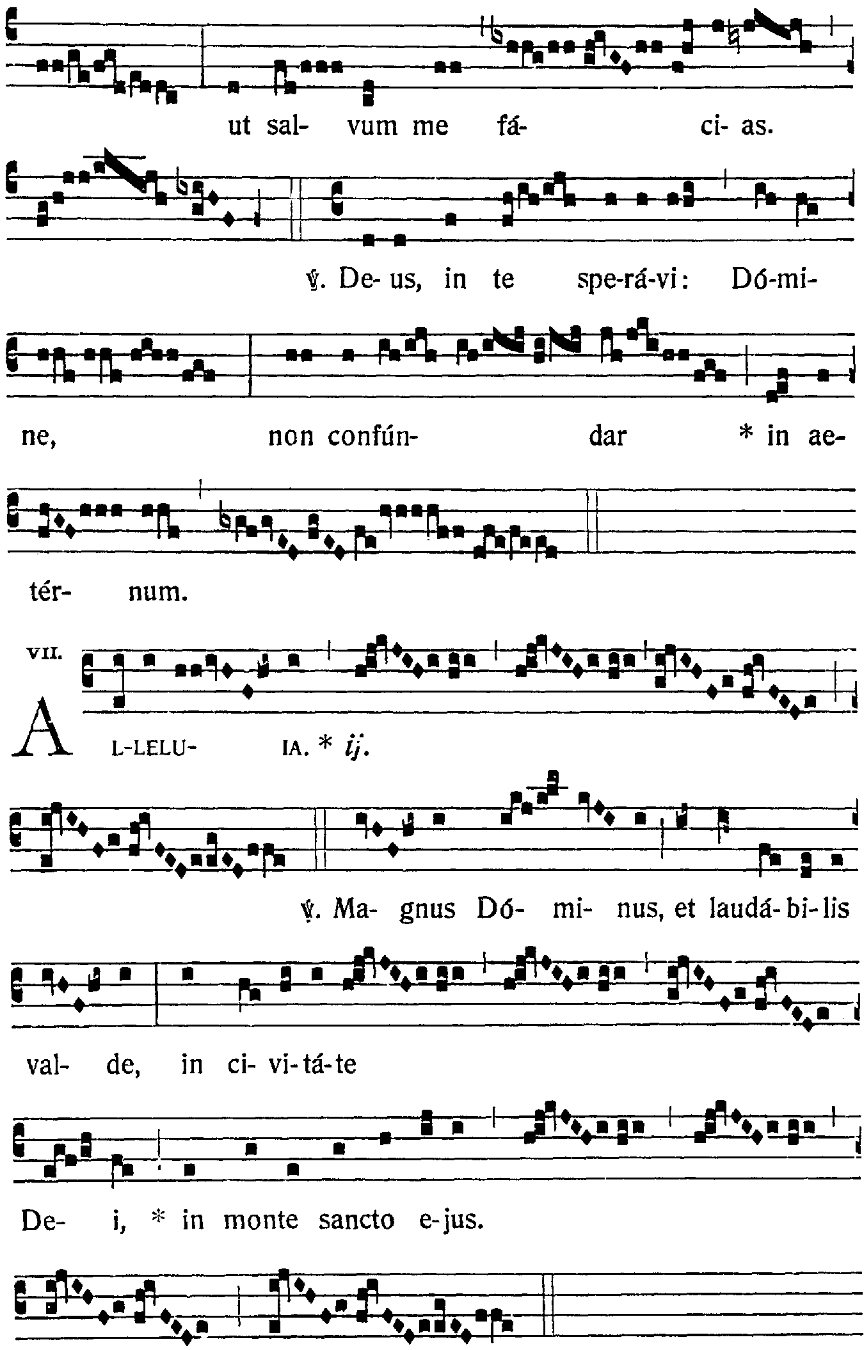
VE-NI- TE fí- li- i, * audí- te me: timó- rem Dó-

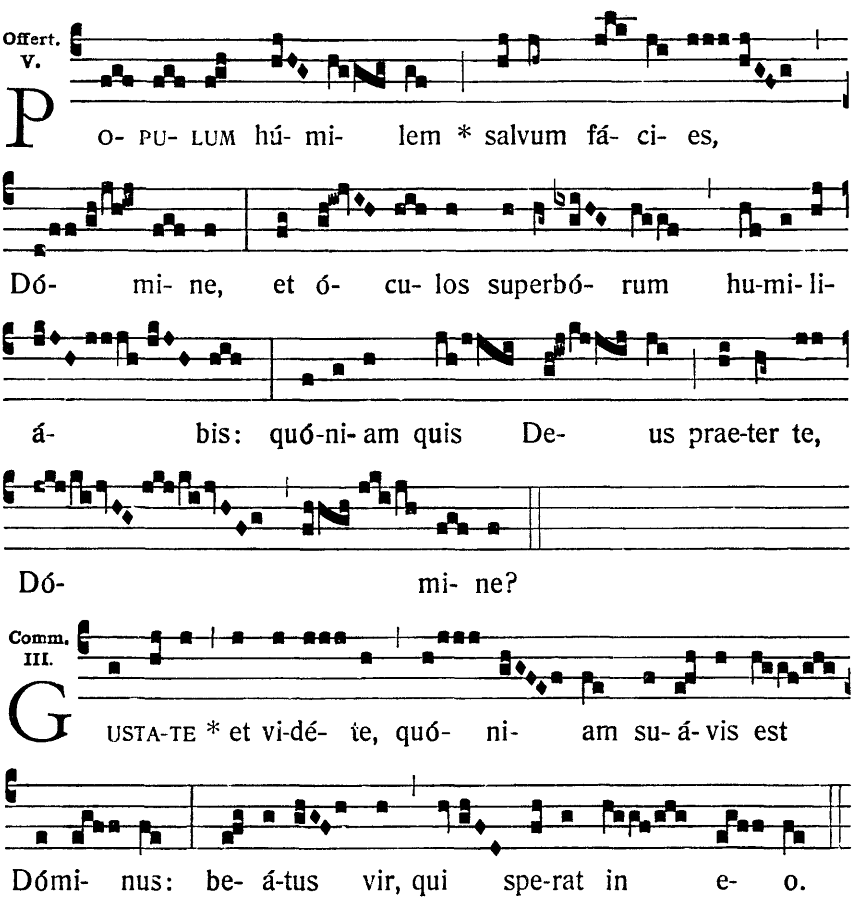

mi-ni docébo vos.
℣. Accé- di-te
ad e- um, et il-lumi-
ná-mi- ni: et fá-ci- es vestrae * non con- fundéntur.
I.
A L-LE- LU- IA. * ij.
℣. Omnes gen- tes pláu-
di- te má-
ni- bus: jubi-lá-te De- o in vo- ce *
exsul-ta- ti- ó-nis.


Offert. V.
Sicut * in holocáusto aríetum et tauró-
rum, et sicut in míllibus agnórum pínguium:
sic fiat sacrifícium nostrum in conspé-
ctu tuo hódie, ut pláceat tibi: quia
non est confúsio confidéntibus in te Dómi-
ne.
Comm. IV.
Inclina * aurem tuam, accélera, ut éru-
as nos.

Dominica VIII. post Pentecosten.



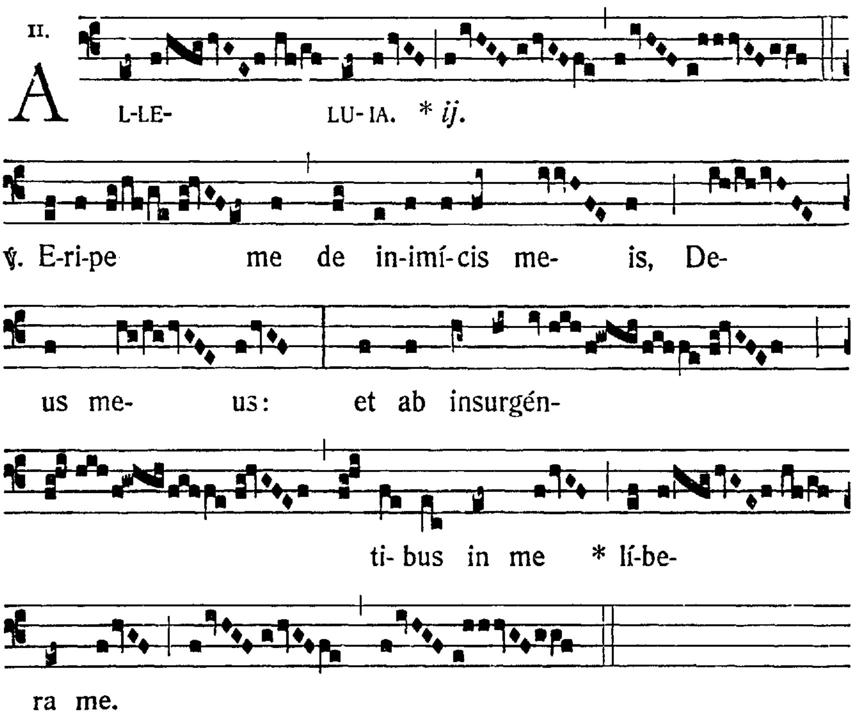

ut sal- vum me fá- ci- as.
℣. De- us, in te spe-rá-vi: Dó-mi-
ne, non confún- dar * in ae-
tér- num.
VII.
A L-LELU- IA. * ij.
℣. Ma- gnus Dó- mi- nus, et laudá- bi- lis
val- de, in ci- vi- tá- te
De- i, * in monte sancto e-jus.



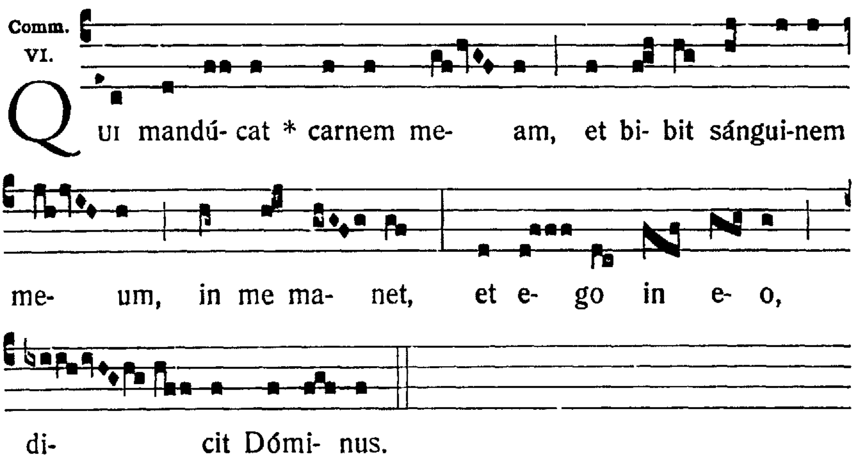
Dominica IX. post Pentecosten.



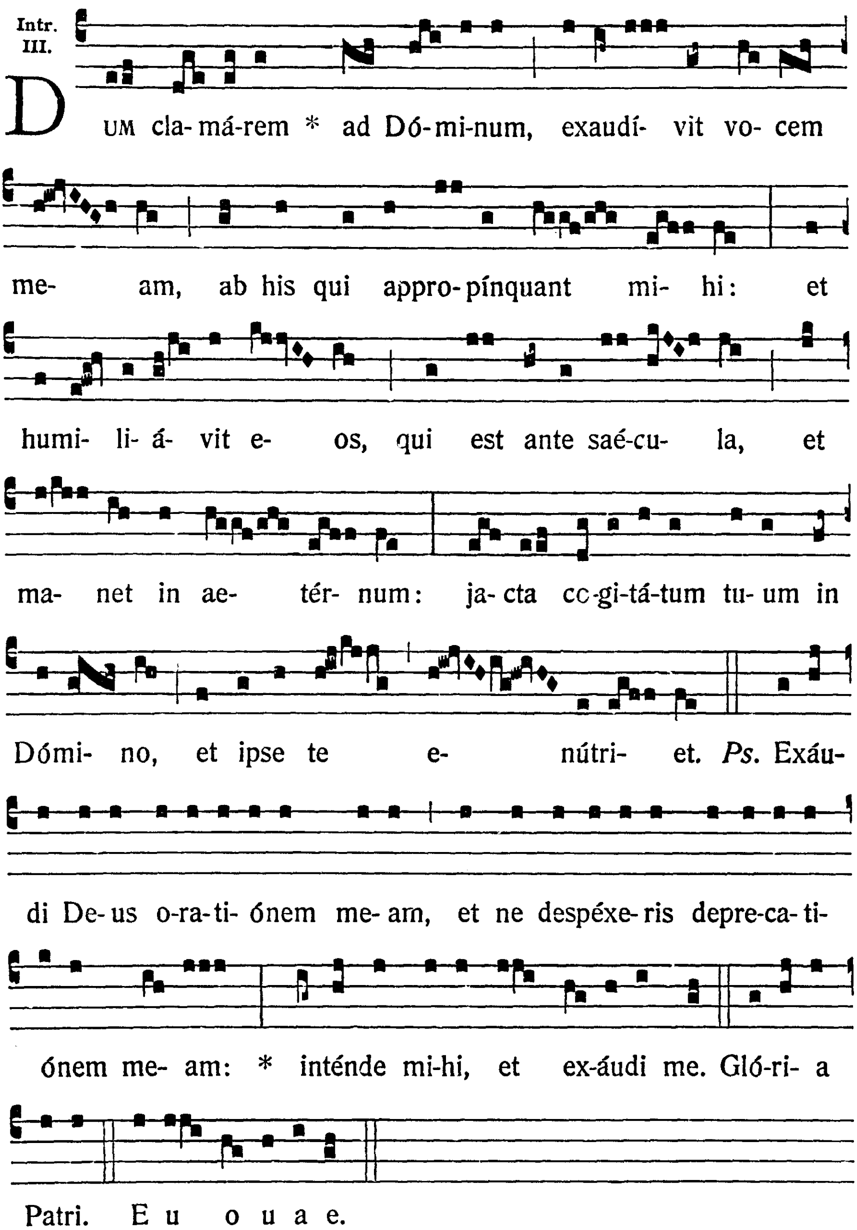

cis me- is, in ve- ri-tá-te tu- a dispér-de il-los,
pro-té- ctor me- us Dómi- ne. Ps. De- us in nómi-
ne tu- o salvum me fac: * et in virtú- te tu- a júdi-ca me.
Gló-ri- a Patri. E u o u a e.
Grad. V.
DO- MI-NE * Dó- mi- nus noster, quam ad-
mi-rá-bi- le est nomen tu- um in u-ni-vérsa
ter- ra! ℣. Quó-ni- am e-le-vá- ta est
magni- fi-cénti- a tu- a * su-per
coe- los.

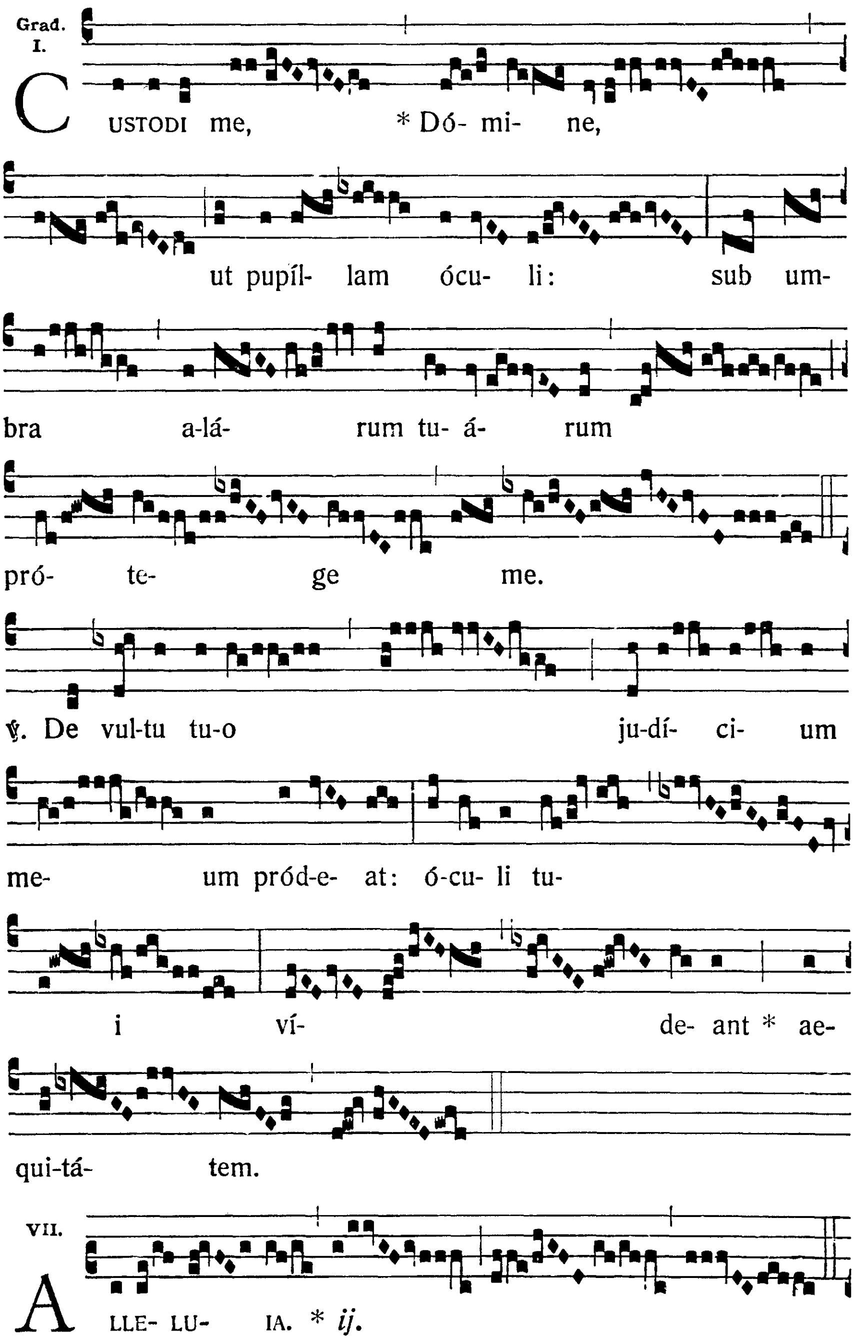


Offertorium. Justítiae Dómini. 107.



Dominica X. post Pentecosten.



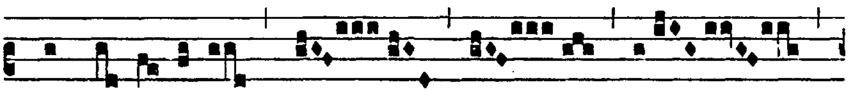

Grad. I.
CUSTODI me, * Dó- mi- ne,
ut pupíl- lam ócu- li: sub um-
bra a-lá- rum tu- á- rum
pró- te- ge me.
℣. De vul-tu tu-o ju-dí- ci- um
me- um pród-e- at: ó-cu- li tu-
i ví- de- ant * ae-
qui-tá- tem.
VII.
ALLE- LU- IA. * ij.



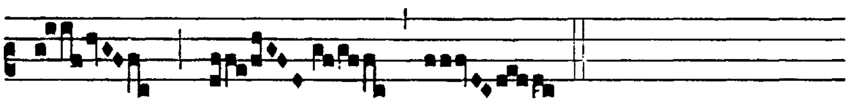
℣. Te de-cet hymnus, De- us, in Si-



on: et ti- bi red- dé- tur vo- tum *

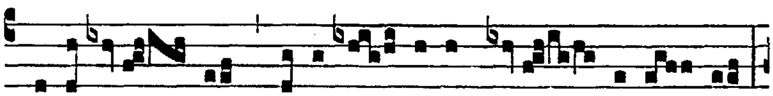


in Je-rú- sa-lem.



Offertorium. Ad te Dómine levávi. 3.

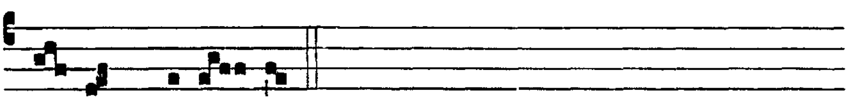
Comm. IV.



A C-CEPTA- BIS * sacri- fí- ci- um ju- stí- ti- ae,



ob-la- ti- ó-nes et ho-lo-cáu- sta, su- per al- tá- re



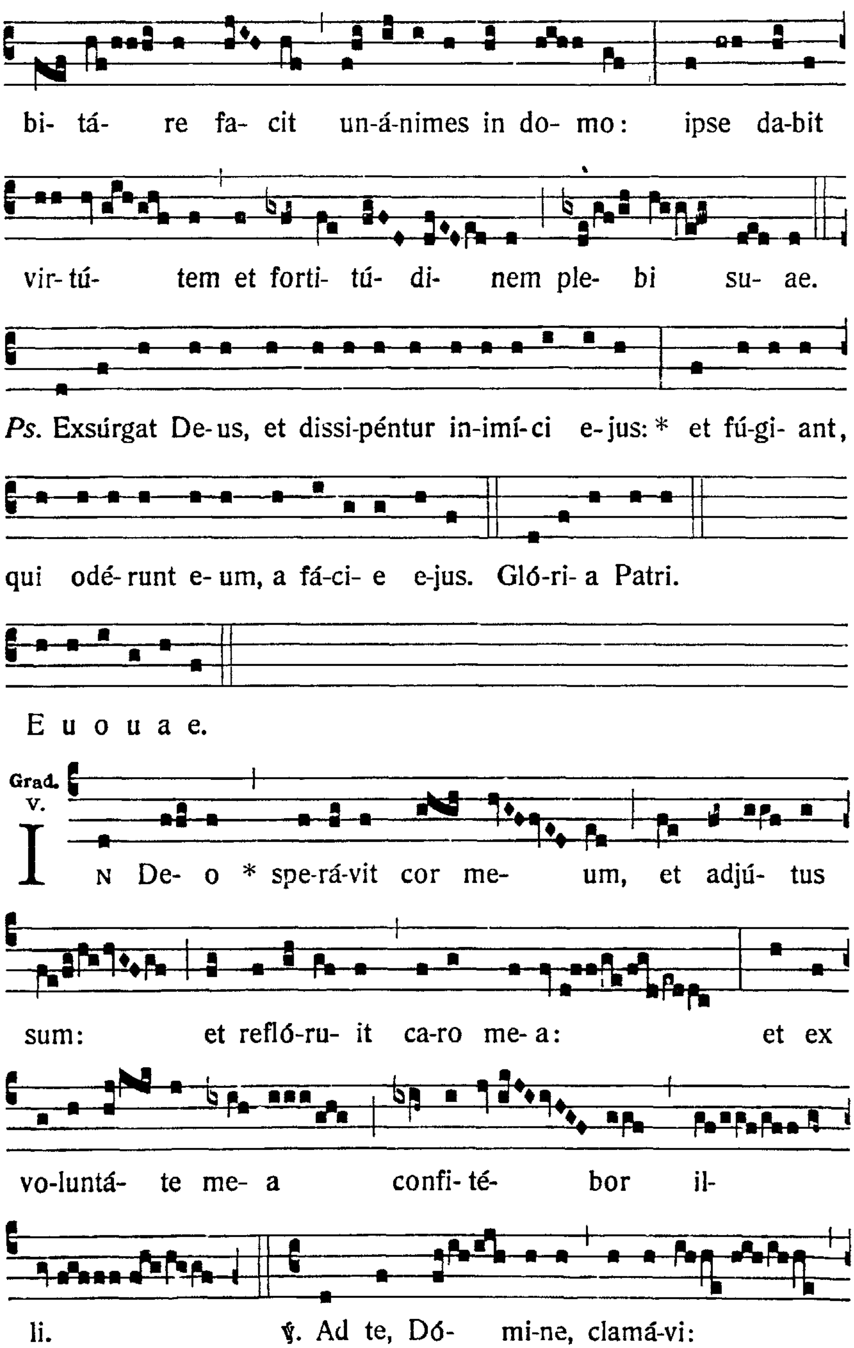
tu- um, Dómi- ne.

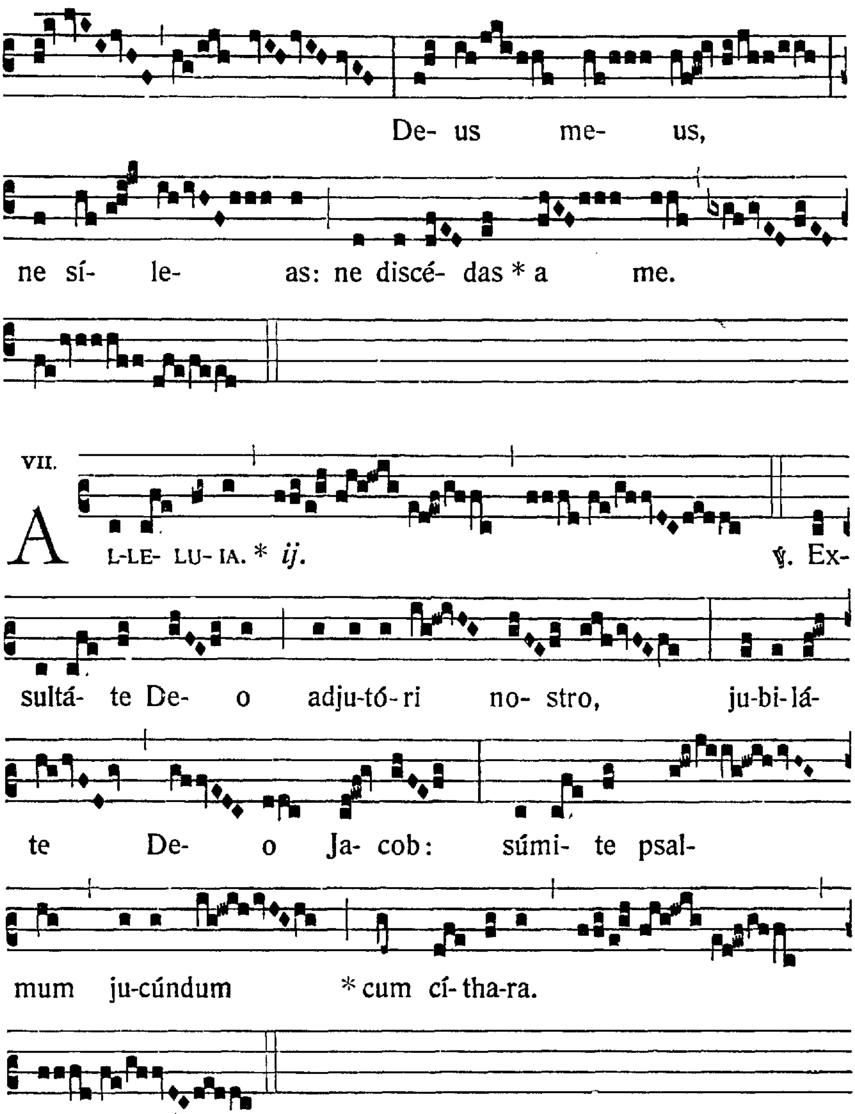
Dominica XI. post Pentecosten.

Intr. V.



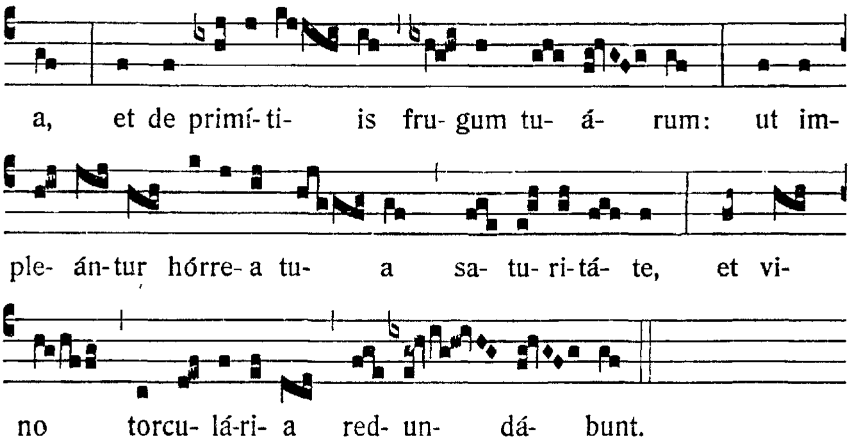
D E- US * in lo- co sancto su- o: De- us, qui inha-


bi- tá- re fa- cit un-á-nimes in do- mo: ipse da-bit
vir-tú- tem et forti- tú- di- nem ple- bi su- ae.
Ps. Exsúrgat De-us, et dissi-péntur in-imí-ci e-jus: * et fú-gi- ant,
qui odé-runt e- um, a fá-ci- e e-jus. Gló-ri- a Patri.
E u o u a e.
Grad.
V.
IN De- o * spe-rá-vit cor me- um, et adjú- tus
sum: et refló-ru- it ca-ro me- a: et ex
vo-luntá- te me- a confi- té- bor il-
li. ℣. Ad te, Dó- mi-ne, clamá-vi:

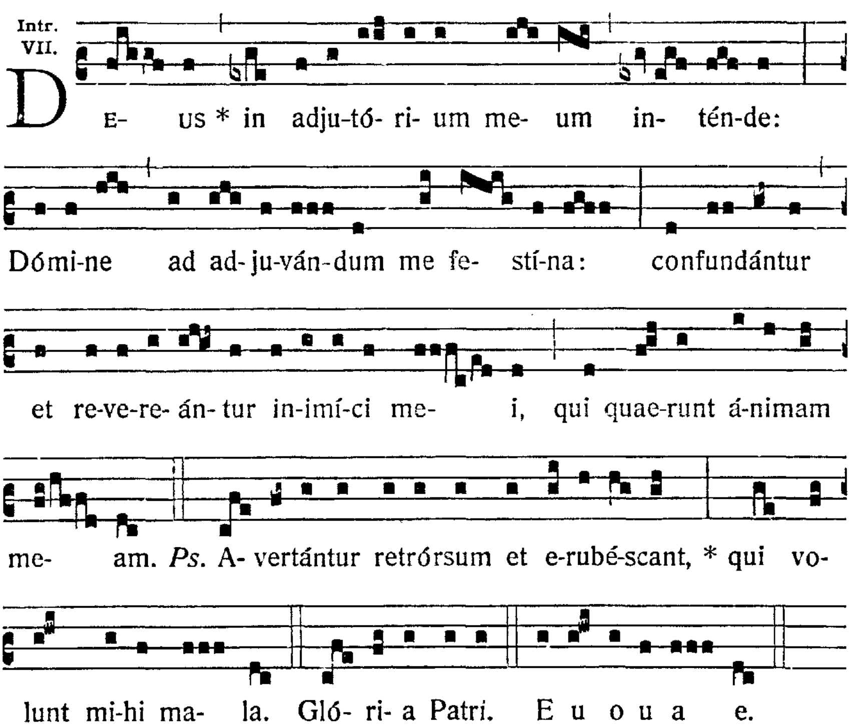


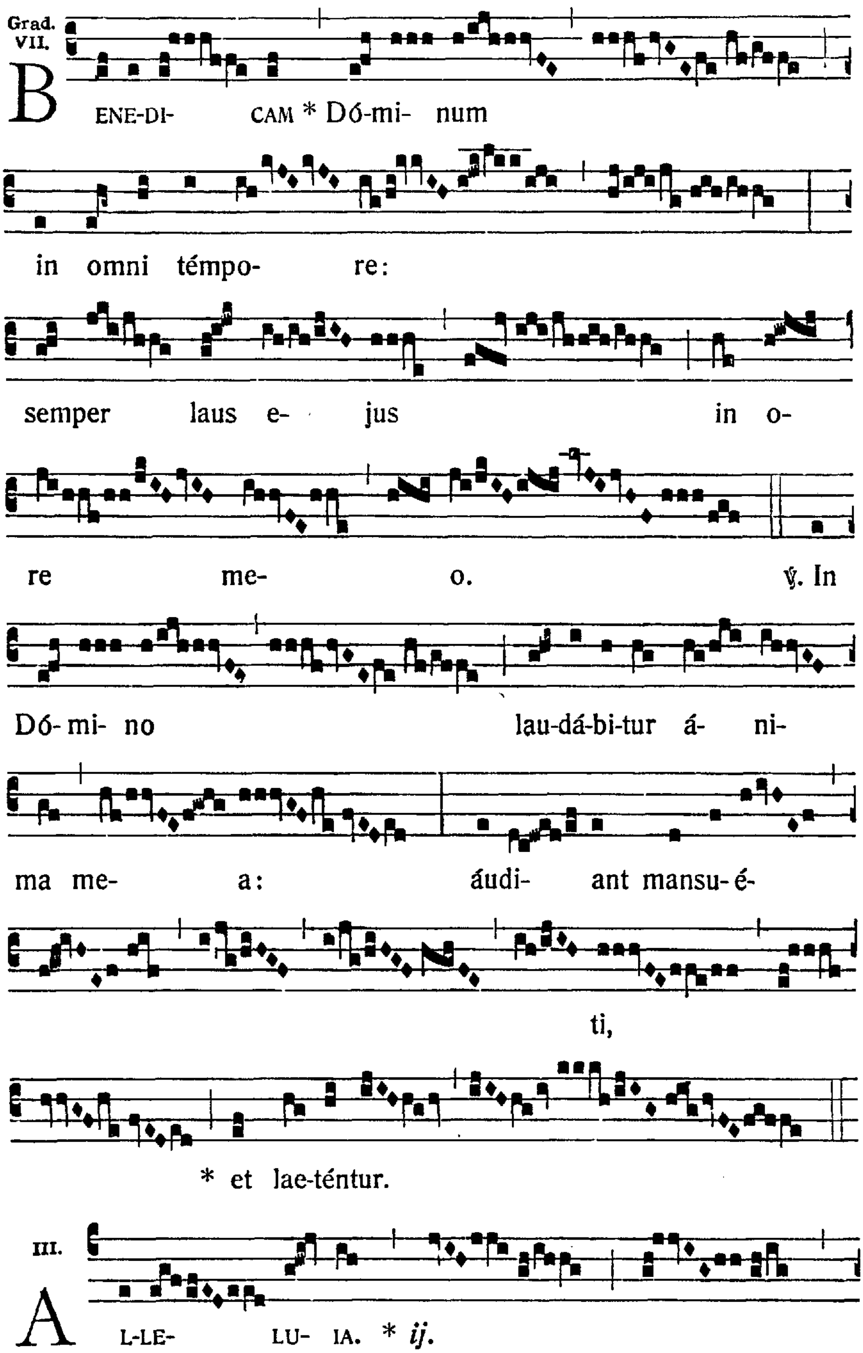
Offertorium. Exaltábo te. 73.

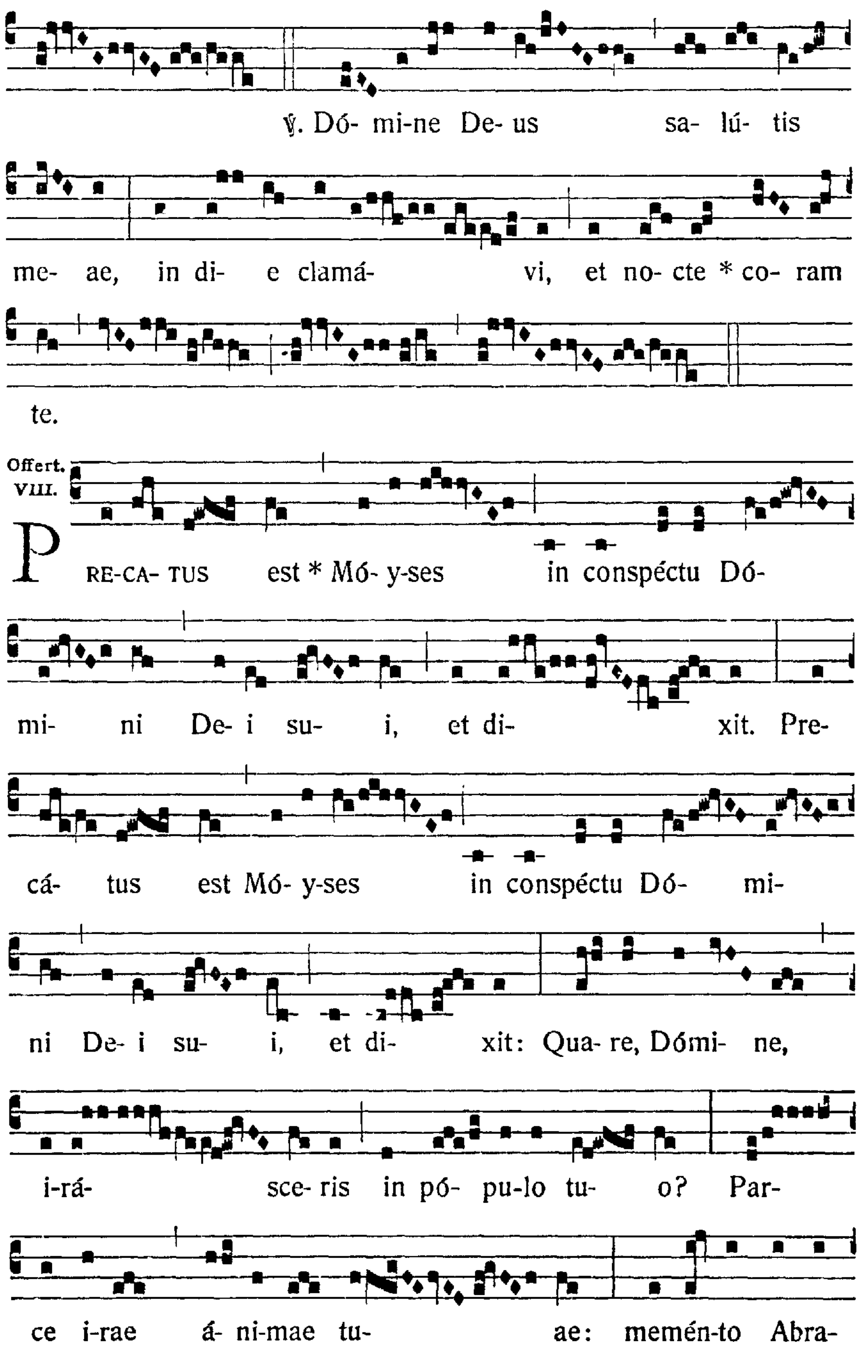




Dominica XII. post Pentecosten.

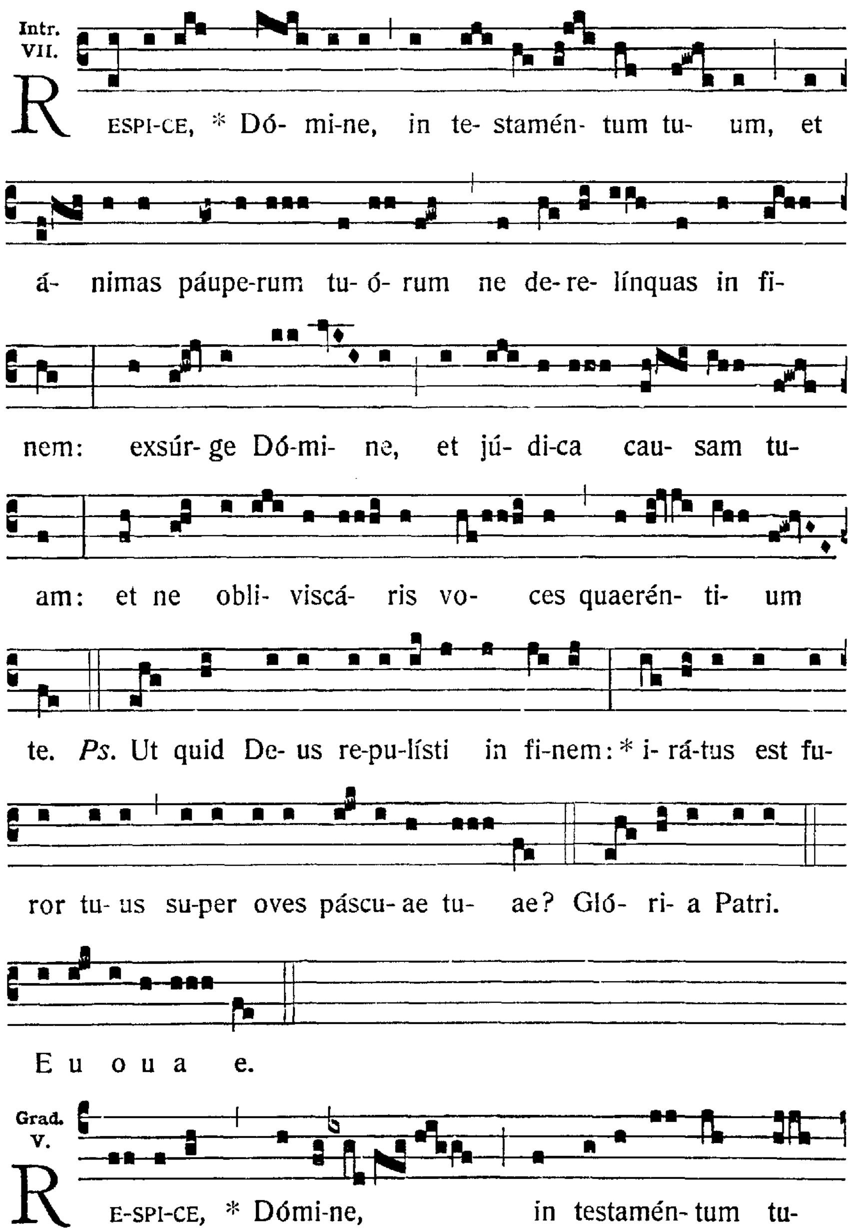


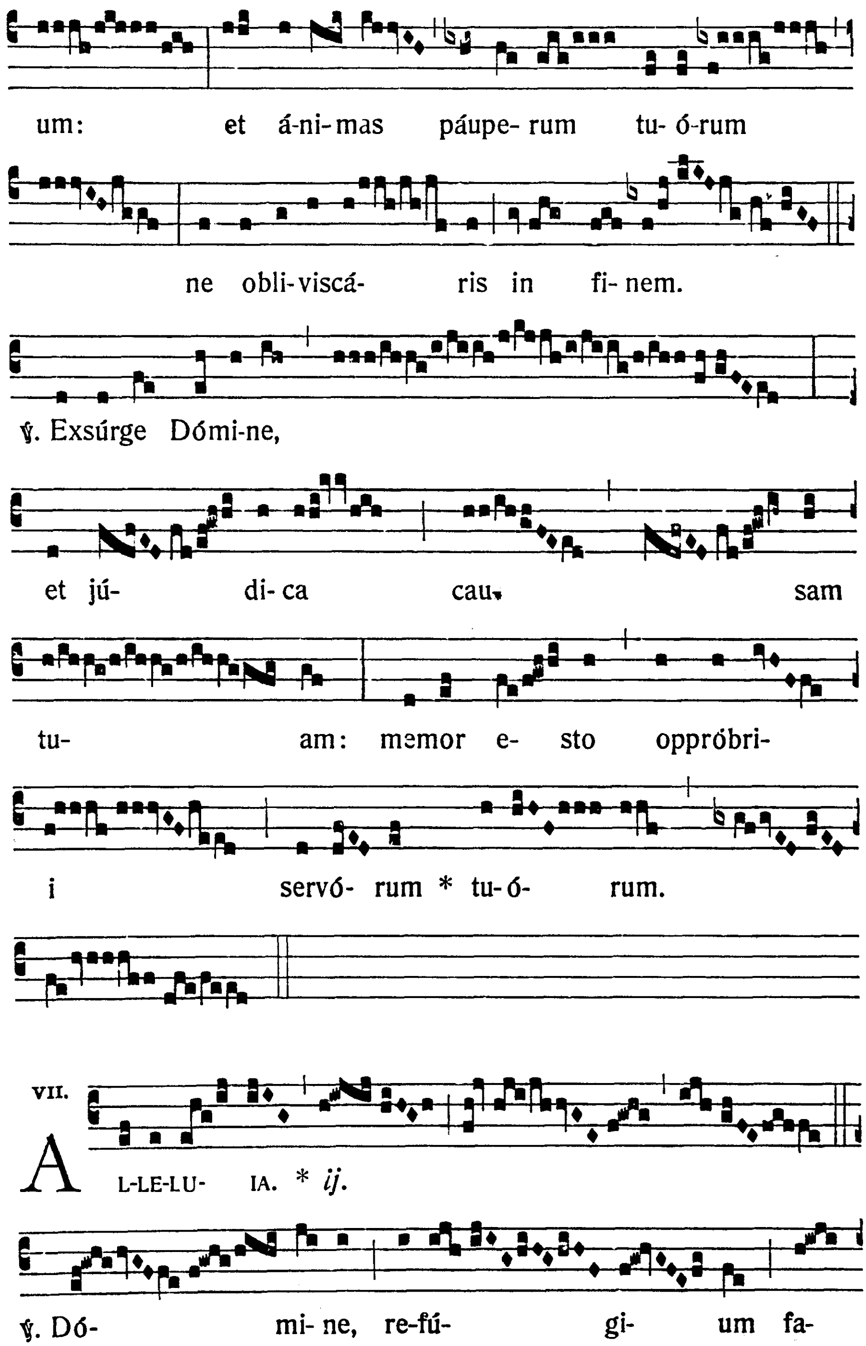

Grad. VII.
BENE-DI- CAM * Dó-mi- num
in omni témpo- re:
semper laus e- jus in o-
re me- o. ℣. In
Dó-mi- no lau-dá-bi-tur á- ni-
ma me- a: áudi- ant mansu-é-
ti,
* et lae-téntur.
III.
AL-LE- LU- IA. * ij.

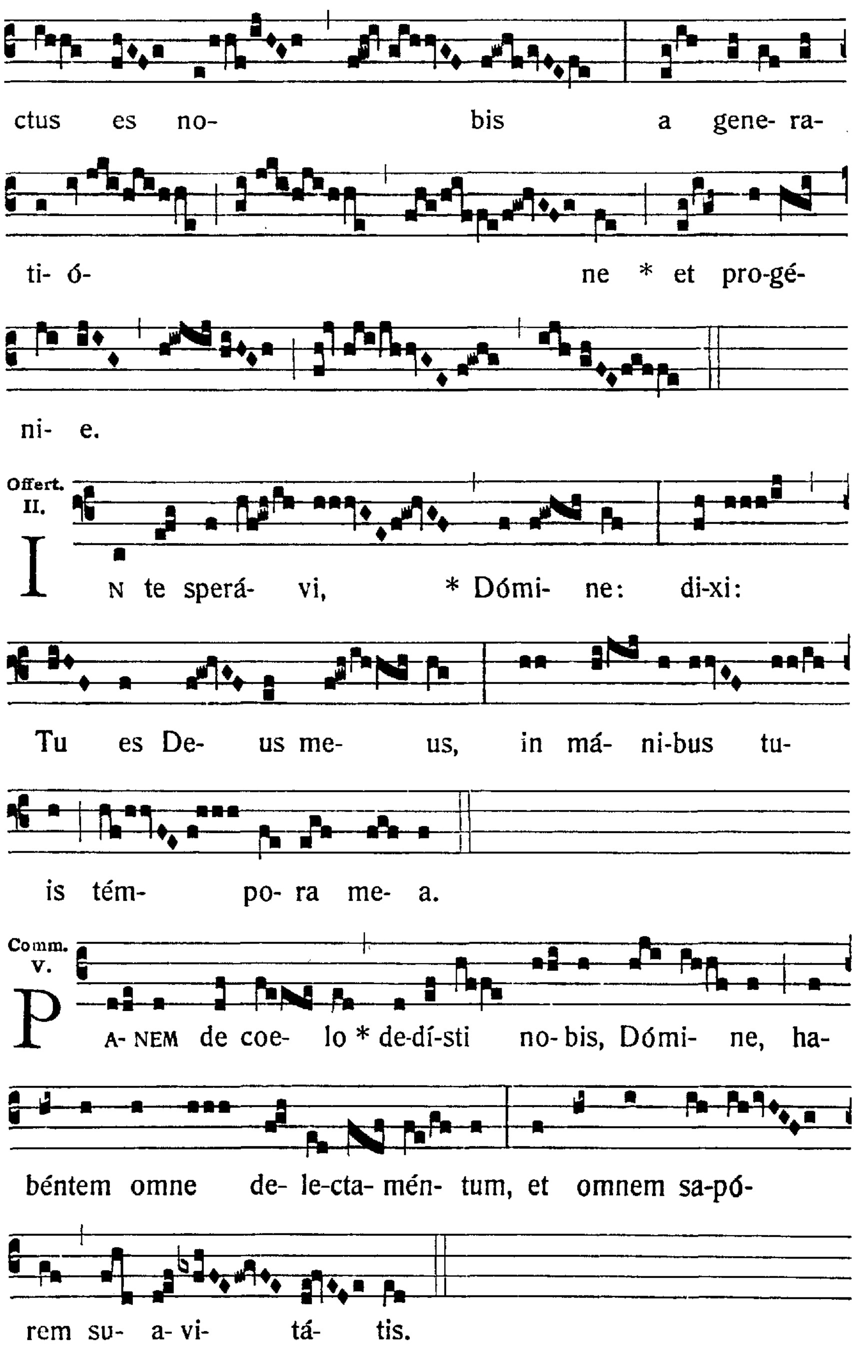

℣. Dó- mi-ne De- us sa- lú- tis
me- ae, in di- e clamá- vi, et no- cte * co- ram
te.
Offert. VIII.
PRECA-TUS est * Mó- y-ses in conspéctu Dó-
mi- ni De- i su- i, et di- xit. Pre-
cá- tus est Mó- y-ses in conspéctu Dó- mi-
ni De- i su- i, et di- xit: Qua- re, Dómi- ne,
i-rá- sce- ris in pó- pu-lo tu- o? Par-
ce i-rae á- ni-mae tu- ae: memén-to Abra-


ham, I-sa- ac et Ja-cob, qui-bus ju-rásti da- re
terram flu- éntem lac et mel. Et placá-tus
fa-ctus est Dó- mi- nus de ma- ligni- tá-te, quam
di- xit fá- ce- re pó-pu-lo
su- o.
Comm. VI.
De fructu * ópe-rum tu- ó-rum, Dómi-ne, sa- ti- á-bi-tur
ter- ra: ut edú-cas panem de terra, et vi- num lae-tí-
fi-cet cor hómi- nis: ut exhí- la- ret fá-ci- em in
ó-le- o, et pa- nis cor hómi-nis confírmet.

Dominica XIII. post Pentecosten.

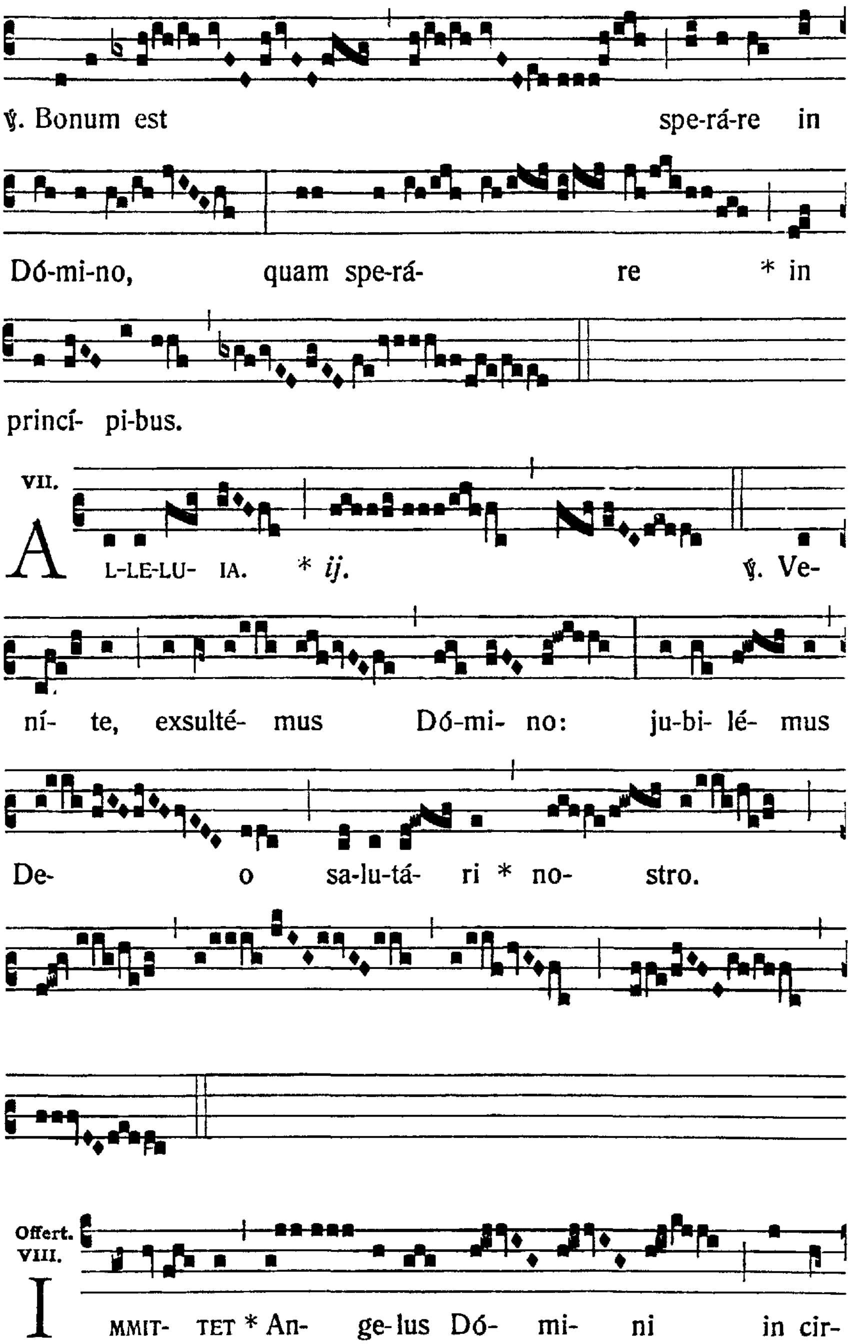


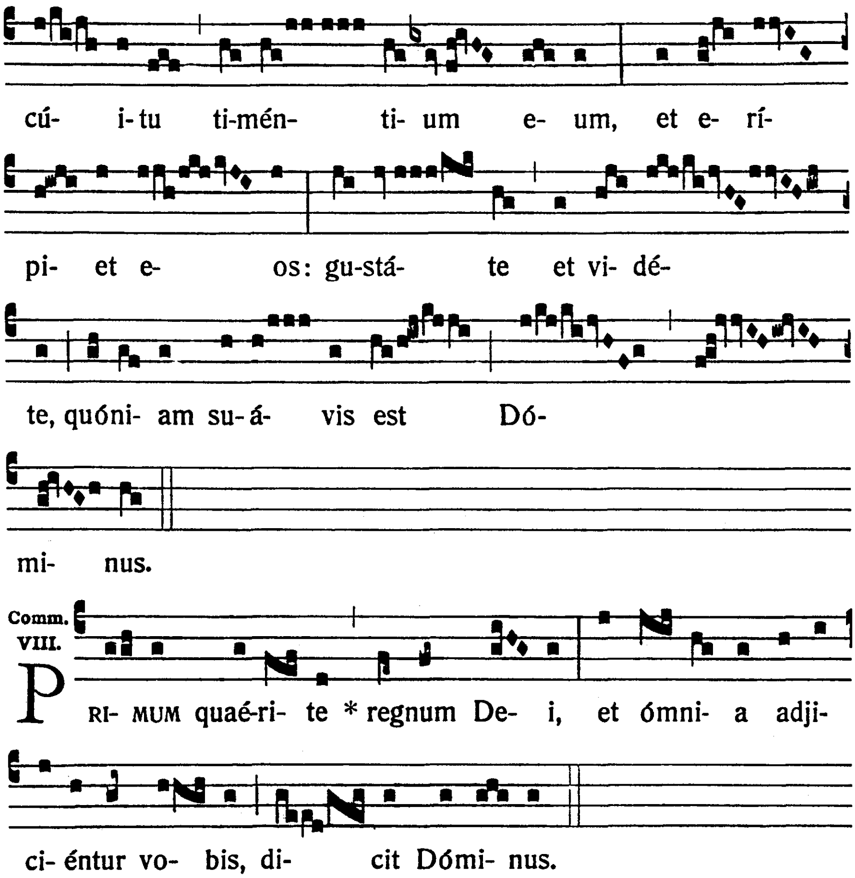

um: et á-ni-mas páupe- rum tu- ó-rum
ne obli-viscá- ris in fi- nem.
℣. Exsúrge Dómi-ne,
et jú- di-ca cau- sam
tu- am: memor e- sto oppróbri-
i servó- rum * tu- ó- rum.
VII.
A L-LE-LU- IA. * ij.
℣. Dó- mi- ne, re-fú- gi- um fa-


ctus es no- bis a gene- ra-
ti- ó- ne * et pro-gé-
ni- e.
Offert. II.
In te sperá- vi, * Dómi- ne: di-xi:
Tu es De- us me- us, in má- ni-bus tu-
is tém- po- ra me- a.
Comm. V.
Panem de coe- lo * de-dí-sti no- bis, Dómi- ne, ha-
béntem omne de- le-cta- mén- tum, et omnem sa-pó-
rem su- a- vi- tá- tis.

Dominica XIV. post Pentecosten.

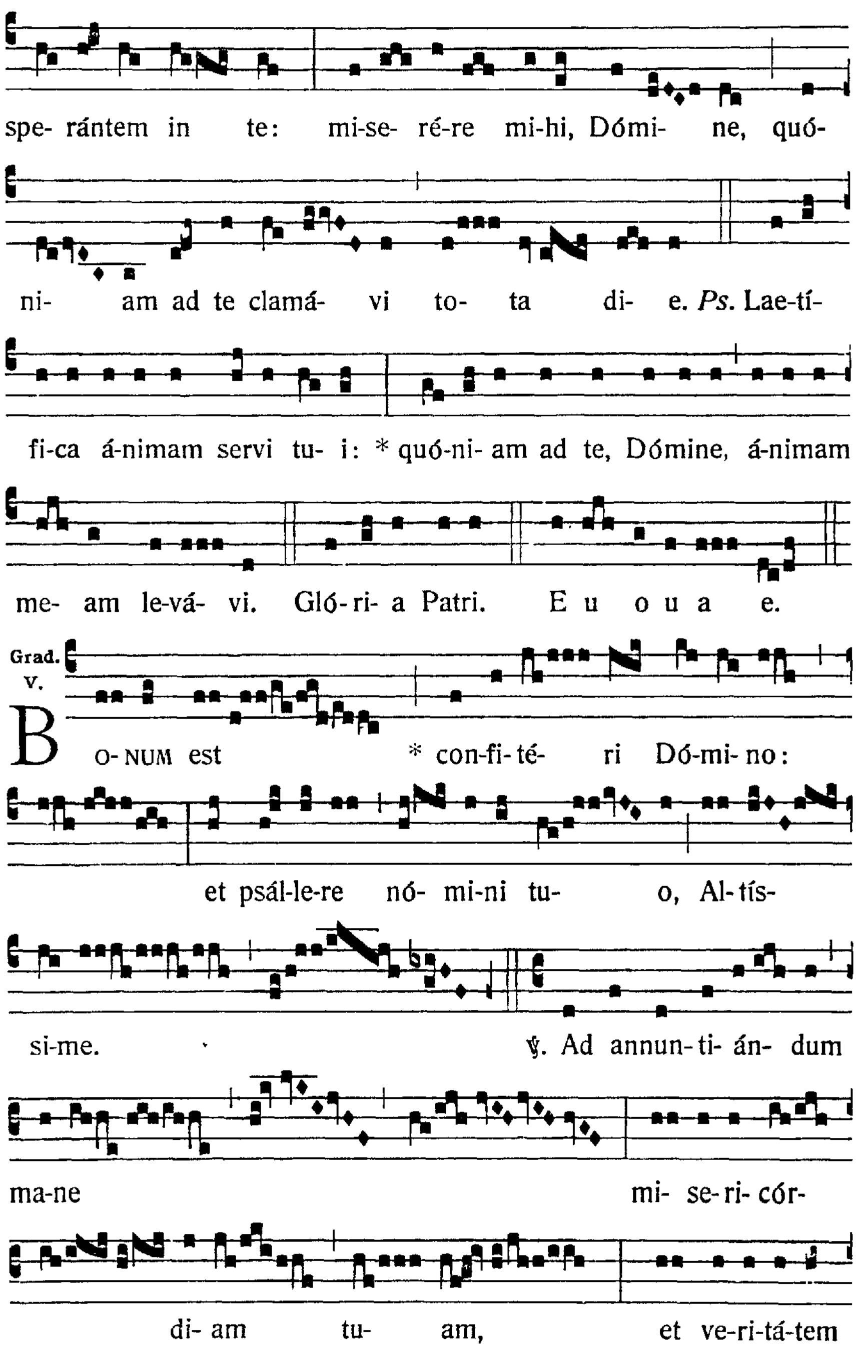


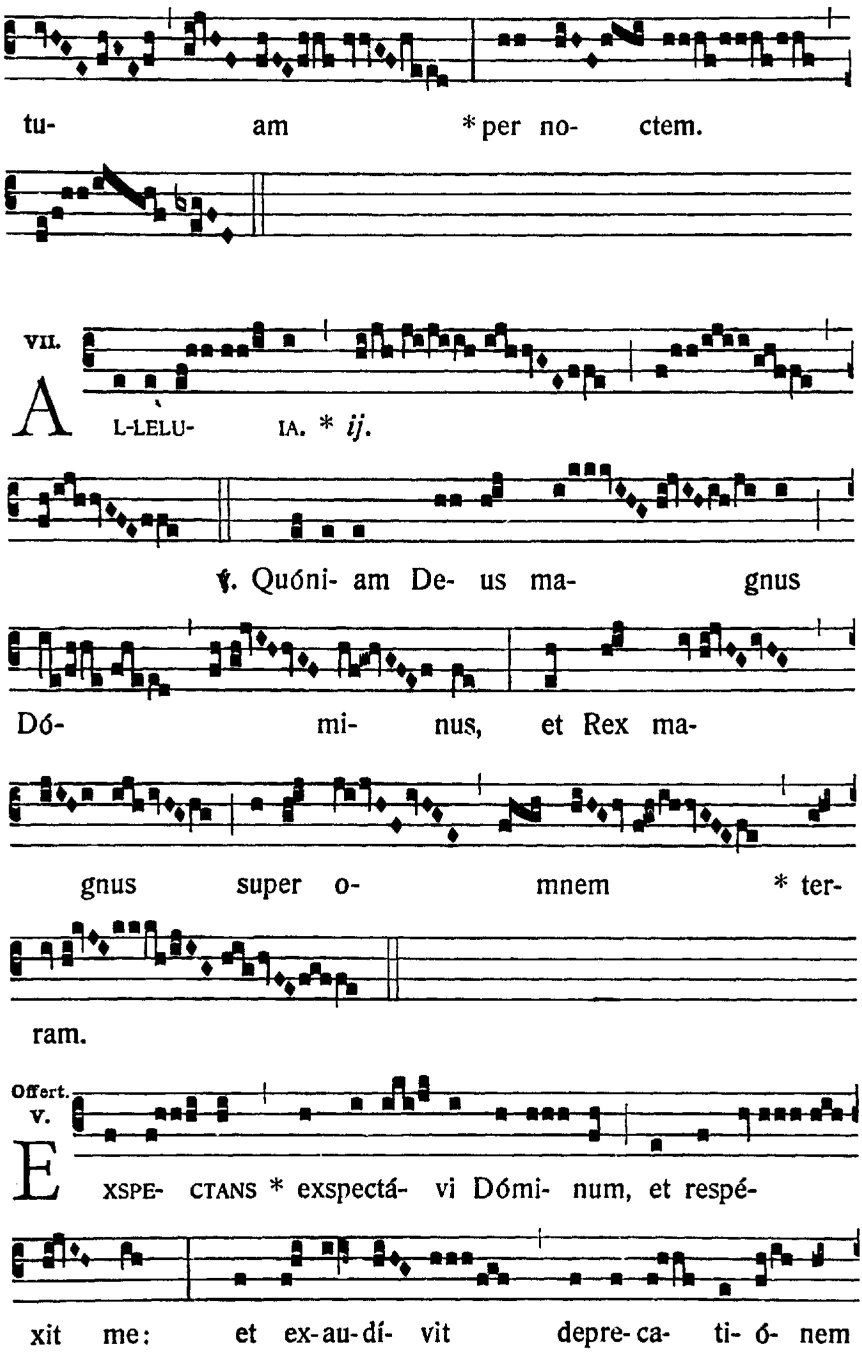

℣. Bonum est spe-rá-re in
Dó-mi-no, quam spe-rá- re * in
princí- pi-bus.
VII.
A L-LE-LU- IA. * ij. ℣. Ve-
ní- te, exsulté- mus Dó-mi- no: ju-bi- lé- mus
De- o sa-lu-tá- ri * no- stro.
Offert. VIII.
I MMIT- TET * An- ge-lus Dó- mi- ni in cir-

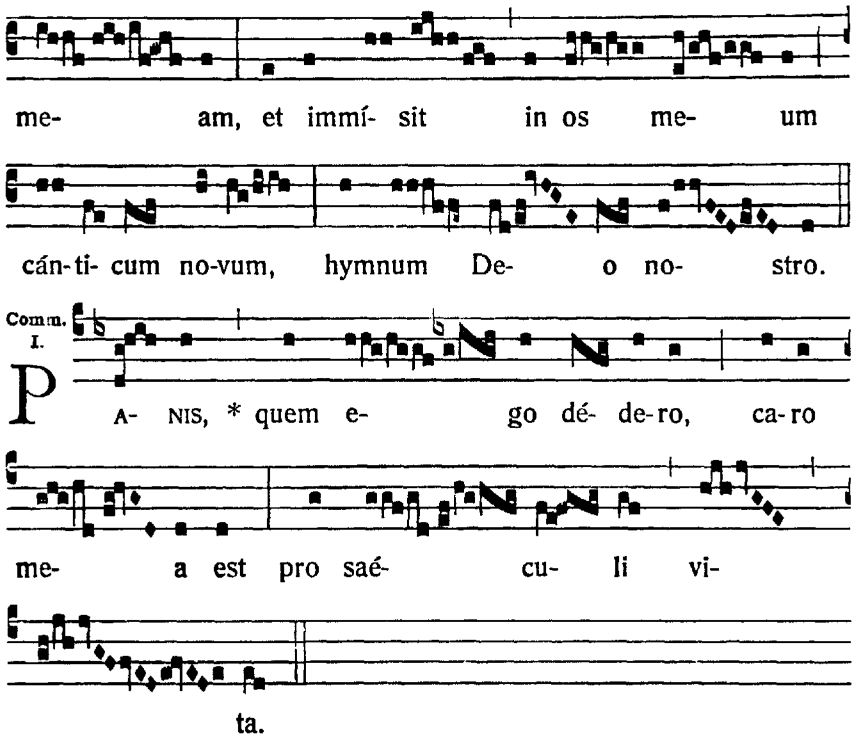


Dominica XV. post Pentecosten.

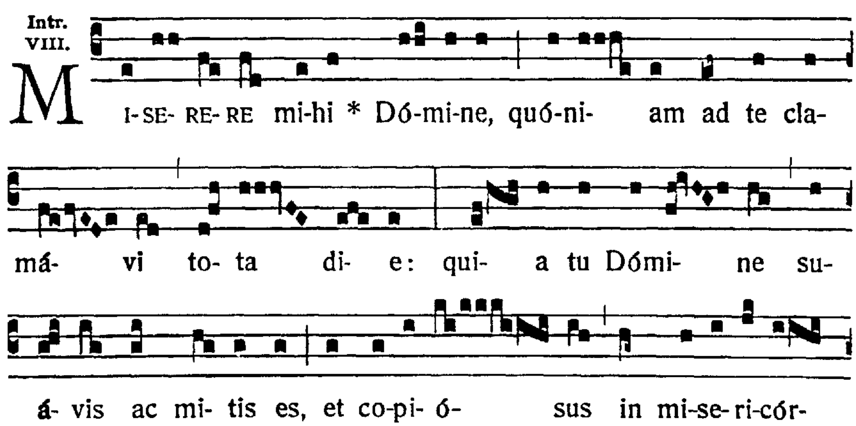



spe- rántem in te: mi-se- ré-re mi-hi, Dómi- ne, quó-
ni- am ad te clamá- vi to- ta di- e. Ps. Lae-tí-
fi-ca á-nimam servi tu- i: * quó-ni- am ad te, Dómine, á-nimam
me- am le-vá- vi. Gló-ri- a Patri. E u o u a e.
Grad. V.
BONUM est * con-fi-té- ri Dó-mi-no:
et psál-le-re nó- mi-ni tu- o, Al-tís-
si-me. ℣. Ad annun-ti- án- dum
ma-ne mi- se-ri- cór-
di- am tu- am, et ve-ri-tá-tem


tu- am *per no- ctem.
VII.
A L-LELU- IA. * ij.
℣. Quóni- am De- us ma- gnus
Dó- mi- nus, et Rex ma-
gnus super o- mnem * ter-
ram.
Offert.
V.
E XSPE- CTANS * exspectá- vi Dómi- num, et respé-
xit me: et ex-au-dí- vit depre-ca- ti- ó- nem



Dominica XVI. post Pentecosten.



di- a ómni- bus invo-cánti- bus te. *Ps.* Inclí-

na Dómi-ne aurem tu- am et exáudi me: * quó-ni- am inops

et pau-per sum e-go. Gló-ri- a Patri. E u o u a e.

Graduale. Timébunt gentes. 56.

I. ALLE- LU- IA. * *ij.* ℣. Can-

tá- te Dó- mi-no

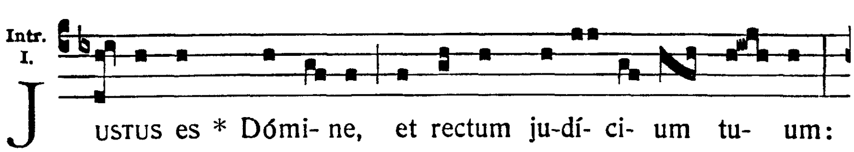
cán- ti- cum no- vum: qui- a mi-ra-

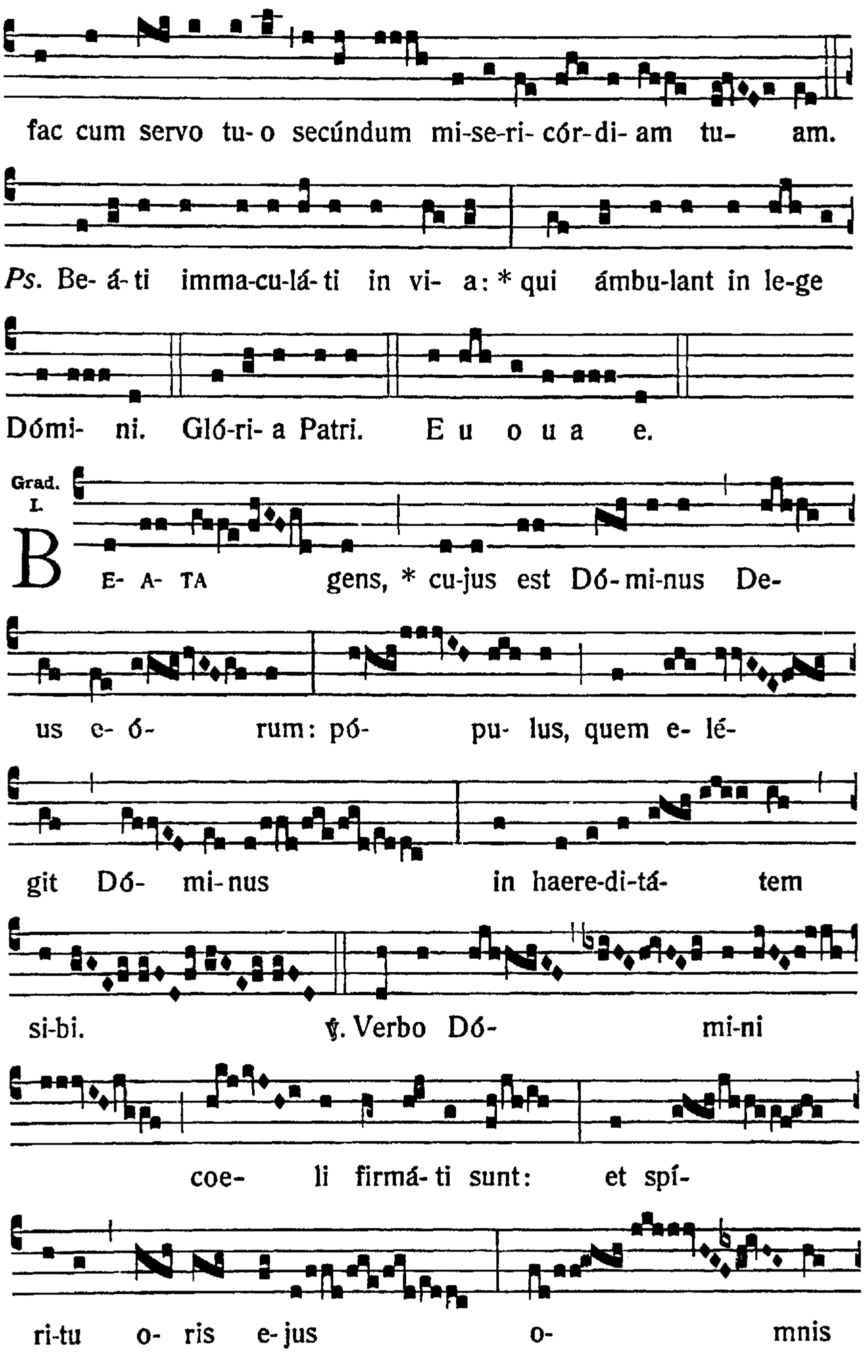
bí- li- a fe- cit * Dó-mi- nus.

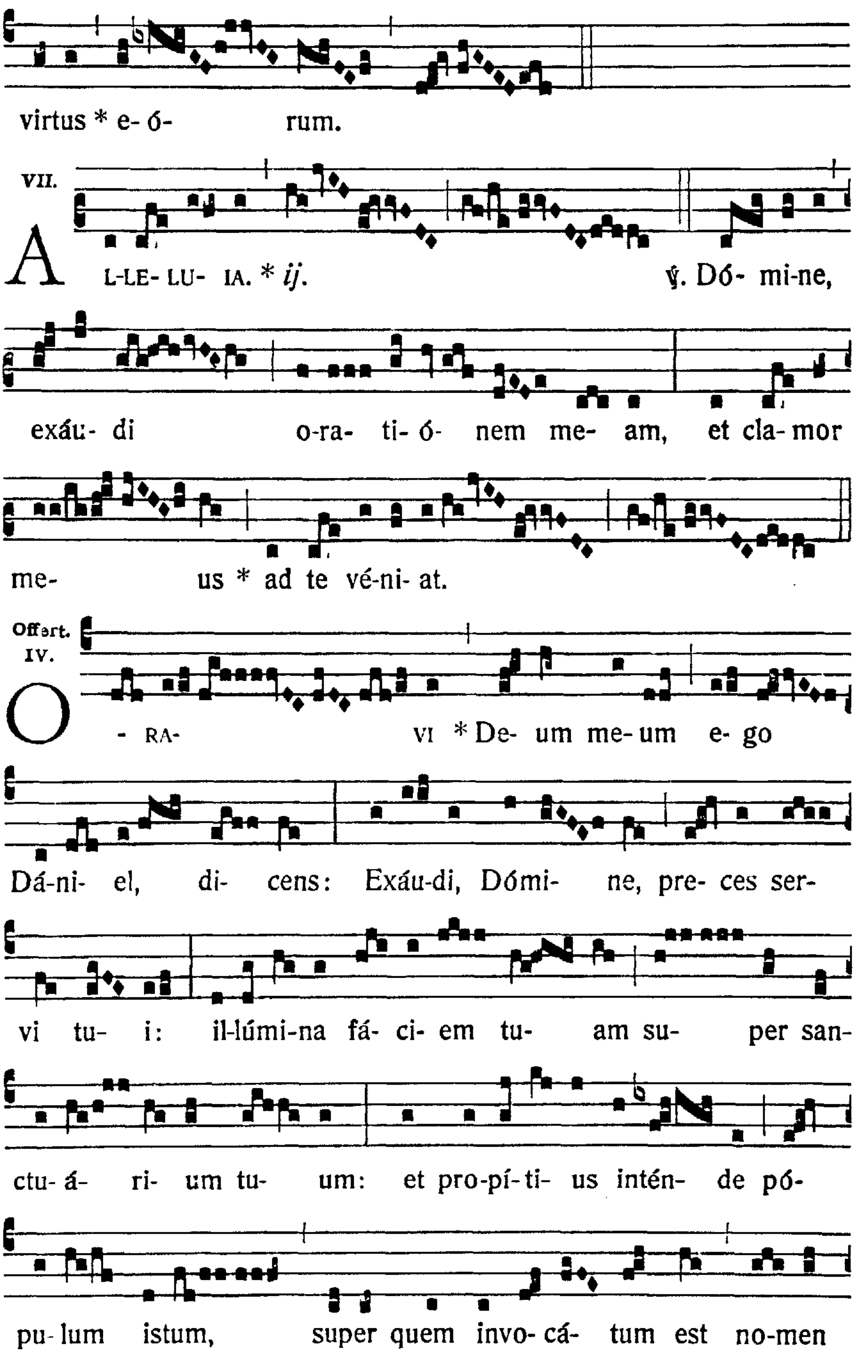
Offert. VI. DOMI- NE, * in auxí- li- um me- um réspi- ce: con-fun-

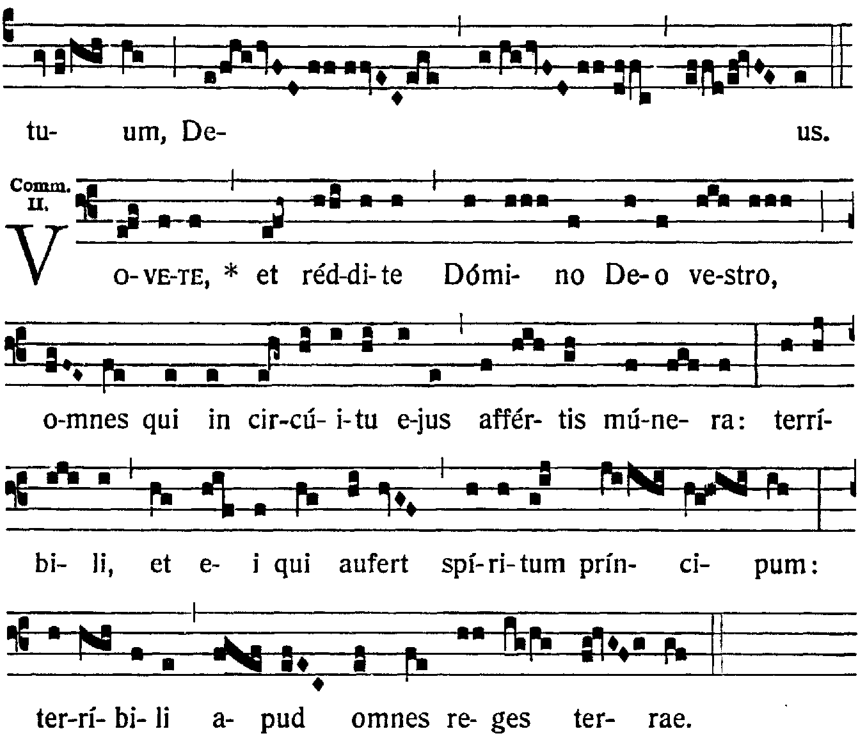


Dominica XVII. post Pentecosten.



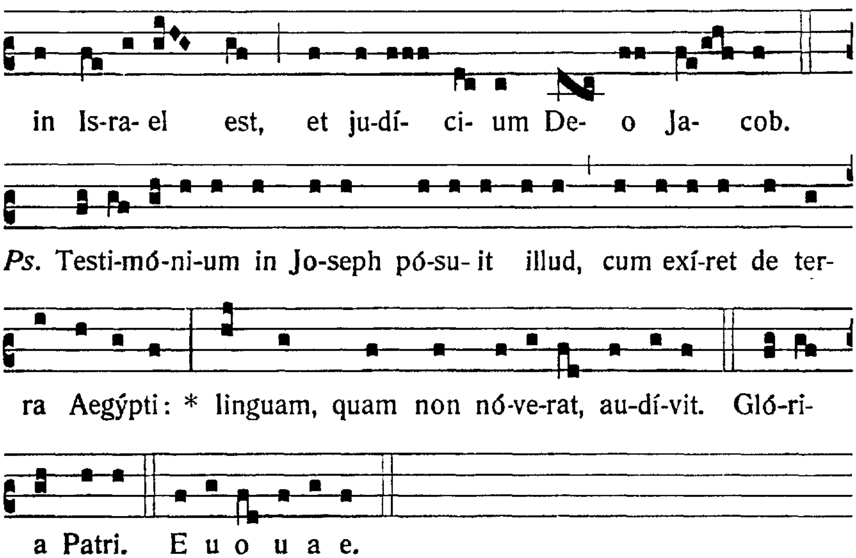

fac cum servo tu- o secúndum mi-se-ri- cór-di- am tu- am.
Ps. Be- á- ti imma-cu-lá- ti in vi- a: * qui ámbu-lant in le-ge
Dómi- ni. Gló-ri- a Patri. E u o u a e.
Grad. I.
BEATA gens, * cu-jus est Dó-mi-nus De-
us e- ó- rum: pó- pu- lus, quem e- lé-
git Dó- mi-nus in haere-di-tá- tem
si-bi. ℣. Verbo Dó- mi-ni
coe- li firmá- ti sunt: et spí-
ri-tu o- ris e-jus o- mnis


virtus * e- ó- rum.
VII.
ALLELUIA. * ij.
℣. Dó- mi-ne,
exáu- di o-ra- ti- ó- nem me- am, et cla- mor
me- us * ad te vé-ni- at.
Offert.
IV.
O - RA- VI * De- um me- um e- go
Dá-ni- el, di- cens: Exáu-di, Dómi- ne, pre- ces ser-
vi tu- i: il-lúmi-na fá- ci- em tu- am su- per san-
ctu- á- ri- um tu- um: et pro-pí- ti- us intén- de pó-
pu- lum istum, super quem invo- cá- tum est no-men

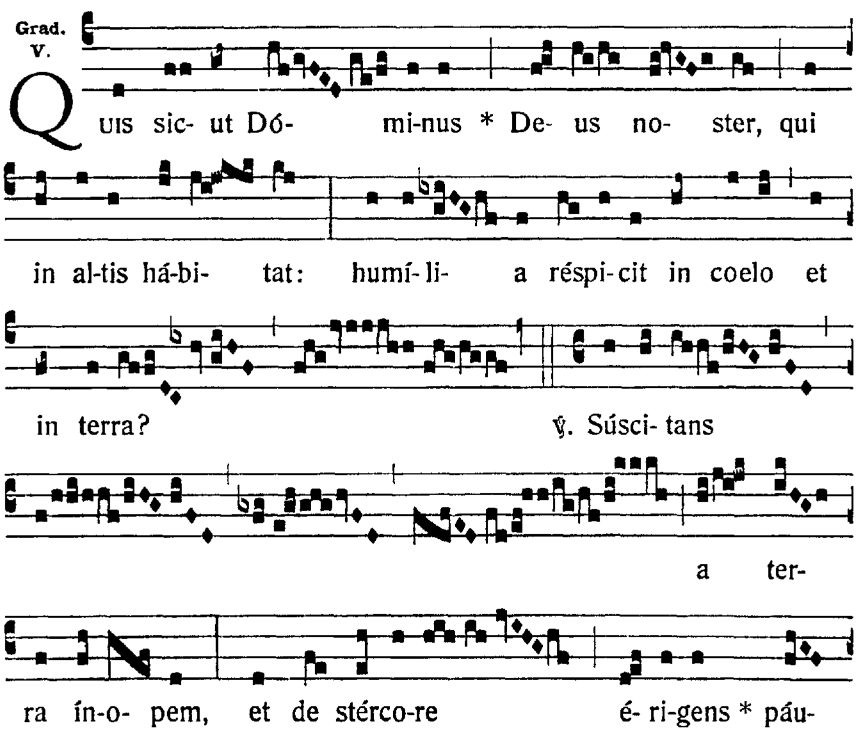


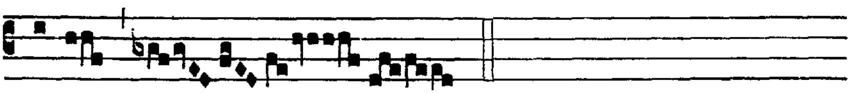
Feria IV. Quatuor Temp. Septembris.





Post Lectionem.



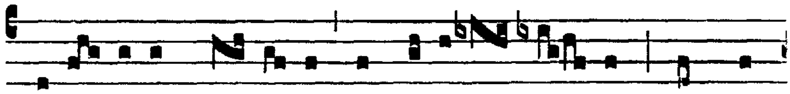


pe-rem.

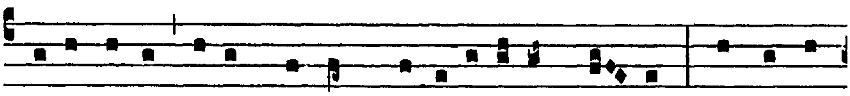
Post Epistolam: Graduale. Beáta gens. 314.

Offertorium. Meditábor. 95.

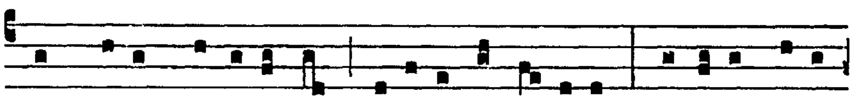
Comm. VIII.



C OME- DI-TE * píngui- a, et bí-bi- te mul- sum, et mít-



ti- te partes e- is qui non praepa-ra-vérunt si- bi: sanctus e-



nim di- es Dómi-ni est, no-lí-te contri-stá-ri: gáudi- um ét-e-



nim Dómi-ni est forti-tú- do no-stra.

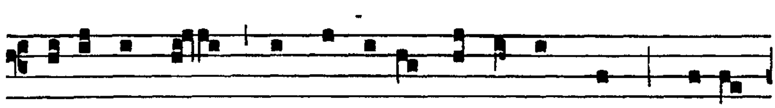
Feria VI. Quatuor Temp. Septembris.

Introitus. Laetétur. 125.

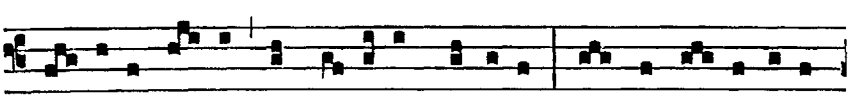
Graduale. Convértere Dómine. 90.

Offertorium. Bénedic ánima mea. 87.

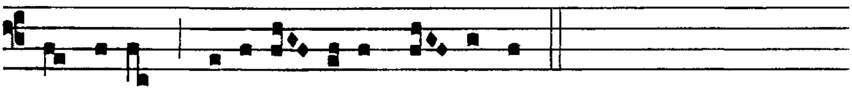
Comm. II.



A U-FER a me * oppróbri- um et contémptum, qui- a



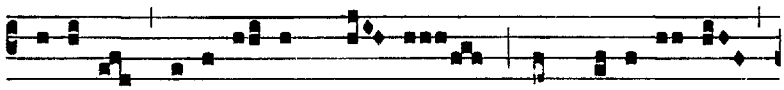
mandá-ta tu- a exqui- sí-vi, Dómi-ne: nam et te- stimó-ni-



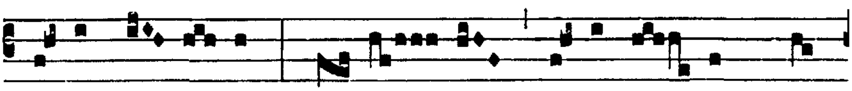
a tu- a me-di-tá- ti- o me- a est.

Sabbato Quatuor Temp. Septembris.

Intr. II.



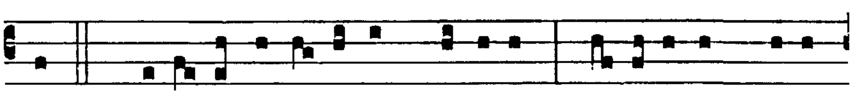
V E-NI-TE, * ado-ré-mus De- um, et pro-ci-dá-mus



an-te Dó- mi- num: plo- ré- mus an-te e- um, qui



fe-cit nos: qui- a i- pse est Dómi- nus De- us no-



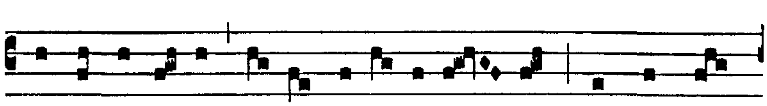
ster. *Ps.* Ve-ní- te, exsul-témus Dómi-no: * ju-bi-lémus De- o



sa-lu-tá- ri nostro. Gló-ri- a Patri. E u o u a e.

Post primam Prophetiam, Graduale Propítius esto. 89.
Post secundam Prophetiam, Graduale Protéctor noster. 89.
Post tertiam Prophetiam, Graduale Convértere. 90.
Post quartam Prophetiam, Graduale Dirigátur. 90.
Post quintam Prophetiam, Hymnus Benedíctus es. 15.
Post Epistolam, Tractus Laudáte Dóminum. 91.
Offertorium. Dómine Deus. 92.

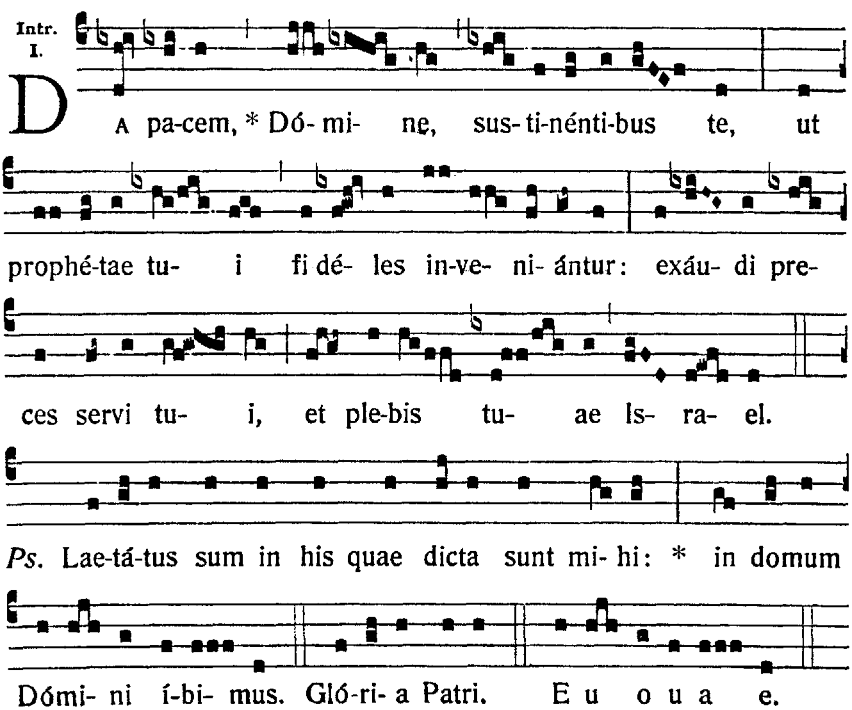
Comm. VIII.



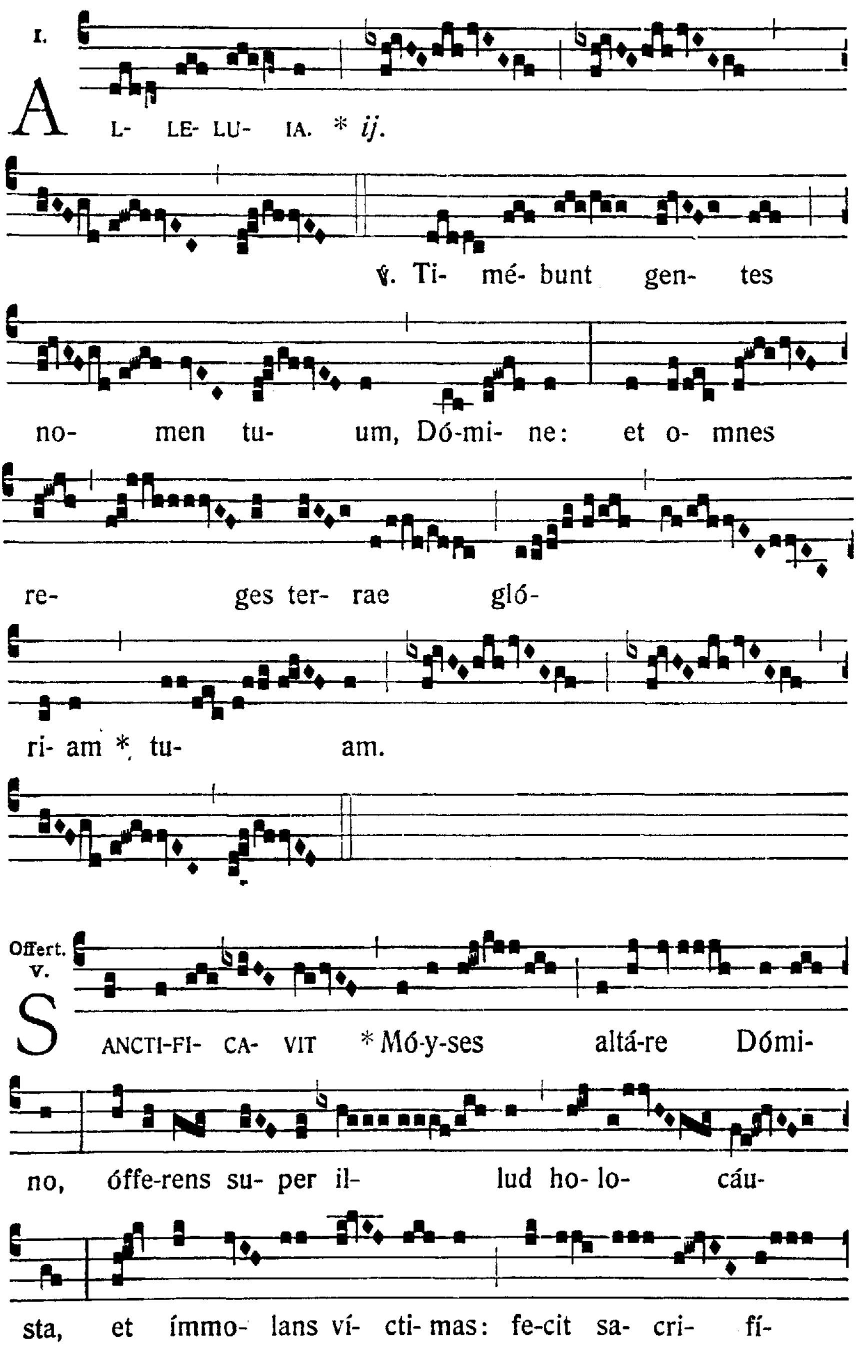
M ENSE sépti-mo * fe-sta ce- lebrá-bi- tis, cum in ta-



Dominica XVIII. post Pentecosten.

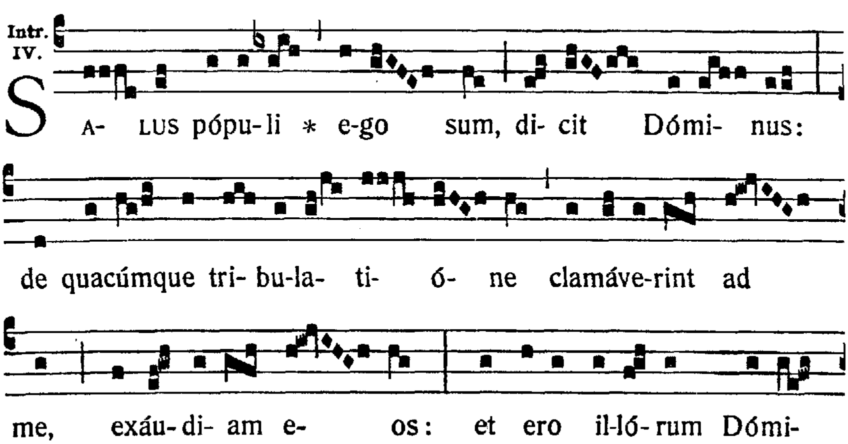


Graduale. Laetátus sum. 118.

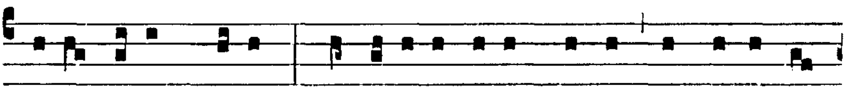

I.
A L- LE- LU- IA. * ij.
℣. Ti- mé- bunt gen- tes
no- men tu- um, Dó-mi- ne: et o- mnes
re- ges ter- rae gló-
ri- am * tu- am.
Offert. V.
S ANCTI-FI- CA- VIT * Mó-y-ses altá-re Dómi-
no, óffe-rens su- per il- lud ho- lo- cáu-
sta, et ímmo- lans ví- cti- mas: fe-cit sa- cri- fí-

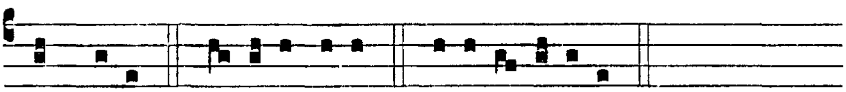


Dominica XIX. post Pentecosten.

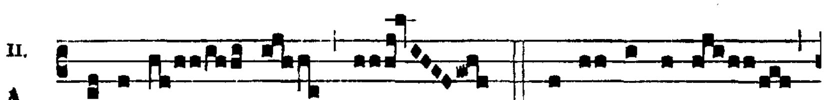




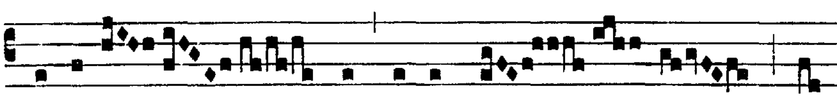


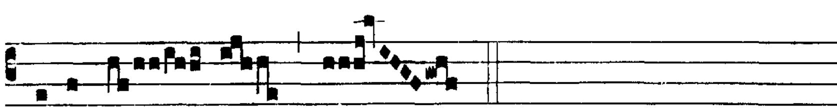


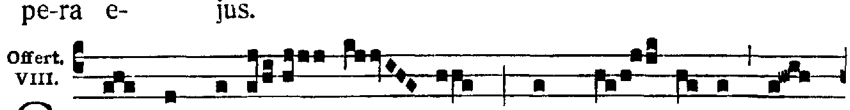
Graduale. Dirigátur. 90.

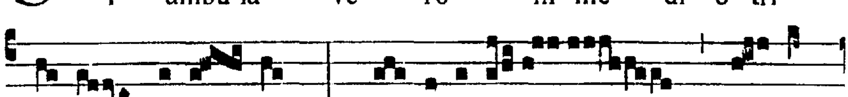


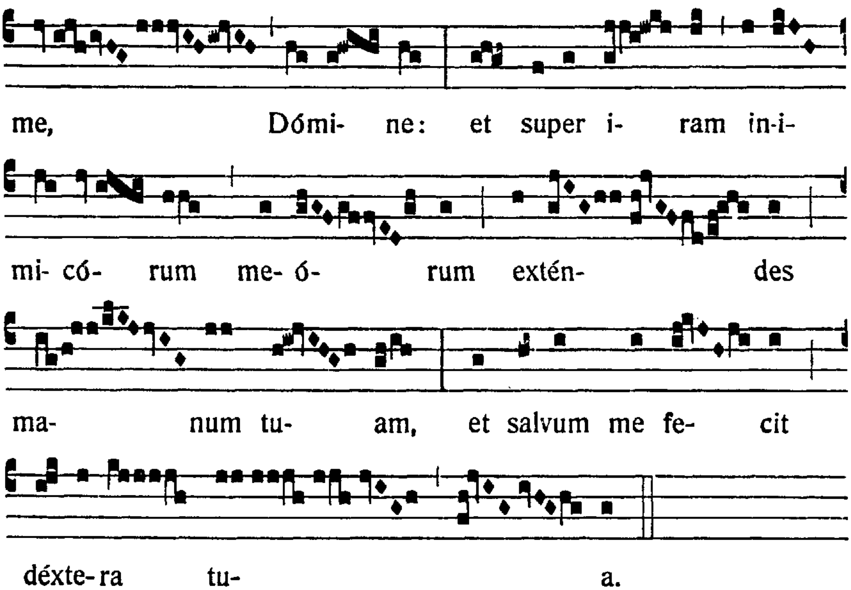












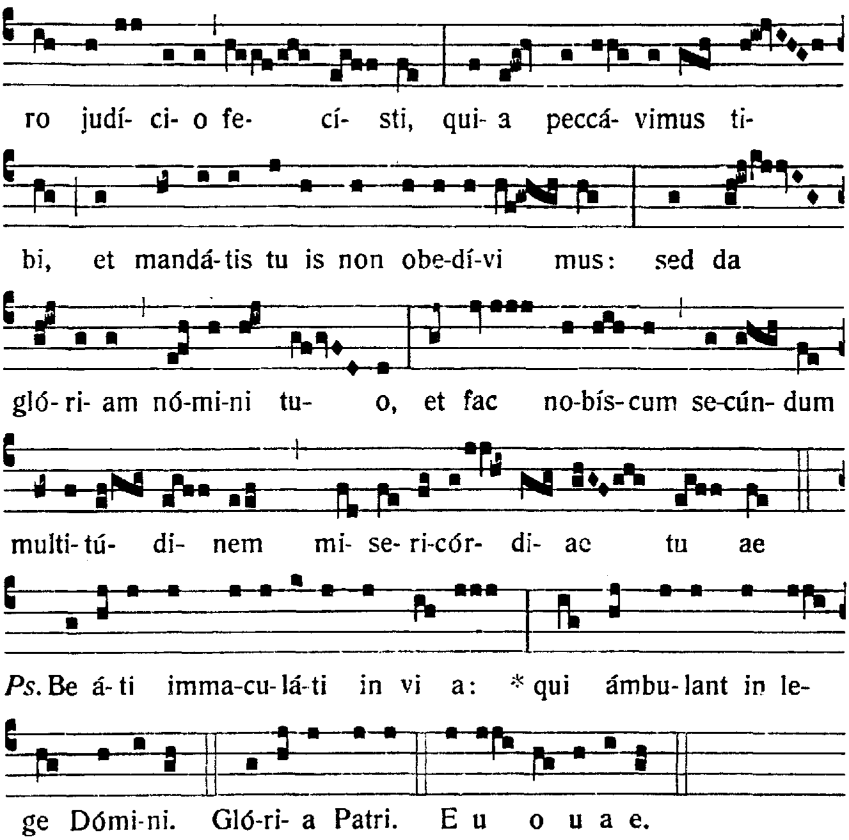
Comm. V.



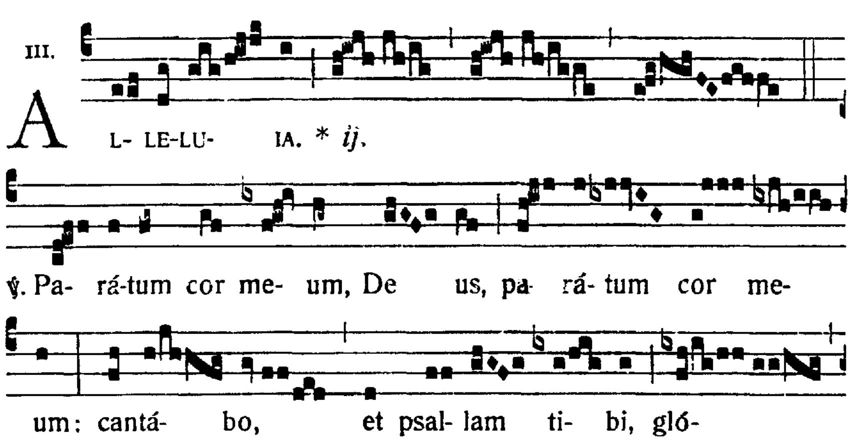
Dominica XX. post Pentecosten.

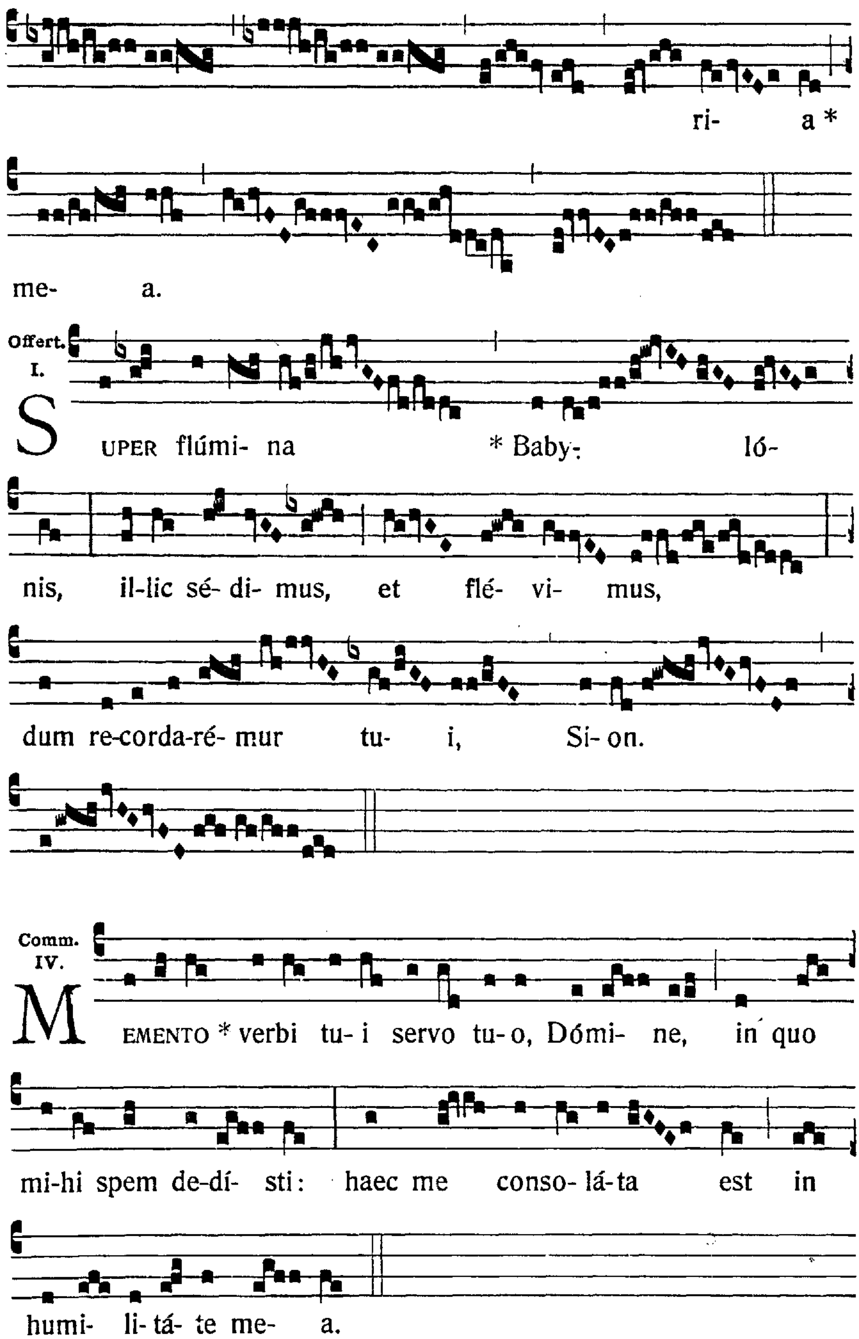
Intr. III.



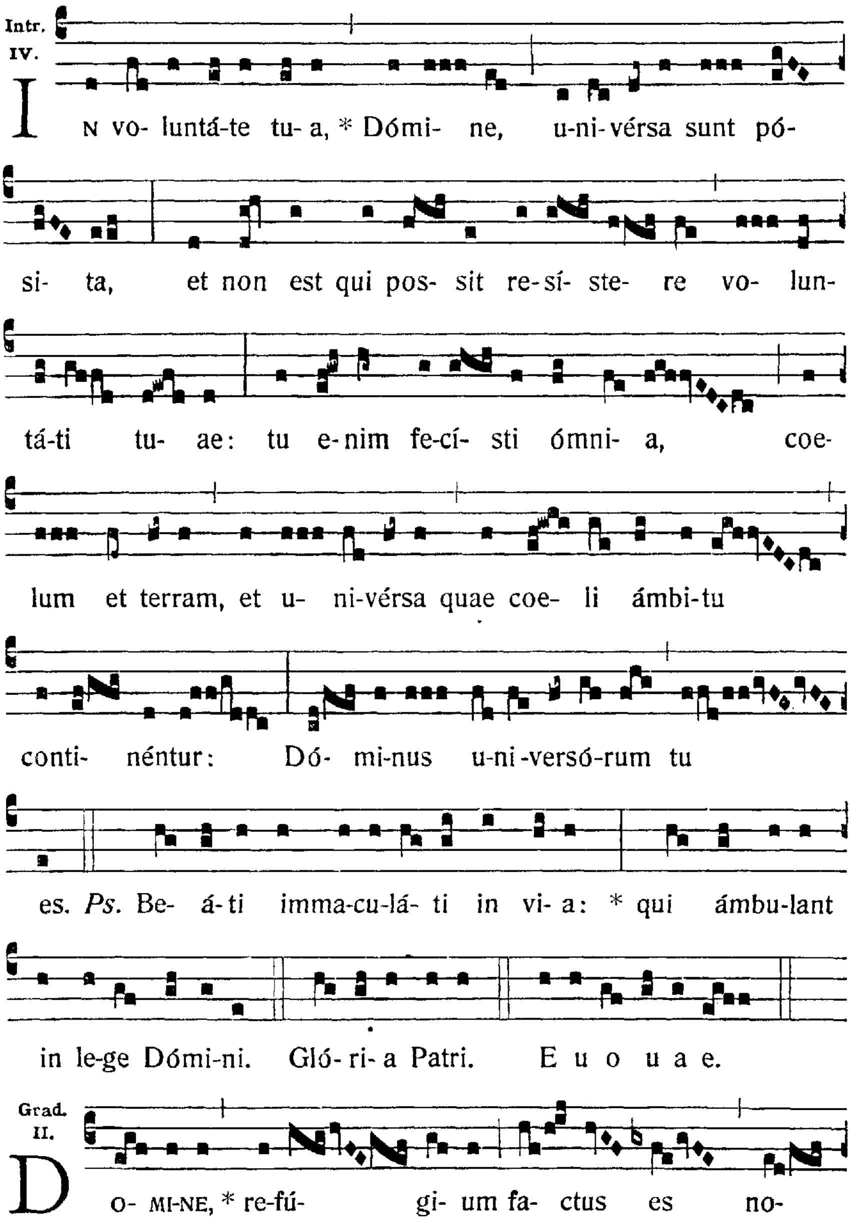


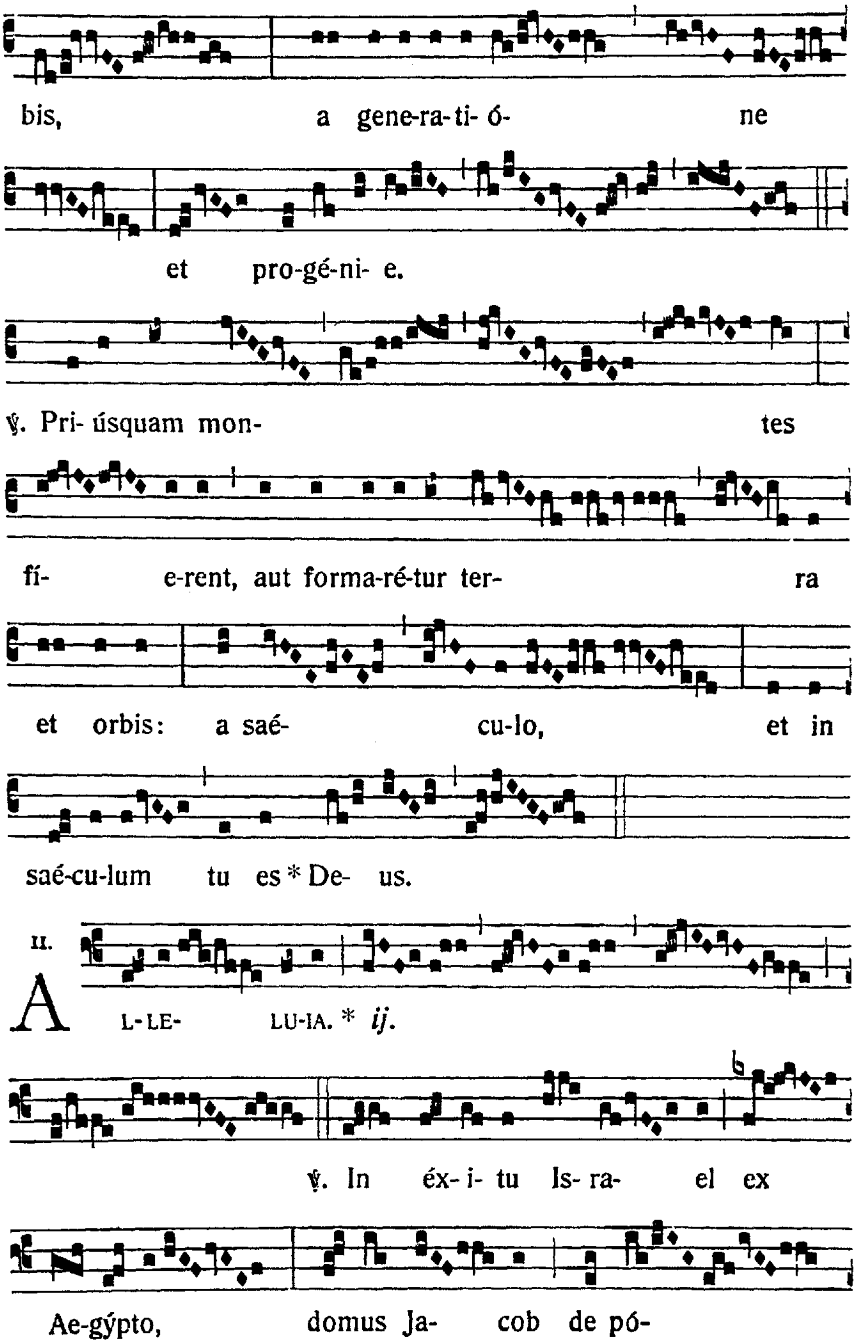
Graduale. Oculi ómnium. 268.

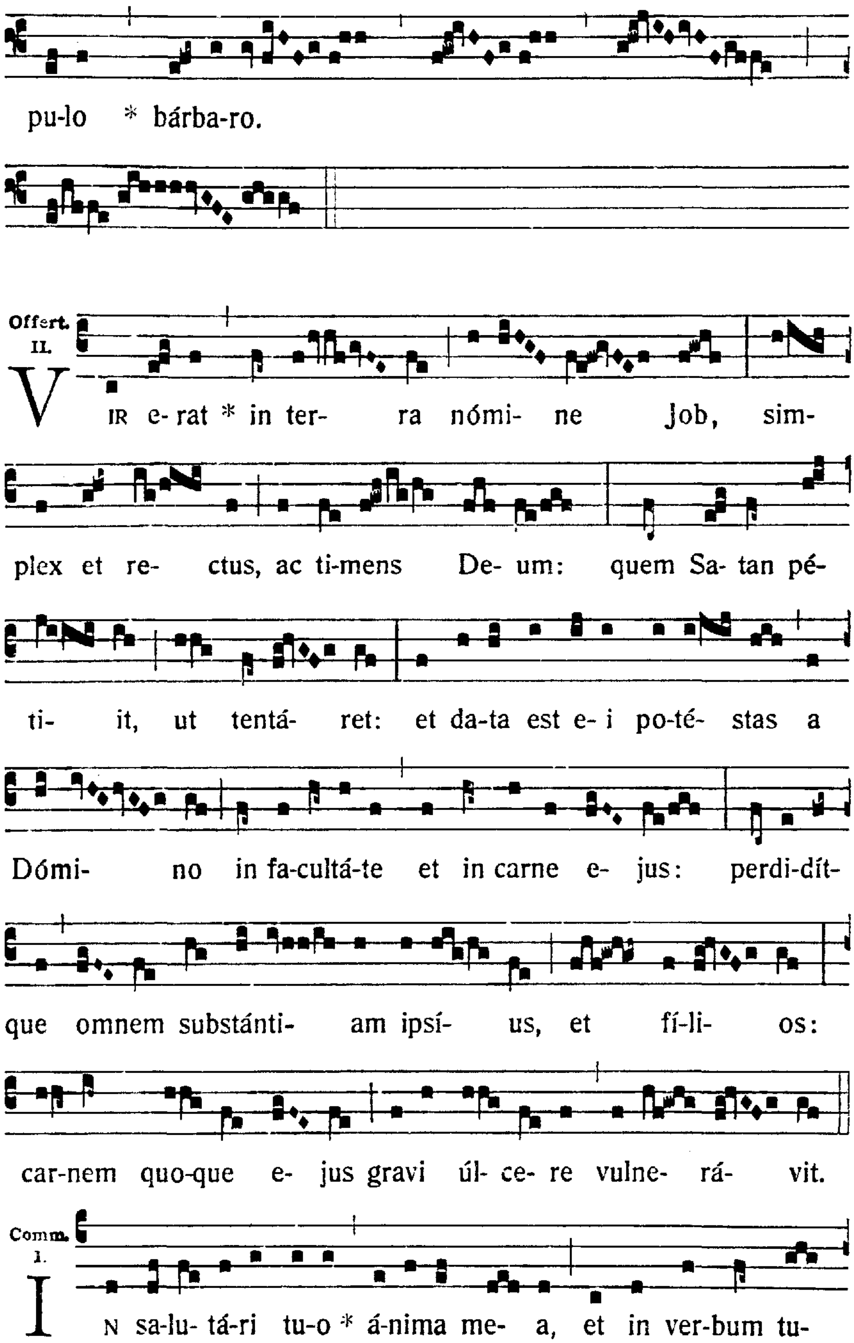



ri- a *
me- a.
Offert. I.
SUPER flúmi- na * Baby- ló-
nis, il-lic sé- di- mus, et flé- vi- mus,
dum re-corda-ré- mur tu- i, Si- on.
Comm. IV.
MEMENTO * verbi tu- i servo tu- o, Dómi- ne, in quo
mi-hi spem de-dí- sti: haec me conso- lá-ta est in
humi- li- tá- te me- a.

Dominica XXI. post Pentecosten.

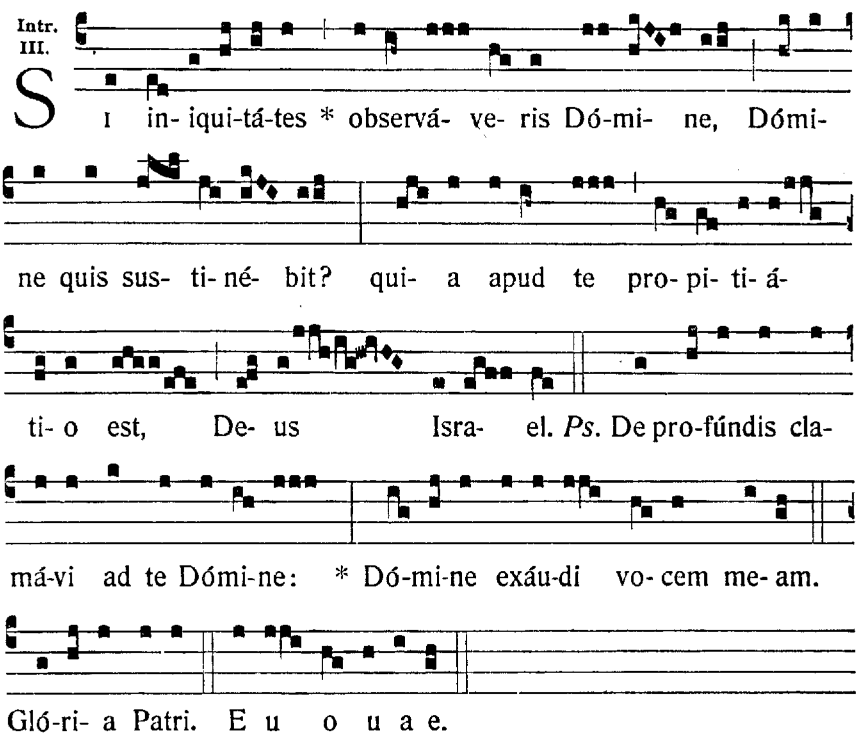


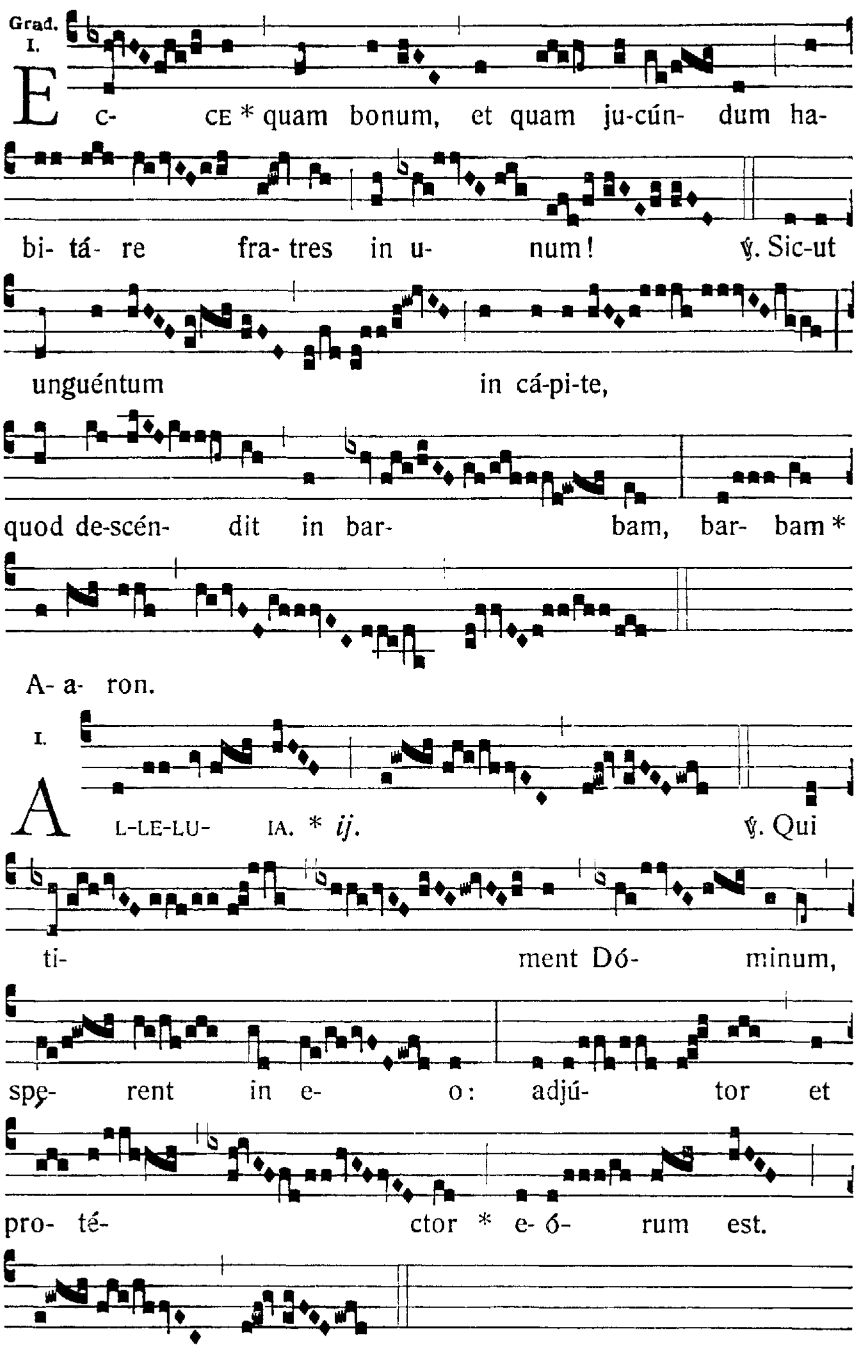

bis, a gene-ra-ti- ó- ne
et pro-gé-ni- e.
℣. Pri- úsquam mon- tes
fí- e-rent, aut forma-ré-tur ter- ra
et orbis: a saé- cu-lo, et in
saé-cu-lum tu es * De- us.
II.
A L-LE- LU-IA. * ij.
℣. In éx- i- tu Is- ra- el ex
Ae-gýpto, domus Ja- cob de pó-

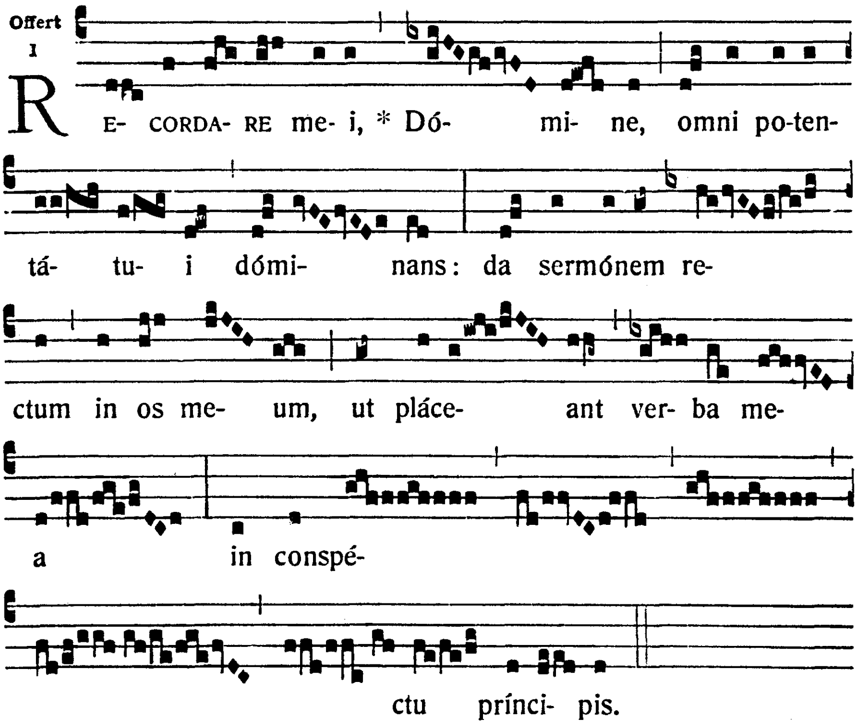

pu-lo * bárba-ro.
Offert. II.
Vir e-rat * in ter- ra nómi- ne Job, sim-
plex et re- ctus, ac ti-mens De- um: quem Sa- tan pé-
ti- it, ut tentá- ret: et da-ta est e- i po-té- stas a
Dómi- no in fa-cultá-te et in carne e- jus: perdi-dít-
que omnem substánti- am ipsí- us, et fí-li- os:
car-nem quo-que e- jus gravi úl- ce- re vulne- rá- vit.
Comm. I.
In sa-lu- tá-ri tu-o * á-nima me- a, et in ver-bum tu-

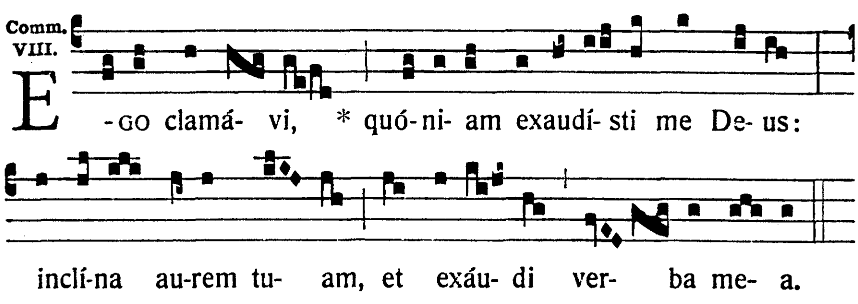


Dominica XXII. post Pentecosten.

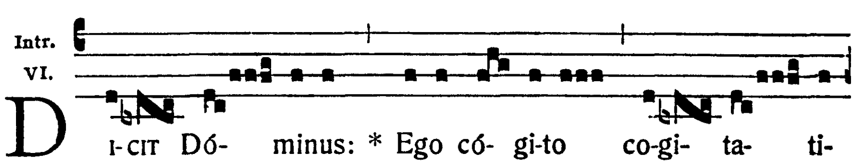


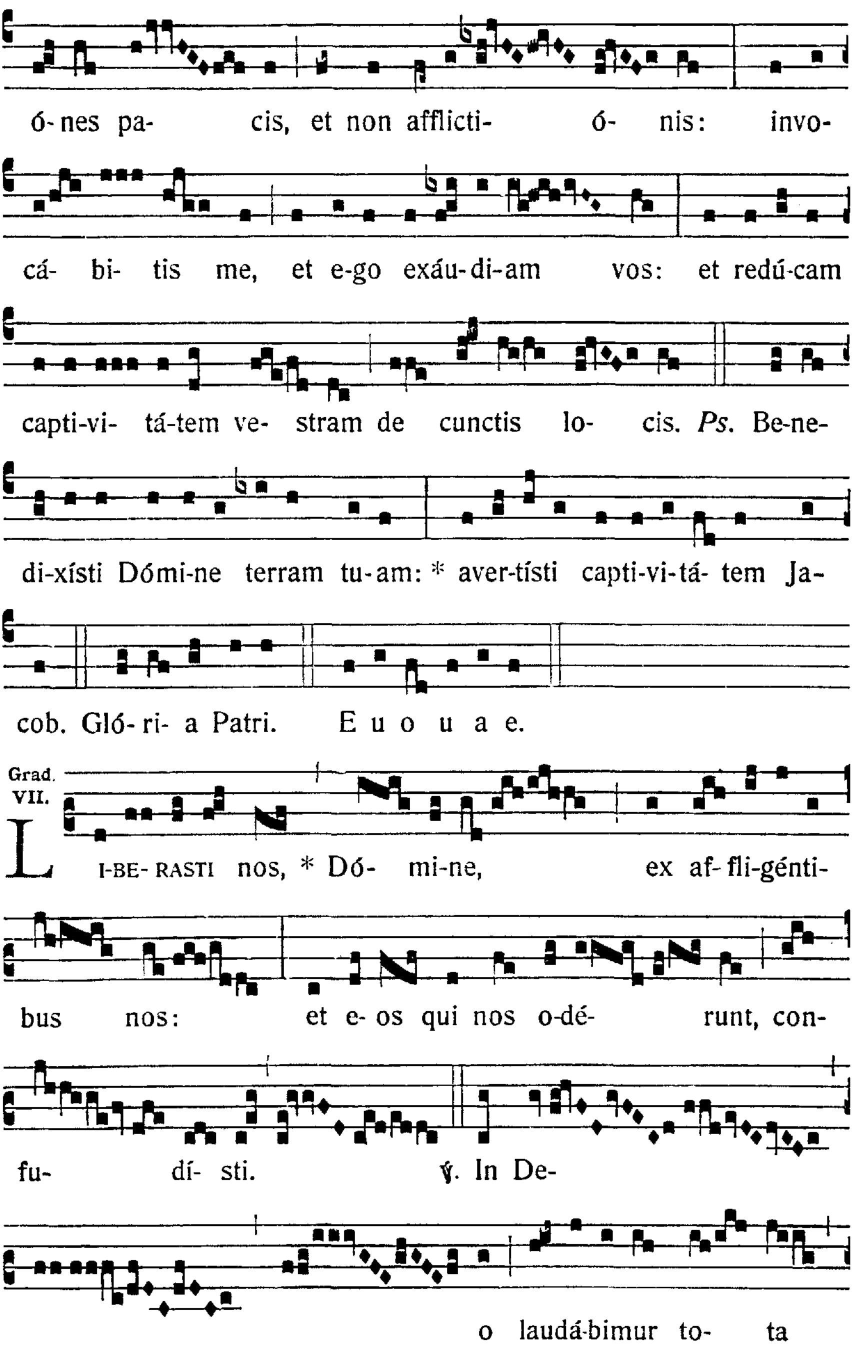

Grad. I.
Ec- ce * quam bonum, et quam ju-cún- dum ha-
bi- tá- re fra- tres in u- num! ℣. Sic-ut
unguéntum in cá-pi-te,
quod de-scén- dit in bar- bam, bar- bam *
A- a- ron.
I.
Al-le-lu- ia. * ij. ℣. Qui
ti- ment Dó- minum,
spe- rent in e- o: adjú- tor et
pro- té- ctor * e- ó- rum est.

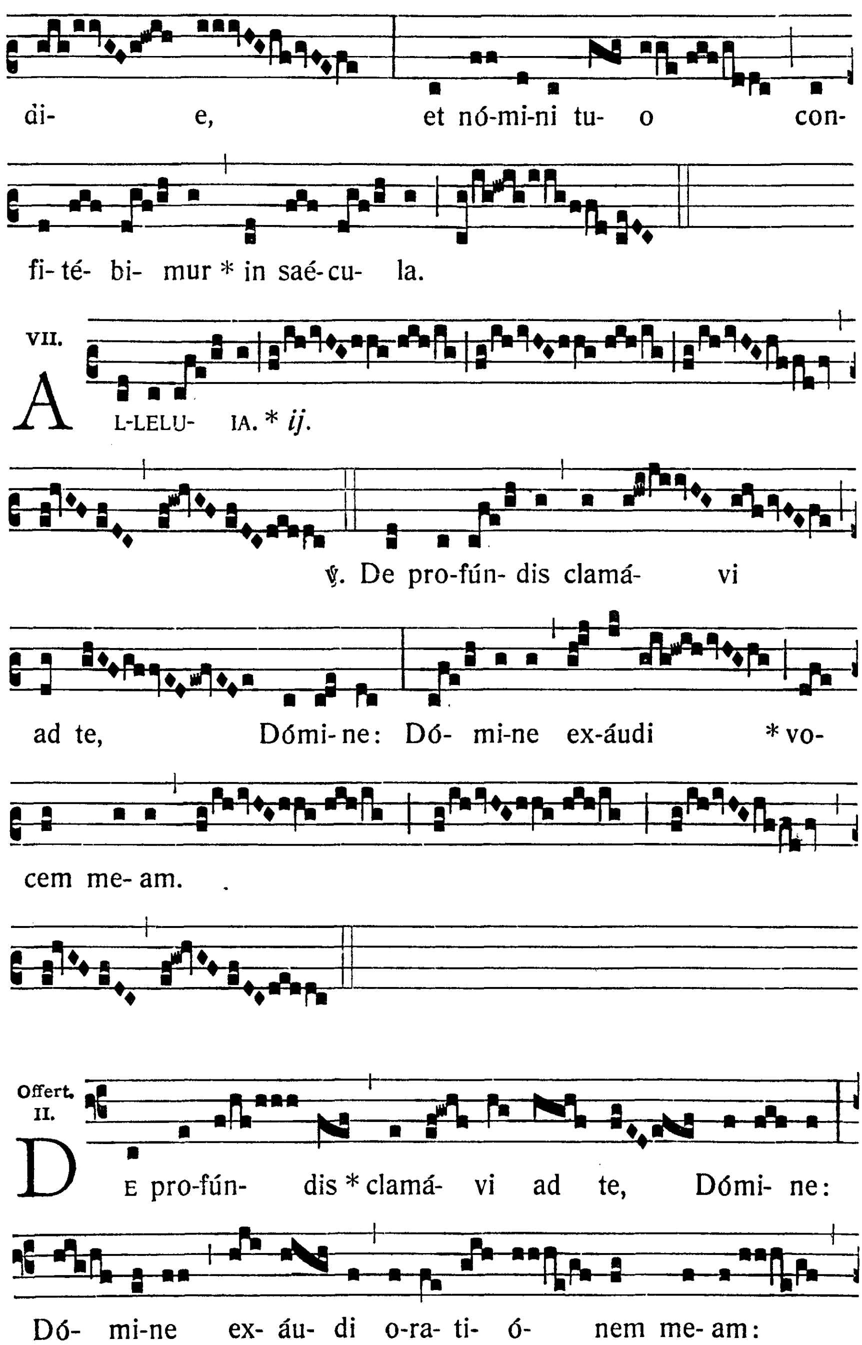


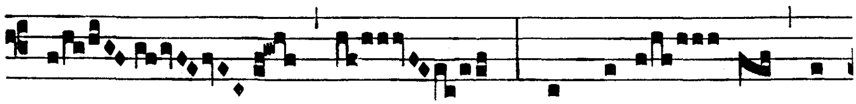


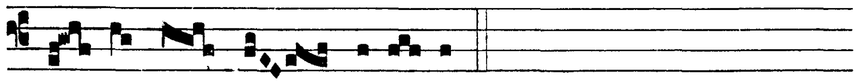
Dominica XXIII. post Pentecosten.



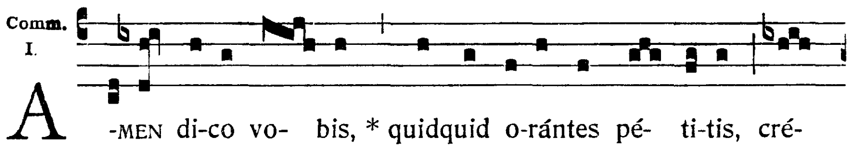

ó-nes pa- cis, et non afflicti- ó- nis: invo-
cá- bi- tis me, et e-go exáu-di-am vos: et redú-cam
capti-vi- tá-tem ve- stram de cunctis lo- cis. Ps. Be-ne-
di-xísti Dómi-ne terram tu-am: * aver-tísti capti-vi-tá- tem Ja-
cob. Gló-ri- a Patri. E u o u a e.
Grad. VII.
LI-BE-RASTI nos, * Dó- mi-ne, ex af-fli-génti-
bus nos: et e-os qui nos o-dé- runt, con-
fu- dí- sti. ℣. In De-
o laudá-bimur to- ta

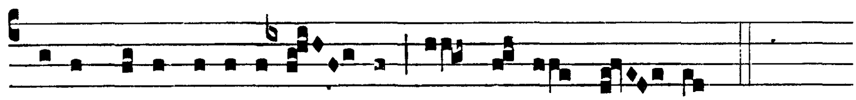

di- e, et nó-mi-ni tu- o con-
fi- té- bi- mur * in saé-cu- la.
VII.
A L-LELU- IA. * ij.
℣. De pro-fún- dis clamá- vi
ad te, Dómi- ne: Dó- mi-ne ex-áudi * vo-
cem me- am.
Offert. II.
D E pro-fún- dis * clamá- vi ad te, Dómi- ne:
Dó- mi-ne ex- áu- di o-ra- ti- ó- nem me- am:



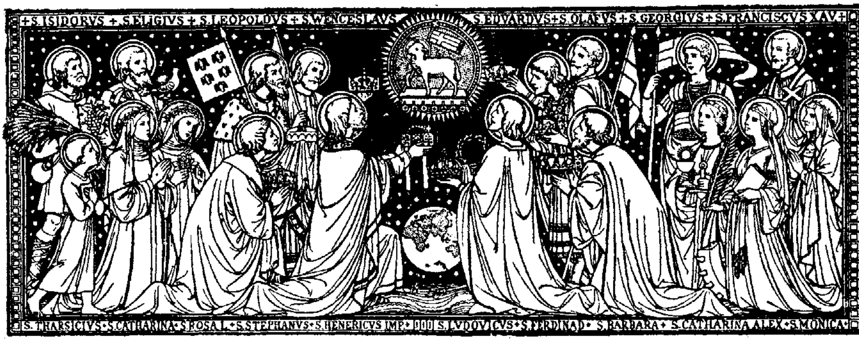


Comm. I.





In Dominica XXIV. *et reliquis, si plures XXIV. fuerint Dominicae post Pentecosten, Introitus, Graduale, Offertorium et Communio semper dicuntur ut in Dominica vigesima tertia.*

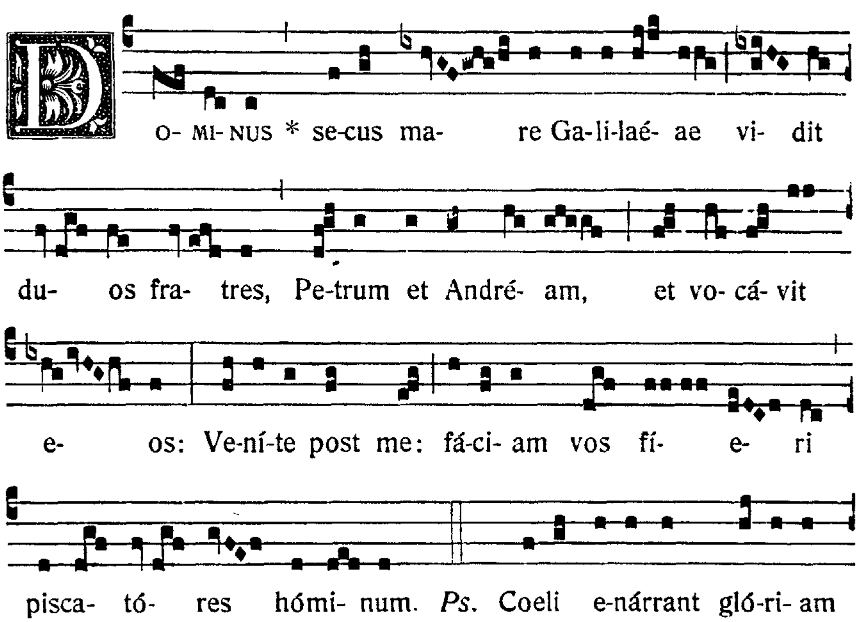


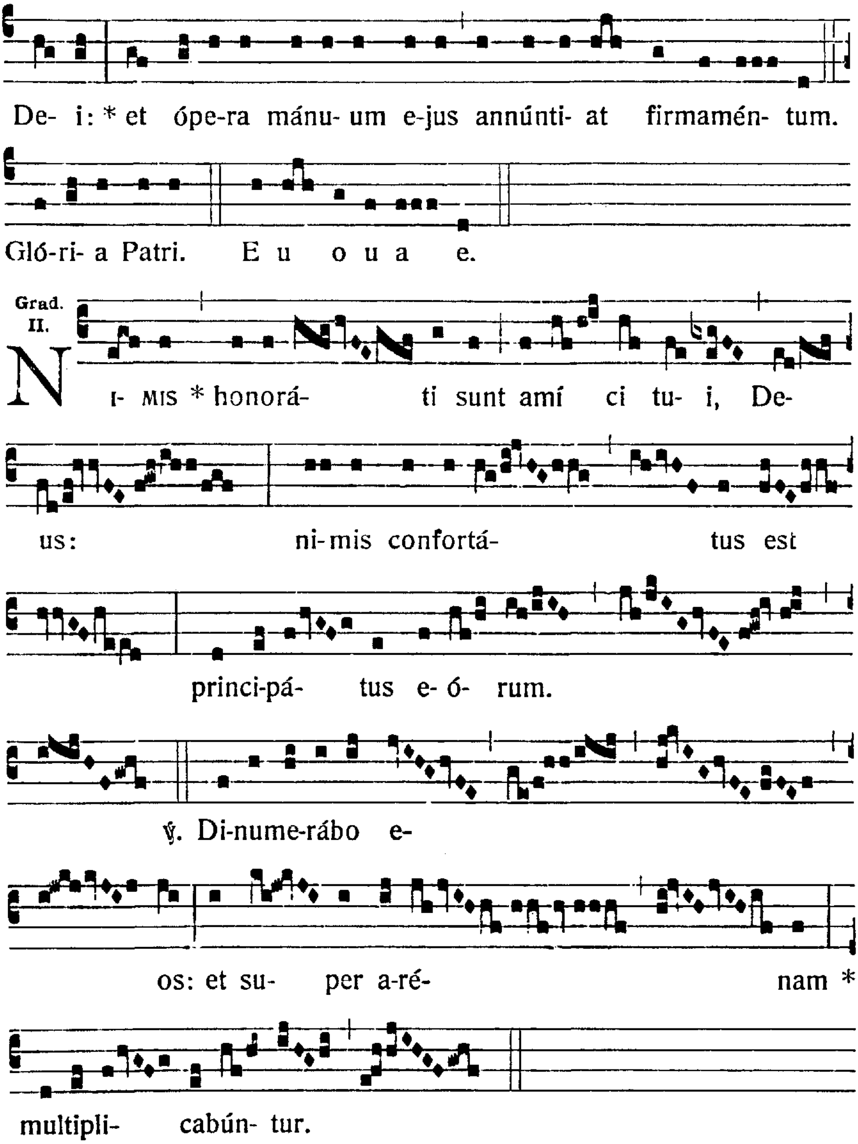
PROPRIUM SANCTORUM

FESTA NOVEMBRIS.

Die 29. In Vigilia S. Andreae Apostoli.

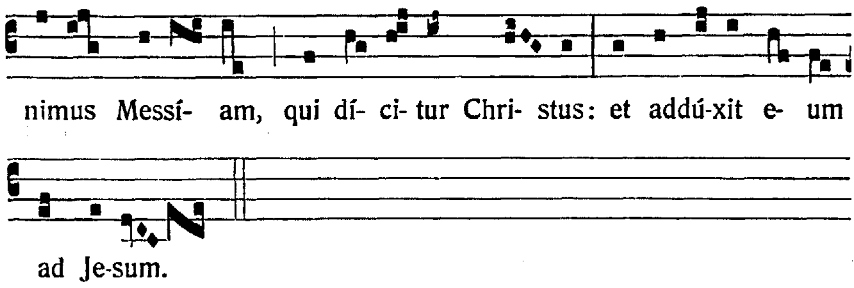
Introitus. I.





Offertorium Glória et honóre. [11].

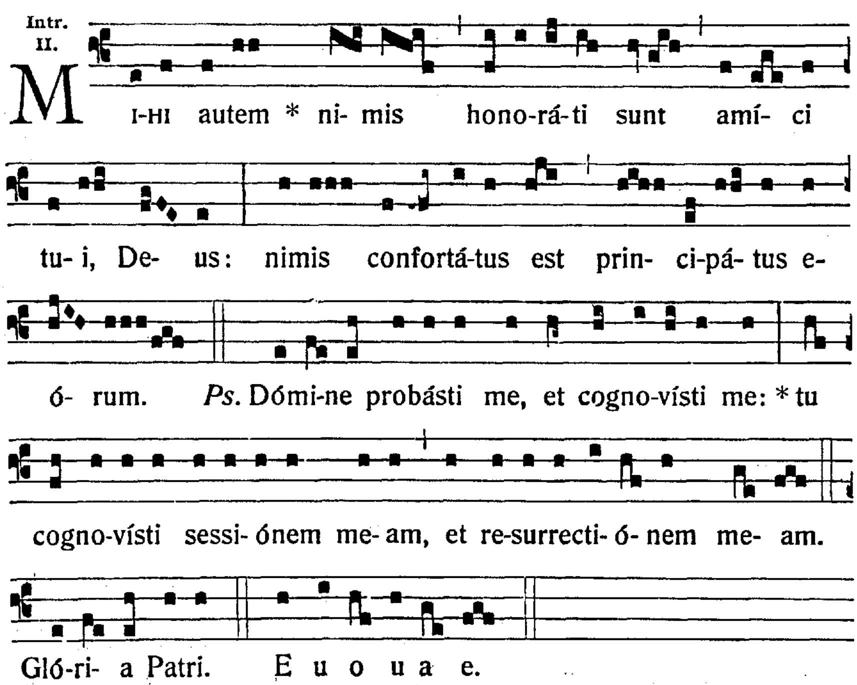


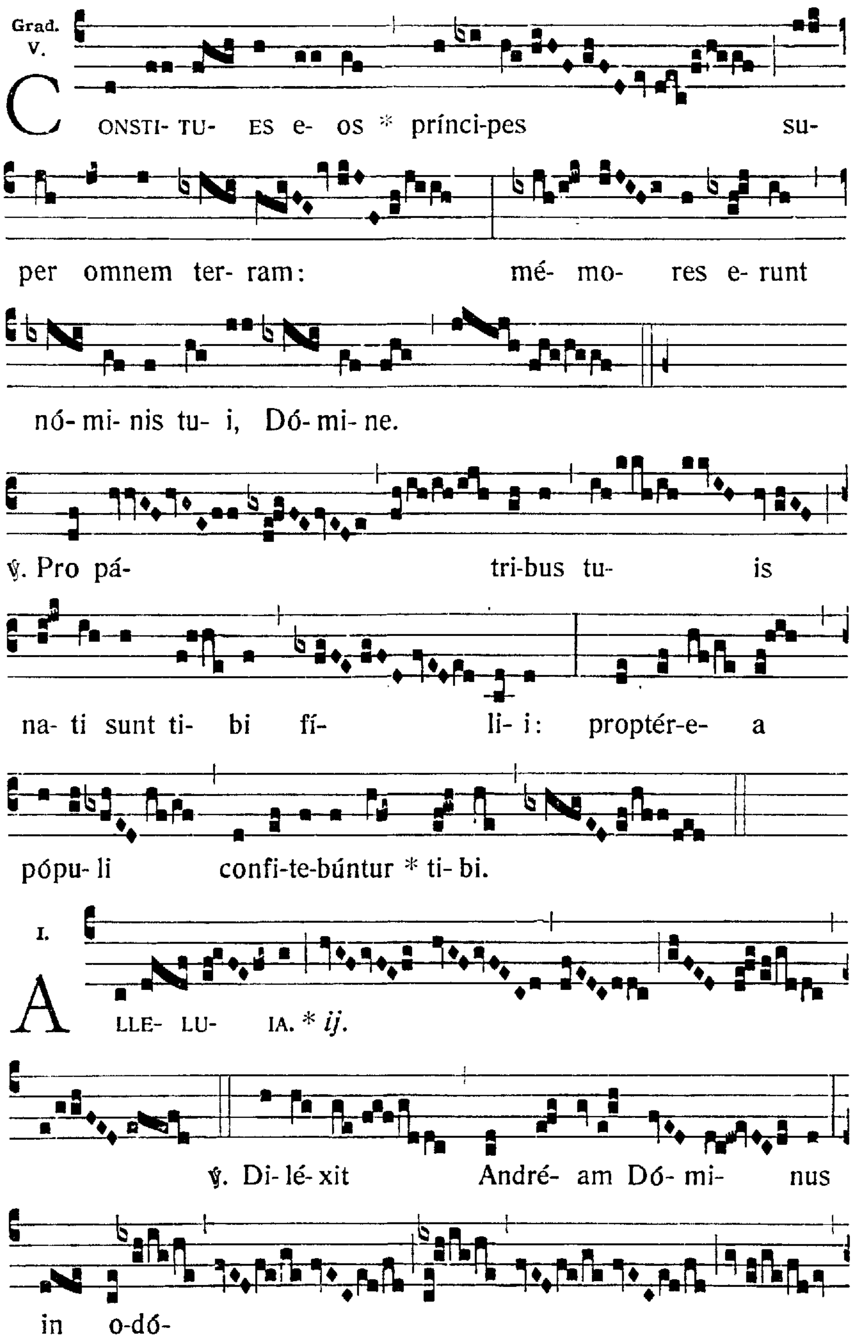


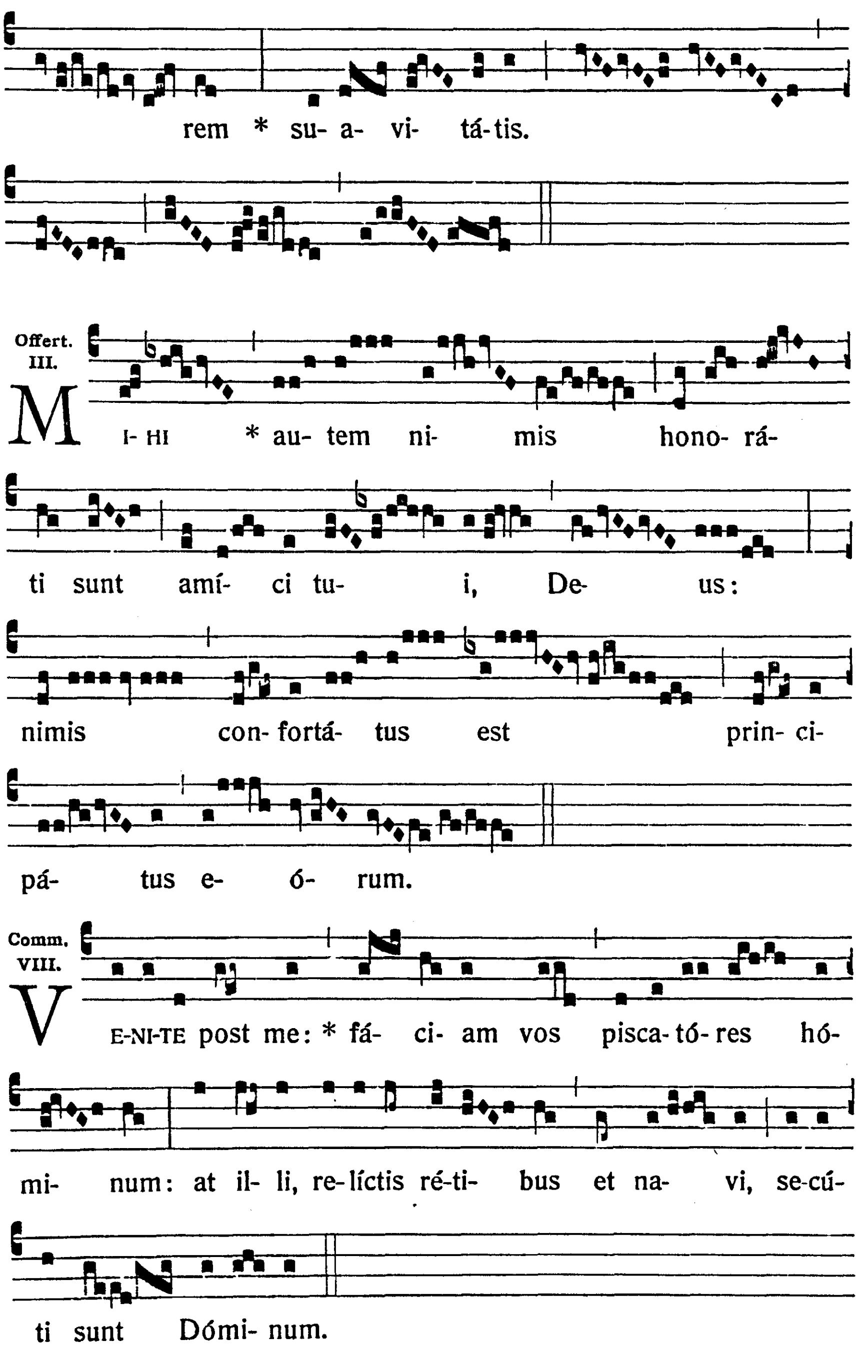
Eadem die. S. Saturnini Martyris.

Missa. Laetábitur justus. [11].

30. S. ANDREAE Apostoli.




Grad. V.
CONSTI- TU- ES e- OS * prínci-pes su-
per omnem ter- ram: mé- mo- res e- runt
nó- mi- nis tu- i, Dó- mi- ne.
℣. Pro pá- tri-bus tu- is
na- ti sunt ti- bi fí- li- i: proptér-e- a
pópu- li confi-te-búntur * ti- bi.
I.
ALLE- LU- IA. * ij.
℣. Di- lé- xit André- am Dó- mi- nus
in o-dó-

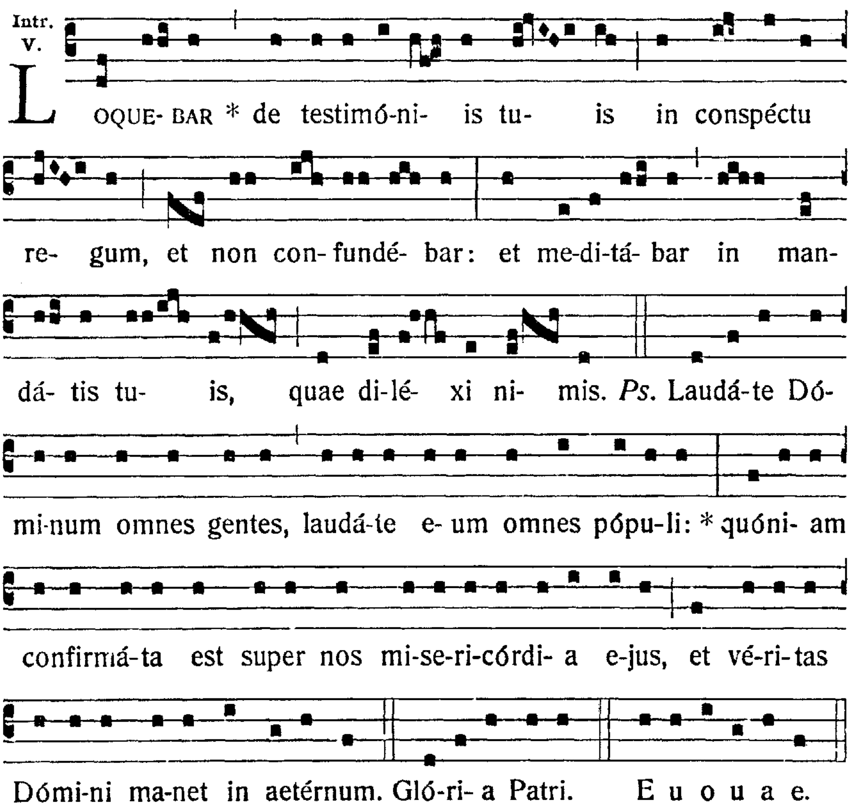

rem * su- a- vi- tá-tis.
Offert. III.
MI- HI * au- tem ni- mis hono- rá-
ti sunt amí- ci tu- i, De- us:
nimis con- fortá- tus est prin- ci-
pá- tus e- ó- rum.
Comm. VIII.
VE-NI-TE post me: * fá- ci- am vos pisca- tó- res hó-
mi- num: at il- li, re- líctis ré-ti- bus et na- vi, se-cú-
ti sunt Dómi- num.

FESTA DECEMBRIS.

2. S. Bibianae Virginis et Martyris.

Missa. Me exspectavérunt. [49].

3. S. Francisci Xaverii Confessoris.

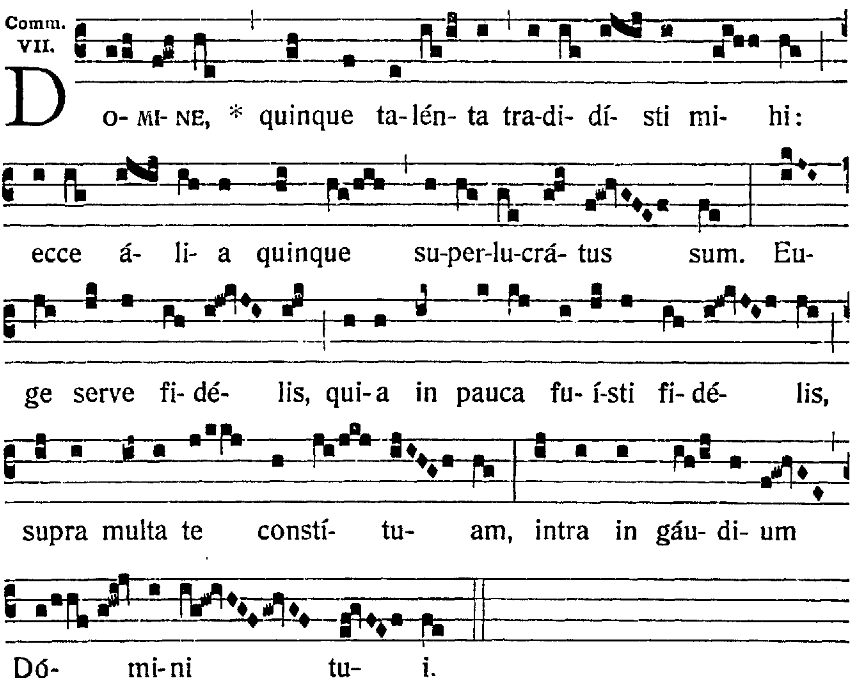


Graduale. Justus ut palma. [38].
Allelúia, allelúia. ℣. Beátus vir qui suffert. [38].
Offertorium. Véritas mea. [39].
Communio. Beátus servus. [39].

4. S. Petri Chrysologi Episcopi, Confessoris et Ecclesiae Doctoris.

Introitus. In médio Ecclésiae. [34].
Graduale. Ecce sacérdos magnus. [29].
Allelúia, allelúia. ℣. Tu es sacérdos. [30].
Offertorium. Justus ut palma. [37].

Comm. VII.



Eadem die. S. Barbarae Virginis et Martyris.

Missa. Loquébar. [45].

5. S. Sabbae Abbatis.

Missa. Os justi, *de Communi Abbatum,* [42].

6. S. Nicolai Episcopi, Confessoris.

Introitus. Státuit. [2].
Graduale. Invéni David. [3].
Allelúia, allelúia. ℣. Justus ut palma. [43].
Offertorium. Véritas mea. [5].
Communio. Semel jurávi. [5].

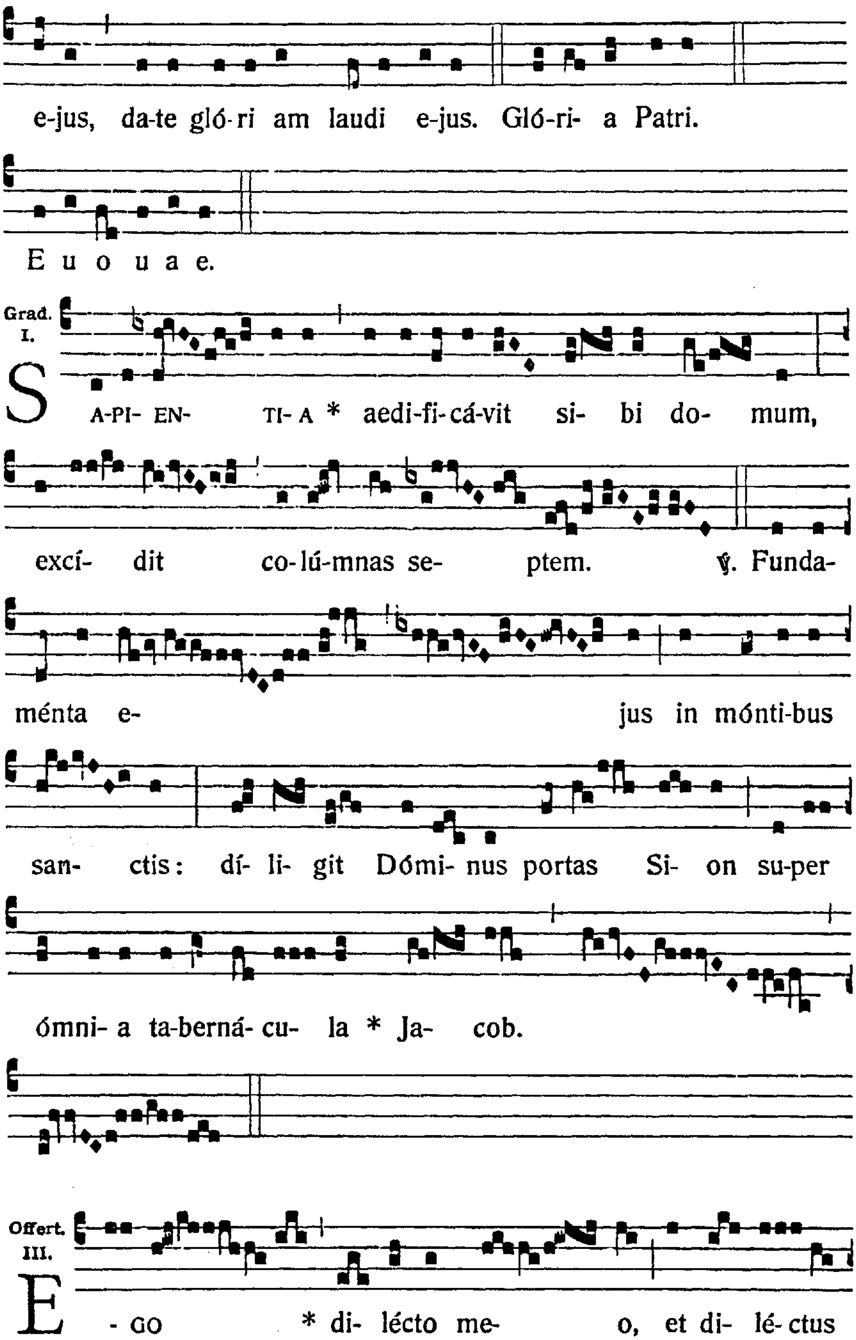
7. S. Ambrosii Episcopi, Confessoris et Ecclesiae Doctoris.

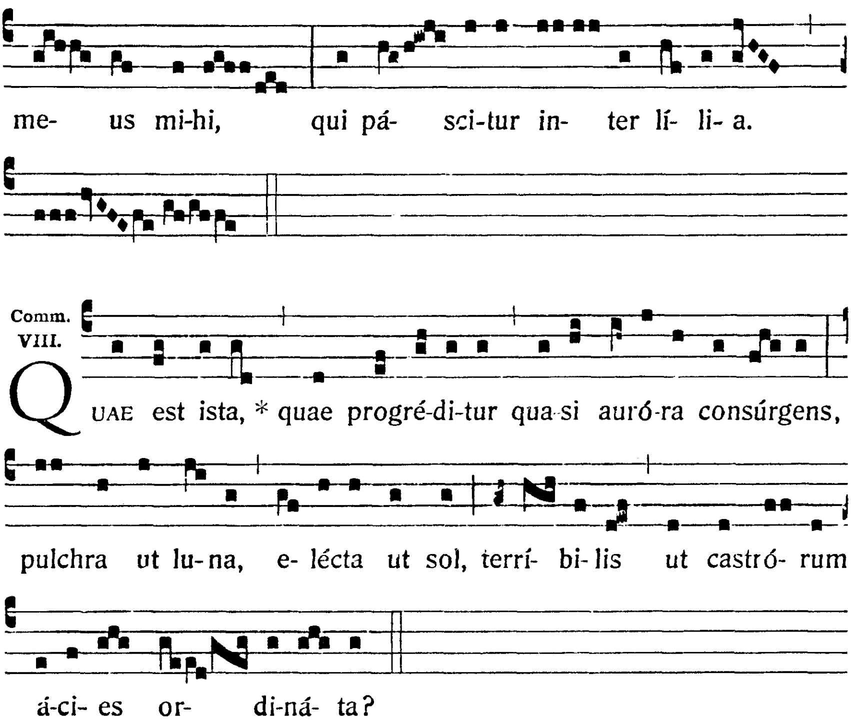
Introitus. In médio Ecclésiae. [34].
Graduale. Ecce sacérdos magnus. [29].
Allelúia, allelúia. ℣ Jurávit. [33].
Offertorium. Véritas mea. [5].
Communio. Semel jurávi. [5].

Eadem die.

In Vigilia Immaculatae Concept. B. M. V.




e-jus, da-te gló-ri am laudi e-jus. Gló-ri- a Patri.
E u o u a e.
Grad. I.
SAPI- EN- TI- A * aedi-fi-cá-vit si- bi do- mum,
excí- dit co-lú-mnas se- ptem. ℣. Funda-
ménta e- jus in mónti-bus
san- ctis: dí- li- git Dómi- nus portas Si- on su-per
ómni- a ta-berná- cu- la * Ja- cob.
Offert. III.
EGO * di- lécto me- o, et di- lé- ctus


me- us mi-hi, qui pá- sci-tur in- ter lí- li- a.
Comm. VIII.
Quae est ista, * quae progré-di-tur qua-si auró-ra consúrgens,
pulchra ut lu-na, e- lécta ut sol, terrí- bi-lis ut castró- rum
á-ci- es or- di-ná- ta?



Die 8. Decembris.

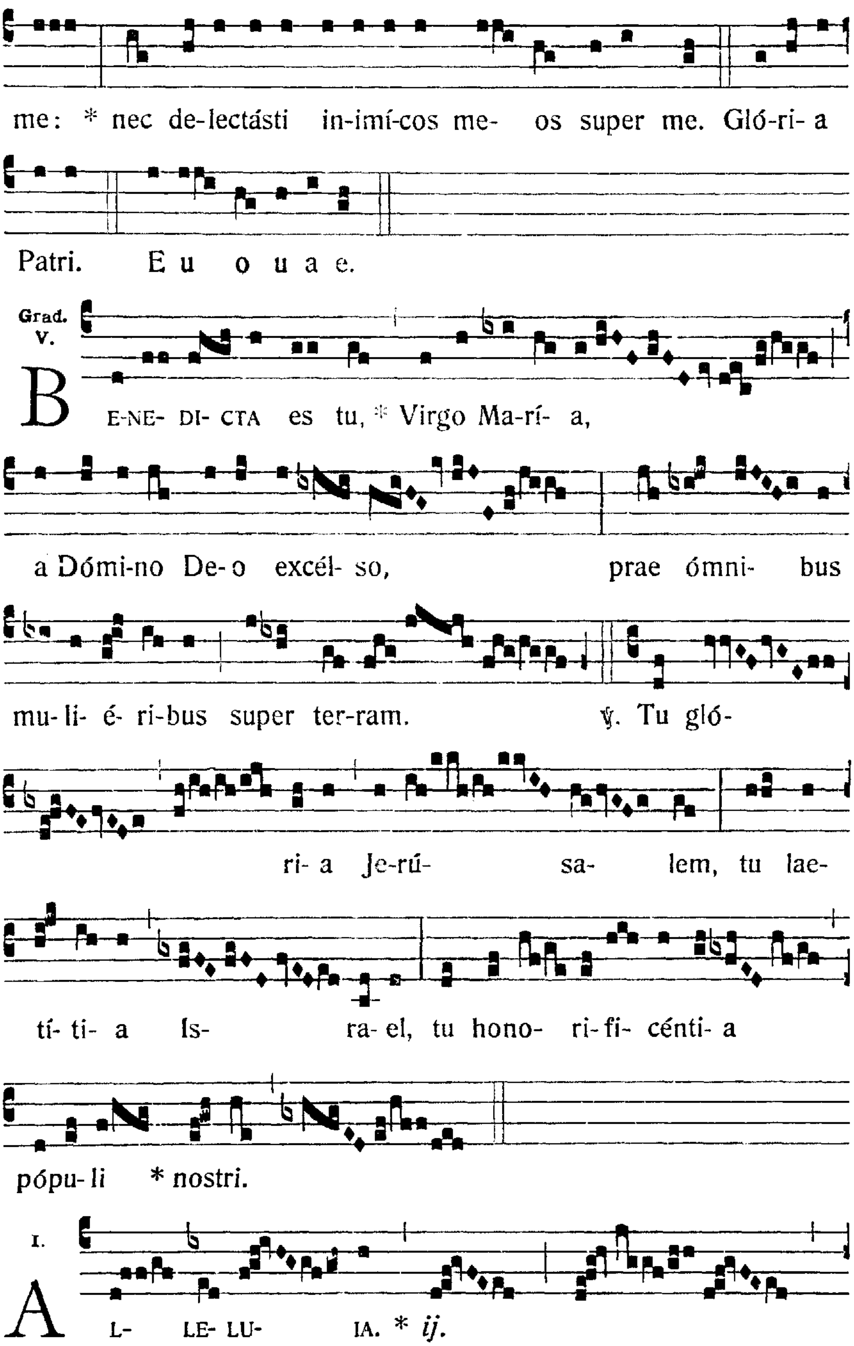
IN FESTO

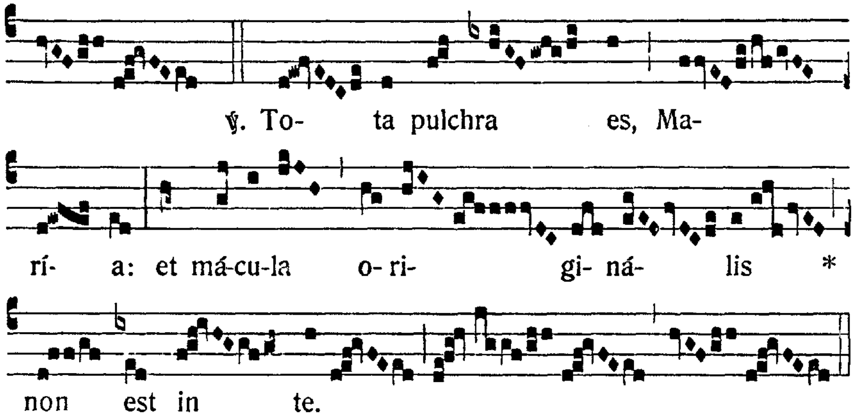
IMMACULATAE CONCEPTIONIS

BEATAE MARIAE VIRGINIS

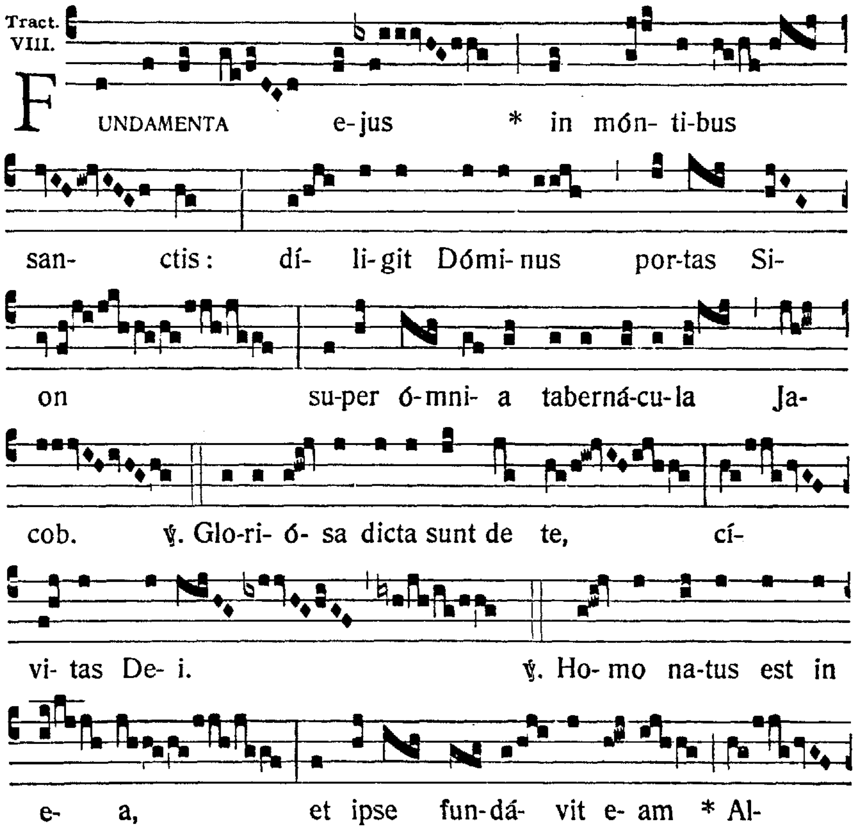
Introitus. III.




me: * nec de-lectásti in-imí-cos me- os super me. Gló-ri- a
Patri. E u o u a e.
Grad. V.
BE-NE- DI- CTA es tu, * Virgo Ma-rí- a,
a Dómi-no De- o excél- so, prae ómni- bus
mu- li- é- ri-bus super ter-ram. ℣. Tu gló-
ri- a Je-rú- sa- lem, tu lae-
tí- ti- a Is- ra- el, tu hono- ri- fi- cénti- a
pópu- li * nostri.
I.
AL- LE- LU- IA. * ij.

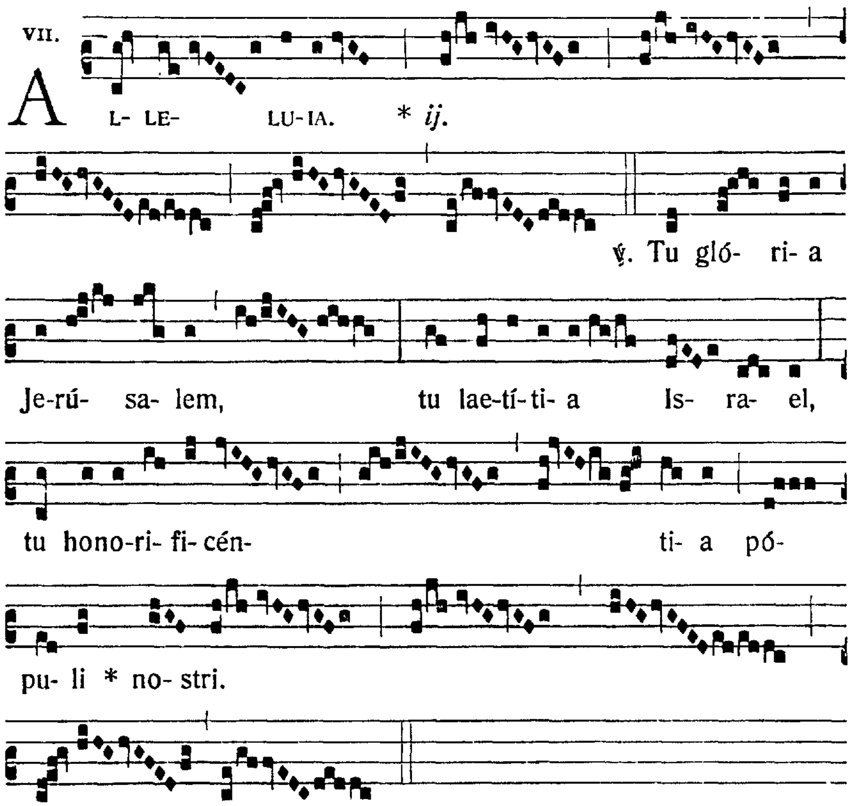


In Missis votivis post Septuagesimam, omissis Allelúia *et* ℣. *sequenti, dicitur:*

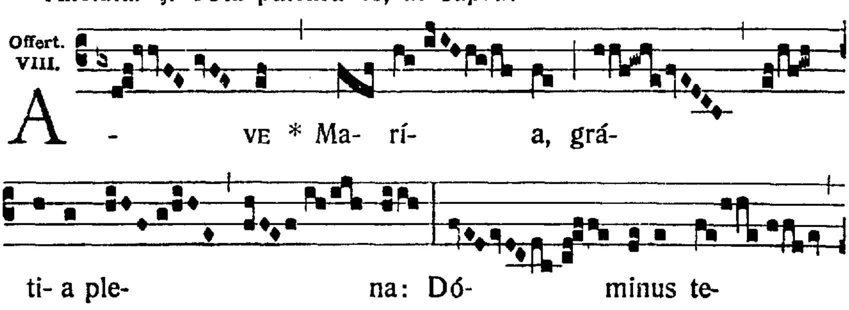


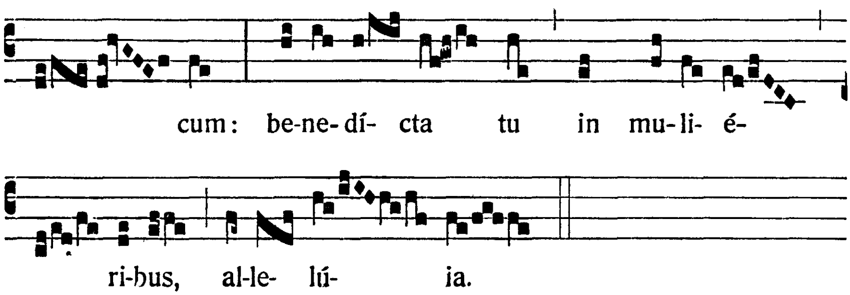


Tempore Paschali omittitur Graduale, et ejus loco dicitur:



Allelúia. ℣. Tota pulchra es, *ut supra.*





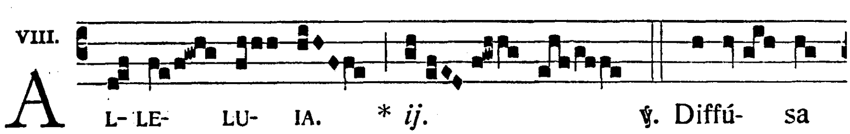


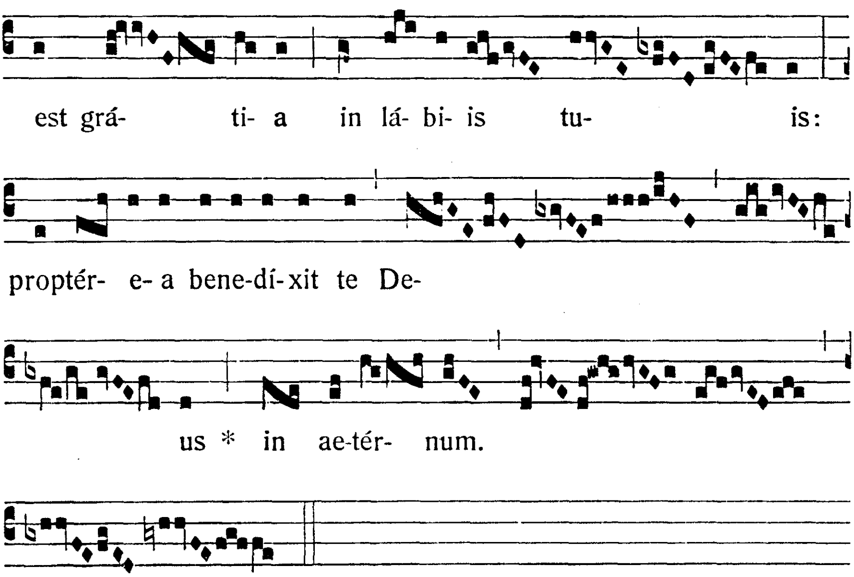
11. S. Damasi I. Papae, Confessoris.

Introitus. Sacerdótes tui. [32].
Graduale. Ecce sacérdos magnus. [29].
Allelúia, allelúia. ℣. Tu es sacérdos. [30].
Offertorium. Invéni David. [31].
Communio. Dómine quinque talénta. 342.

13. S. Luciae Virginis et Martyris.

Introitus. Dilexísti justítiam. [53].
Graduale. Dilexísti justítiam. [45].





Offertorium. Afferéntur regi. [48].
Communio. Príncipes persecúti sunt. [60].

15. In Octava Immaculatae Concept. B. M. V.

Missa *ut in die,* 346.

16. S. Eusebii Episcopi, Martyris.

Missa. Sacerdótes Dei. [6].

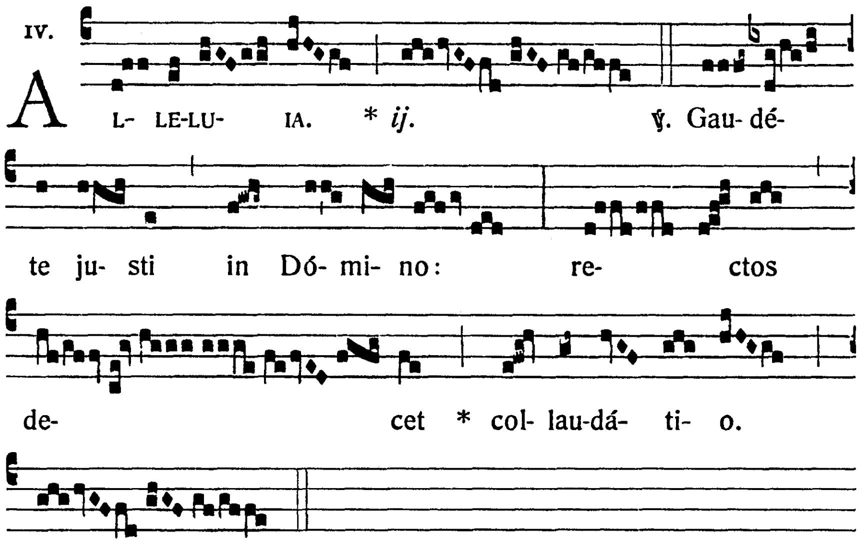
20. In Vigilia S. Thomae Apostoli.

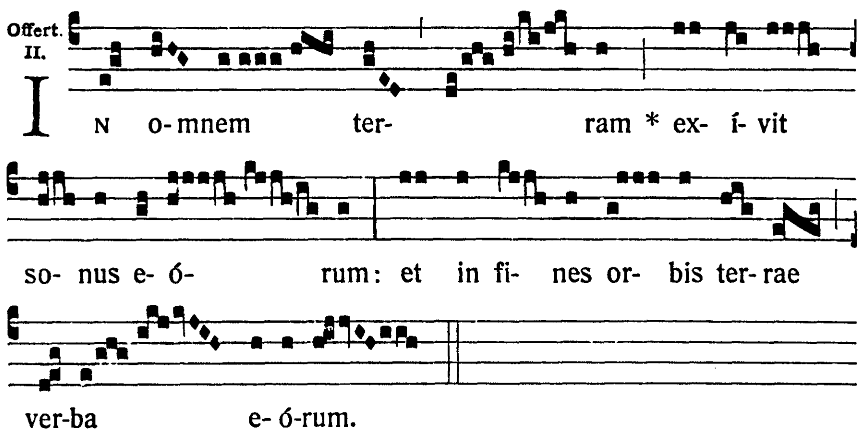
Missa. Ego autem. [1].

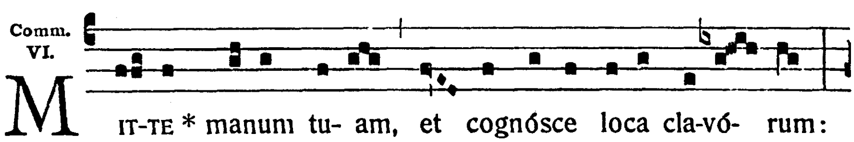
21. S. THOMAE Apostoli.

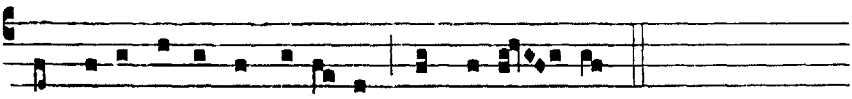
Introitus. Mihi autem. 338.

Graduale. Nimis honoráti sunt. 337.









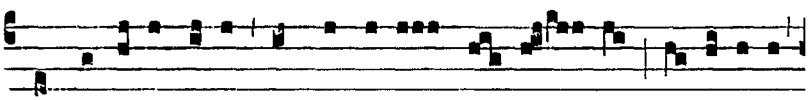
et no-li esse incré-du- lus sed fi-dé- lis.

FESTA JANUARII.

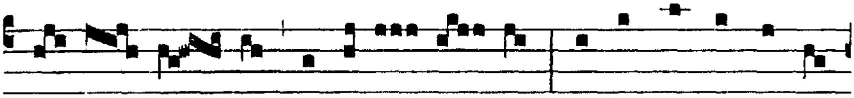
Dominica II. post Epiphaniam.

In Festo sanctissimi Nominis Jesu.

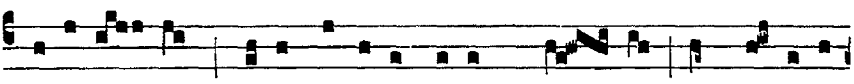
Intr. III.



I N nómi-ne Je-su * omne ge-nu fle- ctá- tur, coe-lésti-um,



ter- ré- stri- um et infer- nó- rum: et omnis lingua con-



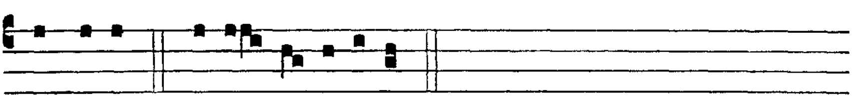
fi-te- á- tur, qui-a Dóminus Je-sus Chri- stus in gló-ri- a



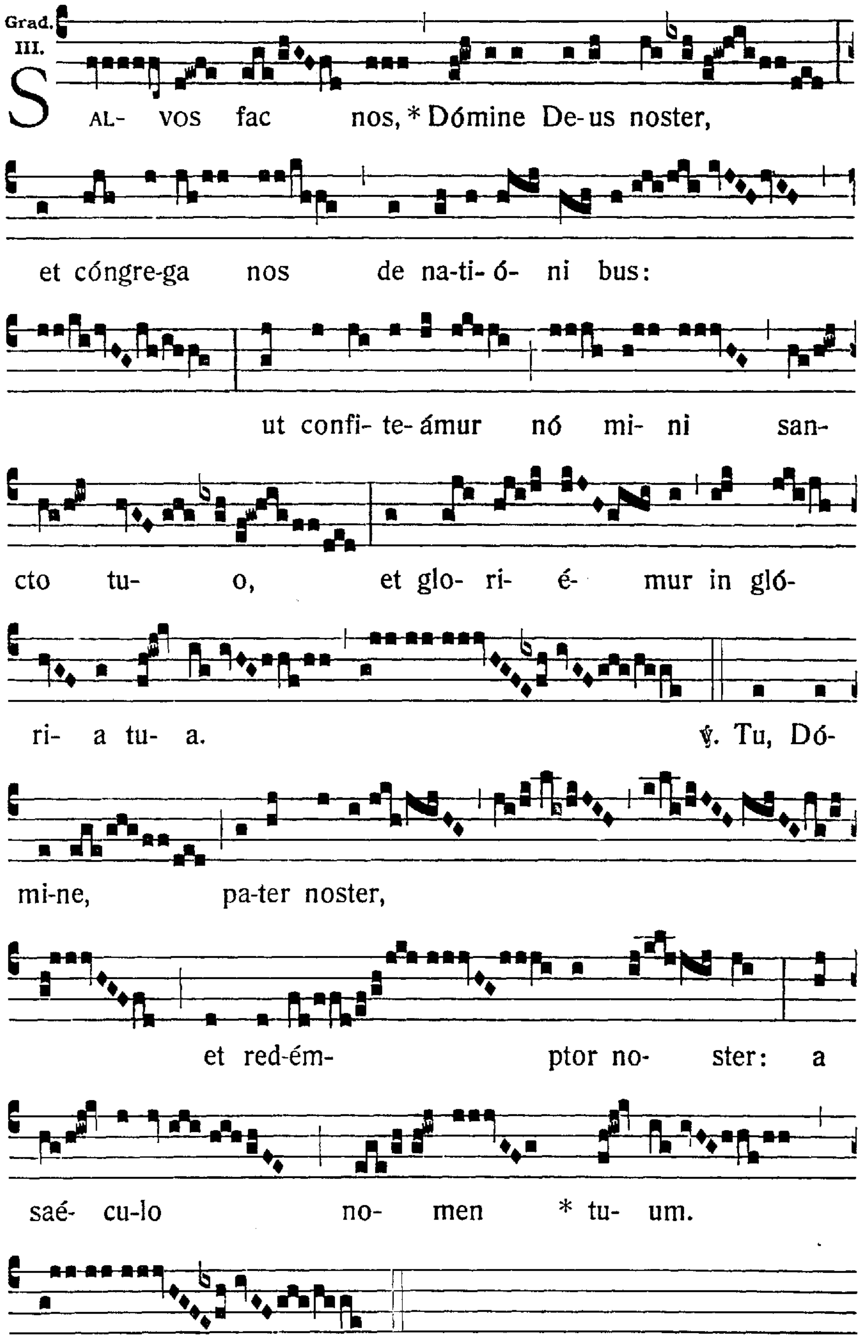
est De- i Pa- tris. *Ps.* Dómi-ne Dómi-nus no-ster: * quam

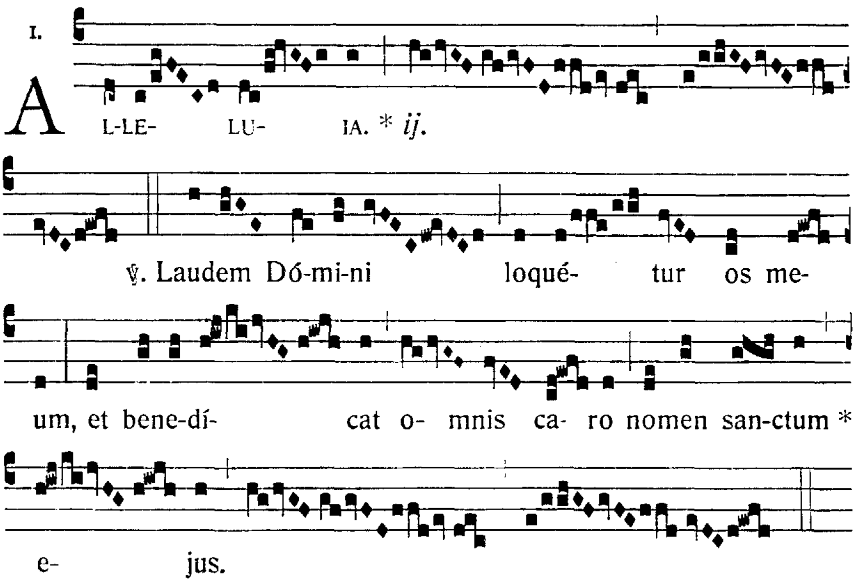


admi-rá-bi-le est nomen tu- um in u-ni- vér-sa terra! Gló-ri-

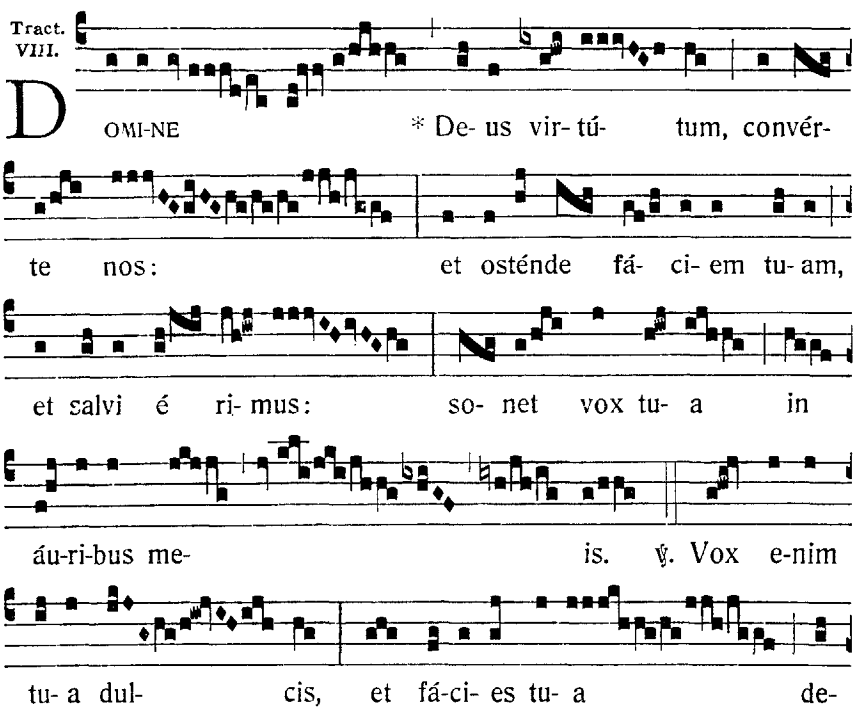


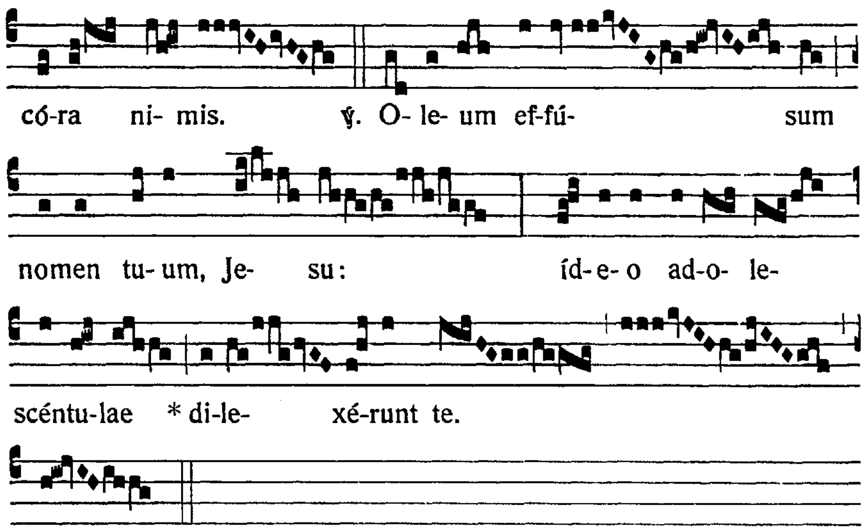
a Patri. E u o u a e.


Grad. III.
SALVOS fac nos, * Dómine De-us noster,
et cóngre-ga nos de na-ti-ó- ni bus:
ut confi- te- ámur nó mi- ni san-
cto tu- o, et glo- ri- é- mur in gló-
ri- a tu- a. ℣. Tu, Dó-
mi-ne, pa-ter noster,
et red-ém- ptor no- ster: a
saé- cu-lo no- men * tu- um.

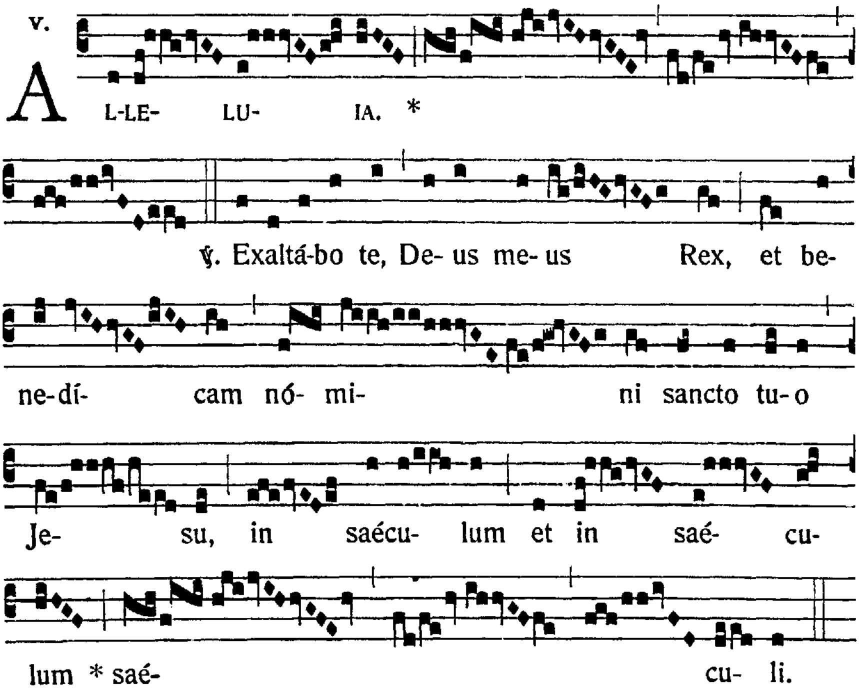


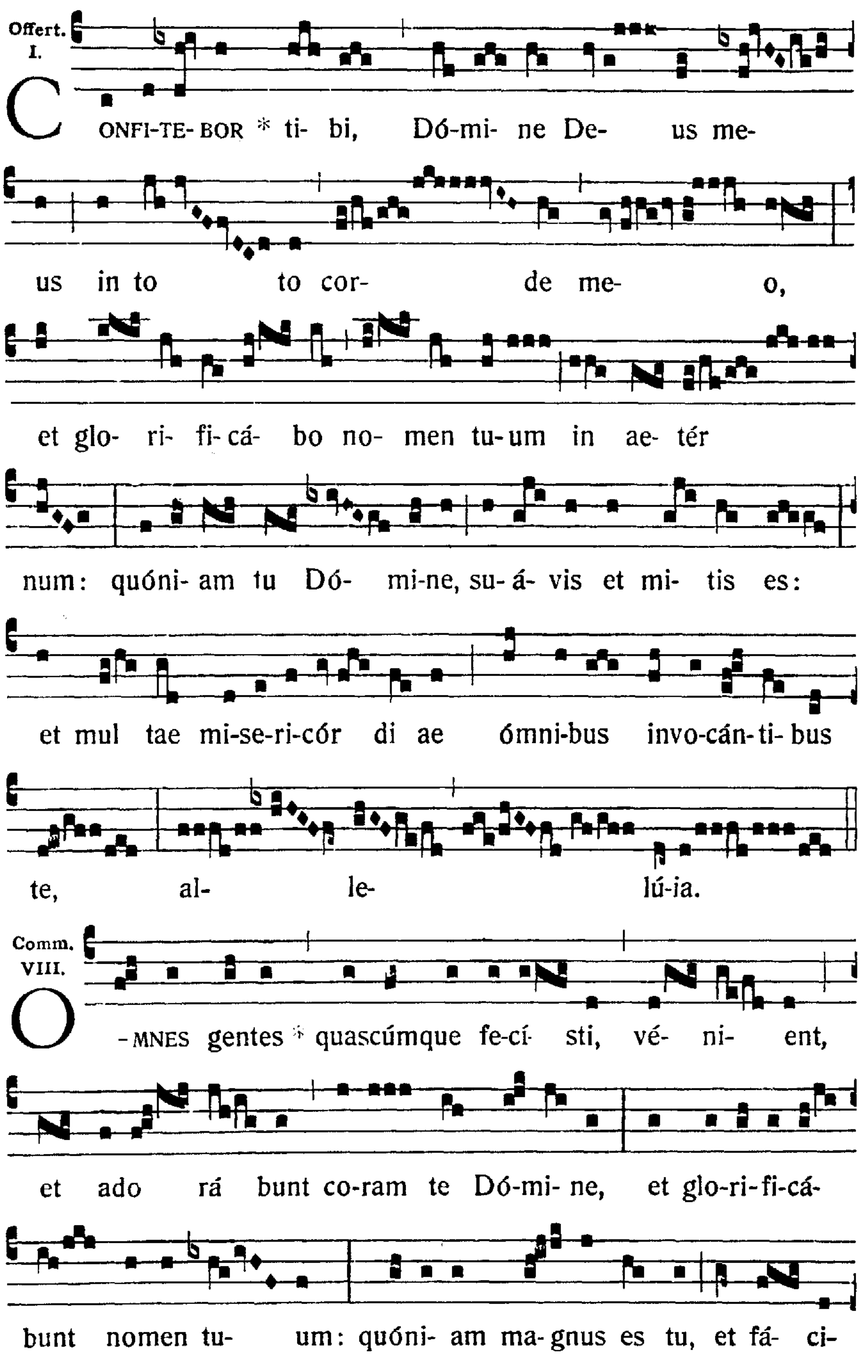
Post Septuagesimam, omissis Allelúia *et* ℣. *sequenti, dicitur:*





Tempore Paschali in Missis votivis: Allelúia, allelúia. ℣. Laudem Dómini, *ut supra; deinde:*




Offert. I.
CONFI-TE-BOR * ti- bi, Dó-mi- ne De- us me-
us in to to cor- de me- o,
et glo- ri- fi-cá- bo no- men tu-um in ae- tér
num: quóni- am tu Dó- mi-ne, su- á- vis et mi- tis es:
et mul tae mi-se-ri-cór di ae ómni-bus invo-cán-ti- bus
te, al- le- lú-ia.
Comm. VIII.
O-MNES gentes * quascúmque fe-cí- sti, vé- ni- ent,
et ado rá bunt co-ram te Dó-mi- ne, et glo-ri-fi-cá-
bunt nomen tu- um: quóni- am ma- gnus es tu, et fá- ci-



14. S. Hilarii Episcopi, Confessoris et Ecclesiae Doctoris.

Missa. In médio Ecclésiae. [34].

Eadem die. S. Felicis Presbyteri, Martyris.

Missa. Laetábitur justus. [11].

15. S. Pauli primi Eremitae.

Introitus. Justus ut palma. [40].

Graduale. Justus ut palma. [38].

Allelúia, allelúia. ℣. Justus germinábit. [36].

Post Septuagesimam, omissis Allelúia *et* ℣. *sequenti, dicitur Tractus* Beátus vir. [7].

Offertorium. In virtúte tua. [41].

Communio. Laetábitur justus, [16], *sine* Allelúia *in fine.*

Eadem die. S. Mauri Abbatis.

Missa. Os justi, *de Communi Abbatum,* [42].

16. S. Marcelli I. Papae, Martyris.

Missa. Státuit, [2], *praeter Communionem:* Dómine, quinque talénta. 342.

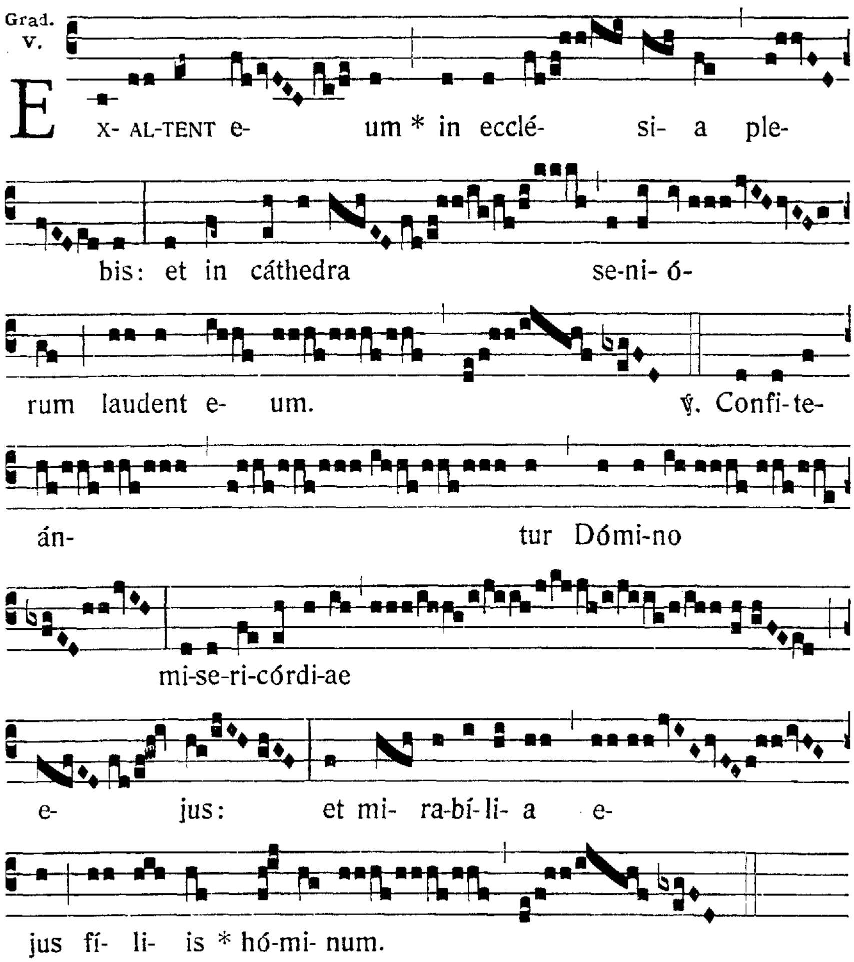
17. S. Antonii Abbatis.

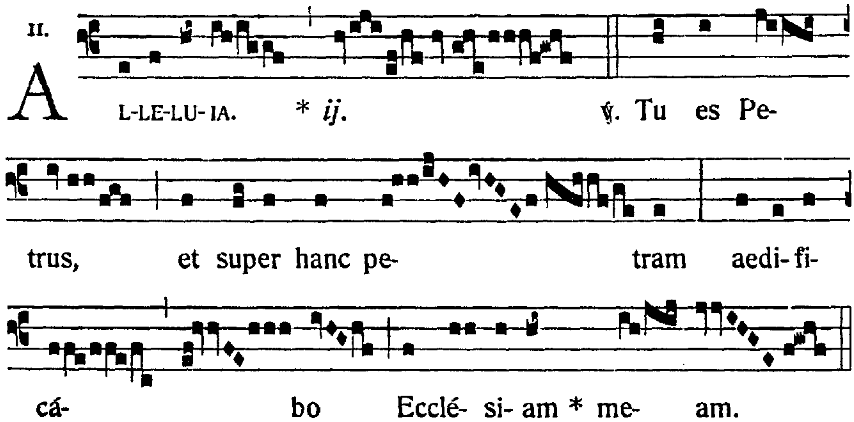
Missa. Os justi, *de Communi Abbatum,* [42].

18. In Festo Cathedrae S. Petri,

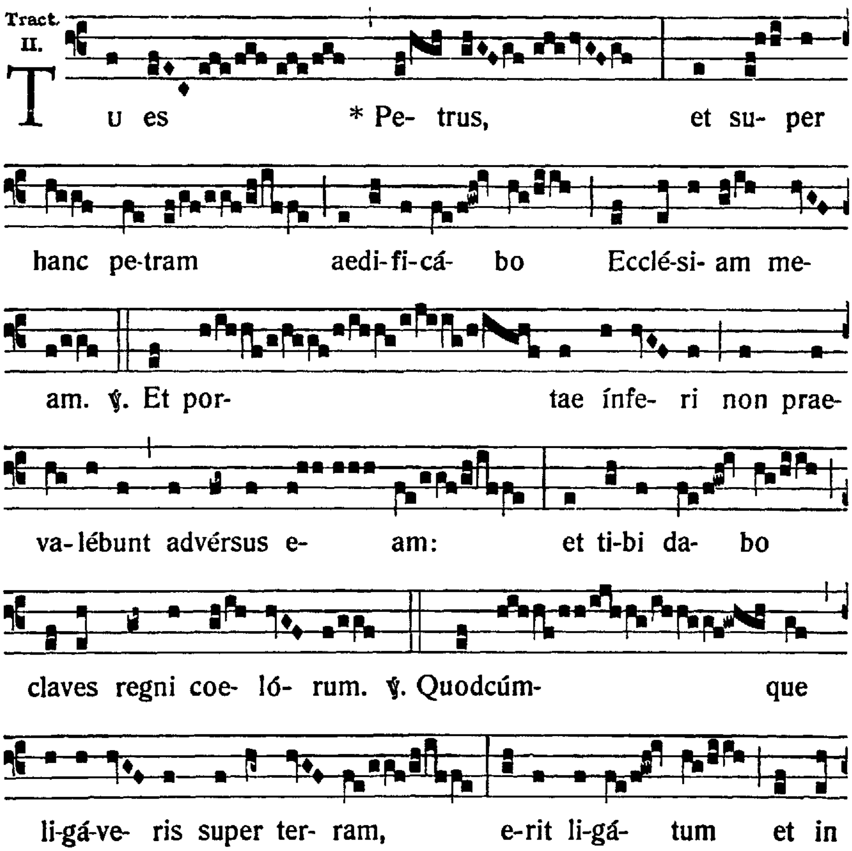
qua Romae primum sedit.

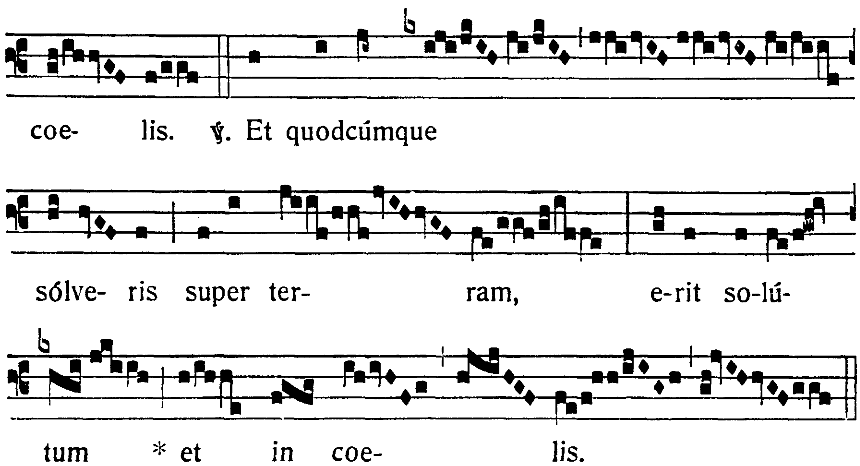
Introitus. Státuit. [2].



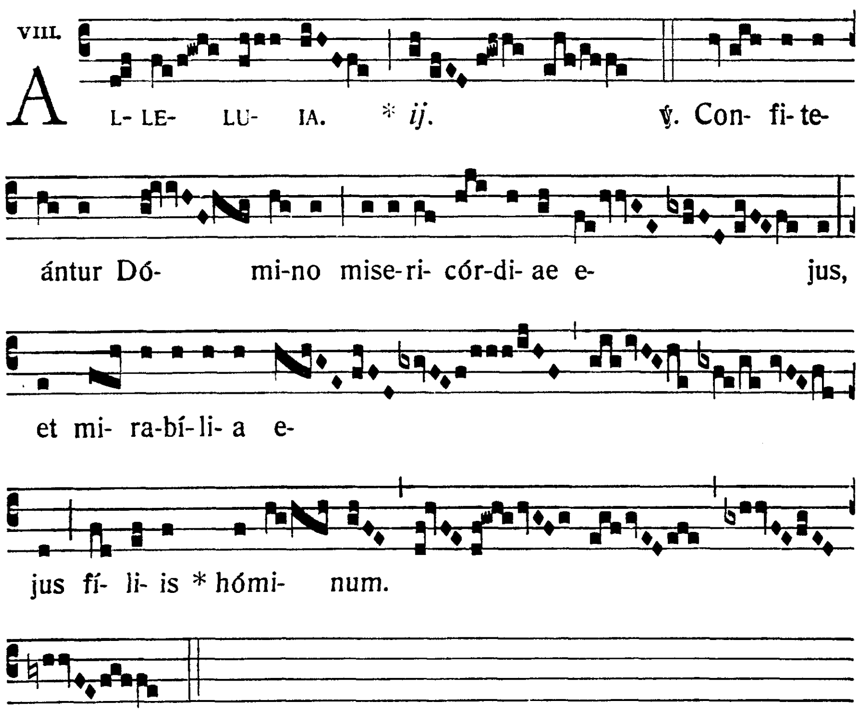


Post Septuagesimam, omissis Allelúia *et* ℣. *sequenti, dicitur:*



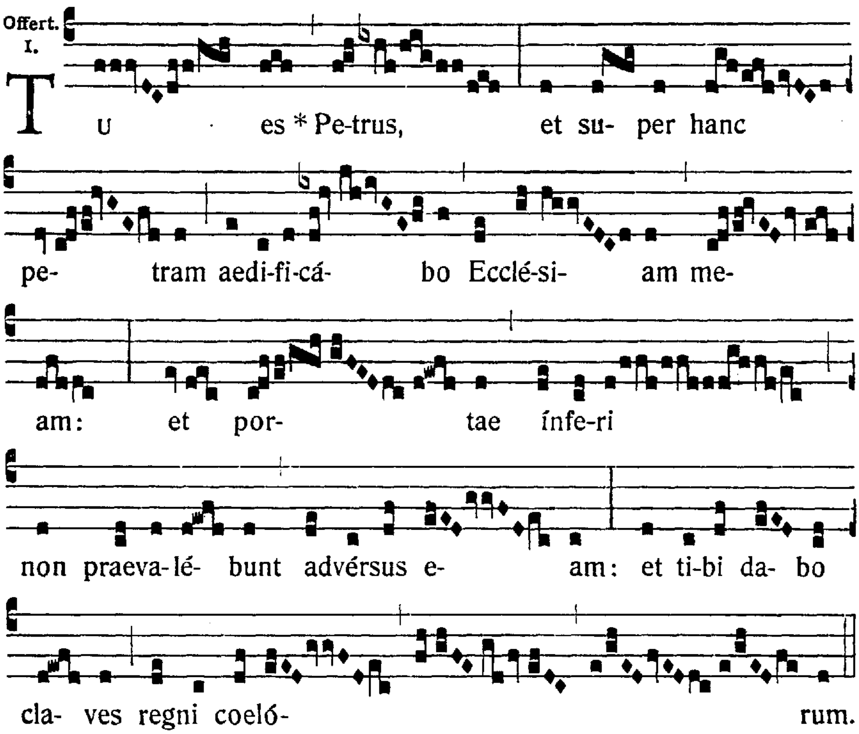


Si hoc Festum intra Tempus Paschale translatum occurrerit, omisso Graduali, dicitur:

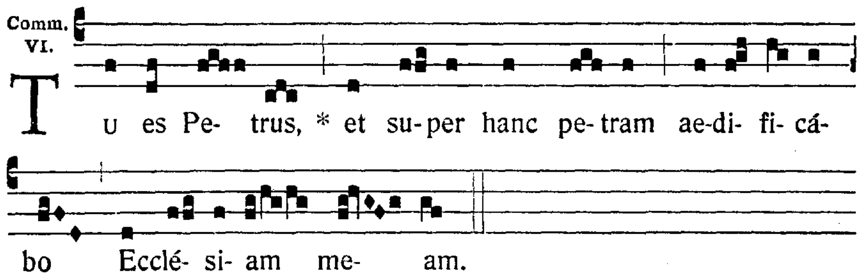


Deinde Allelúia. ℣. Tu es Petrus, *ut supra.*

Offert. I.



Comm. VI.



Eadem die. S. Priscae Virg. et Mart.

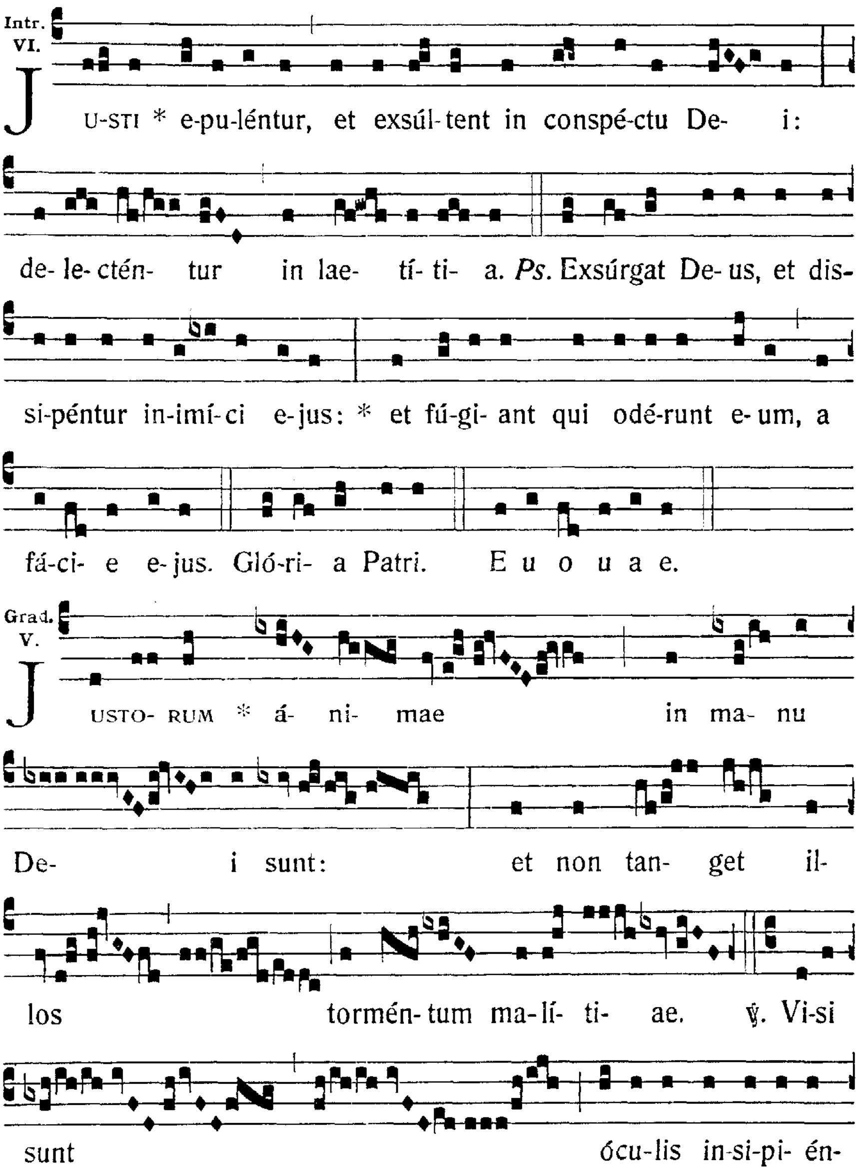
Missa. Me exspectavérunt. [49].

19. S. Canuti Regis, Martyris.

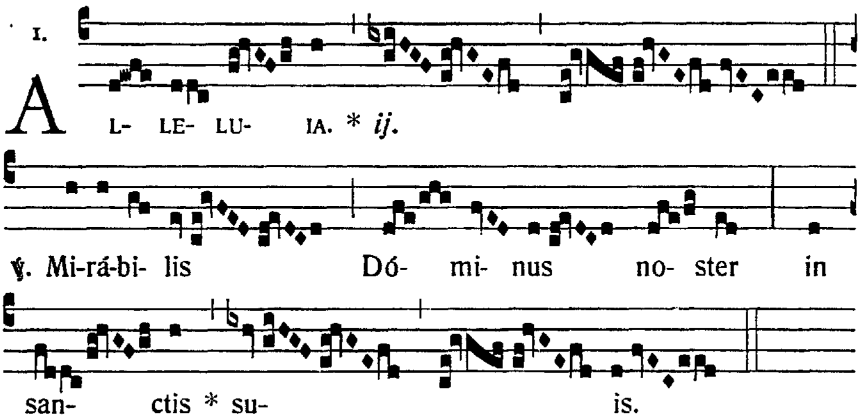
Missa. In virtúte tua. [9].

Eadem die.

SS. Marii, Marthae, Audifacis et Abachum
Martyrum.







Post Septuagesimam, omissis Allelúia *et* ℣. *sequenti, dicitur Tractus* Qui séminant. [21].

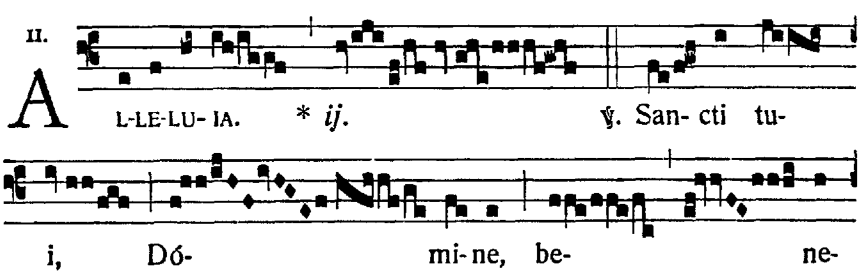
Offertorium. Anima nostra. 39.

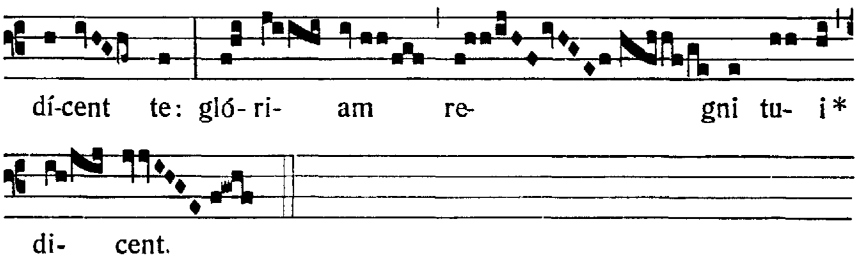
Communio. Dico autem vobis. [26].

20. SS. Fabiani Papae et Sebastiani Mart.

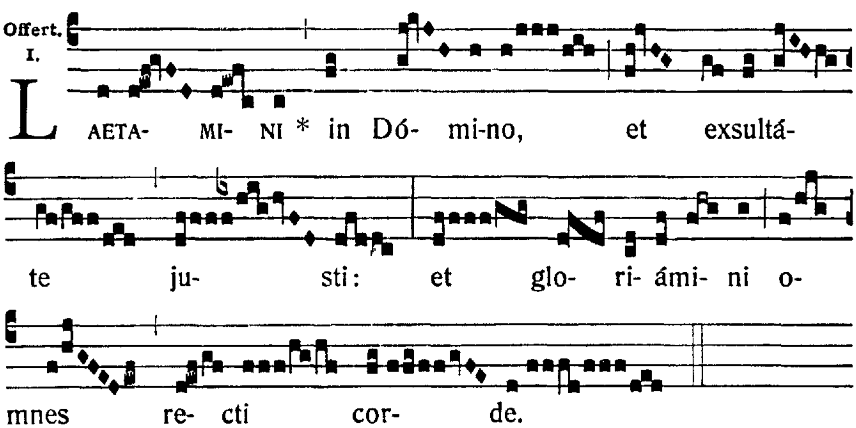
Introitus. Intret in conspéctu tuo. [19].

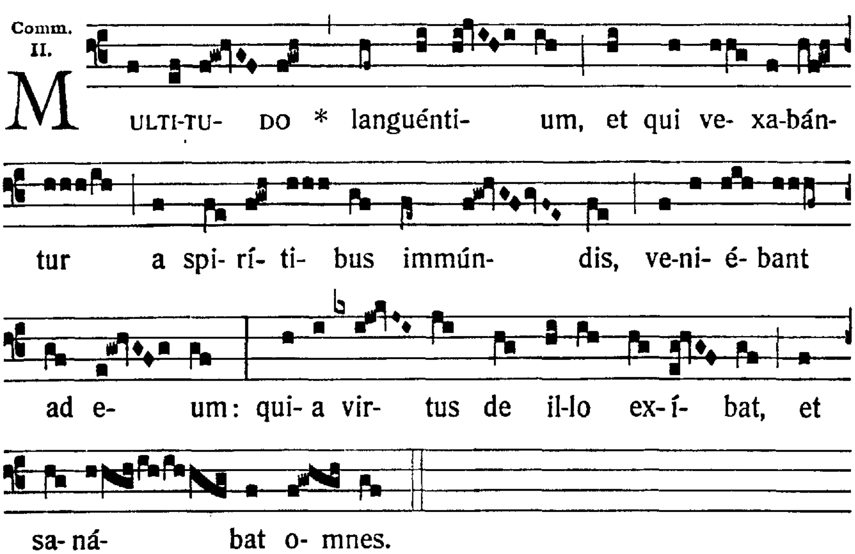
Graduale. Gloriósus Deus. [20].





Post Septuagesimam, omissis Allelúia *et* ℣. *sequenti, dicitur Tractus* Qui séminant. [21].

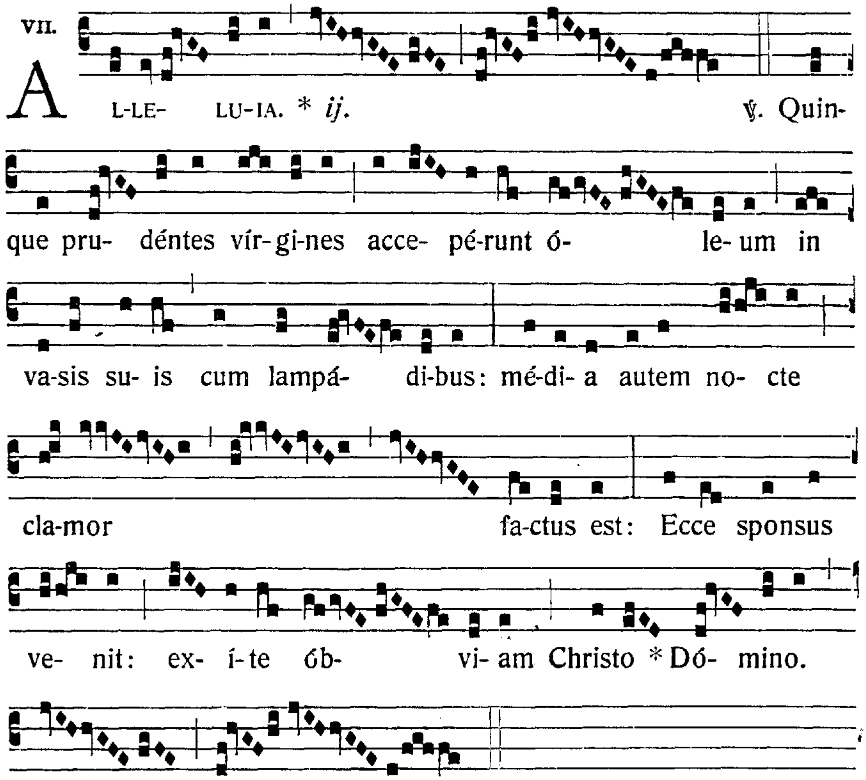




21. S. Agnetis Virginis et Martyris.

Introitus. Me exspectavérunt. [49].

Graduale. Diffúsa est grátia. [61].



Post Septuagesimam, omissis Allelúia *et* ℣. *sequenti, dicitur Tractus* Veni sponsa Christi. [46].

Offertorium. Afferéntur regi. [48].

Communio. Quinque prudéntes. [57].

22. SS. Vincentii et Anastasii Martyrum.

Missa. Intret. [19].

23. S. Raymundi de Pennafort Confessoris.

Missa. Os justi. [37].

Eadem die.

S. Emerentianae Virginis et Martyris.

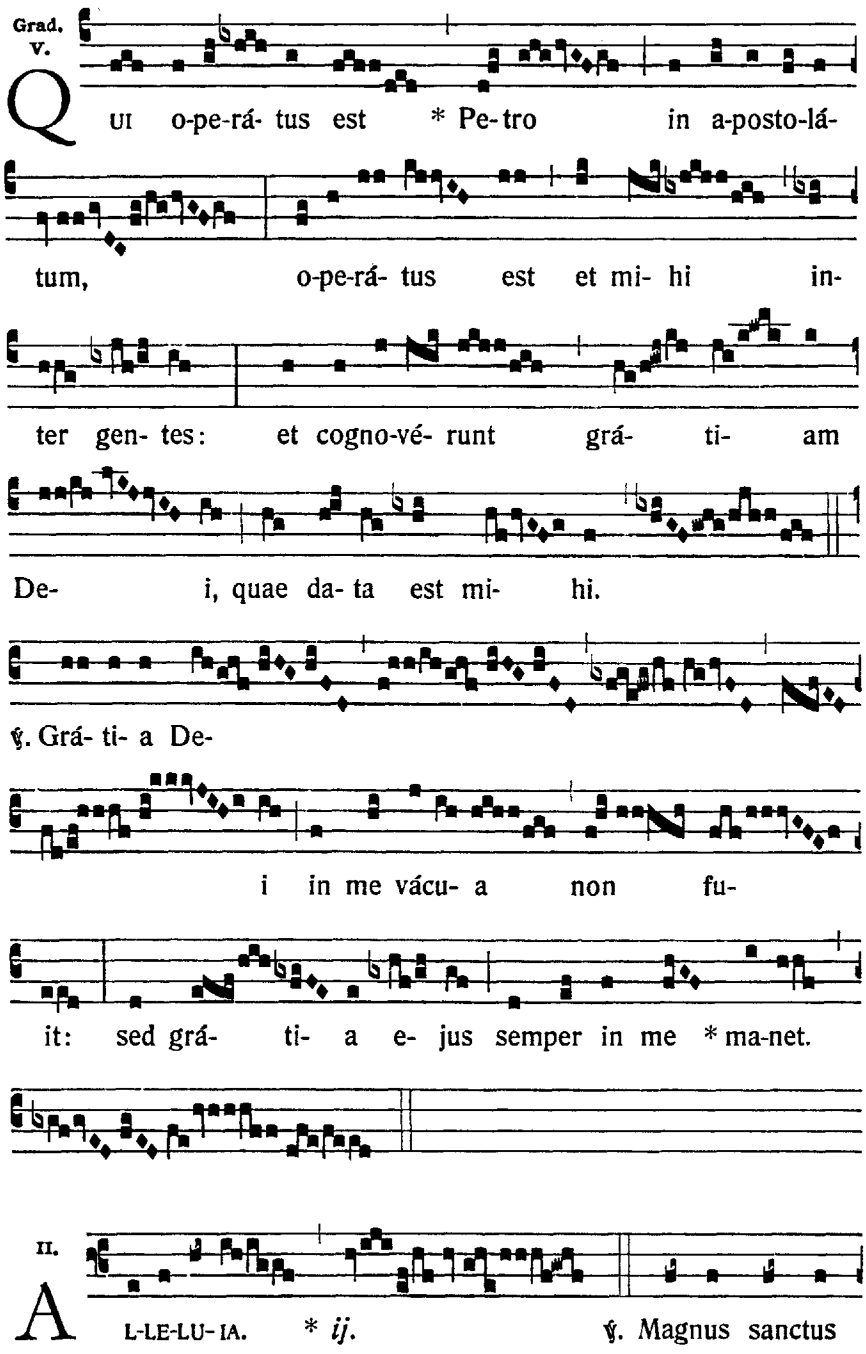
Missa. Me exspectavérunt. [49].

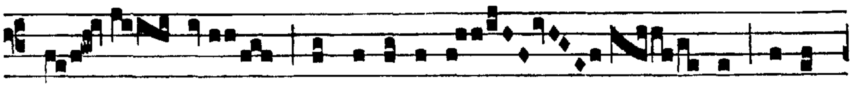
24. S. Timothei Episcopi, Martyris.

Missa. Státuit. [2].

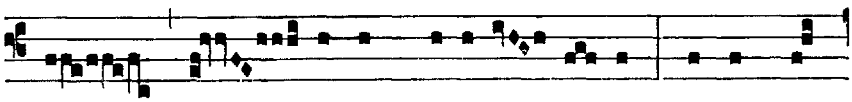
25. In Festo Conversionis S. Pauli Apostoli.



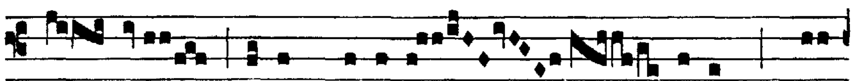

Grad. V.
QUI o-pe-rá- tus est * Pe-tro in a-posto-lá-
tum, o-pe-rá- tus est et mi- hi in-
ter gen- tes: et cogno-vé- runt grá- ti- am
De- i, quae da- ta est mi- hi.
℣. Grá- ti- a De-
i in me vácu- a non fu-
it: sed grá- ti- a e- jus semper in me * ma-net.
II.
ALLELUIA. * ij. ℣. Magnus sanctus



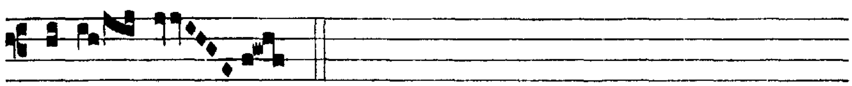
Pau- lus, vas e-lecti- ó- nis, ve-re



di- gne est glo-ri-fi- cán-dus, qui et mé-



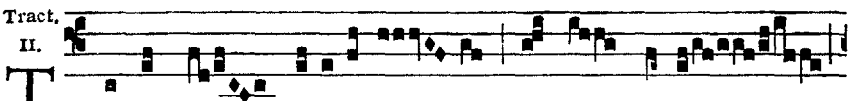
ru- it thronum du- odé- cimum * pos-



si-dé- re.

Post Septuagesimam, omissis Allelúia *et* ℣. *sequenti, dicitur:*

Tract. II.



Tu es vas * e-lecti- ó- nis, sancte Paule



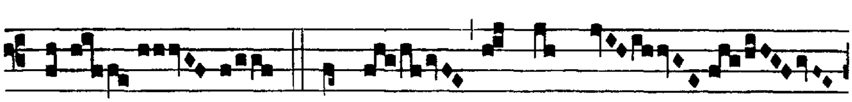
Apó- sto-le: ve-re di- gne es glo-ri-fi-cán-



dus. ℣. Praedi-cá- tor ve-ri- tá- tis, et Doctor



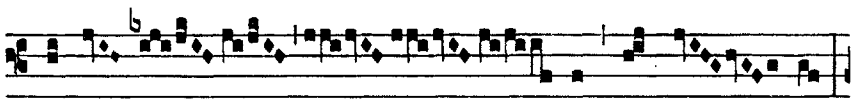
gén- ti- um in fi- de et ve-



ri-tá- te. ℣. Per te omnes gen-



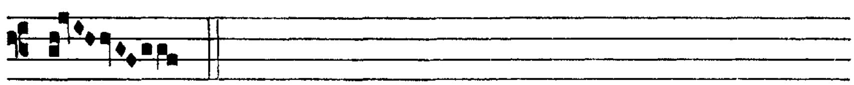
tes cogno-vé- runt grá- ti- am De- i.



℣. Inter- cé- de pro no- bis



ad De- um, qui te * e-lé- git.



Offertorium. Mihi autem. 340.

Communio. Amen dico vobis. [42].

26. S. Polycarpi Episcopi, Martyris.

Missa. Sacerdótes Dei. [6].

27. S. Joannis Chrysostomi Episcopi, Conf. et Ecclesiae Doctoris.

Introitus. In médio Ecclésiae. [34].

Graduale. Ecce sacérdos magnus. [29].

Allelúia, allelúia. ℣. Beátus vir qui suffert. [38].

Post Septuagesimam, omissis Allelúia *et* ℣. *sequenti, dicitur Tractus* Beátus vir. [7].

Offertorium. Justus ut palma. [37].

Communio. Fidélis servus. [31].

28. S. Agnetis Virginis et Mart. *secundo.*

Introitus. Vultum tuum. [57].

Graduale. Spécie tua. [53].

Allelúia, allelúia. ℣. Adducéntur. [54].

Post Septuagesimam, omissis Allelúia *et* ℣. *sequenti, dicitur Tractus* Audi fília. [55].

Offertorium. Diffúsa est. [52].

Communio. Símile est. [59].

29. S. Francisci Salesii Episcopi, Conf.

et Ecclesiae Doctoris.

Missa. In médio Ecclésiae. [34].

30. S. Martinae Virginis et Martyris.

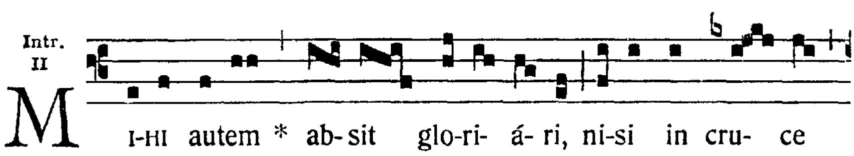
Missa. Loquébar. [45].

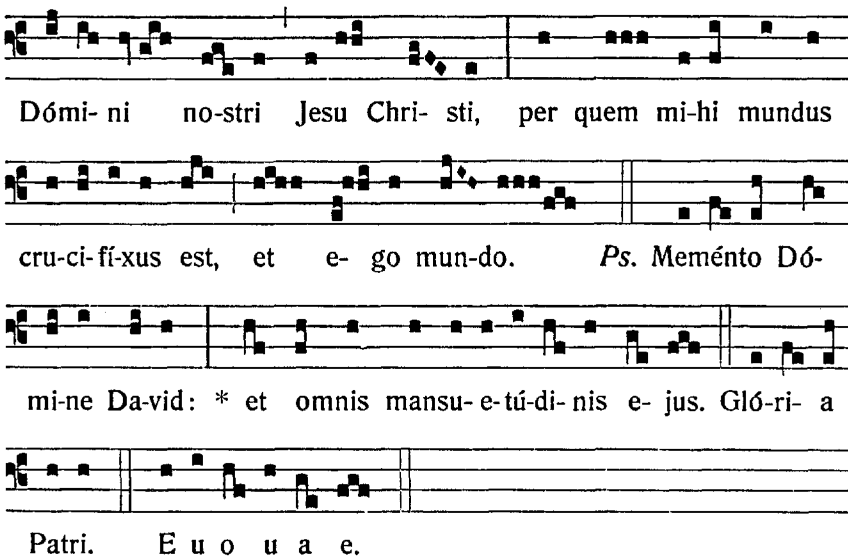
31. S. Petri Nolasco Confessoris.

Missa. Justus ut palma. [40].

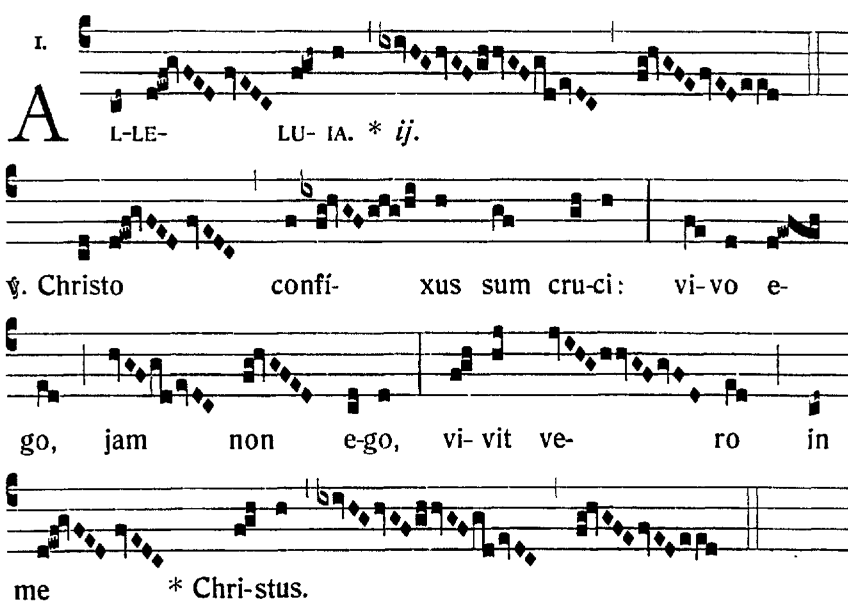
FESTA FEBRUARII.

1. S. Ignatii Episcopi, Martyris.



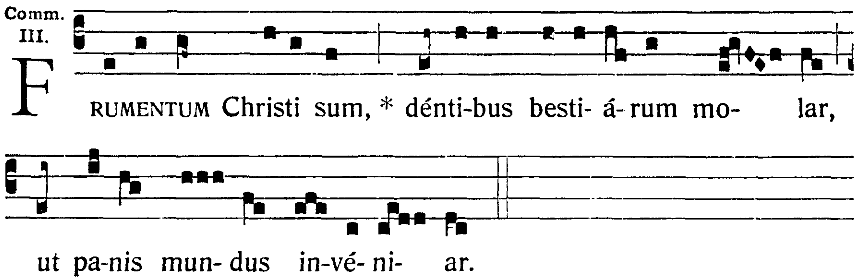


Graduale. Ecce sacérdos magnus. [29].



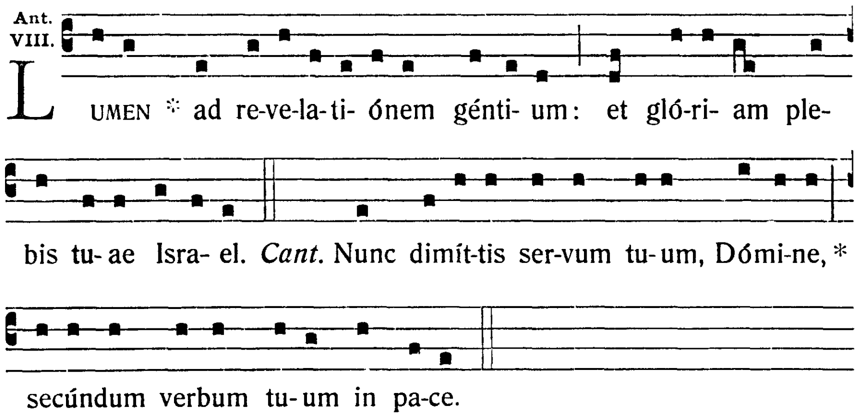
Post Septuagesimam, omissis Allelúia *et* ℣. *sequenti, dicitur Tractus* Desidérium. [4].

Offertorium. Glória et honóre. [11].



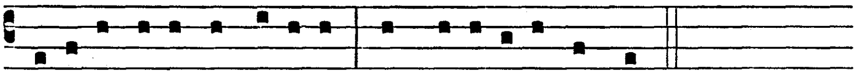
2. In Festo Purificationis B. Mariae V.

Finitis Orationibus, cum Celebrans inceperit distribuere candelas, a Choro cantatur:

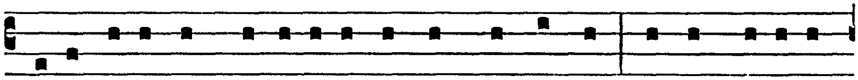


Deinde repetitur tota Antiphona Lumen, *quae similiter repetitur post quemlibet versum.*

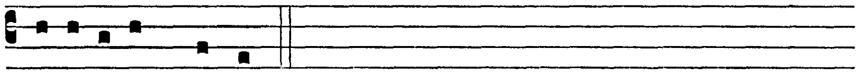




Gló-ri- a Patri, et Fí- li- o, * et Spi-rí-tu- i Sancto. Lumen.



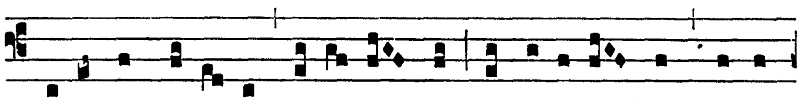
Sic-ut e-rat in princí-pi- o, et nunc, et semper, * et in saécu-la



saecu-ló-rum. Amen. Lumen.

His expletis cantatur:

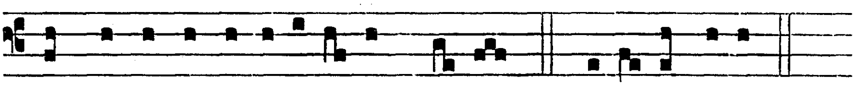
Ant. II.



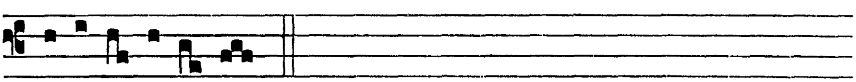
E XSURGE Dómi- ne, * ád-ju-va nos, et lí-be-ra nos propter



nomen tu- um. *Ps.* De- us áu-ri-bus nostris audí-vimus: * pa-



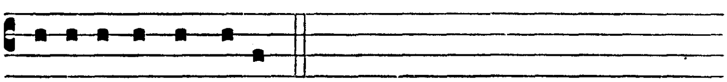
tres nostri annunti- a-vé- runt no- bis. Gló-ri- a Patri.



E u o u a e. *Et repetitur* Exsúrge Dómine.

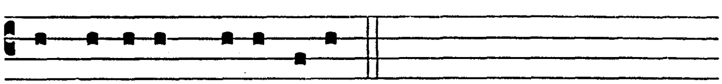
Deinde fit Processio.

Diaconus dicit:



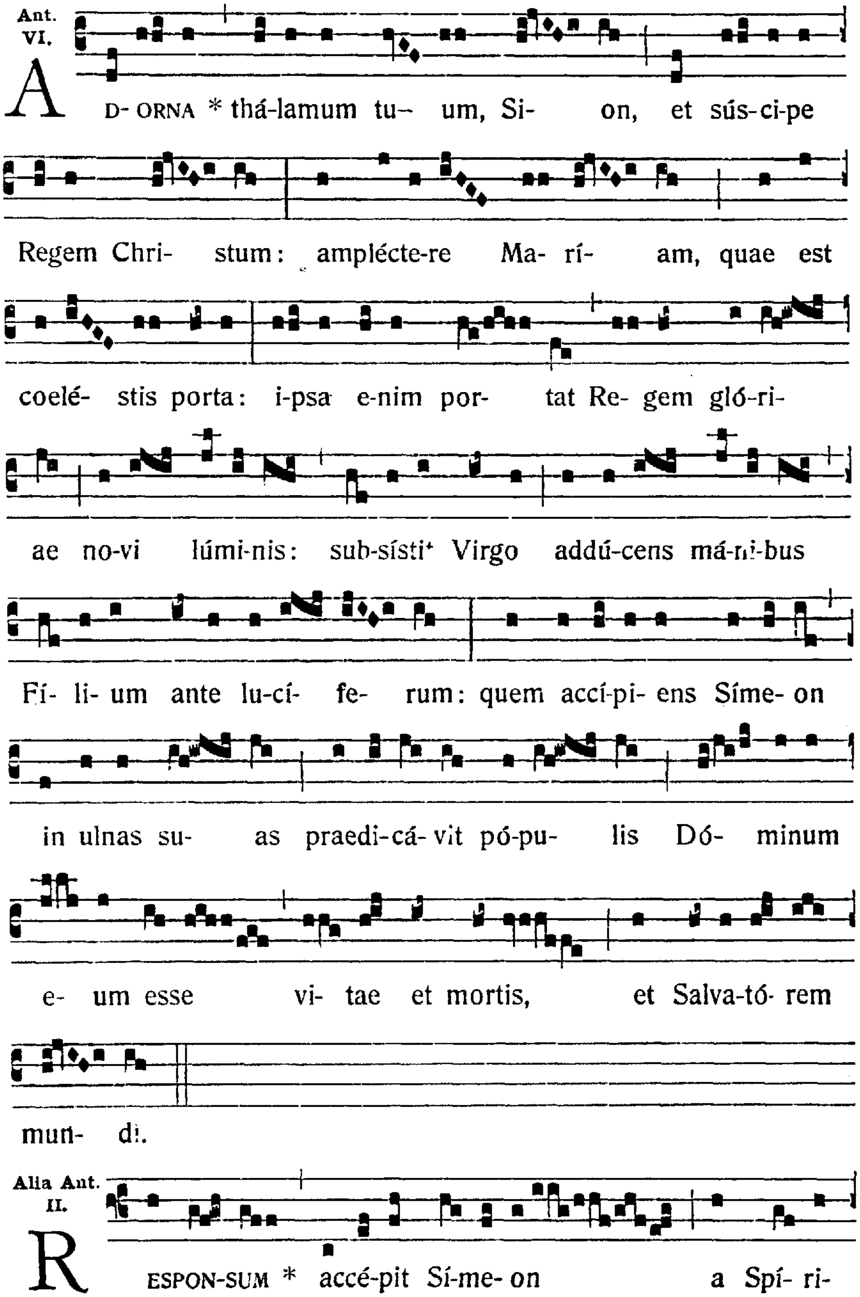
Proce-dámus in pace.

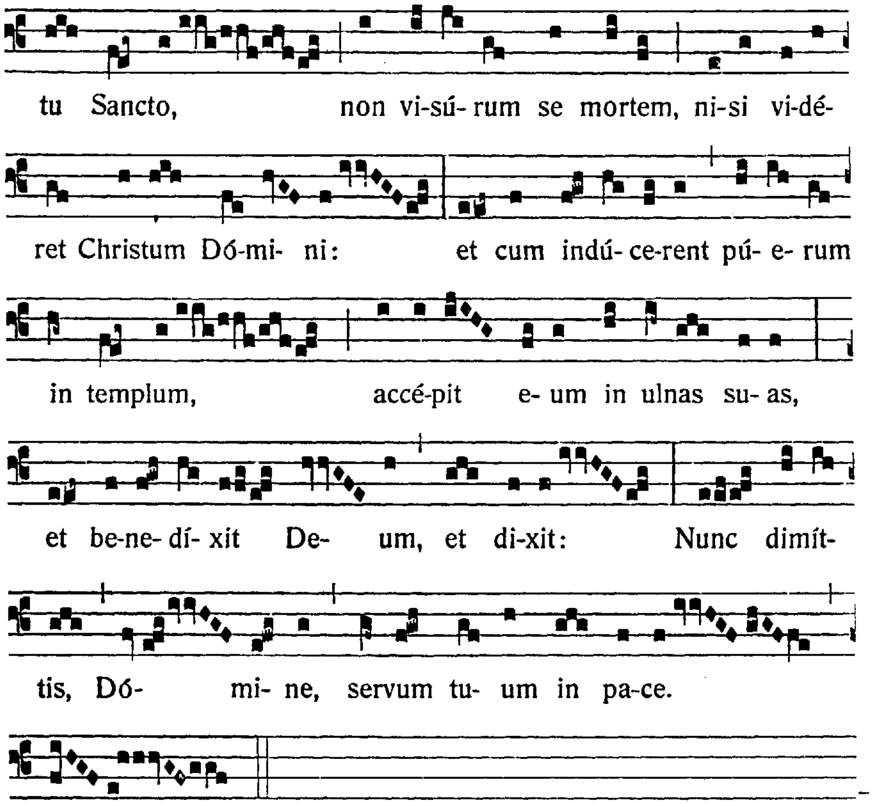
Et Chorus respondet:



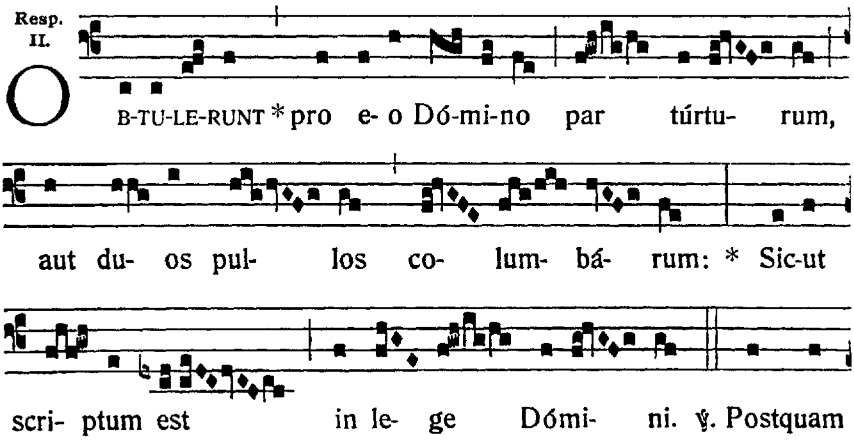
In nómi-ne Christi. Amen.

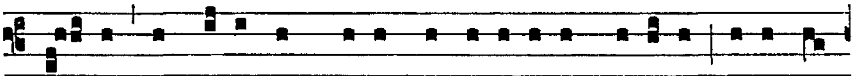
Progreditur Processio, et cantantur Antiphonae sequentes.



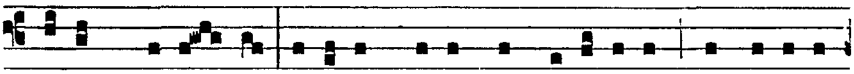


Et ingrediendo ecclesiam, cantatur:

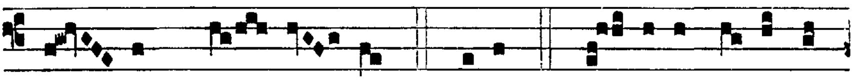




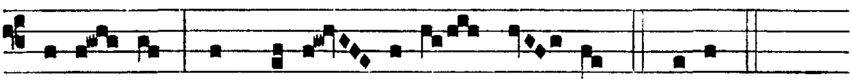
au- tem implé-ti sunt di- es purga-ti- ónis Ma-rí-ae, se-cúndum



le-gem Mó- y- si, tu-lé-runt Jesum in Je-rú-sa-lem, ut síste-rent



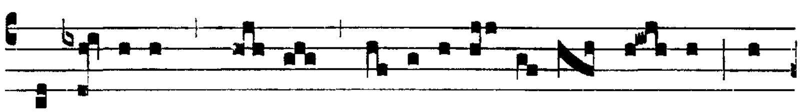
e- um Dó- mi- no. * Sic-ut. Gló- ri-a Pa-tri, et



Fí- li- o, et Spi-rí- tu- i San- cto. * Sic-ut.

AD MISSAM.

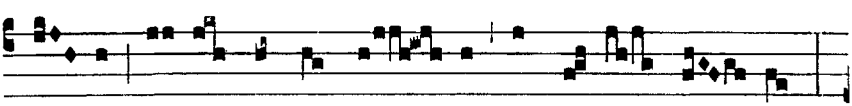
Intr. I.



S USCE- PIMUS, * De- us, mi- se-ri-cór-di- am tu- am in



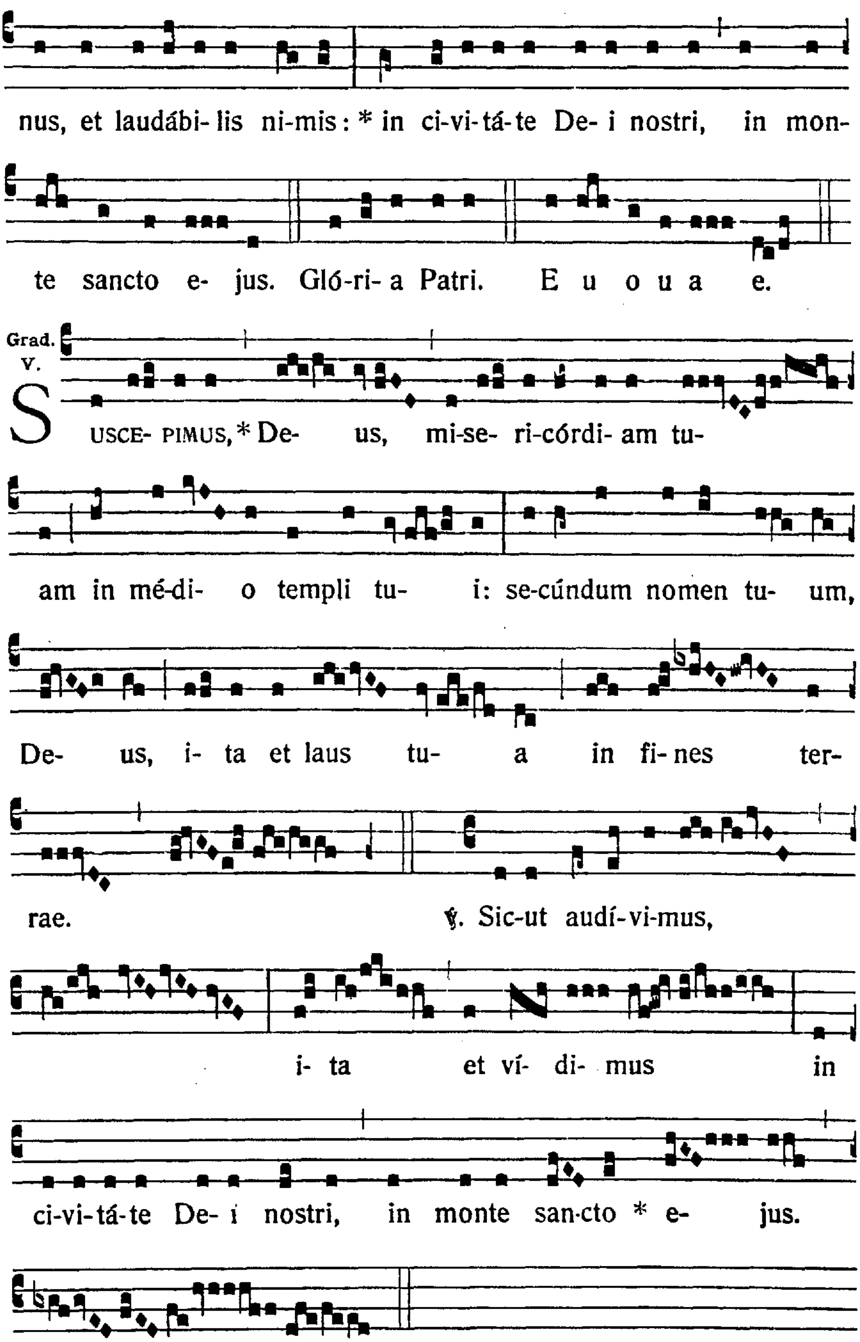
mé- di- o templi tu- i: se-cúndum no-men tu- um

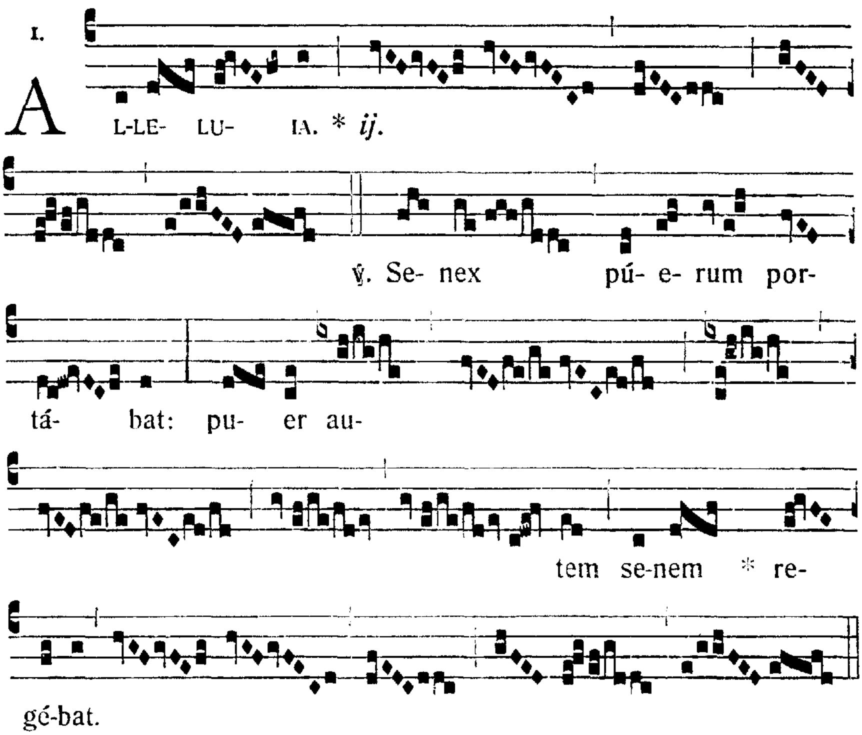


De- us, i- ta et laus tu- a in fi-nes ter- rae:

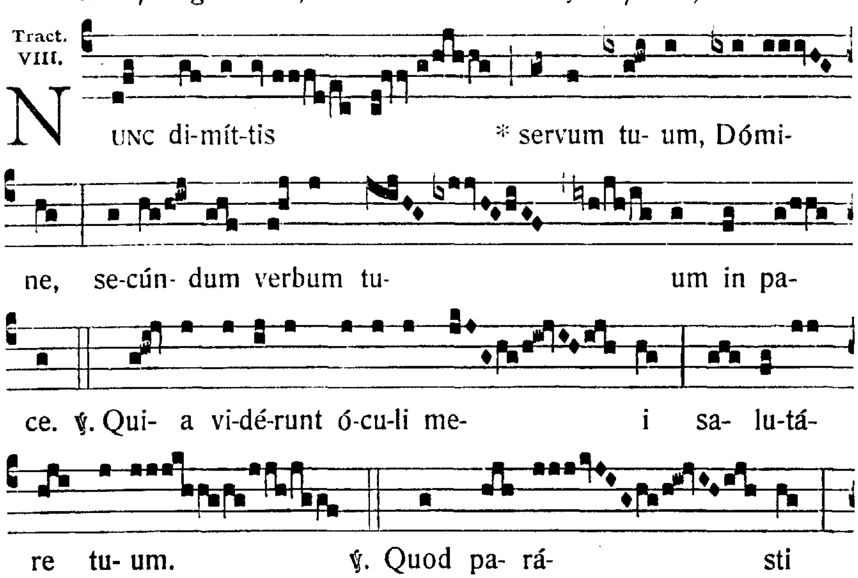


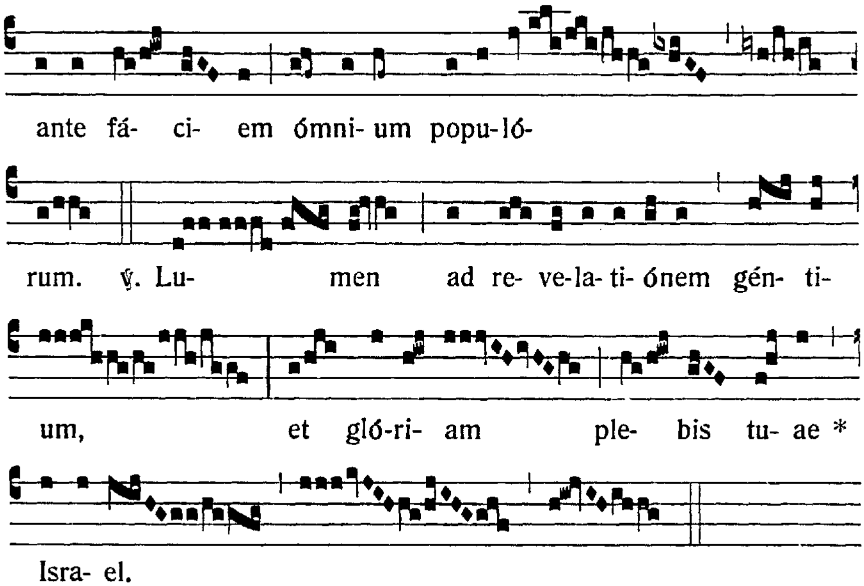
justí- ti- a ple- na est déxte-ra tu- a. *Ps.* Magnus Dómi-


nus, et laudábi- lis ni-mis: * in ci-vi-tá-te De- i nostri, in mon-
te sancto e- jus. Gló-ri- a Patri. E u o u a e.
Grad. V.
SUSCE- PIMUS, * De- us, mi-se- ri-córdi- am tu-
am in mé-di- o templi tu- i: se-cúndum nomen tu- um,
De- us, i- ta et laus tu- a in fi- nes ter-
rae. ℣. Sic-ut audí-vi-mus,
i- ta et ví- di- mus in
ci-vi-tá-te De- i nostri, in monte san-cto * e- jus.



Post Septuagesimam, omissis Allelúia *et* ℣. *sequenti, dicitur:*





Offertorium. Diffúsa est. [52].



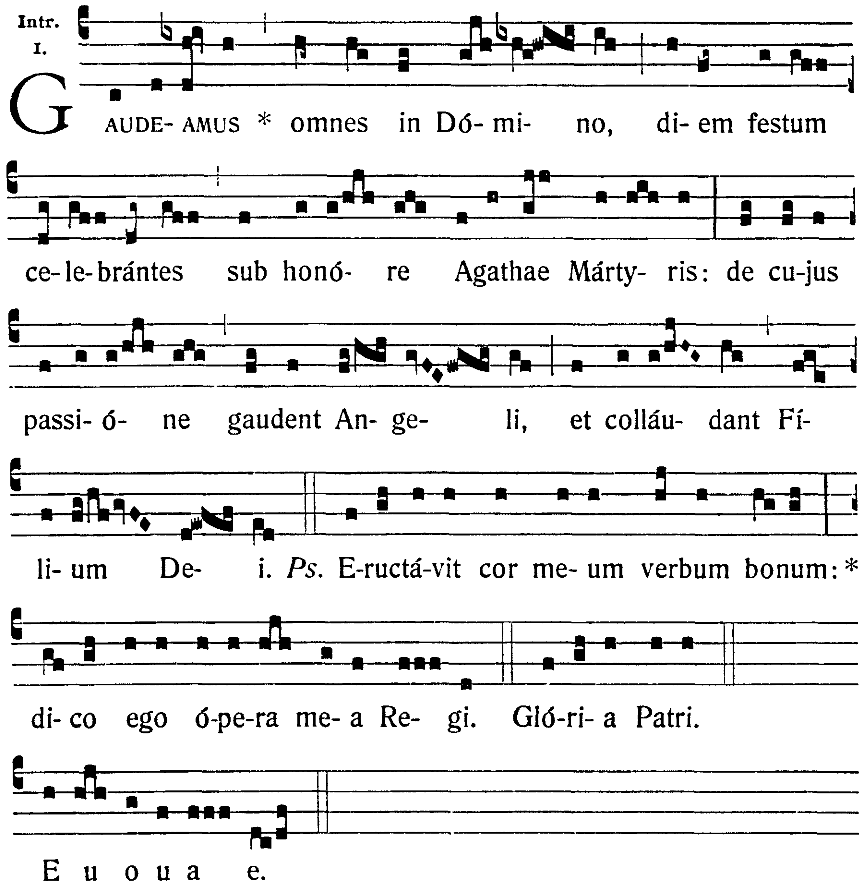
3. S. Blasii Episcopi, Martyris.

Missa. Sacerdótes Dei. [6].

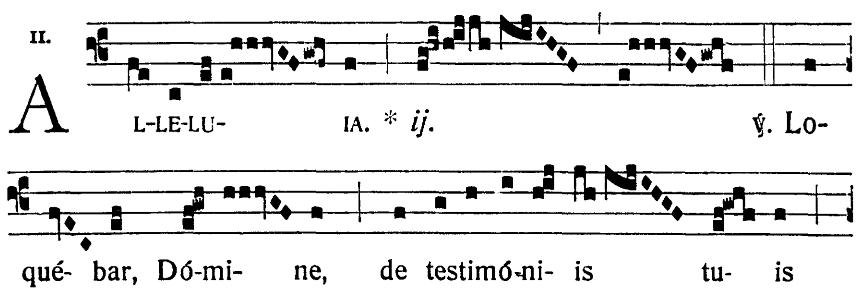
4. S. Andreae Corsini Episcopi, Conf.

Missa. Státuit. [29].

5. S. Agathae Virginis et Martyris.



Graduale. Adjuvábit eam. [50].





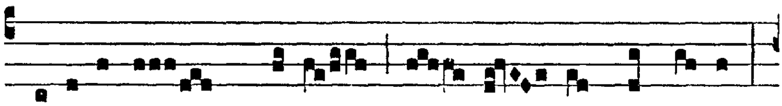
in conspéctu re- gum, * et



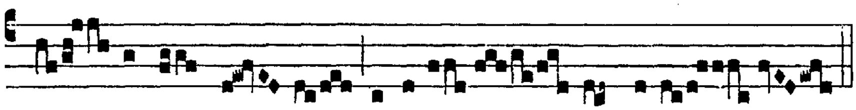
non confundé- bar.

Post Septuagesimam, omissis Allelúia *et* ℣. *sequenti, dicitur Tractus* Qui séminant. [21].

Offert. I.

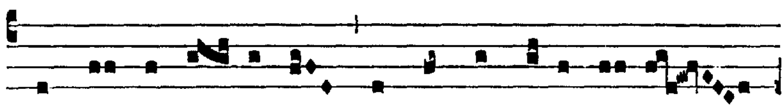


AF-FERENTUR * re-gi vír- gi- nes post e- am:

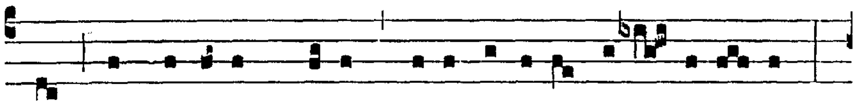


pró- ximae e- jus afferén- tur ti-bi.

Comm. VI.



Qui me digná- tus est * ab omni pla-ga cu- rá-



re, et mamíl-lam me- am me- o pécto-ri resti- tú- e- re,



ipsum ínvo- co De- um vi- vum.

6. S. Titi Episcopi, Confessoris.

Missa. Státuit. [29].

Eadem die. S. Dorotheae Virg. et Mart.

Missa. Me exspectavérunt. [49].

7. S. Romualdi Abbatis.

Missa. Os justi, *de Communi Abbatum,* [42].

8. S. Joannis de Matha Confessoris.

Missa. Os justi. [37].

9. S. Cyrilli Episcopi Alexandrini, Conf. et Ecclesiae Doctoris.

Missa. In médio Ecclésiae. [34].

Eadem die. S. Apolloniae Virginis et Mart.

Missa. Loquébar. [45].

10. S. Scholasticae Virginis.

Missa. Dilexísti. [53].

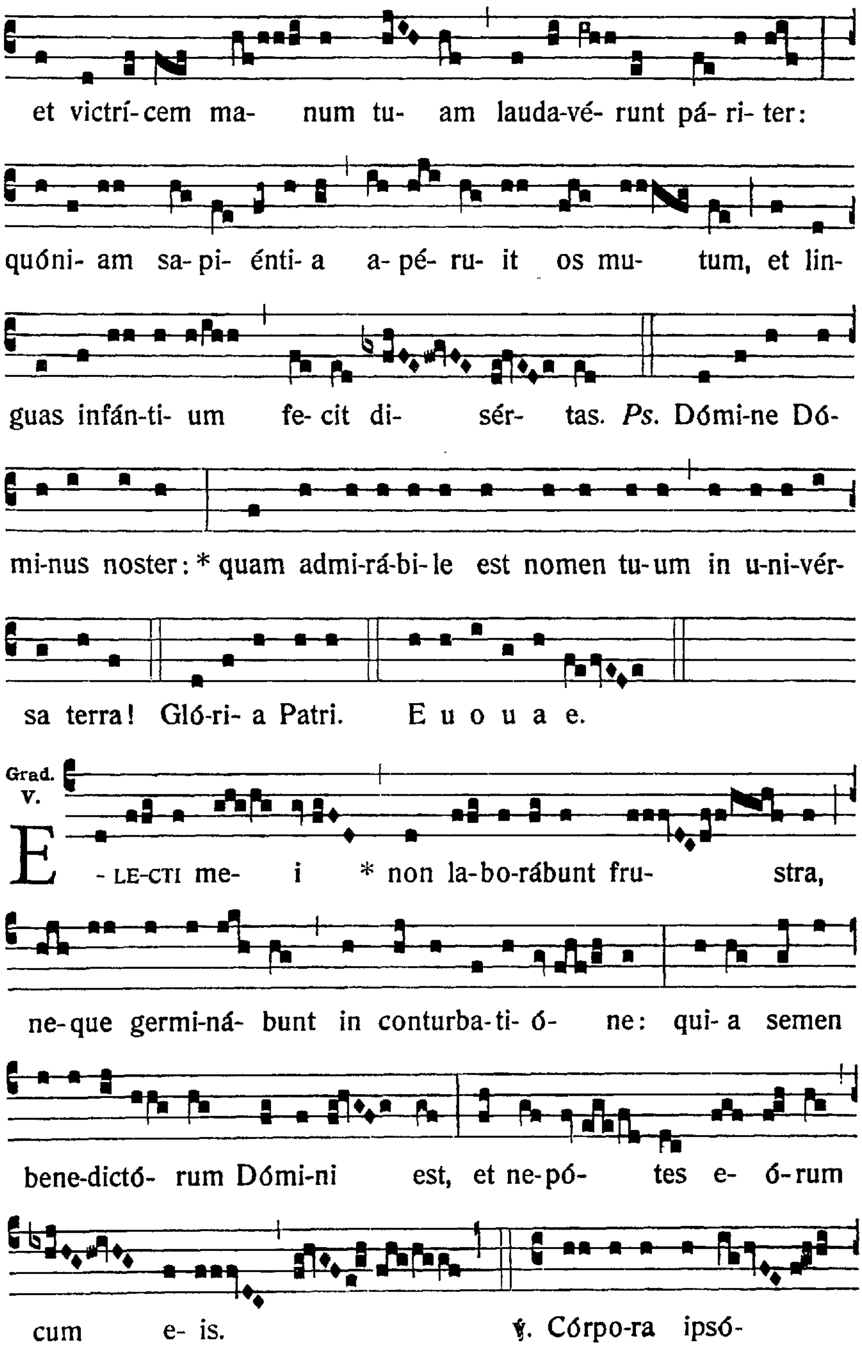
11. In Festo Apparitionis B. M. V. Immaculatae.

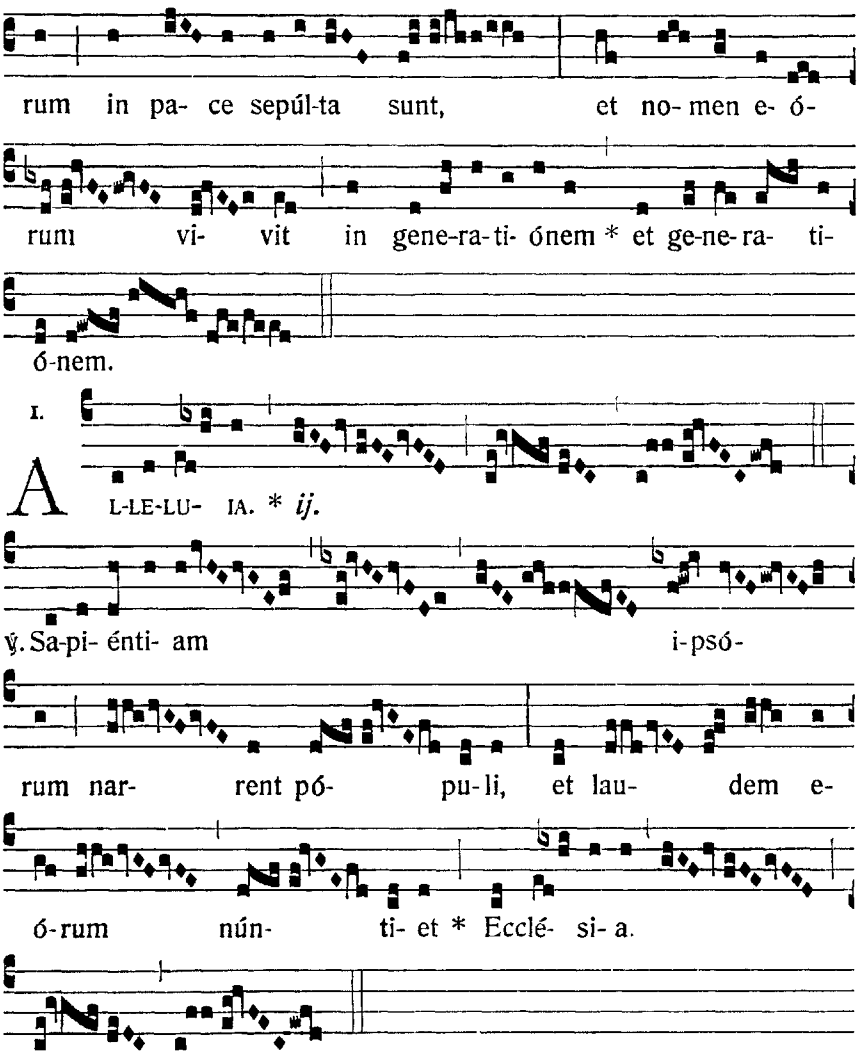
Missa. Vidi civitátem. [128].

12. SS. Septem Fundatorum Ord. Serv. B. M. V.

Intr.
V.

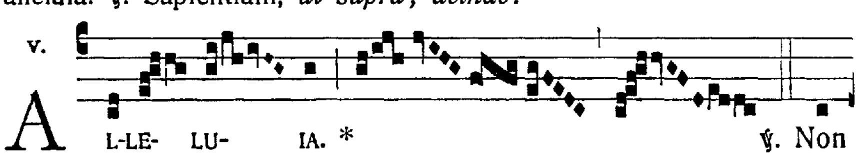


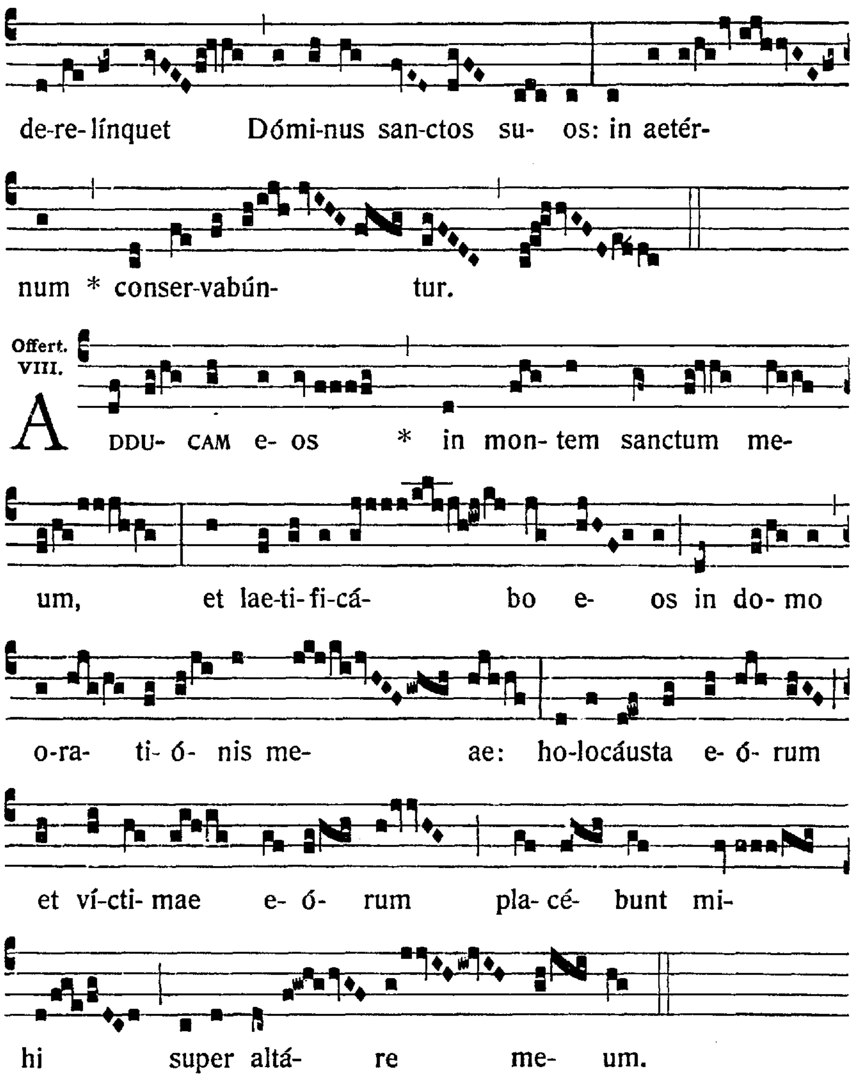

et victrí-cem ma- num tu- am lauda-vé- runt pá- ri- ter:
quóni- am sa-pi- énti- a a-pé- ru- it os mu- tum, et lin-
guas infán-ti- um fe- cit di- sér- tas. Ps. Dómi-ne Dó-
mi-nus noster: * quam admi-rá-bi-le est nomen tu-um in u-ni-vér-
sa terra! Gló-ri- a Patri. E u o u a e.
Grad. V.
E - LE-CTI me- i * non la-bo-rábunt fru- stra,
ne-que germi-ná- bunt in conturba-ti- ó- ne: qui- a semen
bene-dictó- rum Dómi-ni est, et ne-pó- tes e- ó-rum
cum e- is. ℣. Córpo-ra ipsó-



Post Septuagesimam, omissis Allelúia *et* ℣. *sequenti, dicitur Tractus* Qui séminant. [21].

Tempore Paschali omittitur Graduale, et ejus loco dicitur: Allelúia, allelúia. ℣. Sapiéntiam, *ut supra; deinde:*





Communio. Ego vos elégi. 451.

14. S. Valentini Presbyteri, Martyris.

Missa. In virtúte tua. [9].

15. SS. Faustini et Jovitae Martyrum.

Missa. Salus autem. [26].

18. S. Simeonis Episcopi, Martyris.

Missa. Státuit. [2].

22. In Cathedra S. Petri Antiochiae.

Omnia dicuntur sicut in Festo Cathedrae Romanae, 359.

23. S. Petri Damiani Episcopi, Confessoris et Ecclesiae Doctoris.

Missa. In médio Ecclésiae. [34].

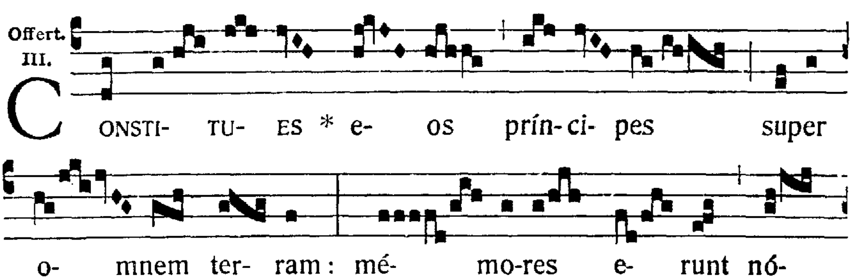
23. *vel* 24. In Vigilia S. Mathiae Apost.

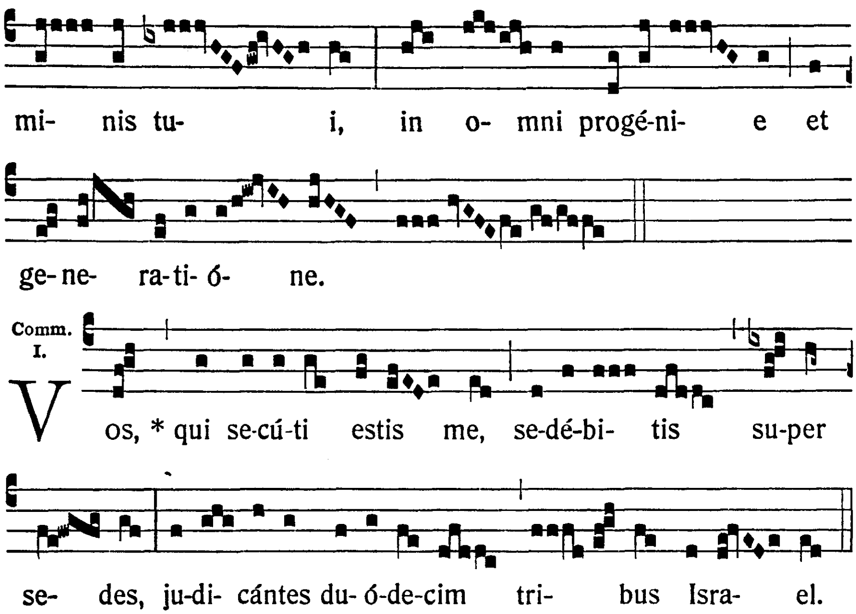
Missa. Ego autem. [1].

24. *vel* 25. S. MATHIAE Apostoli.

Introitus. Mihi autem. 338.
Graduale. Nimis honoráti sunt. 337.
Tractus. Desidérium. [4].

Offert. III.





FESTA MARTII.

4. S. Casimiri Confessoris.

Missa. Os justi. [37].

Eadem die. S. Lucii I. Papae, Martyris.

Missa. Sacerdótes Dei. [6].

7. S. Thomae de Aquino Confessoris et Ecclesiae Doctoris.

Missa. In médio Ecclésiae. [34].

Eadem die.

SS. Perpetuae et Felicitatis Martyrum.

Missa. Me exspectavérunt. [49]

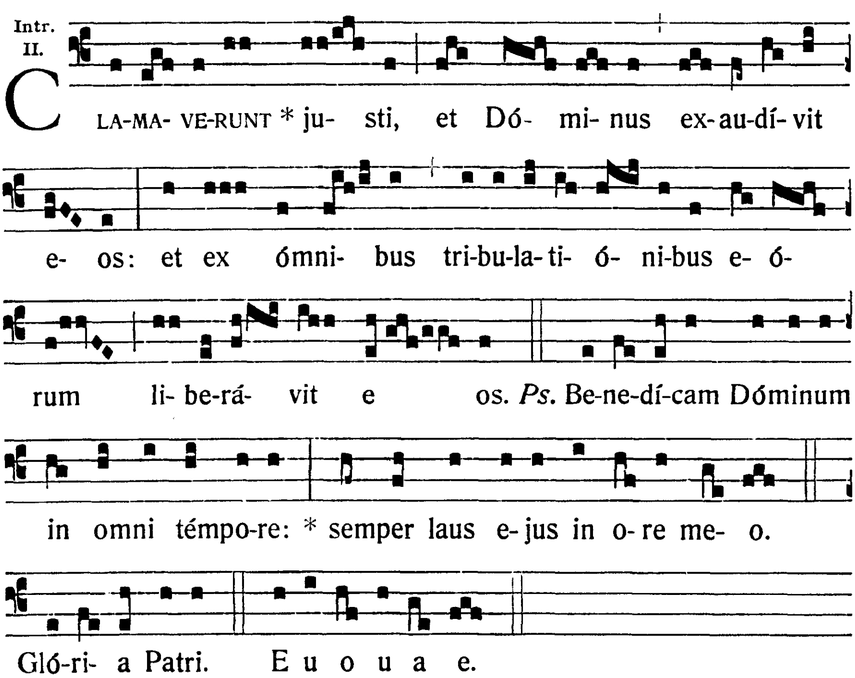
8. S. Joannis de Deo Confessoris.

Missa. Os justi. [37].

9. S. Franciscae Viduae Romanae.

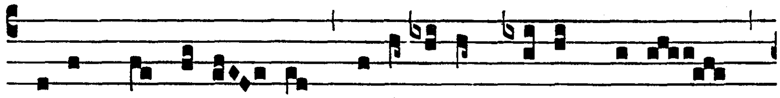
Missa. Cognóvi. [60].

10. SS. Quadraginta Martyrum.

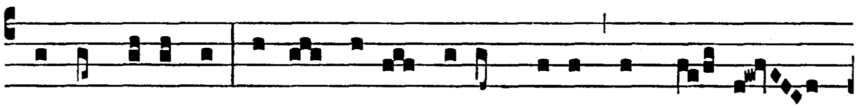


Graduale. Ecce quam bonum. 331.
Tractus. Qui séminant. [21].
Offertorium. Laetámini. 365.

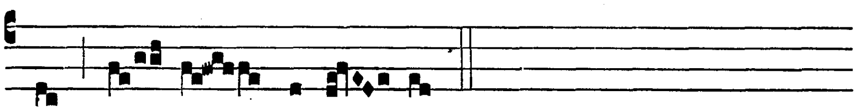
Comm. I.



Q UI-CUMQUE fé-ce- rit * vo-luntá-tem Patris me- i,



qui in coelis est: ipse me- us fra-ter, so-ror, et ma- ter

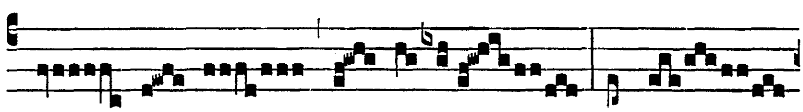


est, di- cit Dómi- nus.

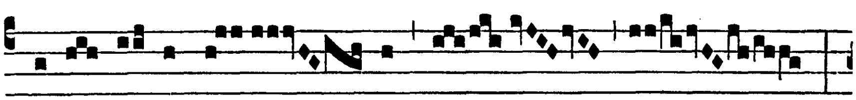
12. S. Gregorii I. Papae, Confessoris et Ecclesiae Doctoris.

Introitus. Sacerdótes Dei. [6].

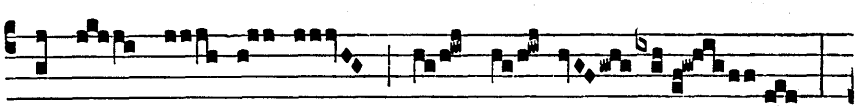
Grad. III.



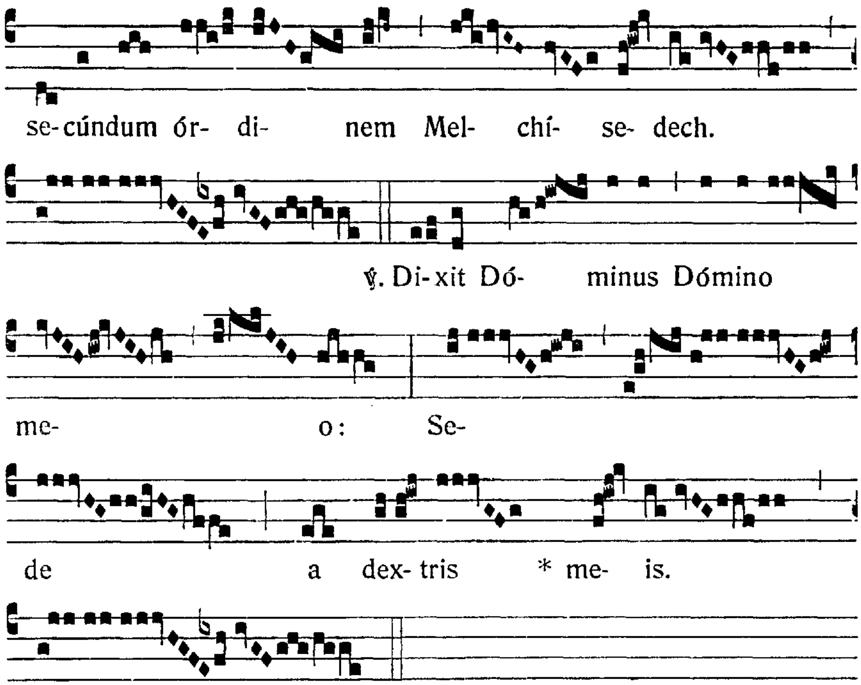
J U- RA- VIT * Dó- mi-nus, et non



paeni- té- bit e- um:



Tu es sa- cér- dos in ae- tér- num,



Tractus. Beátus vir. [7].
Offertorium. Véritas mea. [39].
Communio. Fidélis servus. [31].

17. S. Patritii Episcopi, Confessoris.

Missa. Státuit. [29].

18. S. Cyrilli Episcopi Hierosolymitani, Confessoris et Ecclesiae Doctoris.

Missa. In médio Ecclésiae. [34].

Die 19. Martii.

IN FESTO

S. JOSEPH, SPONSI B. MARIAE V.

CONF. ET CATHOLICAE ECCLESIAE PATRONI.

Introitus. Justus ut palma. [40].

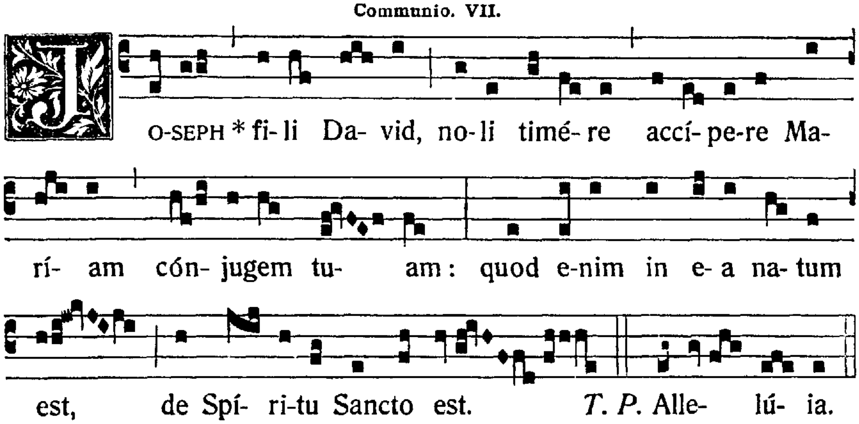
Graduale. Dómine praevenísti. [42].

Tractus. Beátus vir. [7].

Tempore Paschali, omissis Graduali et Tractu, dicitur: Allelúia, allelúia. ℣. Amávit eum. [35]. Allelúia. ℣. Justus germinábit. [36].

Offertorium. Véritas mea. [39].

Communio. VII.



21. S. Benedicti Abbatis.

Missa. Os justi, *de Communi Abbatum,* [42].

De Festis duplicibus quae transferri possunt, et veniunt a Dominica Palmarum usque ad Octavam Paschae, nihil fit; sed post Octavam celebrantur: et tunc in fine Introitus ante Psalmum dicuntur duo Allelúia, *et in fine Offertorii et Communionis, unum* Allelúia. *Post Epistolam non dicitur Graduale, sed dicuntur duo Versus cum quatuor* Allelúia, *ut notatum est in Sabbato in Albis. Et hoc idem observatur in omnibus Festis quae celebrantur inter Pascha et Pentecosten. De Duplicibus vero quae transferri nequeunt, et de Semiduplicibus occurrentibus in Dominica Palmarum, ultimo triduo Hebdomadae majoris et triduo Paschae nihil fit: reliquis diebus a Dominica Palmarum usque ad Octavam Paschae inclusive, fit de eis tantum commemoratio.*

25. In Festo Annuntiationis B. M. V.

Introitus. Vultum tuum. [57].

Graduale. Diffúsa est. [61].

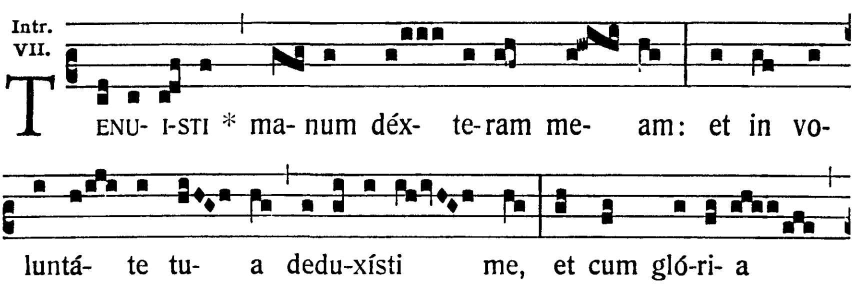
Tractus. Audi fília. [55].

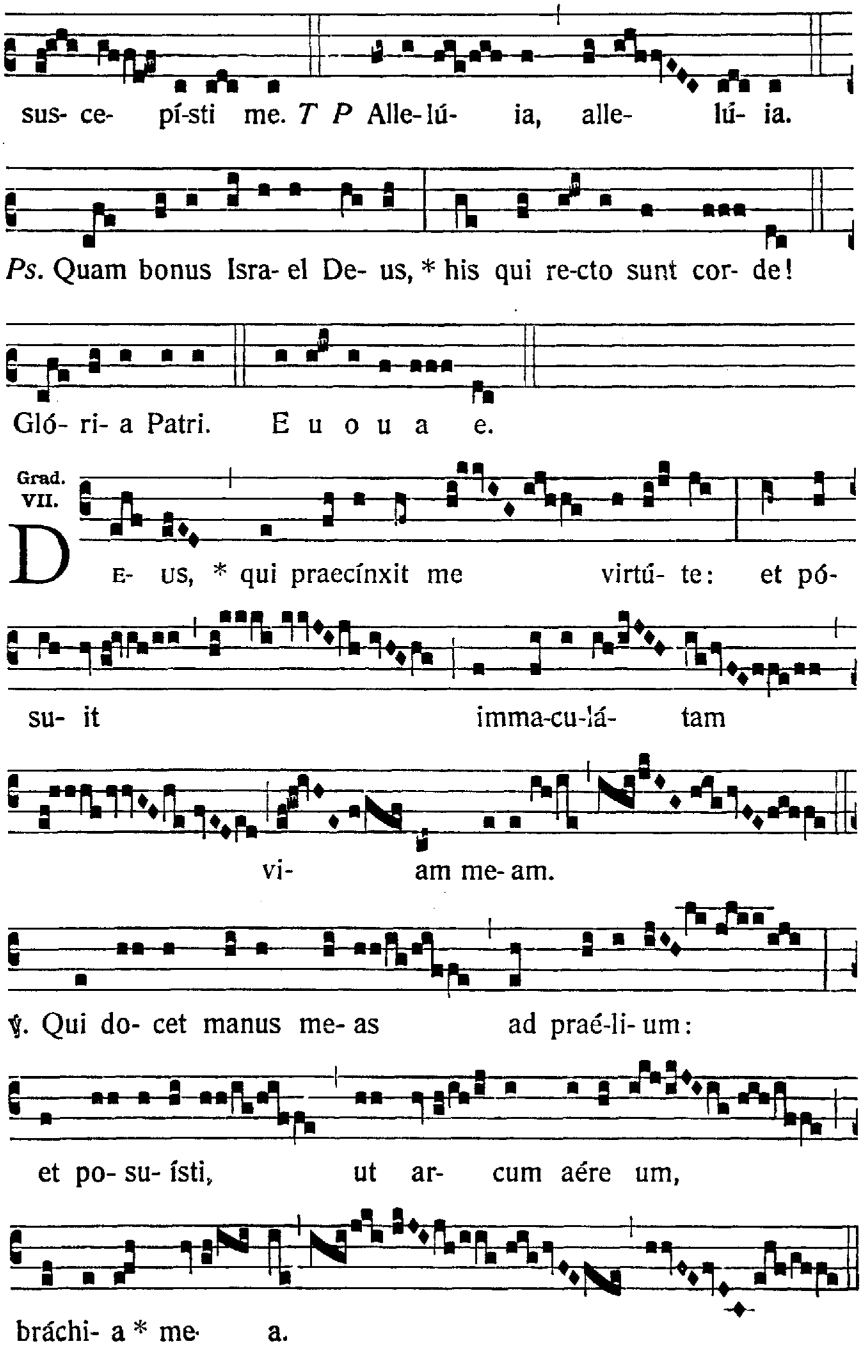
Tempore Paschali, omissis Graduali et Tractu dicitur: Allelúia, allelúia. ℣. Ave María. [84]. Allelúia. ℣. Virga Jesse. [86].

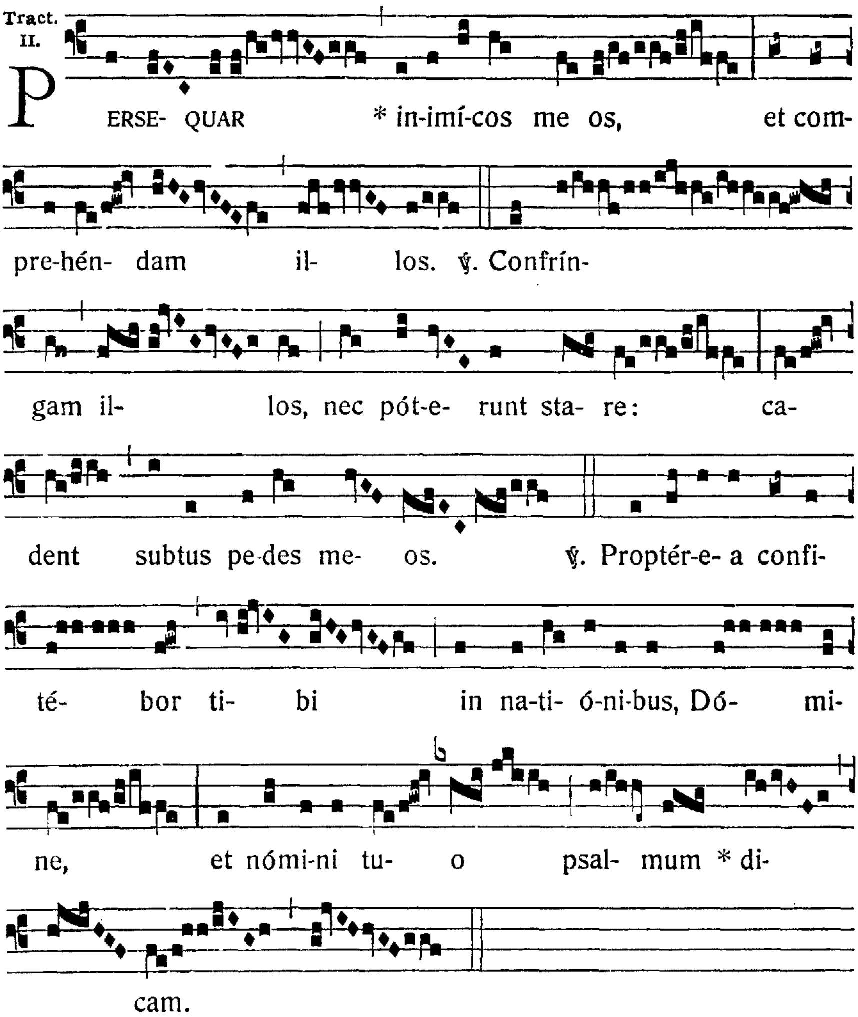
Offertorium. Ave María. [89].

Communio. Ecce Virgo. 22. (*Temp. Paschali,* Allelúia, 113 *).

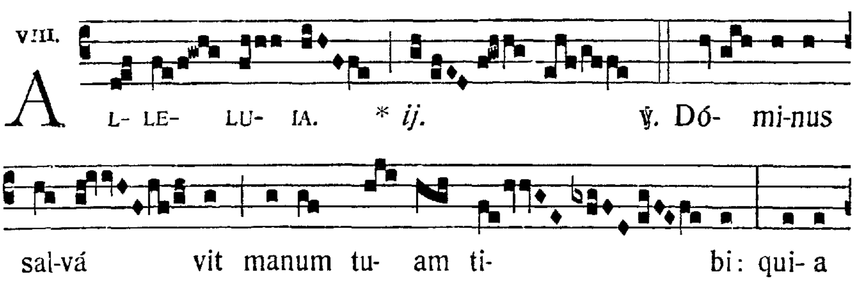
27. S. Joannis Damasceni Confessoris
et Ecclesiae Doctoris.

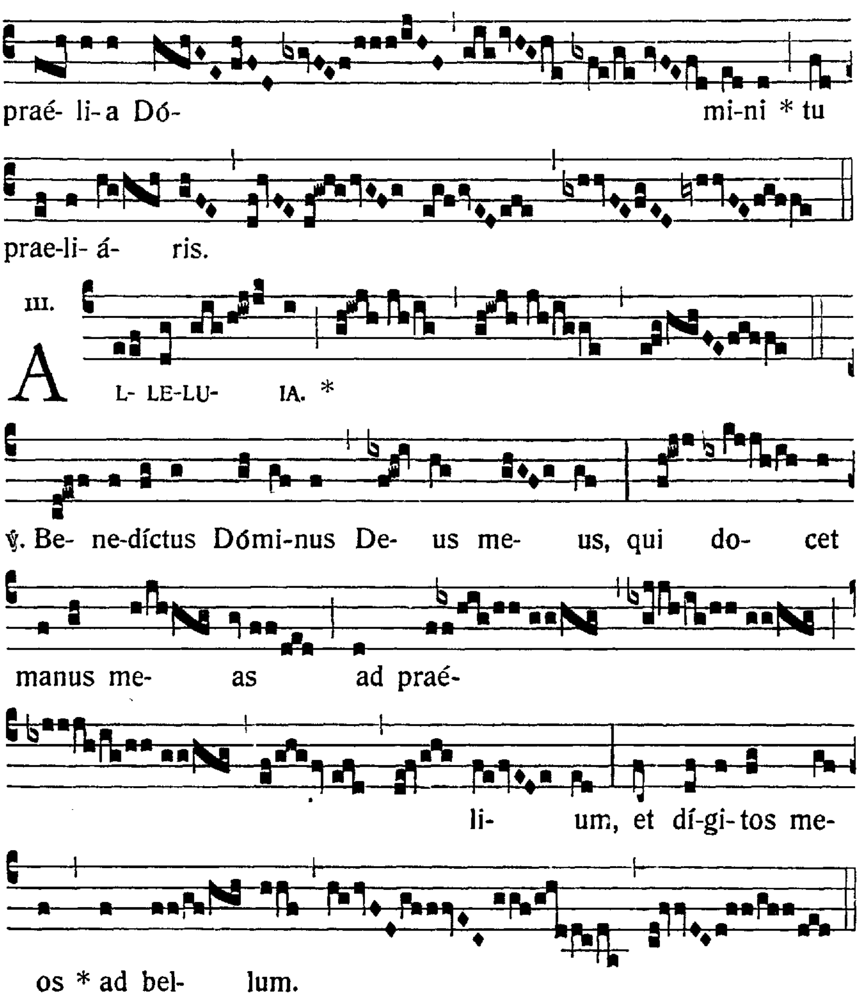



sus- ce- pí-sti me. T P Alle-lú- ia, alle- lú- ia.
Ps. Quam bonus Isra- el De- us, * his qui re-cto sunt cor- de!
Gló- ri- a Patri. E u o u a e.
Grad. VII.
DE- US, * qui praecínxit me virtú- te: et pó-
su- it immacu-lá- tam
vi- am me- am.
℣. Qui do- cet manus me- as ad praé-li- um:
et po- su- ísti, ut ar- cum aére um,
bráchi- a * me- a.

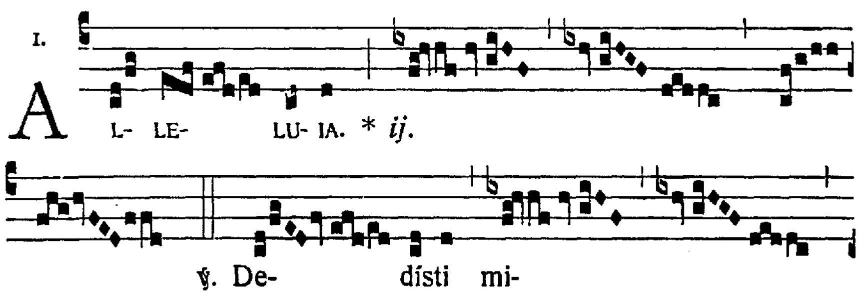


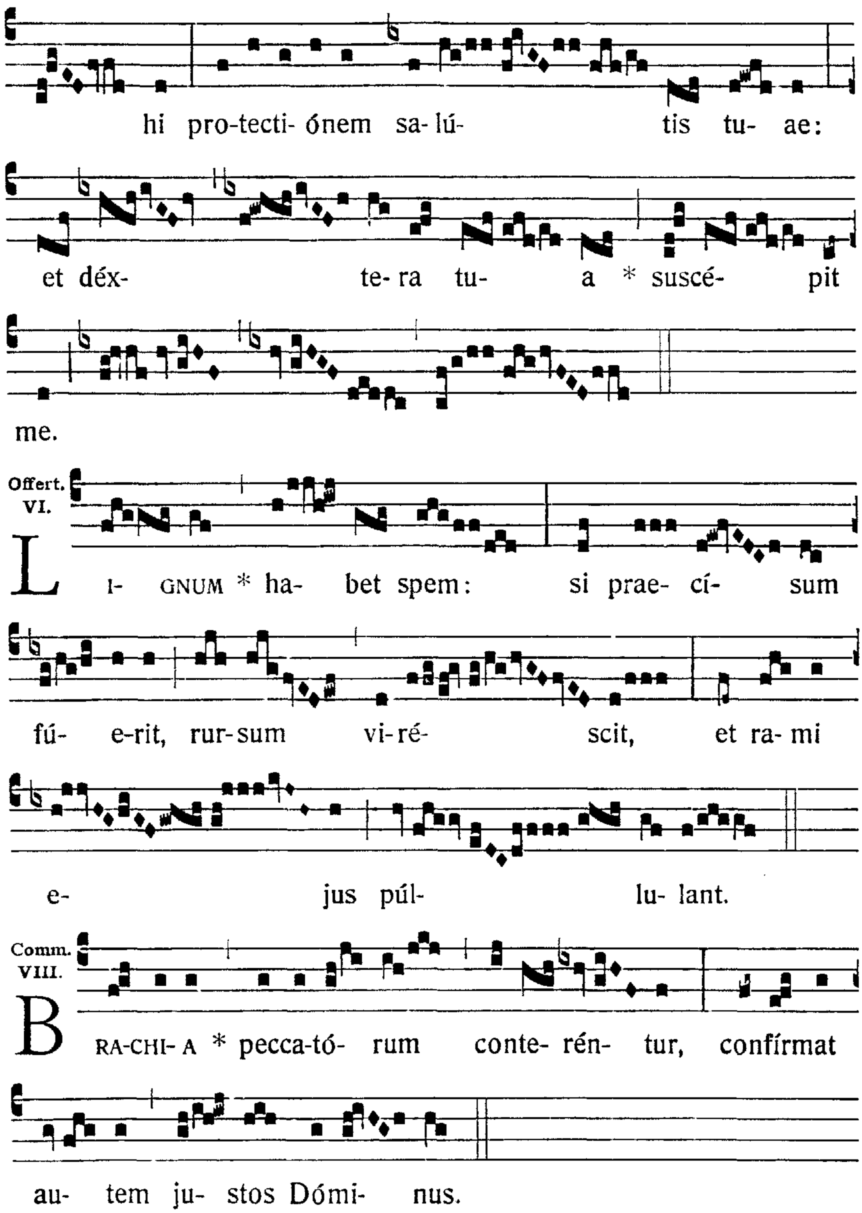
Tempore Paschali:



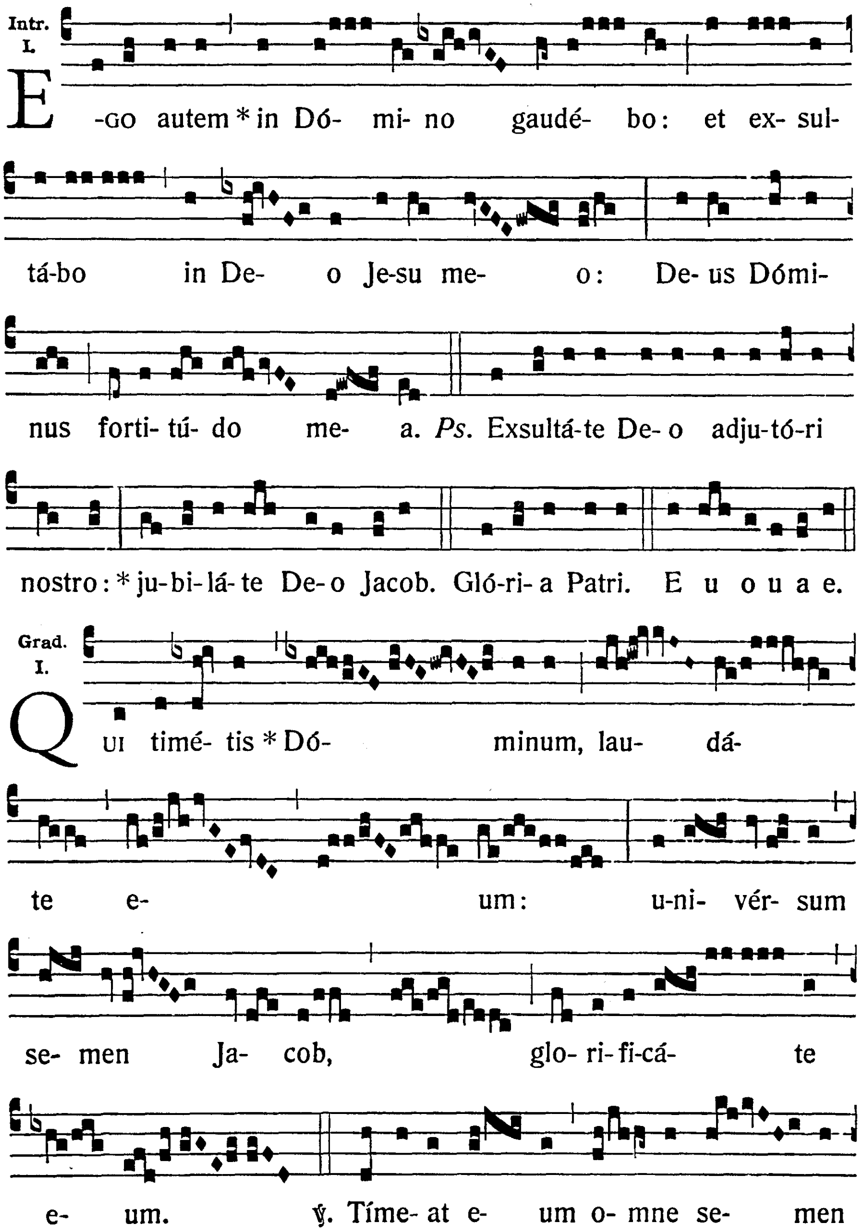


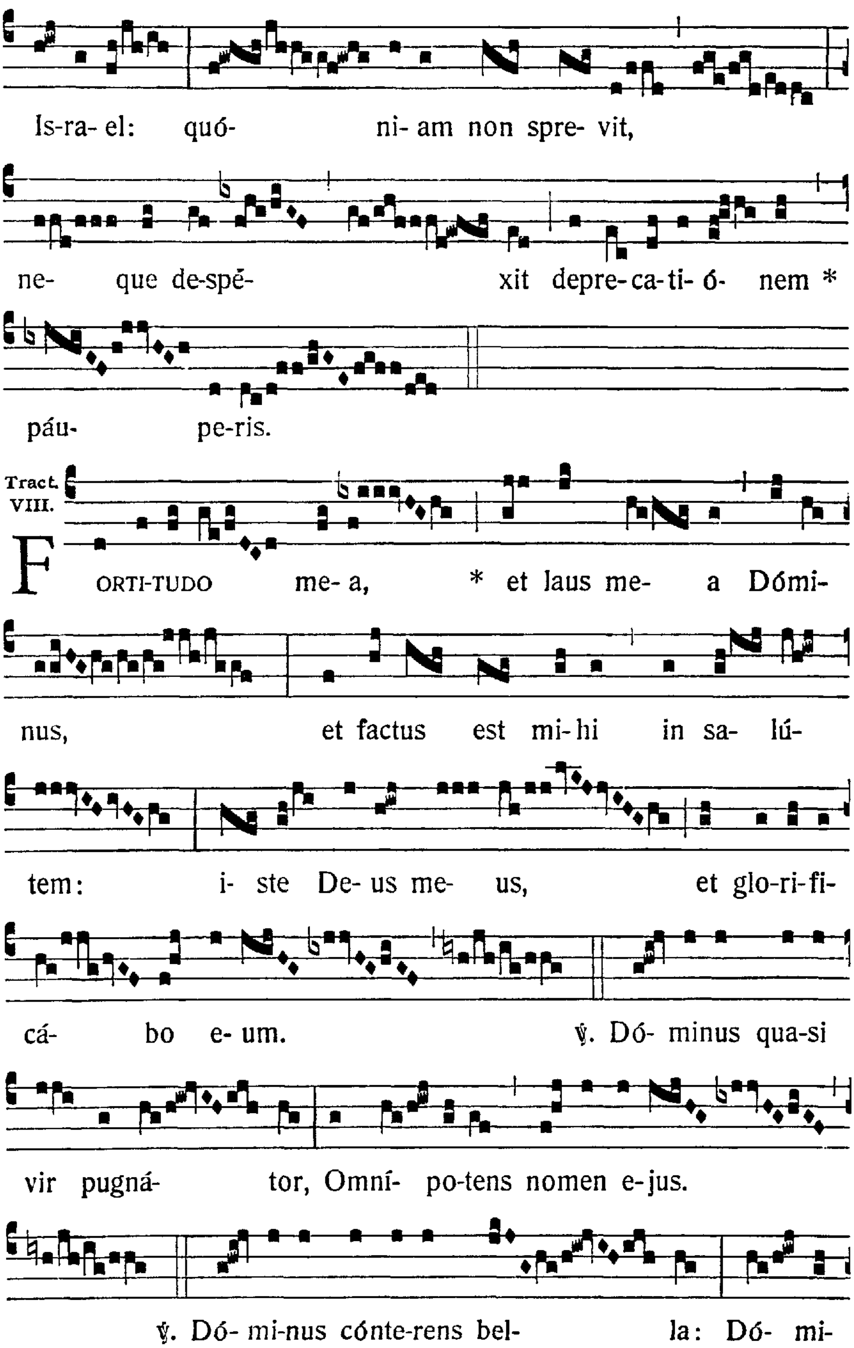
Post Tempus Paschale, Graduale Deus, *ut supra; deinde:*

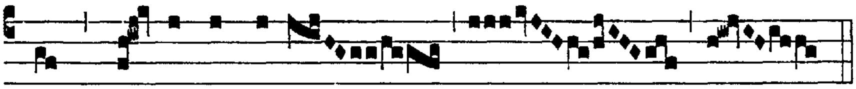



hi pro-tecti- ónem sa- lú- tis tu- ae:
et déx- te- ra tu- a * suscé- pit
me.
Offert. VI.
Li- GNUM * ha- bet spem: si prae- cí- sum
fú- e-rit, rur-sum vi-ré- scit, et ra- mi
e- jus púl- lu- lant.
Comm. VIII.
BRA-CHI- A * pecca-tó- rum conte- rén- tur, confírmat
au- tem ju- stos Dómi- nus.

28. S. Joannis a Capistrano Confessoris.



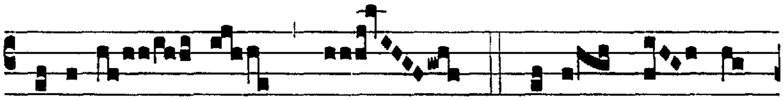

Is-ra- el: quó- ni- am non spre- vit,
ne- que de-spé- xit depre-ca-ti- ó- nem *
páu- pe-ris.
Tract. VIII.
FORTI-TUDO me- a, * et laus me- a Dómi-
nus, et factus est mi-hi in sa- lú-
tem: i- ste De- us me- us, et glo-ri-fi-
cá- bo e- um. ℣. Dó- minus qua-si
vir pugná- tor, Omní- po-tens nomen e-jus.
℣. Dó- mi-nus cónte-rens bel- la: Dó- mi-



nus * no- men est il-li.

Tempore Paschali, omissis Graduali et Tractu, dicitur:

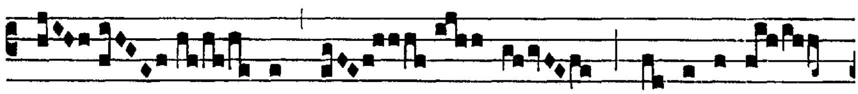
II.



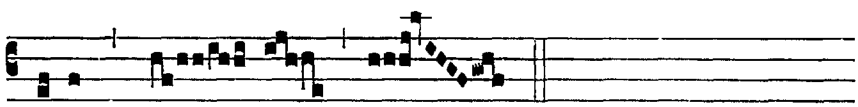
A L-LE-LU- IA. * *ij.* ℣. Ego au- tem



cantá- bo for- ti- tú- di-nem tu- am: et exsul-



tá- bo ma- ne mi- se-ri-cór-

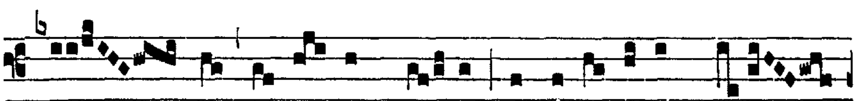


di- am * tu- am.

II.



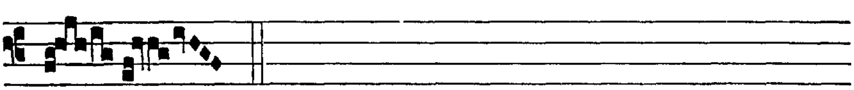
A L-LE-LU- IA. * ℣. Qui- a fa-



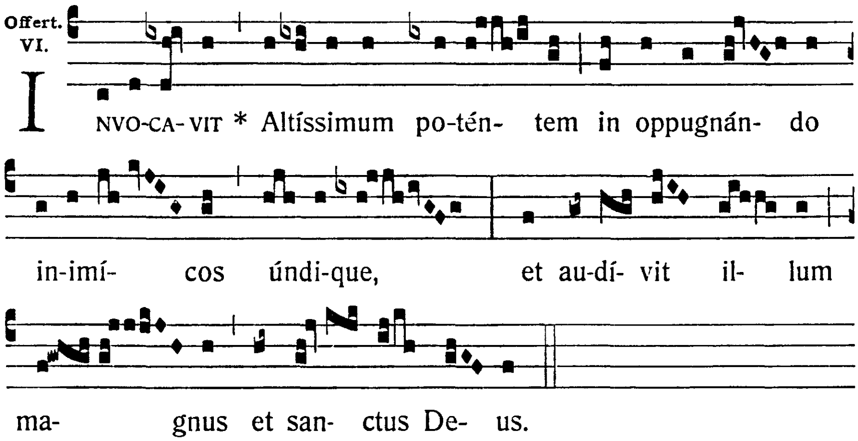
ctus es sus-cé-ptor me- us, et re- fú- gi- um me-



um in di- e tri-bu-la- ti- ó- nis * me- ae.



Post Tempus Paschale, Graduale Qui timétis, *ut supra.* Allelúia, allelúia. ℣. Ego autem cantábo, *ut supra.*

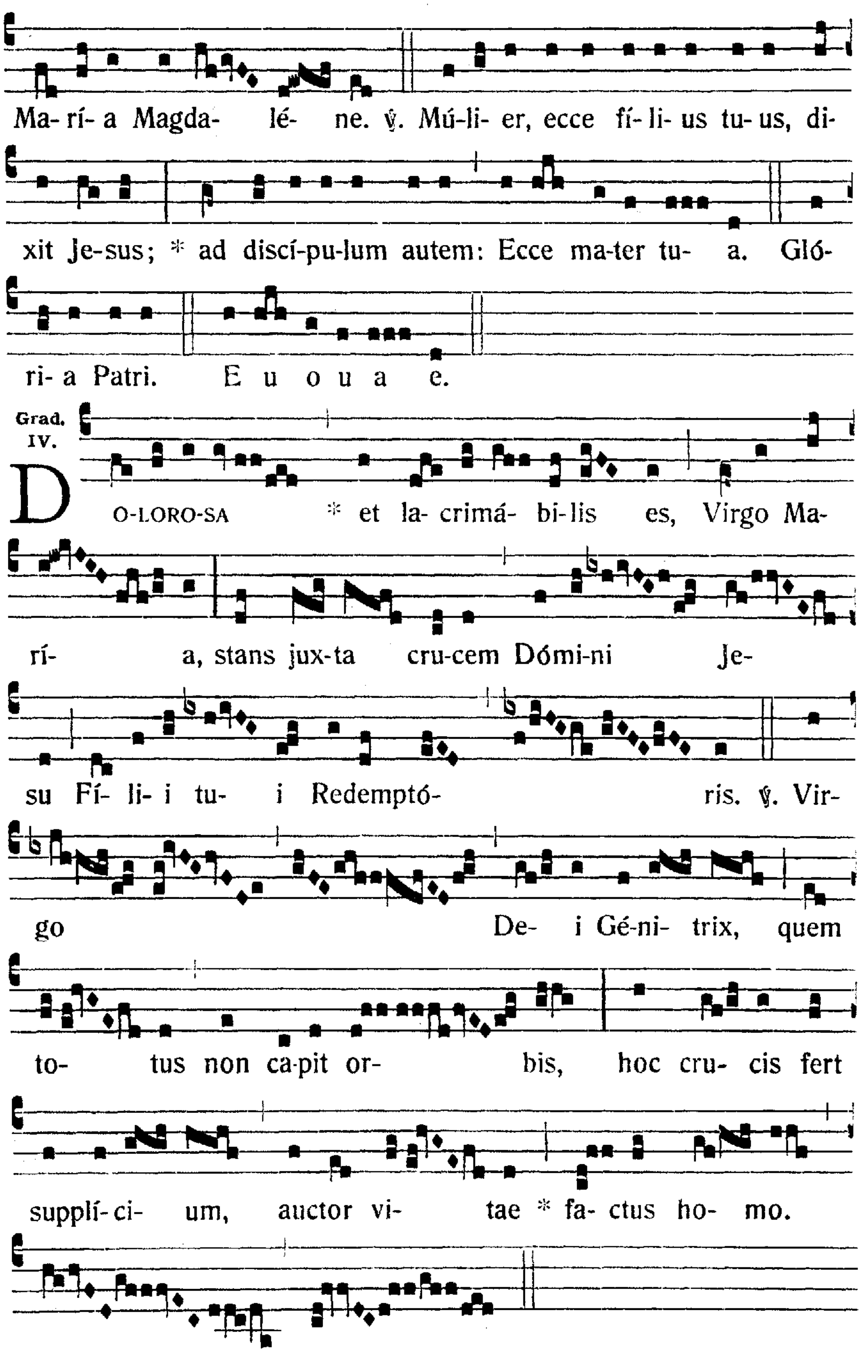


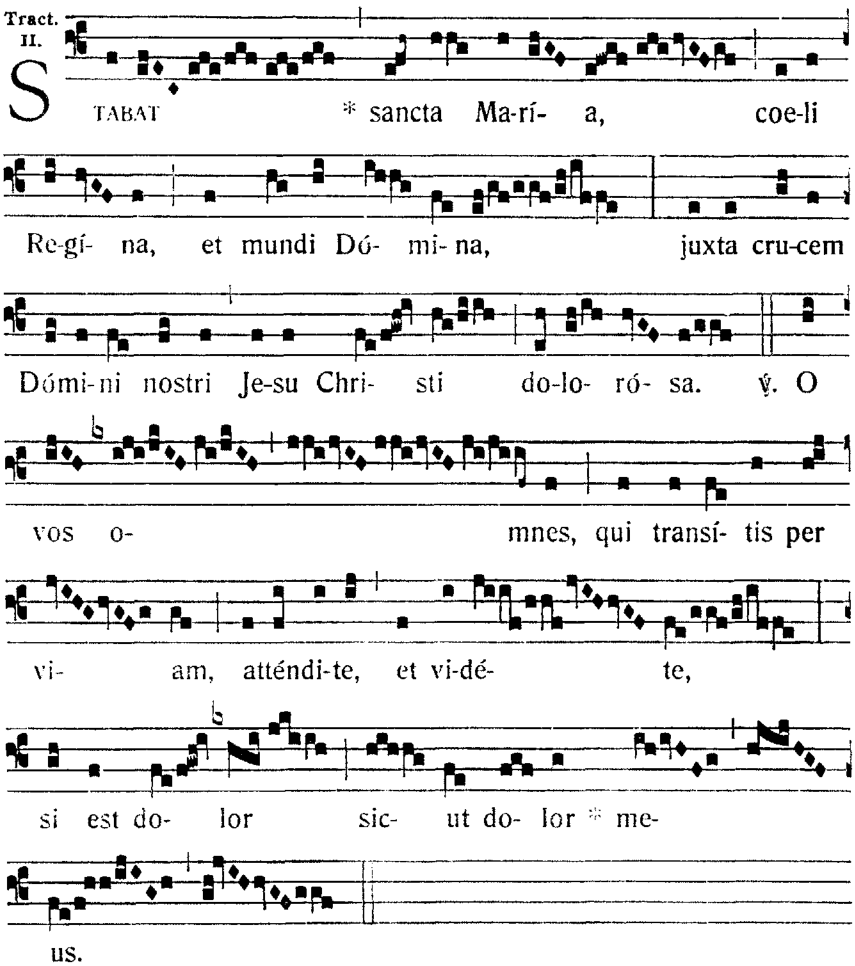


Feria VI. post Dominicam Passionis.

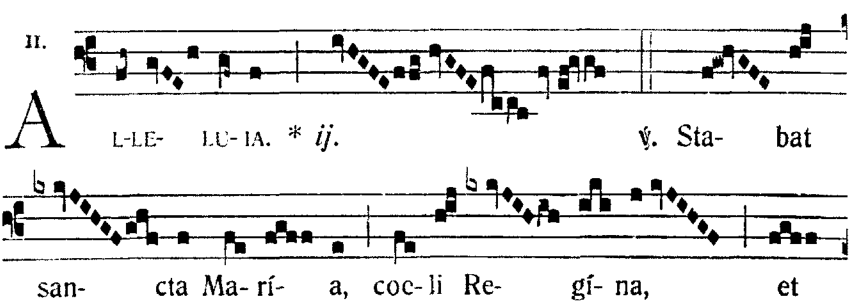
In Festo Septem Dolorum B. Mariae V.

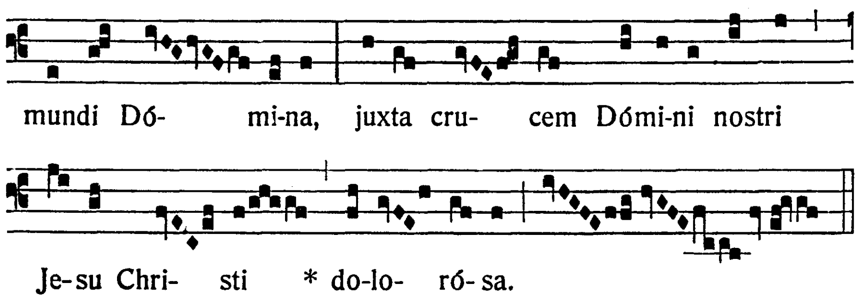



Ma- rí- a Magda- lé- ne. ℣. Mú-li- er, ecce fí- li- us tu- us, di-
xit Je-sus; * ad discí-pu-lum autem: Ecce ma-ter tu- a. Gló-
ri- a Patri. E u o u a e.
Grad. IV.
DOLORO-SA * et la- crimá- bi-lis es, Virgo Ma-
rí- a, stans jux-ta cru-cem Dómi-ni Je-
su Fí- li- i tu- i Redemptó- ris. ℣. Vir-
go De- i Gé-ni- trix, quem
to- tus non ca-pit or- bis, hoc cru- cis fert
supplí- ci- um, auctor vi- tae * fa- ctus ho- mo.



In Missis votivis per annum, Graduale Dolorósa et lacrimábilis, *ut supra; deinde:*



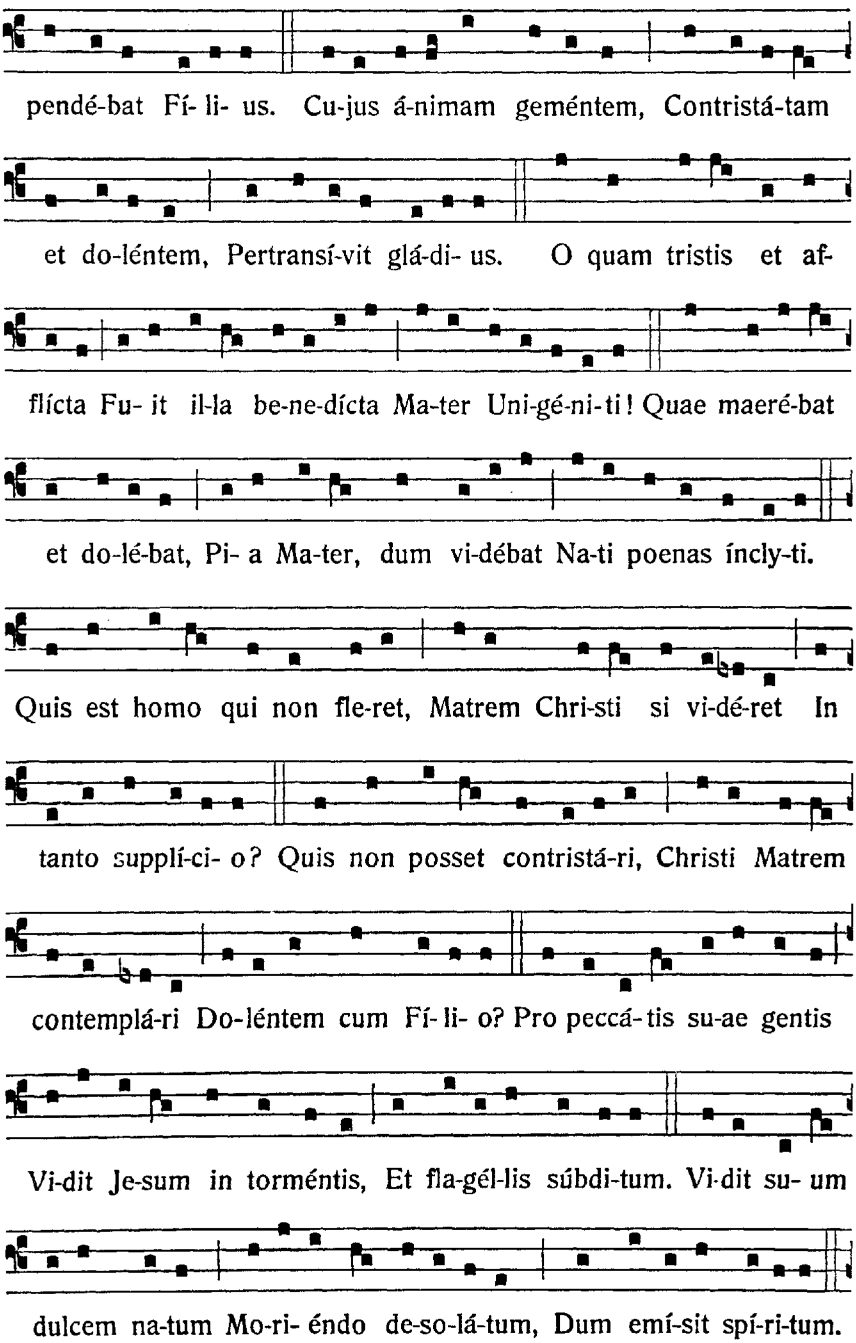


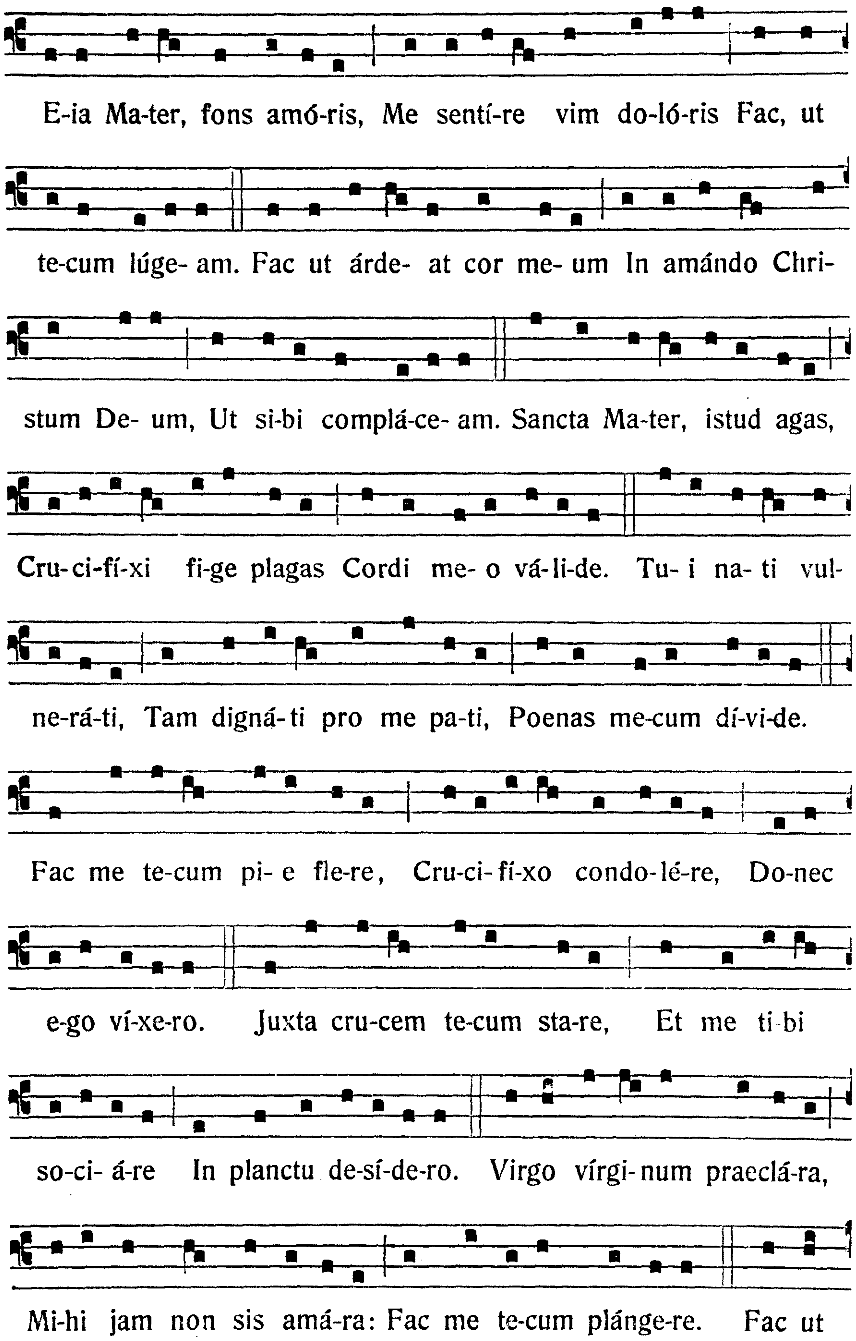
Tempore Paschali: Allelúia, allelúia. ℣. Stabat sancta María, *ut supra; deinde:*



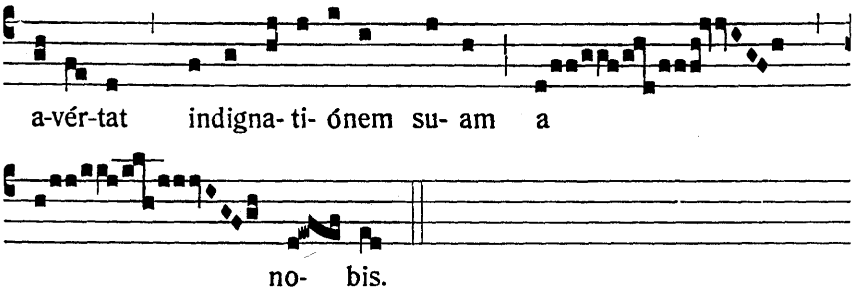


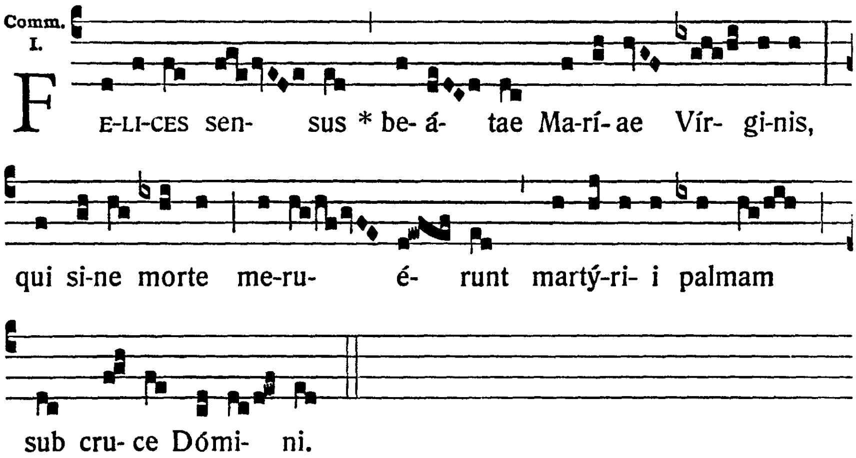
* *In Missis votivis omittenda.*


pendé-bat Fí- li- us. Cu-jus á-nimam geméntem, Contristá-tam
et do-léntem, Pertransí-vit glá-di- us. O quam tristis et af-
flícta Fu- it il-la be-ne-dícta Ma-ter Uni-gé-ni-ti! Quae maeré-bat
et do-lé-bat, Pi- a Ma-ter, dum vi-débat Na-ti poenas íncly-ti.
Quis est homo qui non fle-ret, Matrem Chri-sti si vi-dé-ret In
tanto supplí-ci- o? Quis non posset contristá-ri, Christi Matrem
contemplá-ri Do-léntem cum Fí- li- o? Pro peccá-tis su-ae gentis
Vi-dit Je-sum in torméntis, Et fla-gél-lis súbdi-tum. Vi-dit su- um
dulcem na-tum Mo-ri- éndo de-so-lá-tum, Dum emí-sit spí-ri-tum.


E-ia Ma-ter, fons amó-ris, Me sentí-re vim do-ló-ris Fac, ut
te-cum lúge- am. Fac ut árde- at cor me- um In amándo Chri-
stum De- um, Ut si-bi complá-ce- am. Sancta Ma-ter, istud agas,
Cru-ci-fí-xi fi-ge plagas Cordi me- o vá-li-de. Tu- i na- ti vul-
ne-rá-ti, Tam digná-ti pro me pa-ti, Poenas me-cum dí-vi-de.
Fac me te-cum pi- e fle-re, Cru-ci-fí-xo condo-lé-re, Do-nec
e-go ví-xe-ro. Juxta cru-cem te-cum sta-re, Et me ti-bi
so-ci- á-re In planctu de-sí-de-ro. Virgo vírgi-num praeclá-ra,
Mi-hi jam non sis amá-ra: Fac me te-cum plánge-re. Fac ut


portem Christi mortem, Passi- ó-nis fac consórtem, Et pla-gas re-
có-le-re. Fac me pla-gis vulne-rá-ri, Fac me cru-ce in-ebri-
á-ri, Et cru- ó-re Fí- li- i. Flammis ne u-rar succénsus, Per te
Virgo, sim de-fénsus In di- e judí-ci- i. Chri-ste, cum sit hinc
ex-í-re, Da per Matrem me ve-ní-re Ad palmam victó-ri- ae.
Quando corpus mo-ri- é-tur, Fac ut á-nimae doné-tur Pa-ra-dí-si
gló-ri- a. A-men. Dom. III. Sept. additur: Alle-lú- ia.
Offert. I.
RE- CORDA- RE, * Vir- go Ma-ter, in conspé-
ctu De- i, ut loquá-ris pro nobis bo- na, et ut





FESTA APRILIS.

2. S. Francisci de Paula Confessoris.

Missa. Justus ut palma. [40].

4. S. Isidori Episcopi, Confessoris et Ecclesiae Doctoris.

Missa. In médio Ecclésiae. [34].

5. S. Vincentii Ferrerii Confessoris.

Missa. Os justi. [37].

11. S. Leonis I. Papae, Confessoris et Ecclesiae Doctoris.

Introitus. In médio Ecclésiae. [34].

Graduale. Os justi. [35].

Tractus. Beátus vir. [7].

Tempore Paschali, omissis Graduali et Tractu, dicitur: Allelúia, allelúia. ℣. Amávit eum. [35]. Allelúia. ℣. Justus germinábit. [36].

Offertorium. Invéni David. [31].

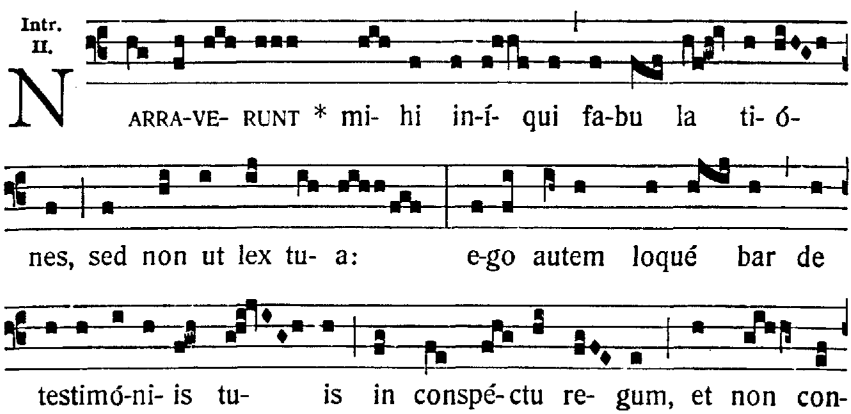
Communio. Beátus servus. [39].

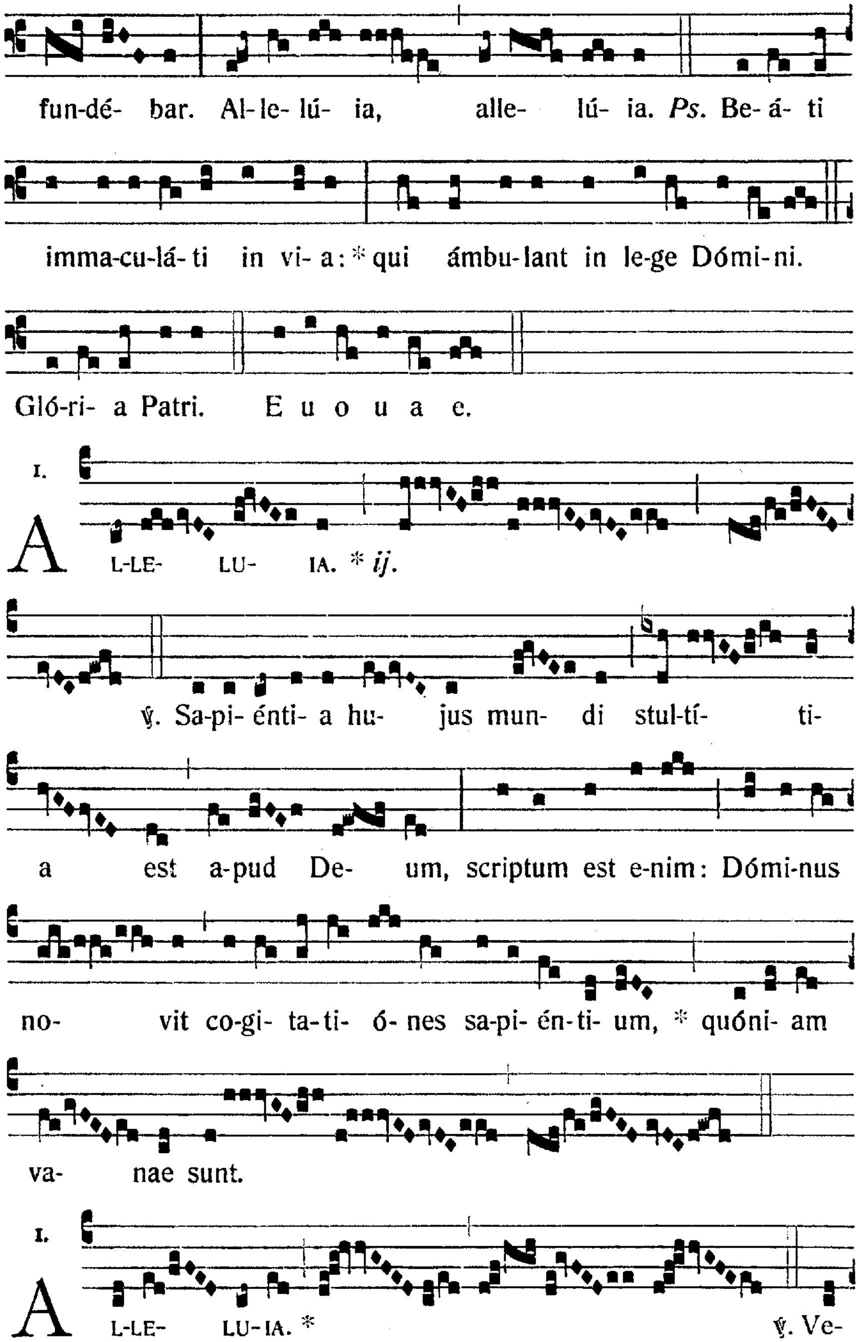
13. S. Hermenegildi Martyris.

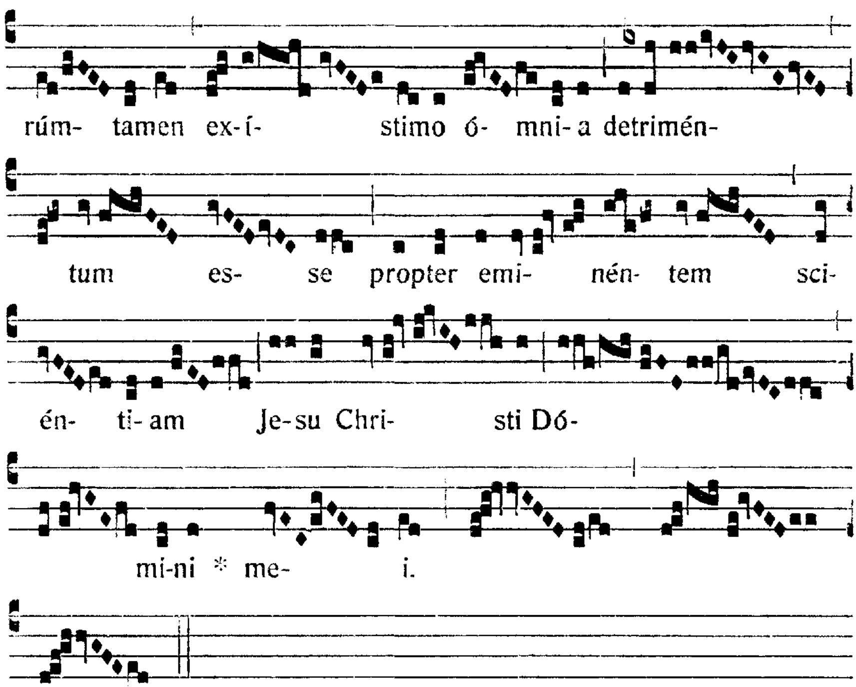
Missa. Protexísti me. [14].

Si celebretur in Quadragesima, dicitur Missa In virtúte tua. [9].

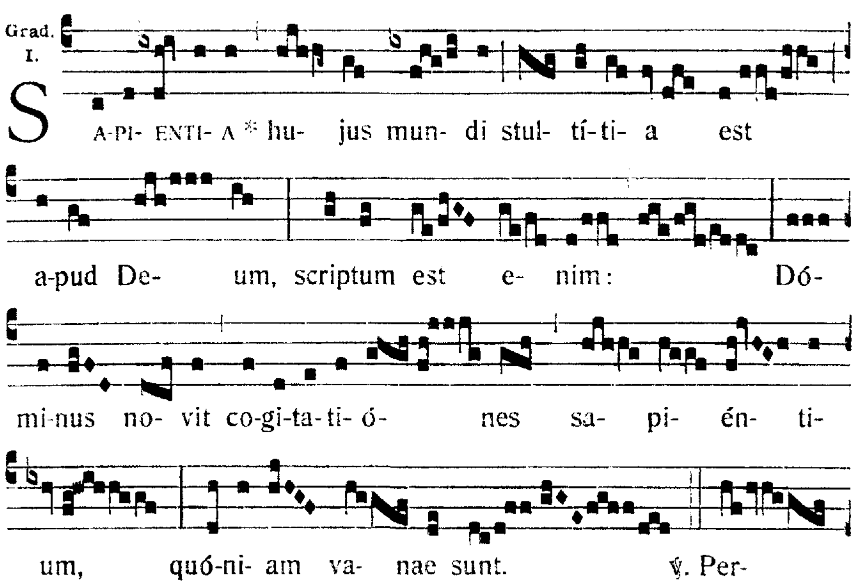
14. S. Justini Martyris.

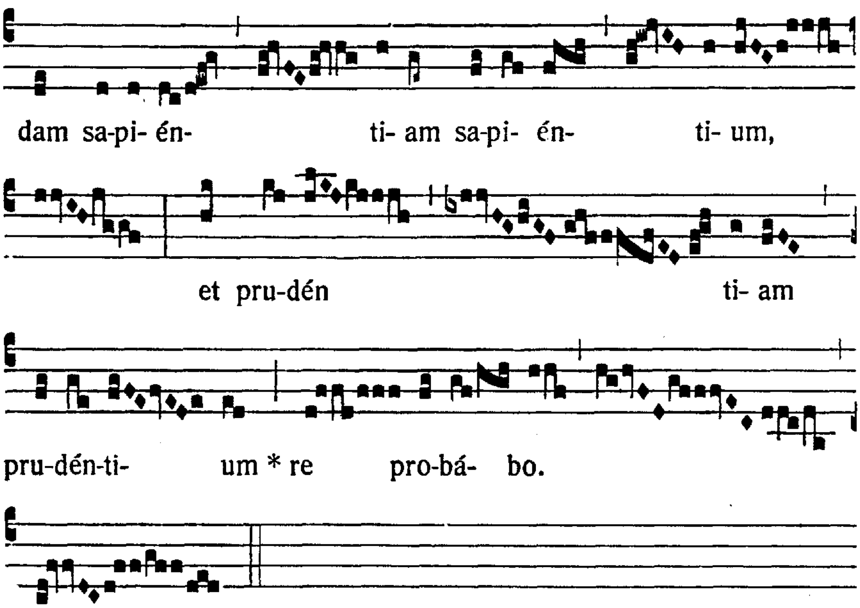



fun-dé- bar. Al-le- lú- ia, alle- lú- ia. *Ps.* Be- á- ti
imma-cu-lá- ti in vi- a: * qui ámbu-lant in le-ge Dómi-ni.
Gló-ri- a Patri. E u o u a e.
I.
A L-LE- LU- IA. * *ij.*
℣. Sa-pi- énti- a hu- jus mun- di stul-tí- ti-
a est a-pud De- um, scriptum est e-nim: Dómi-nus
no- vit co-gi- ta-ti- ó- nes sa-pi- én-ti- um, * quóni- am
va- nae sunt.
I.
A L-LE- LU- IA. *
℣. Ve-



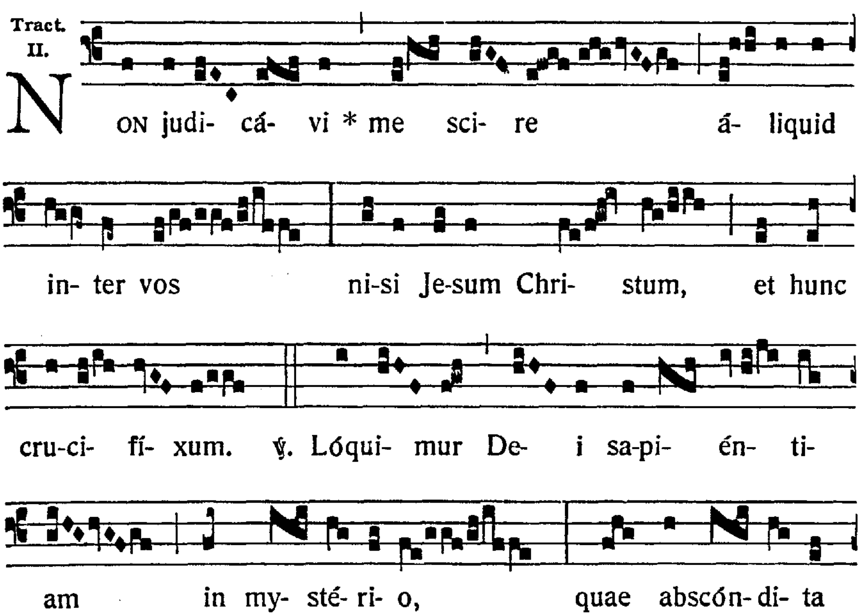
Extra Tempus Paschale:

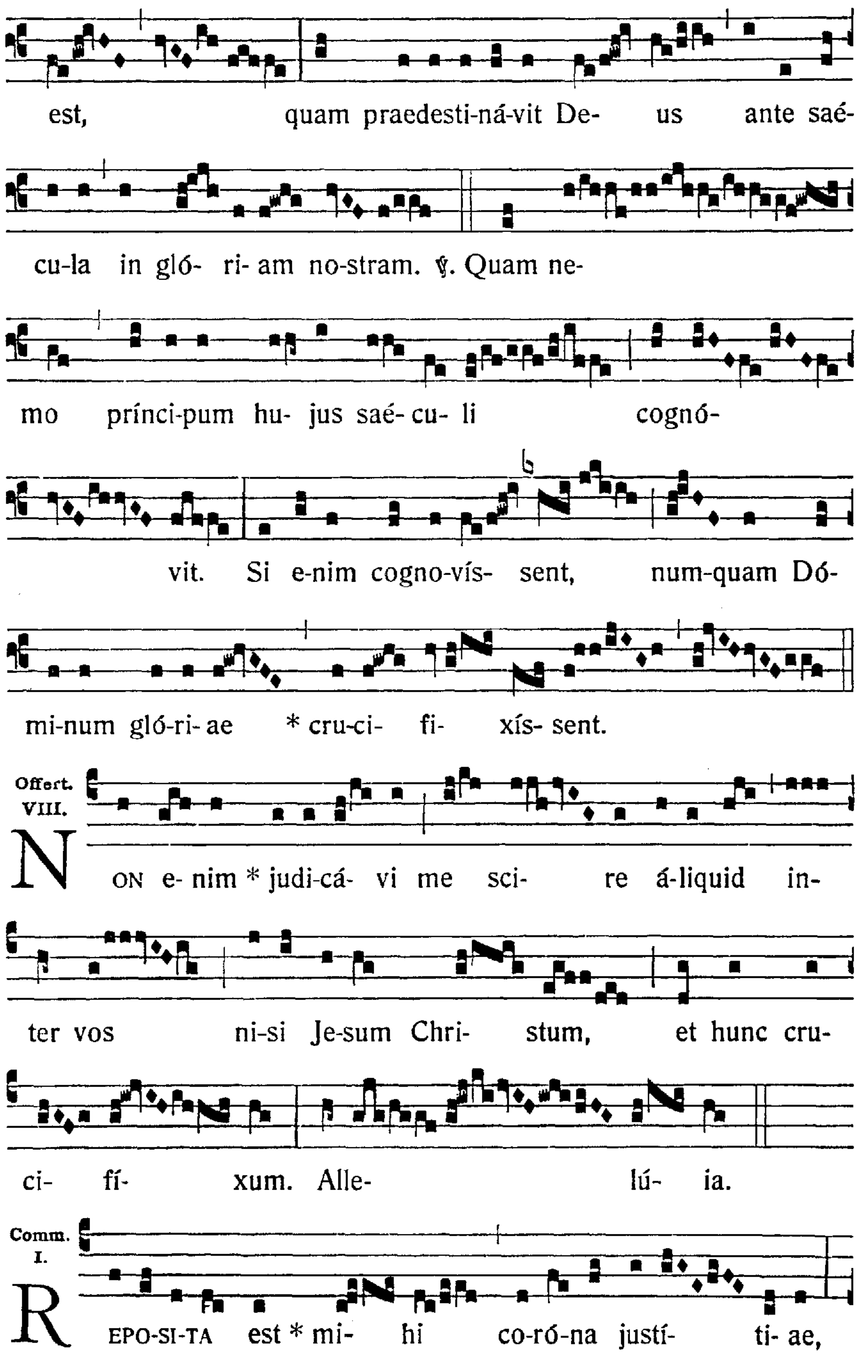




Allelúia, allelúia. ℣. Verúmtamen exístimo, *ut supra.*

Post Septuagesimam, omissis Allelúia *et* ℣. *sequenti, dicitur:*




est, quam praedesti-ná-vit De- us ante saé-
cu-la in gló- ri- am no-stram. ℣. Quam ne-
mo prínci-pum hu- jus saé- cu- li cognó-
vit. Si e-nim cogno-vís- sent, num-quam Dó-
mi-num gló-ri- ae * cru-ci- fi- xís- sent.
Offert. VIII.
NON e- nim * judi-cá- vi me sci- re á-liquid in-
ter vos ni-si Je-sum Chri- stum, et hunc cru-
ci- fí- xum. Alle- lú- ia.
Comm. I.
REPO-SI-TA est * mi- hi co-ró-na justí- ti- ae,



Eadem die.

SS. Tiburtii, Valeriani et Maximi Mart.

Si venerit in Quadragesima, fit de eis commemoratio tantum. Si autem post Pascha, dicitur Missa Sancti tui. [17].

17. S. Aniceti Papae, Martyris.

Missa. Protexísti me. [14].

Si hoc Festum celebretur post Pentecosten, Missa erit Sacerdótes Dei. [6].

21. S. Anselmi Episcopi, Confessoris et Ecclesiae Doctoris.

Missa. In médio Ecclésiae. [34].

22. SS. Soteris et Caii Pontif., Martyrum.

Missa. Sancti tui. [17].

Si hoc Festum celebretur post Pentec., Missa erit Intret. [19].

23. S. Georgii Martyris.

Missa. Protexísti me. [14].

Si hoc Festum celebretur post Pentecosten, Missa erit In virtúte tua. [9].

24. S. Fidelis a Sigmaringa Mart.

Missa. Protexísti me. [14].

Si hoc Festum celebrandum sit post Pentecosten, Missa erit In virtúte tua. [9].

25. S. MARCI Evangelistae.

Missa. Protexísti me. [14].

LITANIAE MAJORES.

Ad Processionem dicitur Missa de Rogationibus, 239.

Si hoc Festum transferendum sit post Pentecosten, Missa dicitur ut in Festo S. Lucae Evangelistae, die 18 Octobris.

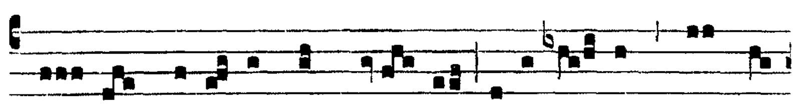
26. SS. Cleti et Marcellini Pont., Mart.

Missa. Sancti tui. [17].

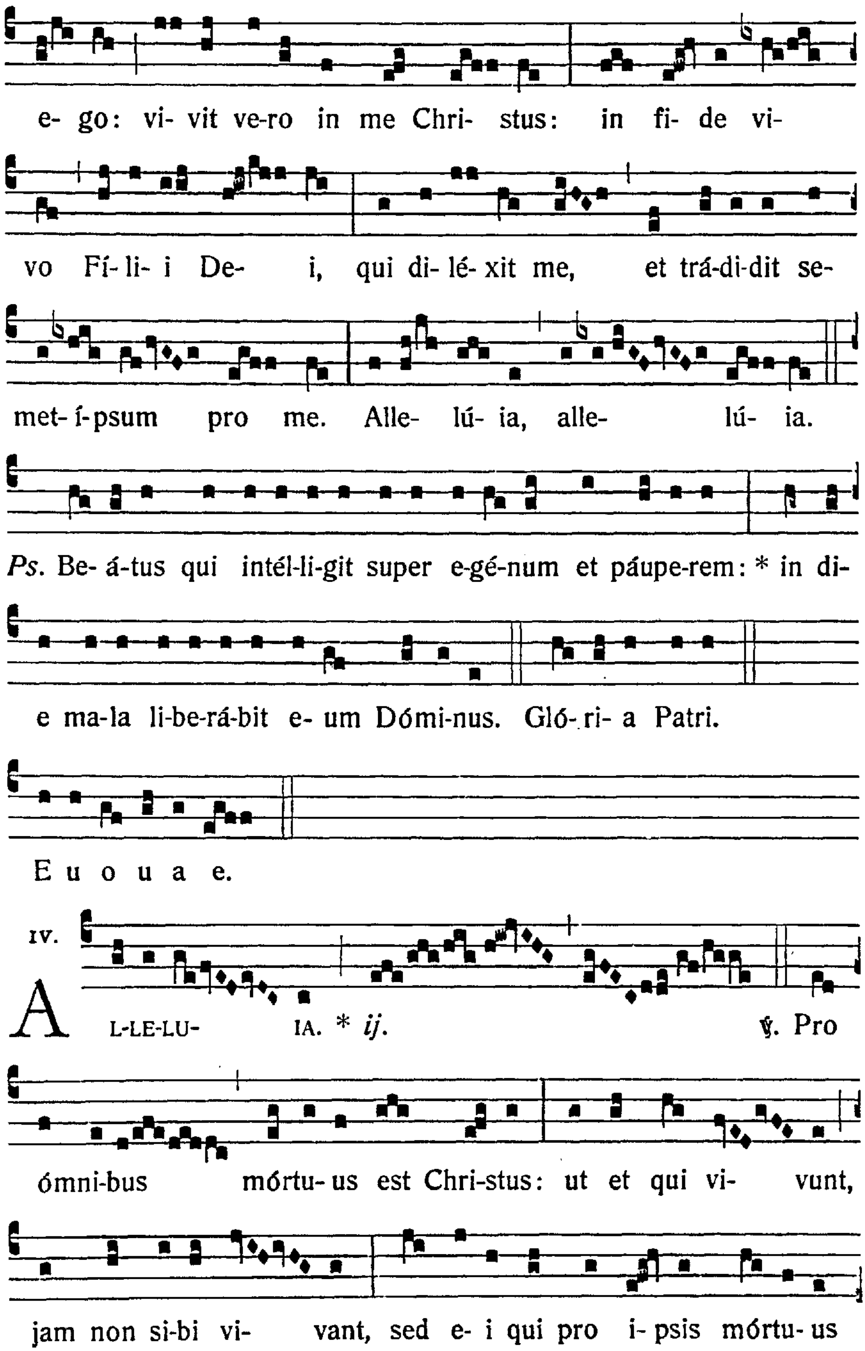
Post Tempus Paschale Missa erit Intret. [19].

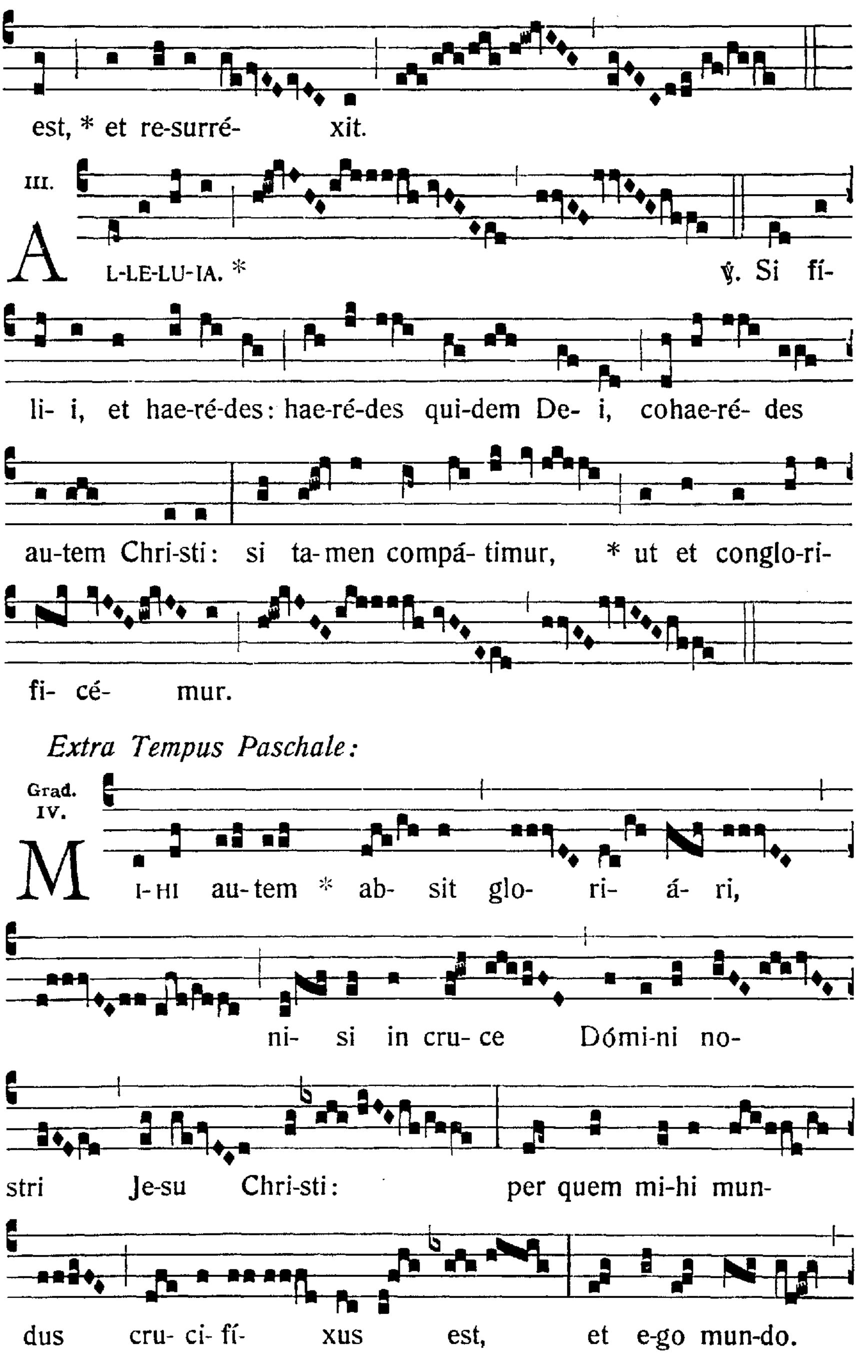
28. S. Pauli a Cruce Confessoris.

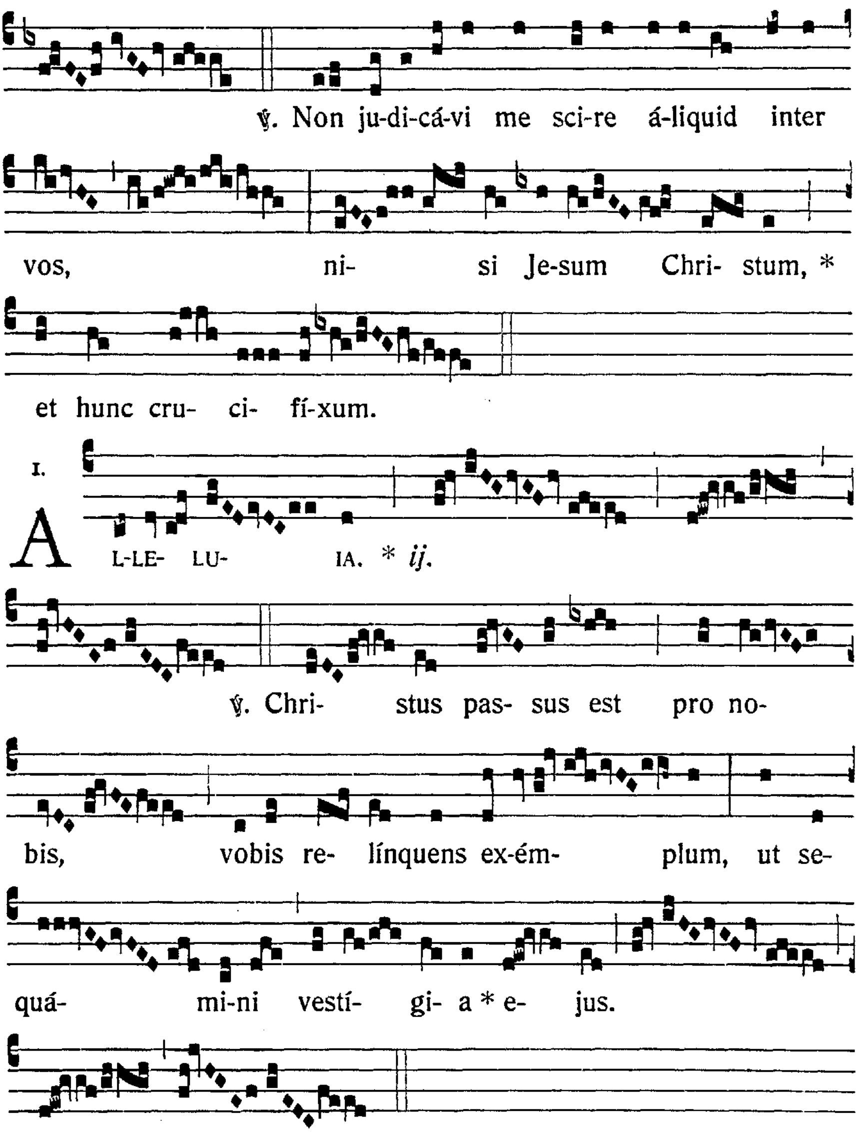
Intr. IV.



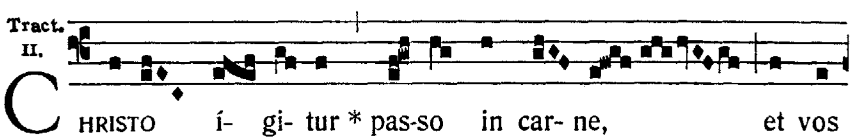
CHRI- STO * confí-xus sum cru- ci: vi-vo au- tem, jam non

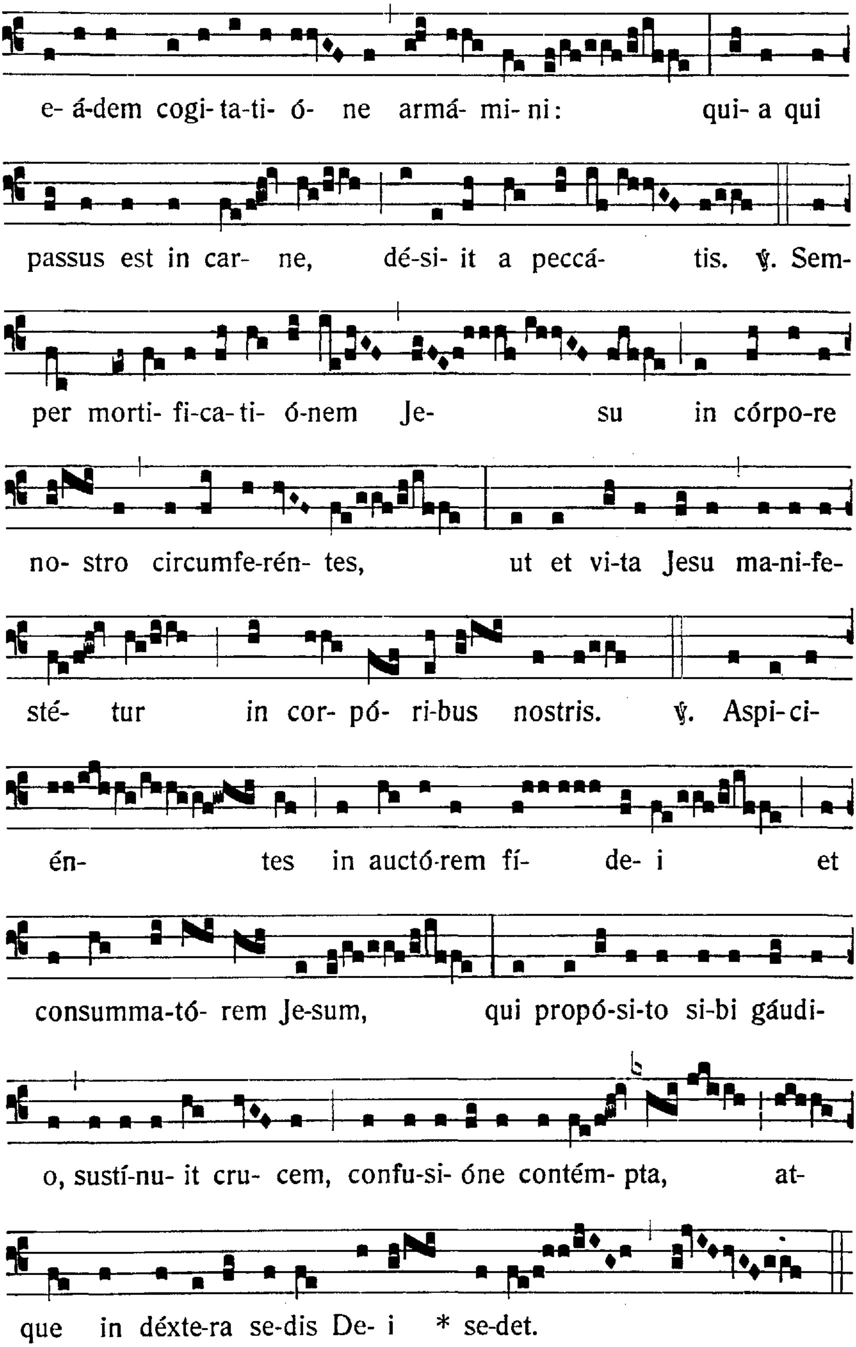

e- go: vi- vit ve-ro in me Chri- stus: in fi- de vi-
vo Fí- li- i De- i, qui di- lé- xit me, et trá-di-dit se-
met- í-psum pro me. Alle- lú- ia, alle- lú- ia.
Ps. Be- á-tus qui intél-li-git super e-gé-num et páupe-rem: * in di-
e ma-la li-be-rá-bit e- um Dómi-nus. Gló-ri- a Patri.
E u o u a e.
IV.
A L-LE-LU- IA. * ij. ℣. Pro
ómni-bus mórtu- us est Chri-stus: ut et qui vi- vunt,
jam non si-bi vi- vant, sed e- i qui pro i- psis mórtu- us

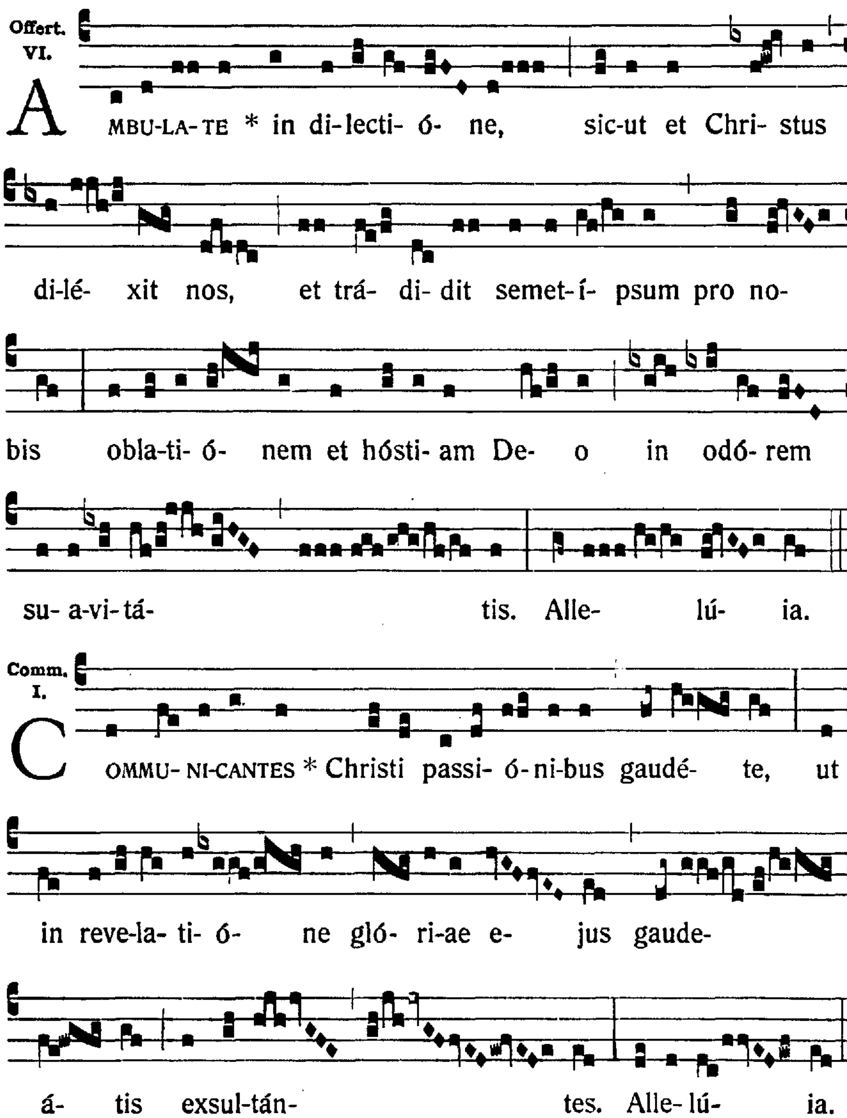

est, * et re-surré- xit.
III.
ALLELUIA. * ℣. Si fí-
li- i, et hae-ré-des: hae-ré-des qui-dem De- i, cohae-ré- des
au-tem Chri-sti: si ta-men compá- timur, * ut et conglo-ri-
fi- cé- mur.
Extra Tempus Paschale:
Grad. IV.
MIHI au-tem * ab- sit glo- ri- á- ri,
ni- si in cru- ce Dómi-ni no-
stri Je-su Chri-sti: per quem mi-hi mun-
dus cru- ci- fí- xus est, et e-go mun-do.



Post Septuagesimam, omissis Allelúia *et* ℣. *sequenti, dicitur:*




e- á-dem cogi-ta-ti- ó- ne armá- mi-ni: qui- a qui
passus est in car- ne, dé-si- it a peccá- tis. ℣. Sem-
per morti- fi-ca-ti- ó-nem Je- su in córpo-re
no- stro circumfe-rén- tes, ut et vi-ta Jesu ma-ni-fe-
sté- tur in cor- pó- ri-bus nostris. ℣. Aspi-ci-
én- tes in auctó-rem fí- de- i et
consumma-tó- rem Je-sum, qui propó-si-to si-bi gáudi-
o, sustí-nu- it cru- cem, confu-si- óne contém- pta, at-
que in déxte-ra se-dis De- i * se-det.



Eadem die. S. Vitalis Martyris.

Missa. Protexísti me. [14].

29. S. Petri Martyris.

Missa. Protexísti me. [14].

Si hoc Festum celebretur post Pentecosten, Missa erit Laetábitur justus. [11].

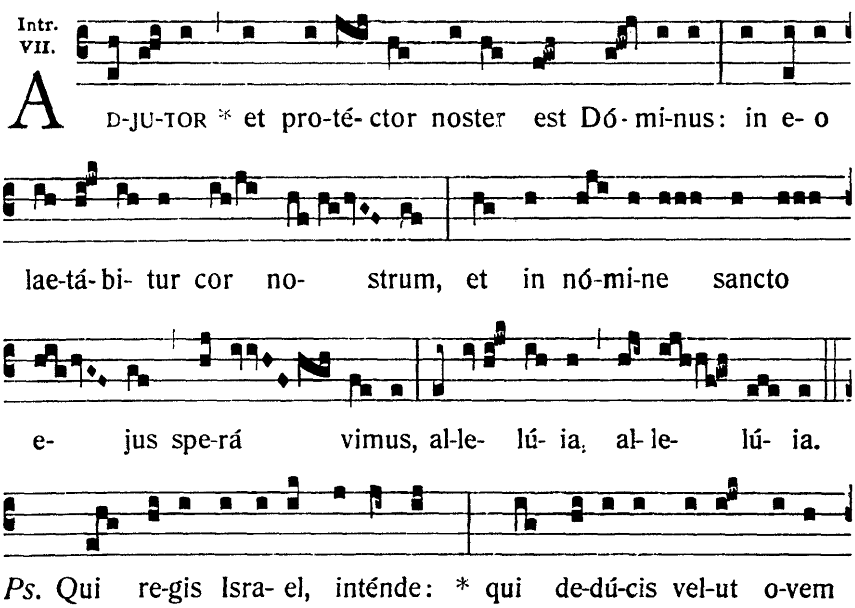
30. S. Catharinae Senensis Virginis.

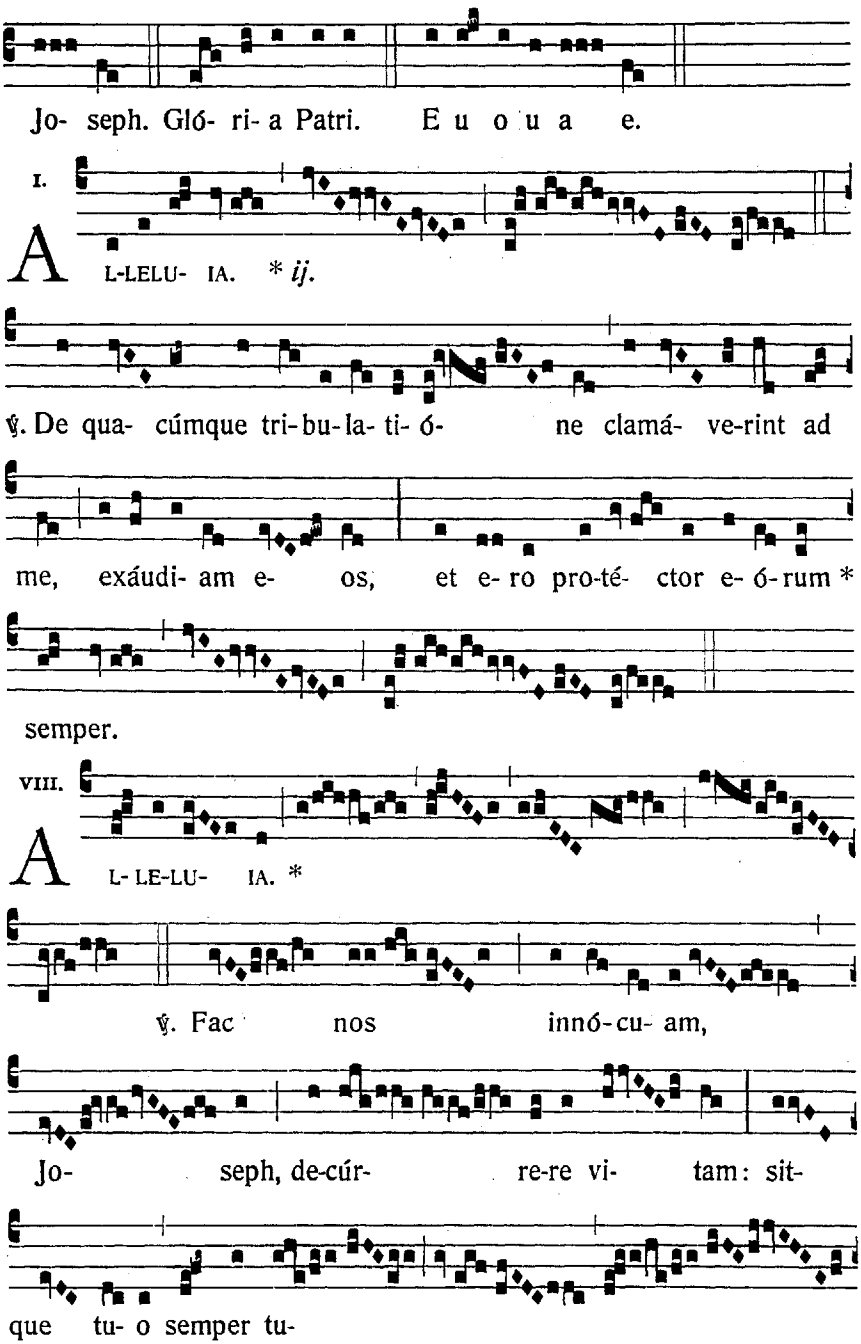
Missa. Dilexísti. [53].

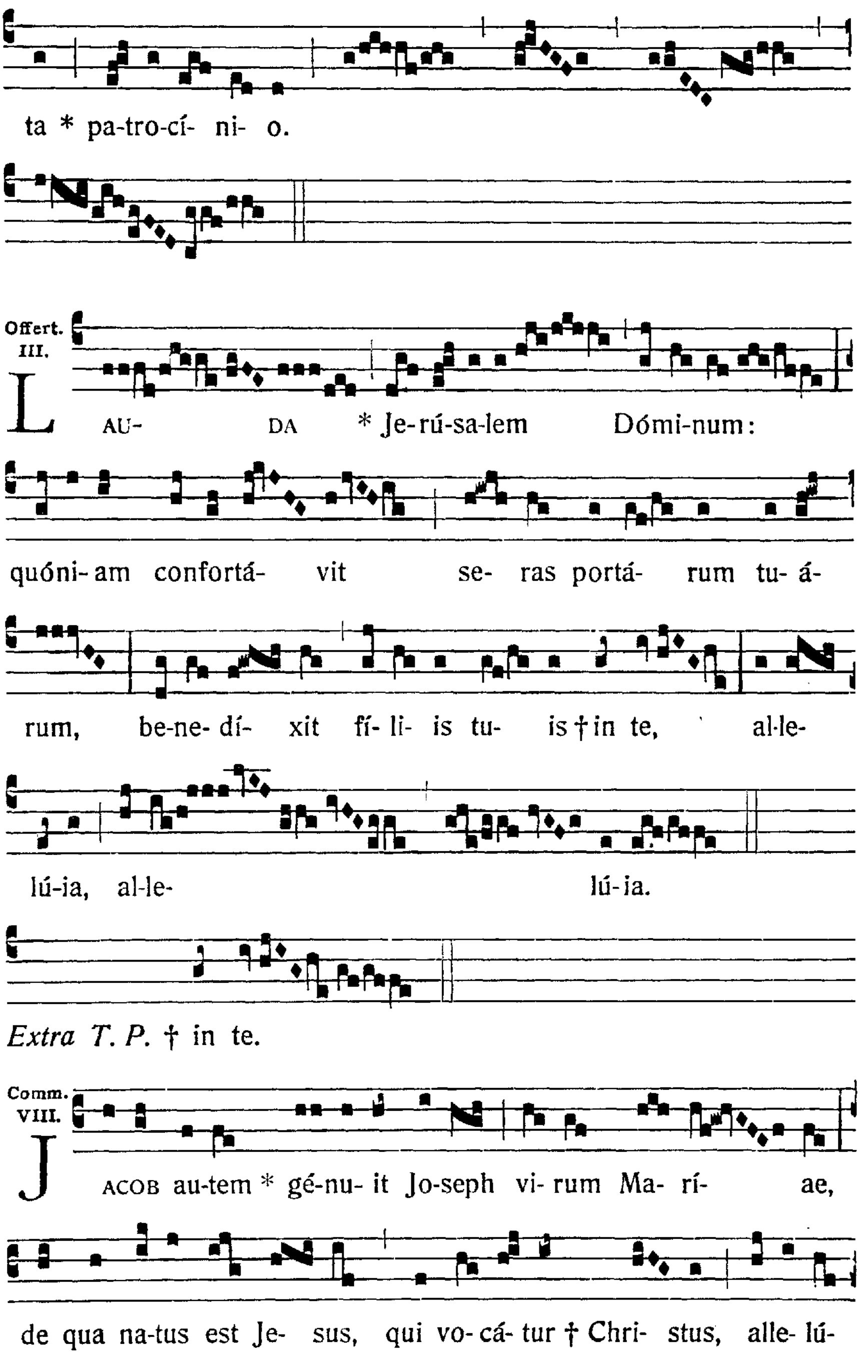
Dominica III. post Pascha.

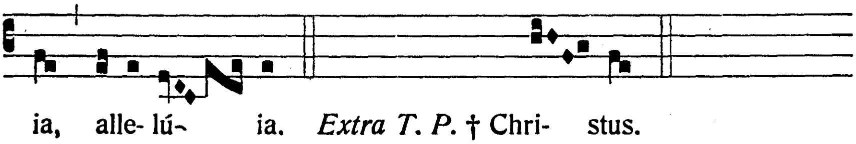
In Festo Patrocinii S. Joseph Conf.

SPONSI B. M. V.




Jo- seph. Gló- ri- a Patri. E u o u a e.
I.
A L-LELU- IA. * ij.
℣. De qua- cúmque tri-bu-la- ti- ó- ne clamá- ve-rint ad
me, exáudi- am e- os, et e- ro pro-té- ctor e- ó-rum *
semper.
VIII.
A L- LE-LU- IA. *
℣. Fac nos innó-cu- am,
Jo- seph, de-cúr- re-re vi- tam: sit-
que tu- o semper tu-

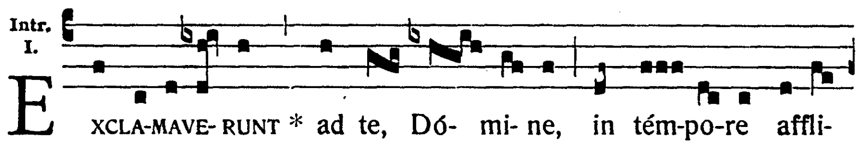

ta * pa-tro-cí- ni- o.
Offert. III.
LAU- DA * Je-rú-sa-lem Dómi-num:
quóni-am confortá- vit se- ras portá- rum tu- á-
rum, be-ne- dí- xit fí- li- is tu- is † in te, al-le-
lú-ia, al-le- lú-ia.
Extra T. P. † in te.
Comm. VIII.
JACOB au-tem * gé-nu- it Jo-seph vi- rum Ma- rí- ae,
de qua na-tus est Je- sus, qui vo- cá- tur † Chri- stus, alle- lú-

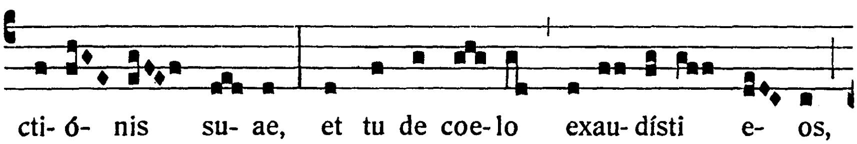


¶ *Si Festum Patrocinii S. Joseph transferendum sit post Pentecosten, dicitur eadem Missa, detractis tantummodo* Allelúia *ab Introitu, Offertorio et Communione, ac substituto sequenti Graduali:* Dómine praevenísti. [42]. Allelúia, allelúia. ℣. Fac nos innócuam, *ut supra.*

FESTA MAII.

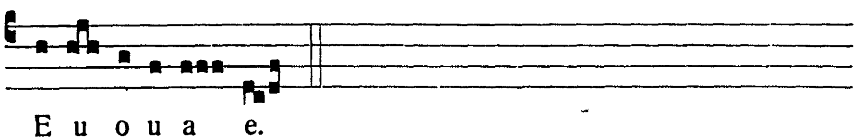
1. SS. Apostolorum PHILIPPI et JACOBI.



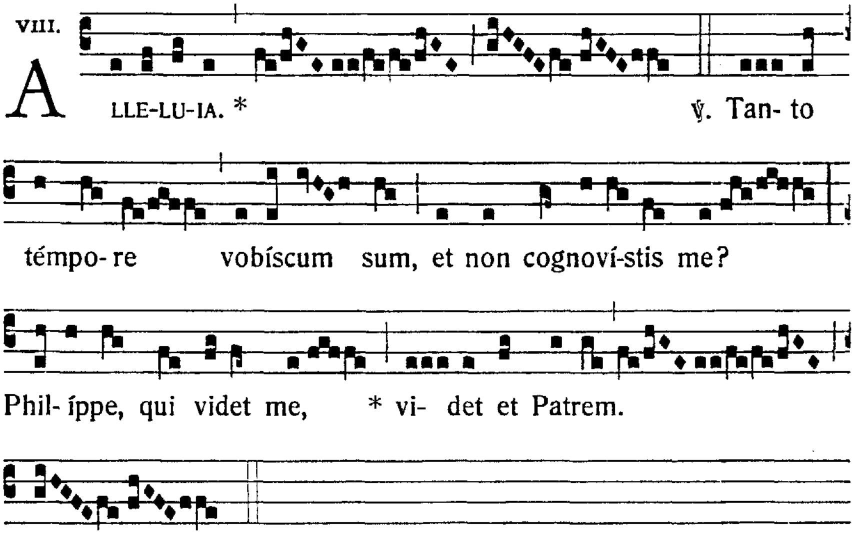




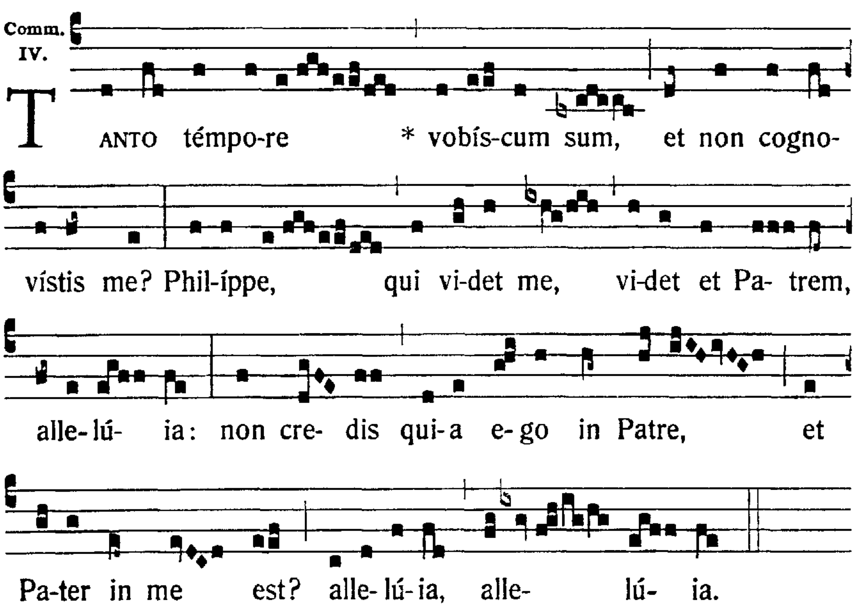




Allelúia, allelúia. ℣. Confitebúntur. [15].



Offertorium. Confitebúntur. [16].



¶ *Si Festum SS. Apost. Philippi et Jacobi transferendum sit post Pentecosten, dicitur eadem Missa, substituto sequenti Graduali:* Constítues eos. 339. Allelúia, allelúia. ℣. Tanto témpore, *ut supra.*

2. S. Athanasii Episcopi, Confessoris et Ecclesiae Doctoris.

Introitus. In médio Ecclésiae. [34].

Allelúia, allelúia. ℣. Tu es sacérdos. [30].

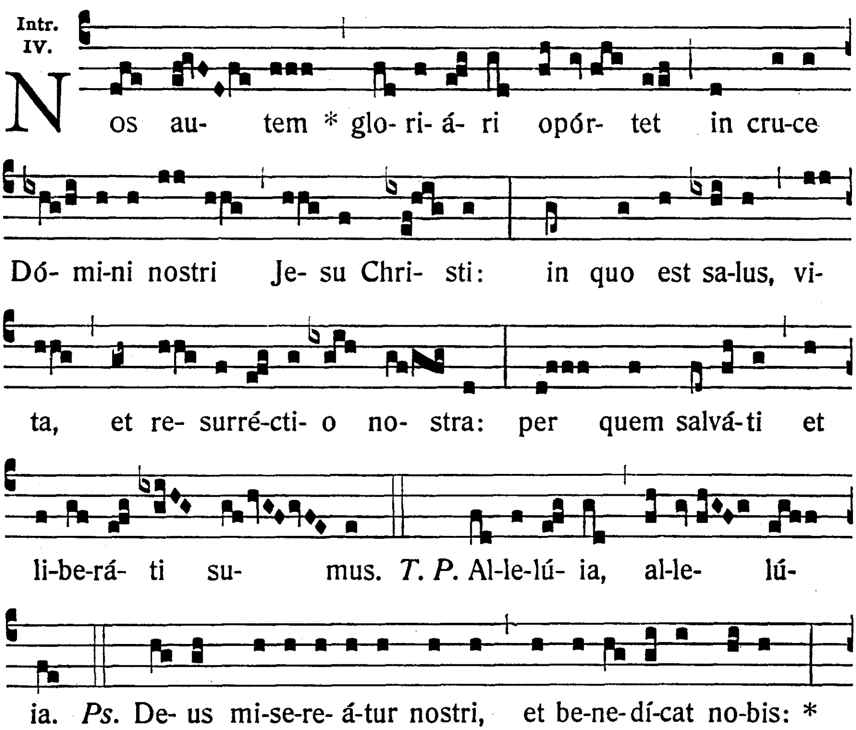
Allelúia. ℣. Beátus vir qui suffert. [38].

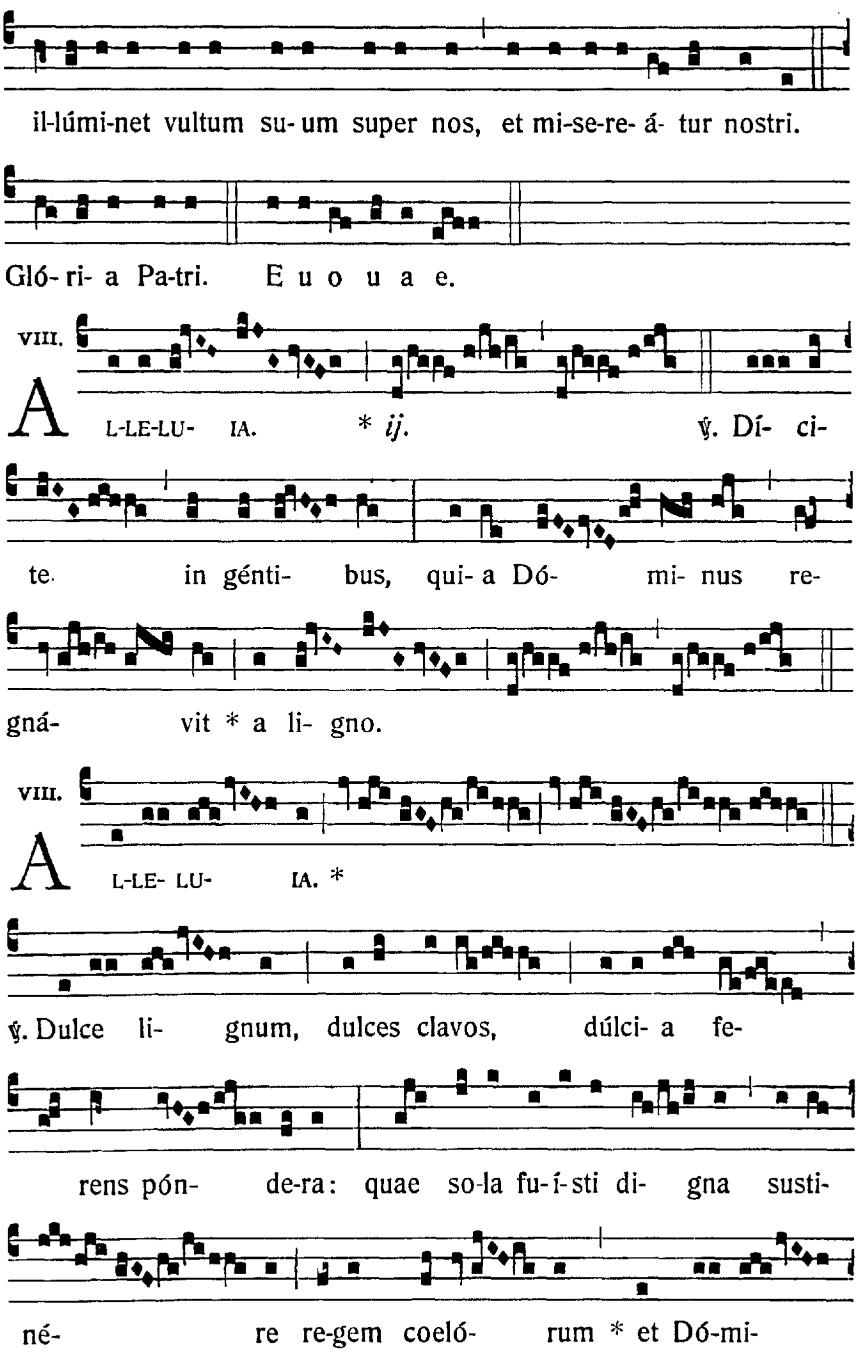
Post Tempus Paschale, Graduale Ecce sacérdos magnus. [29]. Allelúia, allelúia. ℣. Beátus vir qui suffert. [38].

Offertorium. Invéni David. [31].

Communio. Quod dico vobis. [28].

3. In Festo Inventionis S. Crucis.




il-lúmi-net vultum su- um super nos, et mi-se-re- á- tur nostri.
Gló- ri- a Pa-tri. E u o u a e.
VIII.
A L-LE-LU- IA. * ij. ℣. Dí- ci-
te in génti- bus, qui- a Dó- mi- nus re-
gná- vit * a li- gno.
VIII.
A L-LE- LU- IA. *
℣. Dulce li- gnum, dulces clavos, dúlci- a fe-
rens pón- de-ra: quae so-la fu-í-sti di- gna susti-
né- re re-gem coeló- rum * et Dó-mi-



¶ *Post Tempus Paschale dicitur eadem Missa, sed Introitus et Communio erunt sine* Allelúia, *et Graduale:* Christus factus est. 169. Allelúia, allelúia. ℣. Dulce lignum, *ut supra.*

Eadem die.

SS. Alexandri, Eventii et Theoduli Martyrum ac Juvenalis Episc., Conf.

Missa. Sancti tui. [17].
Extra Tempus Paschale, Missa Sapiéntiam. [23].

4. S. Monicae Viduae.

Missa. Cognóvi. [60].

5. S. Pii V. Papae, Confessoris.

Missa. Státuit [29].

6. S. Joannis ante Portam Latinam.

Introitus. Protexísti me. [14].
Allelúia, allelúia. ℣. Justus ut palma. [43].
Allelúia. ℣. Justus germinábit. [36].
Offertorium. Confitebúntur. [16].
Communio. Laetábitur justus. [16].
Post Tempus Paschale, Missa sumatur ex alio Festo ejusdem Sancti mense Decembri, 36.

7. S. Stanislai Episcopi, Martyris.

Missa. Protexísti me. [14].
Post Tempus Paschale dicitur Missa Sacerdótes Dei. [6].

8. In Apparitione S. Michaelis Archangeli.

Missa ut infra in Dedicatione S. Michaelis, die 29 Septembris; sed ritu Paschali, nisi transferri contigerit post Pentecosten.

9. S. Gregorii Nazianzeni Episcopi, Conf.
et Ecclesiae Doctoris.

Missa. In médio Ecclésiae. [34].

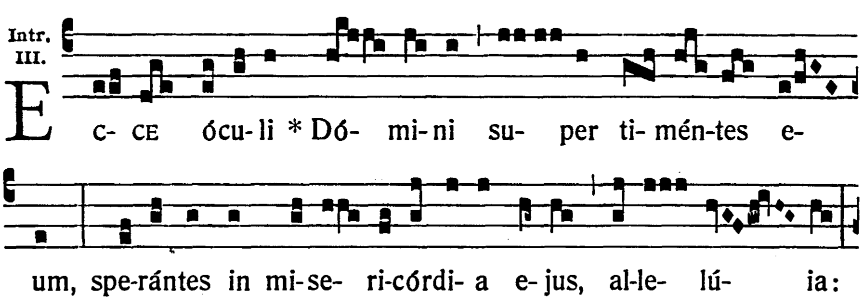
10. S. Antonini Episcopi, Conf.

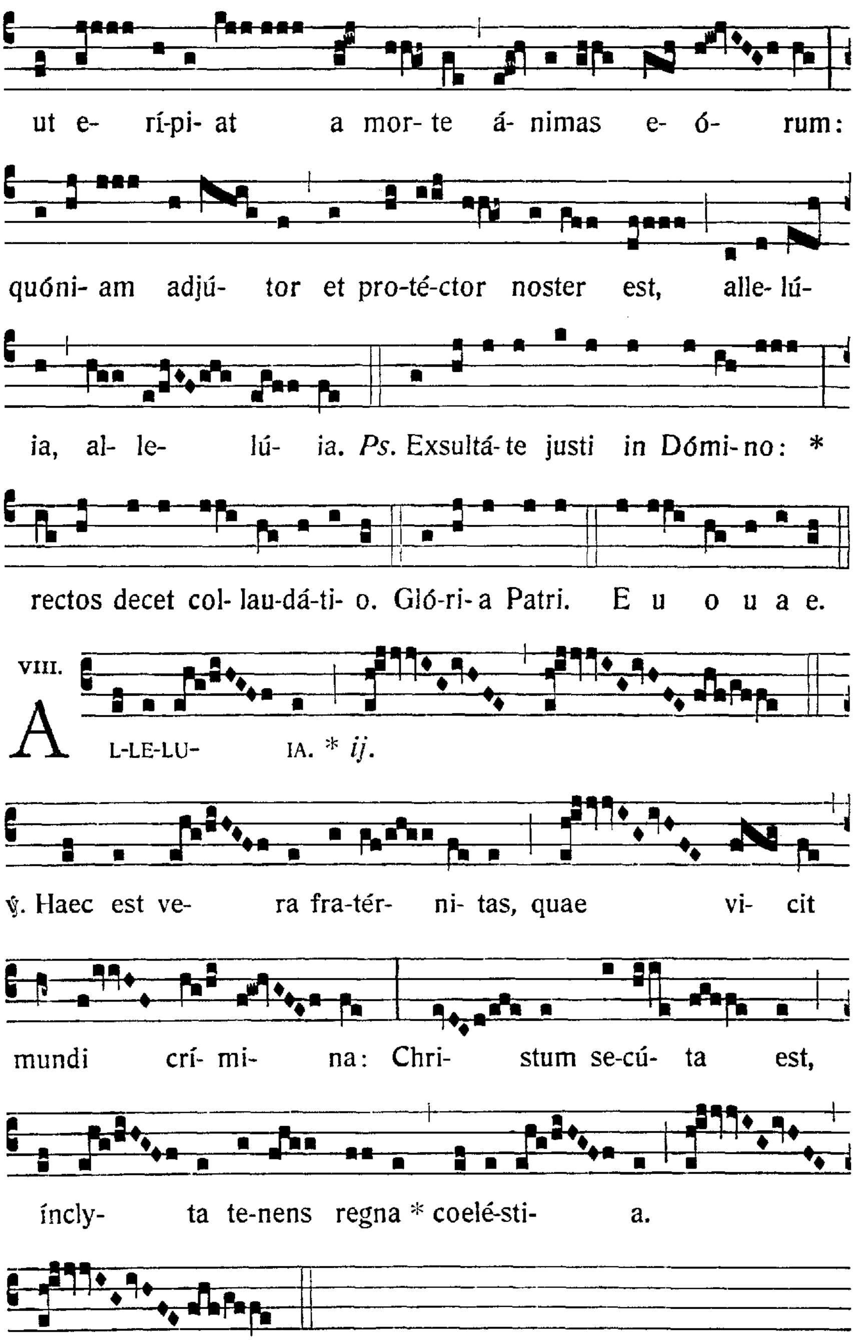
Missa. Státuit. [29].

Eadem die. **SS. Gordiani et Epimachi Mart.**

Missa. Sancti tui. [17].

12. SS. Nerei, Achillei, et Domitillae Virginis, atque Pancratii Martyrum.




ut e- rí-pi- at a mor- te á- nimas e- ó- rum:
quóni- am adjú- tor et pro-té-ctor noster est, alle- lú-
ia, al- le- lú- ia. Ps. Exsultá- te justi in Dómi- no: *
rectos decet col- lau-dá-ti- o. Gló-ri- a Patri. E u o u a e.
VIII.
A L-LE-LU- IA. * ij.
℣. Haec est ve- ra fra-tér- ni- tas, quae vi- cit
mundi crí- mi- na: Chri- stum se-cú- ta est,
íncly- ta te-nens regna * coelé-sti- a.

Allelúia. ℣. Te Mártyrum. [27].

Offertorium. Confitebúntur. [16].

Communio. Gaudéte justi. [19].

¶ *Si vero hoc Festum celebretur extra Tempus Paschale, Missa erit sequens:*

Introitus. Salus autem. [26].

Graduale. Gloriósus Deus. [20].

Allelúia, allelúia. ℣. Haec est vera, *ut supra.*

Offertorium. Anima nostra. 39.

Communio. Amen dico vobis. 83.

14. S. Bonifatii Martyris.

Missa. Protexísti me. [14].

15. S. Joannis Baptistae de la Salle Conf.

Missa. Os justi. [37].

16. S. Ubaldi Episcopi, Confessoris.

Missa. Státuit. [29].

17. S. Paschalis Baylon Confessoris.

Missa. Os justi. [37].

18. S. Venantii Martyris.

Missa. Protexísti me. [14].

Post Tempus Paschale, Missa In virtúte tua. [9].

19. S. Petri Coelestini Papae, Conf.

Missa. Státuit. [29].

Eadem die. S. Pudentianae Virginis.

Missa. Dilexísti. [53].

20. S. Bernardini Senensis Confessoris.

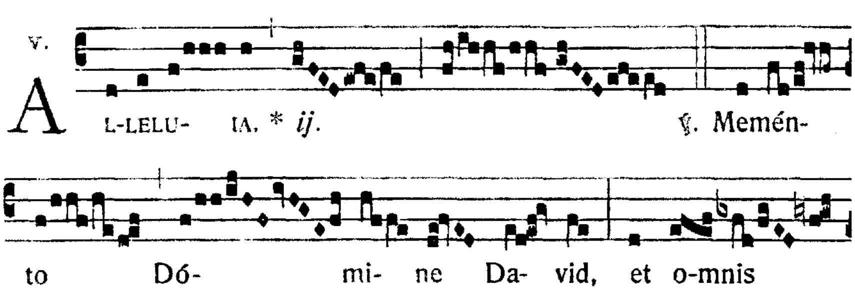
Missa. Os justi. [37].

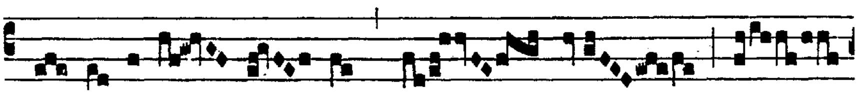
25. S. Gregorii VII. Papae, Confessoris.

Missa. Státuit. [29].

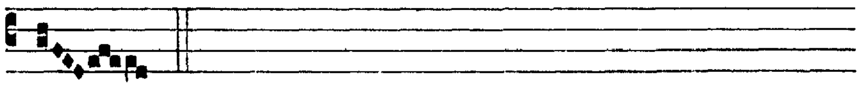
Eadem die. S. Urbani I. Papae, Martyris.

Introitus. Sacerdótes tui. [32].
Graduale. Invéni David. [3].





man-su- e-tú- di- nis * e- jus.



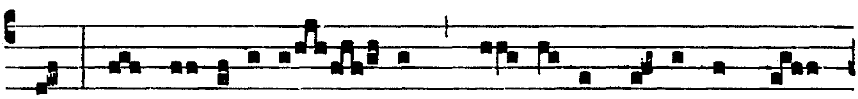
Offertorium. Véritas mea. [39].
Communio. Fidélis servus. [31].
Tempore Paschali, Missa Protexísti me. [14].

26. S. Philippi Nerii Confessoris.

Intr. III.



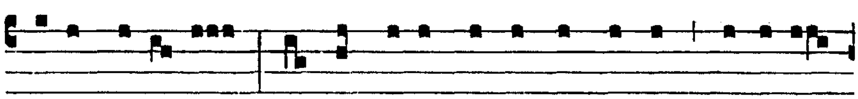
C A-RI-TAS De- i * diffú- sa est in córdi-bus no-



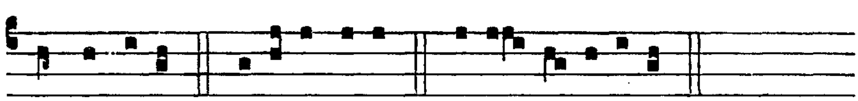
stris per inha-bi-tán- tem Spí- ri- tum e- jus in no-



bis. *T. P.* Alle- lú- ia, al-le- lú- ia. *Ps.* Béne-dic á-nima

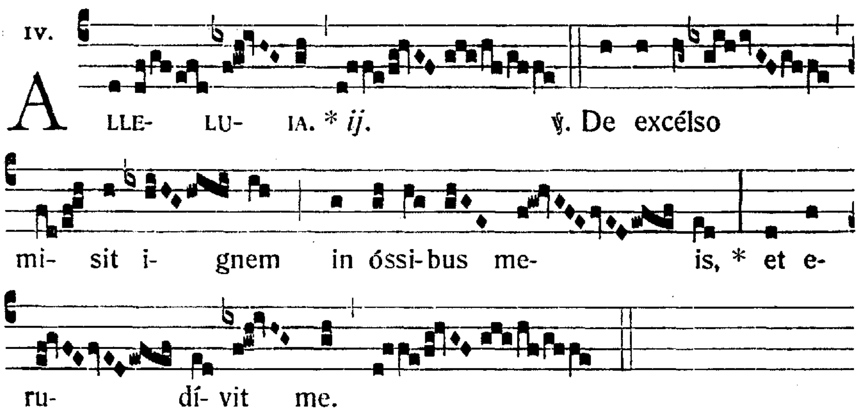


me- a Dómi-no: * et ómni- a quae intra me sunt, nómi-ni

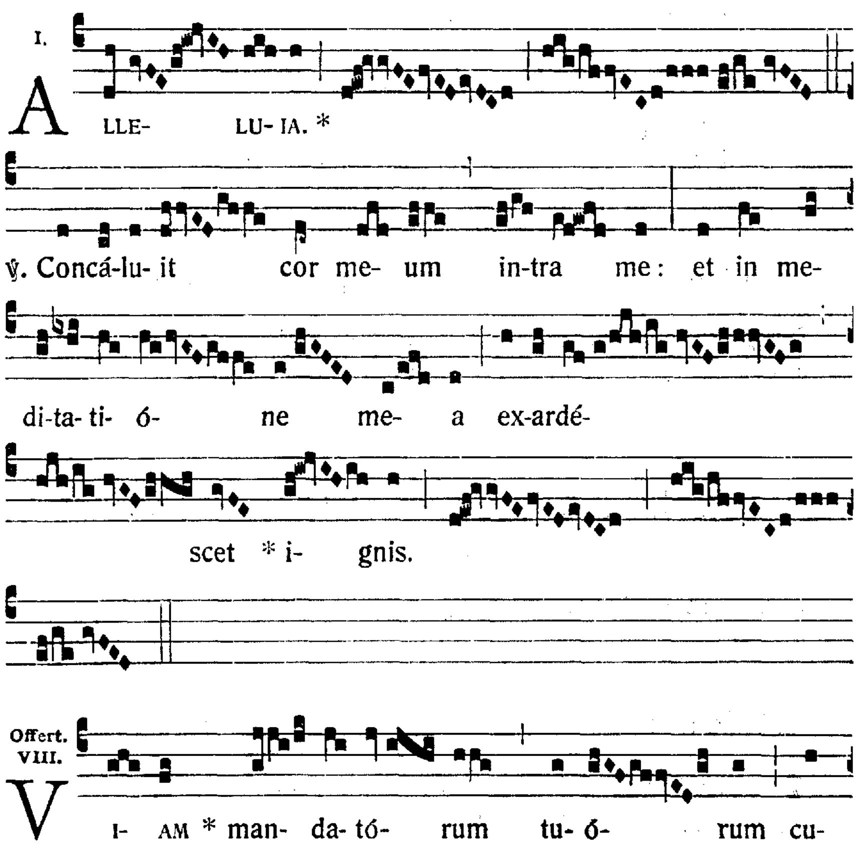


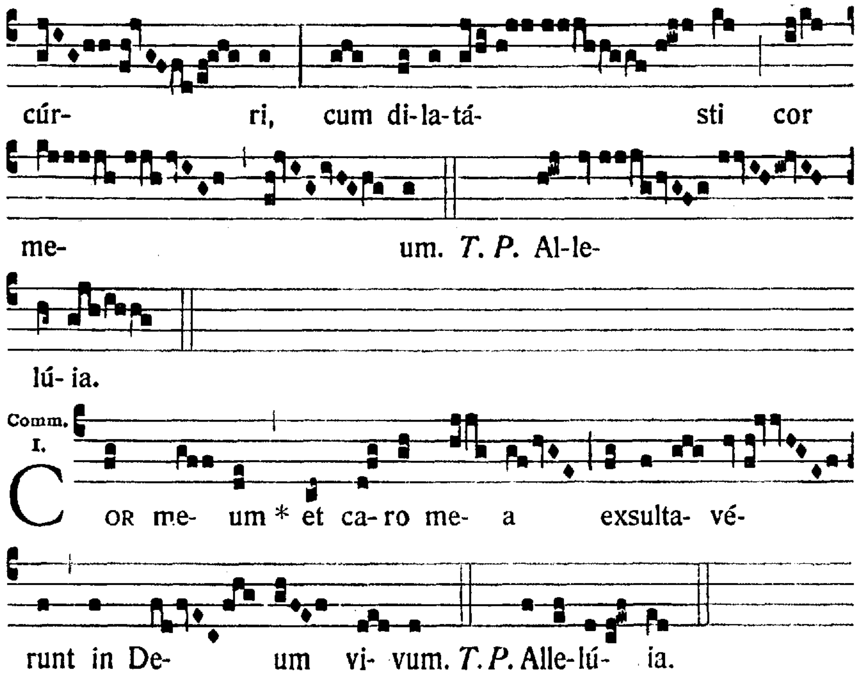
sancto e-jus. Gló-ri- a Patri. E u o u a e.

Graduale. Veníte fílii. 286.



Tempore Paschali, omisso Graduali, dicitur: Alleluia, allelúia. ℣. De excélso, *ut supra; deinde:*





Eadem die. S. Eleutherii Papae, Martyris.

Tempore Paschali Missa Protexísti me. [14].
Extra hoc tempus Missa Státuit. [2].

27. S. Bedae Venerabilis Confessoris et Ecclesiae Doctoris.

Missa. In médio Ecclésiae. [34].

Eadem die. S. Joannis I. Papae, Martyris.

Tempore Paschali Missa Protexísti me. [14].
Extra hoc tempus Missa Sacerdótes Dei. [6].

28. S. Augustini Episcopi, Confessoris.

Missa. Sacerdótes tui. [32].

29. S. Mariae Magdalenae de Pazzis Virg.

Missa. Dilexísti. [53].

30. S. Felicis I. Papae, Martyris.

Tempore Paschali Missa Protexísti me. [14].
Extra hoc tempus Missa Státuit. [2].

31. S. Angelae Mericiae Virginis.

Missa. Dilexísti. [53].

Eadem die. S. Petronillae Virginis.

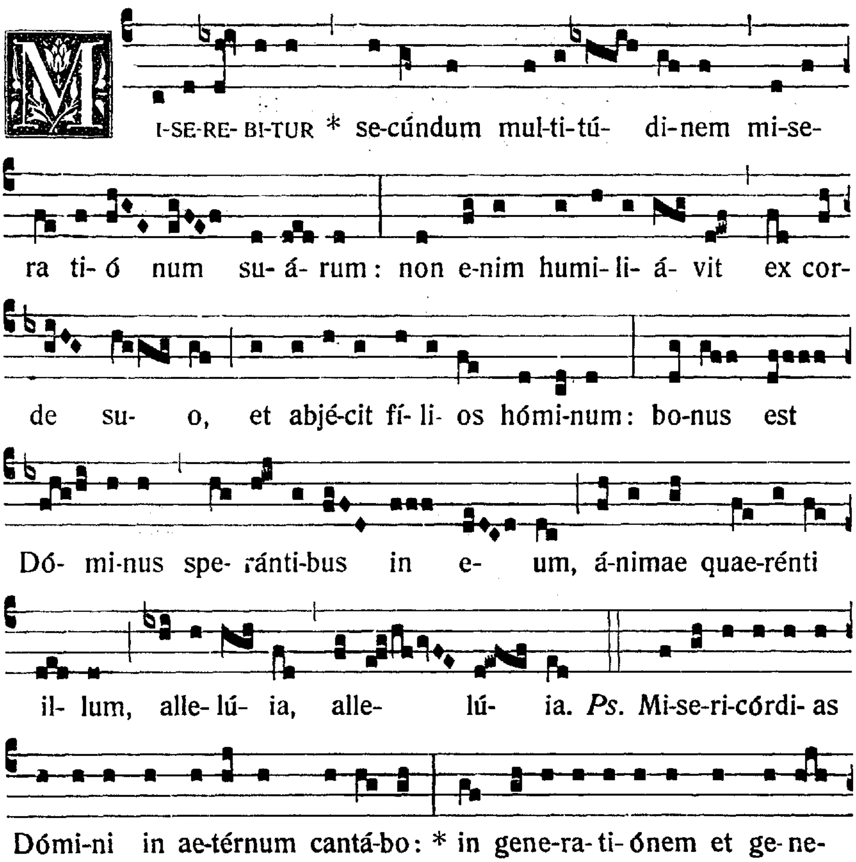
Missa. Vultum tuum [57].

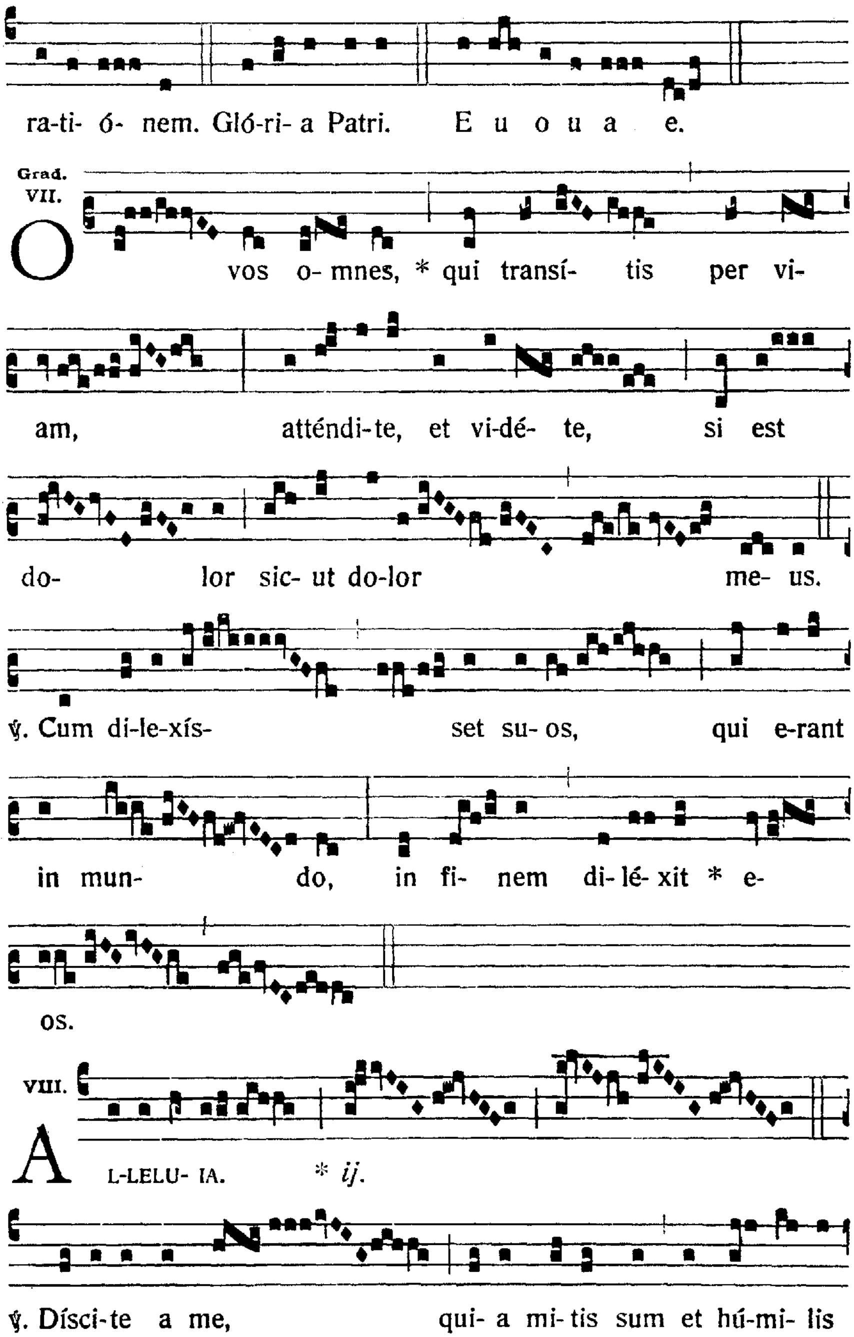
Feria VI. post Octavam Ss. Corporis Christi.

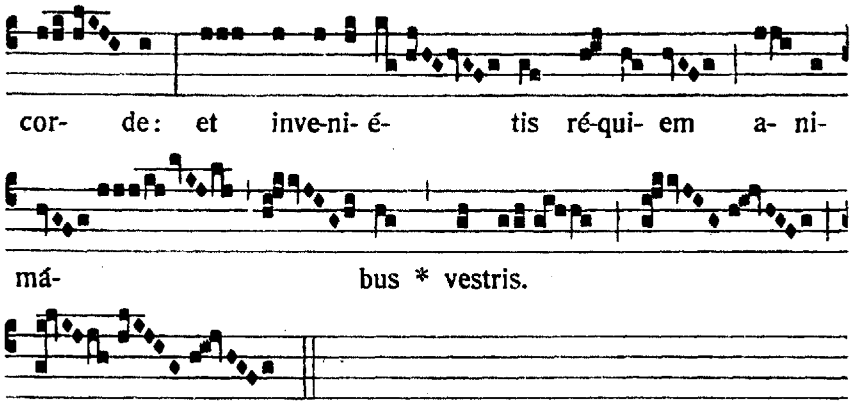
IN FESTO

SACRATISSIMI CORDIS JESU

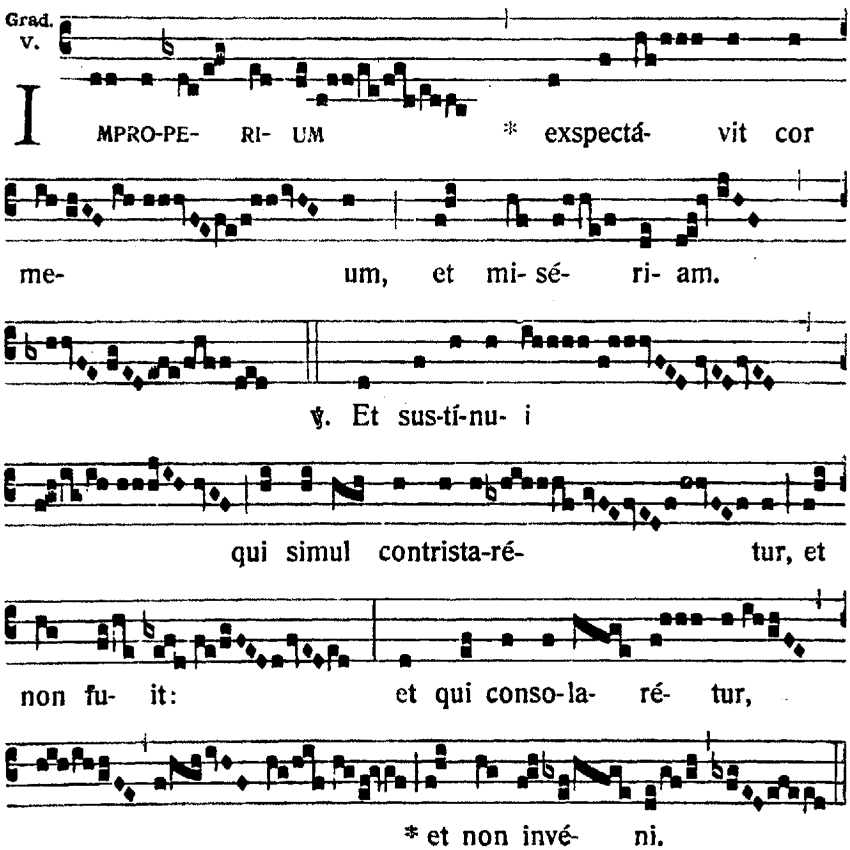
Introitus. I.

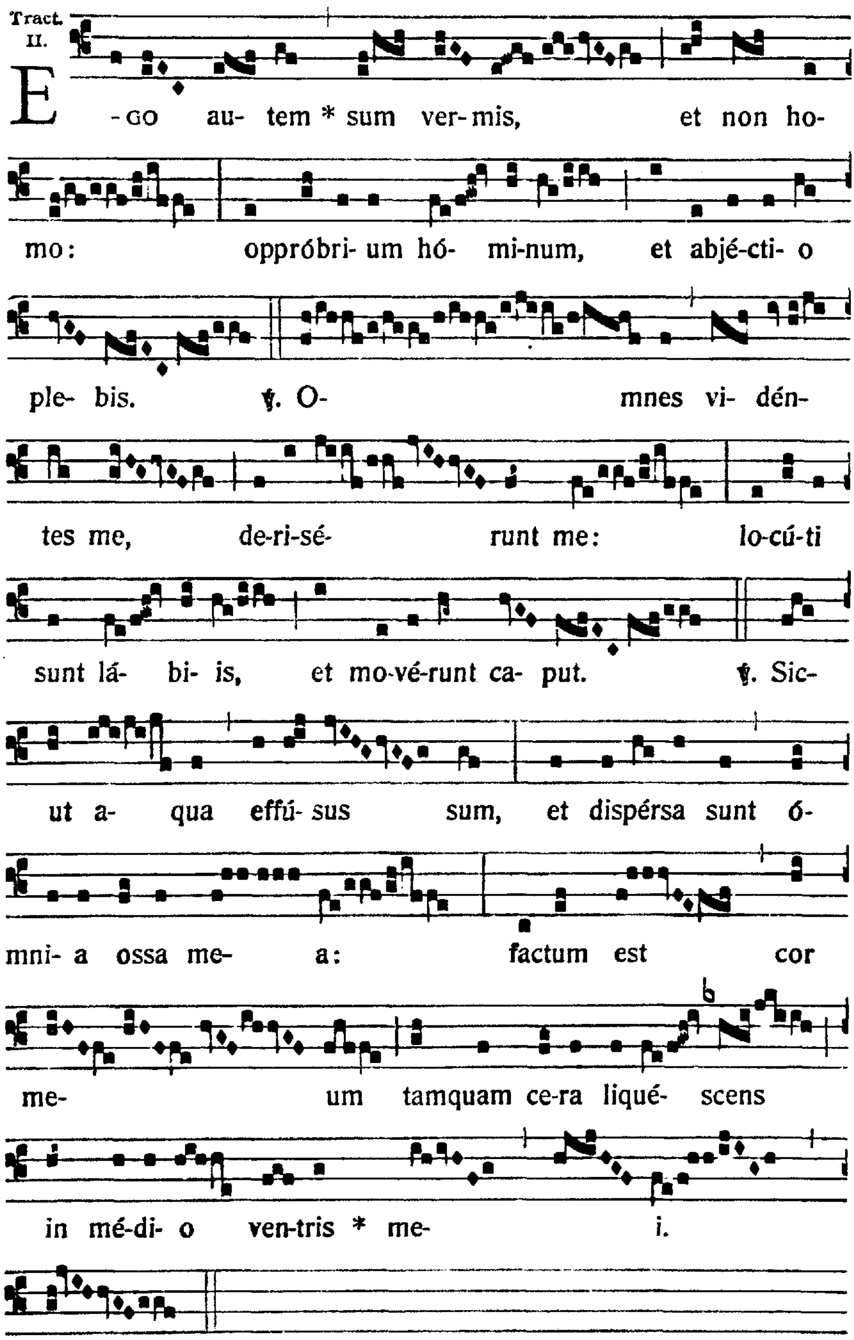



ra-ti- ó- nem. Gló-ri- a Patri. E u o u a e.
Grad. VII.
O vos o- mnes, * qui transí- tis per vi-
am, atténdi-te, et vi-dé- te, si est
do- lor sic- ut do-lor me- us.
℣. Cum di-le-xís- set su- os, qui e-rant
in mun- do, in fi- nem di- lé- xit * e-
os.
VIII.
ALLELU- IA. * ij.
℣. Dísci-te a me, qui- a mi- tis sum et hú-mi- lis

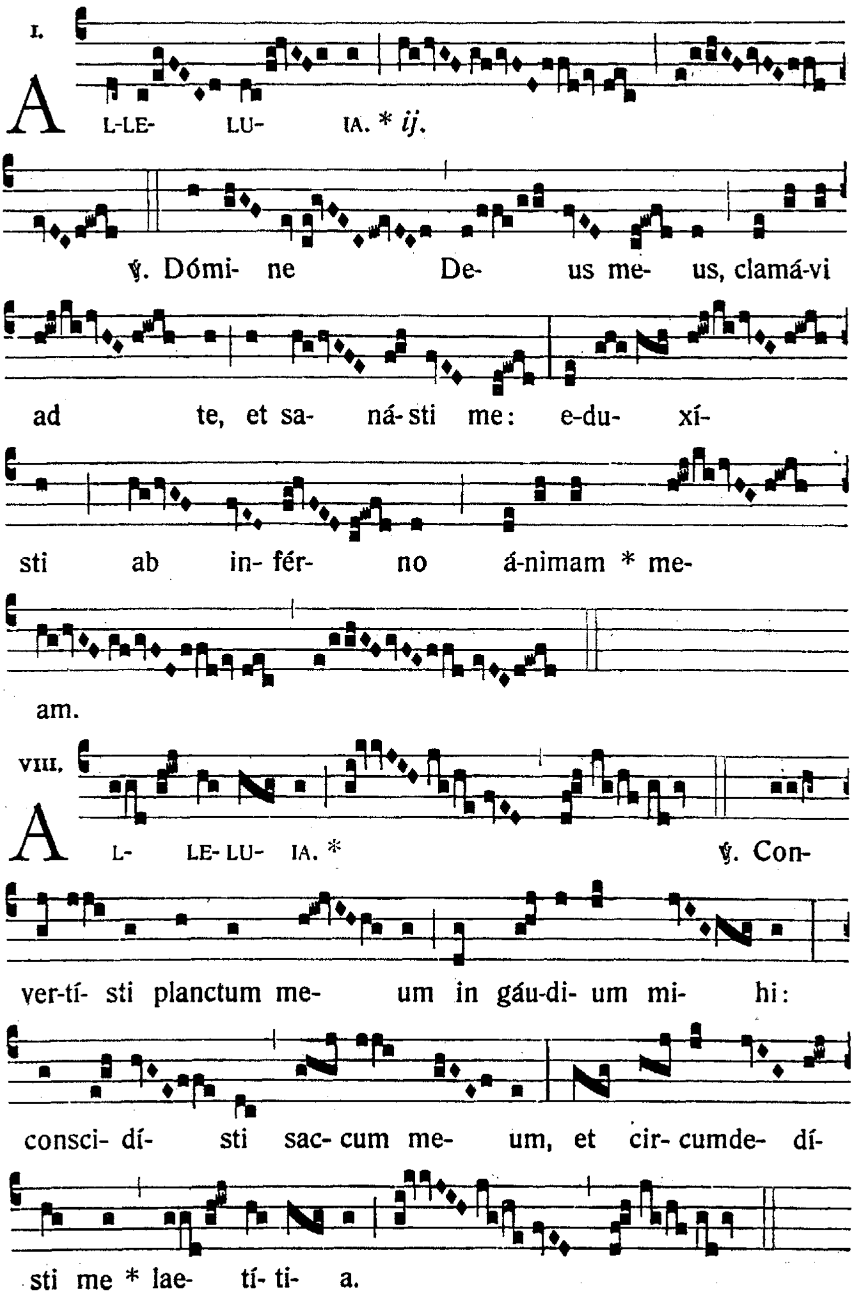


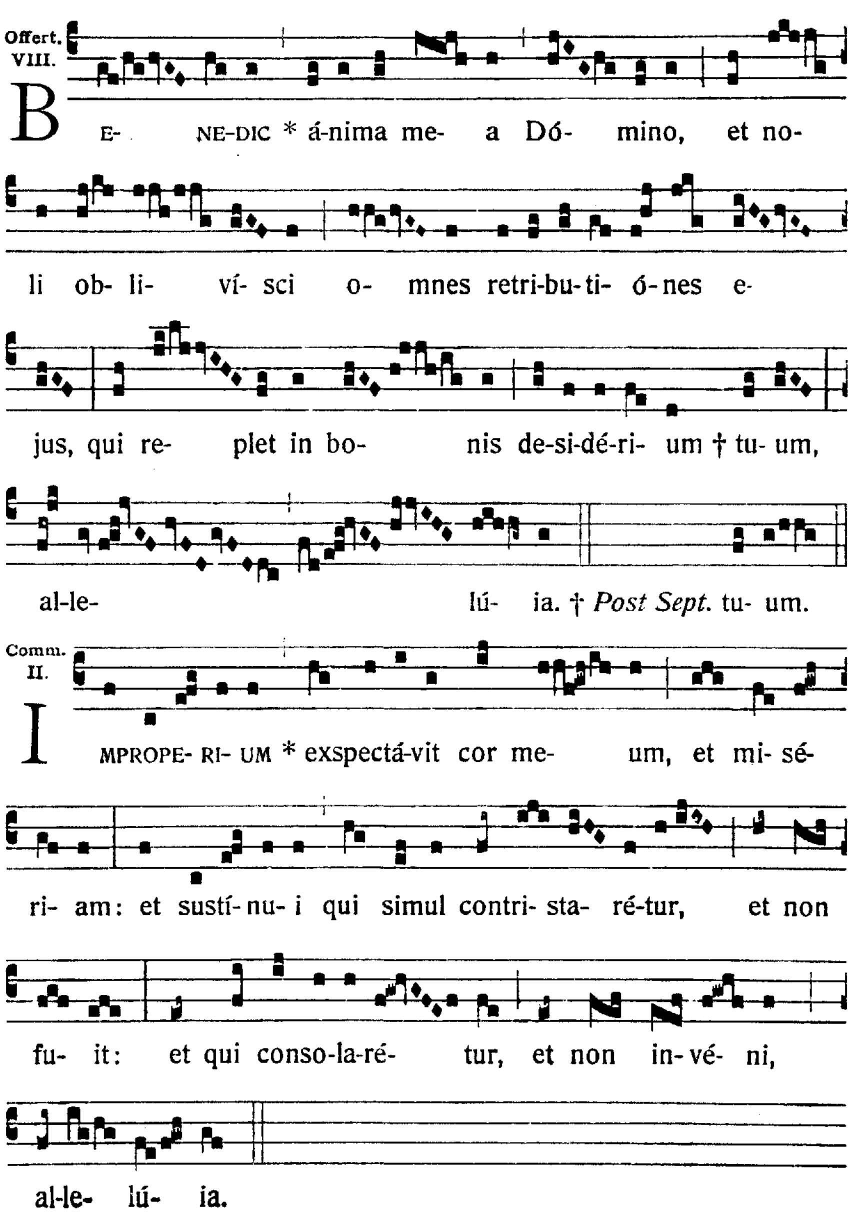
In Missis votivis post Septuagesimam:




Tract. II.
E-go au- tem * sum ver-mis, et non ho-
mo: oppróbri- um hó- mi-num, et abjé-cti- o
ple- bis. ℣. O- mnes vi- dén-
tes me, de-ri-sé- runt me: lo-cú-ti
sunt lá- bi- is, et mo-vé-runt ca- put. ℣. Sic-
ut a- qua effú- sus sum, et dispérsa sunt ó-
mni- a ossa me- a: factum est cor
me- um tamquam ce-ra liqué- scens
in mé-di- o ven-tris * me- i.

Tempore Paschali:

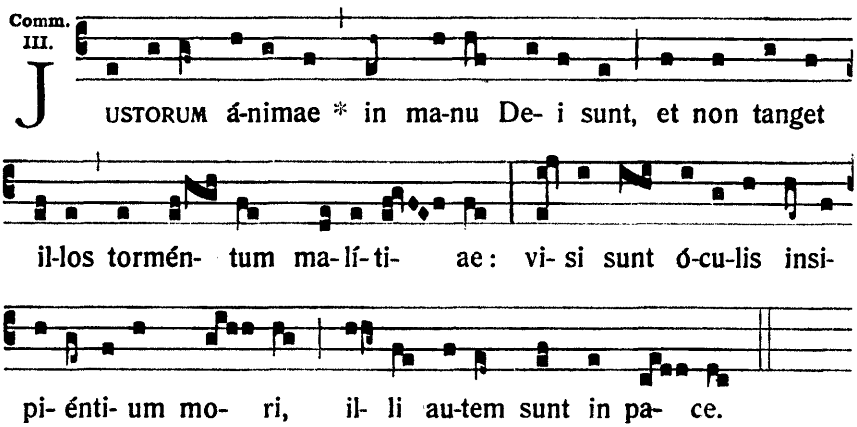



Offert. VIII.
B E- NE-DIC * á-nima me- a Dó- mino, et no-
li ob- li- ví- sci o- mnes retri-bu-ti- ó-nes e-
jus, qui re- plet in bo- nis de-si-dé-ri- um † tu- um,
al-le- lú- ia. † Post Sept. tu- um.
Comm. II.
I MPROPE- RI- UM * exspectá-vit cor me- um, et mi- sé-
ri- am: et sustí-nu- i qui simul contri- sta- ré-tur, et non
fu- it: et qui conso-la-ré- tur, et non in-vé- ni,
al-le- lú- ia.

FESTA JUNII.

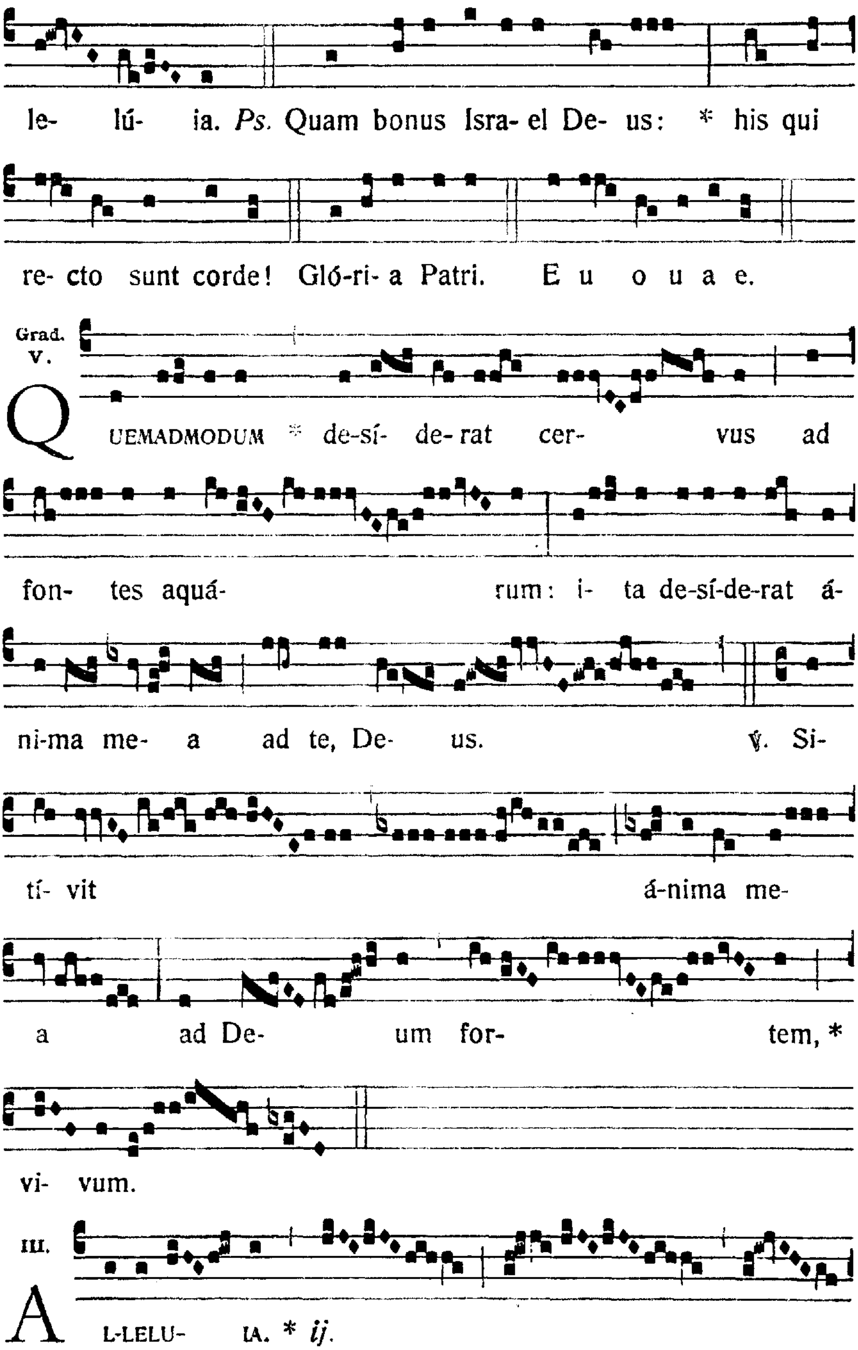
2. SS. Marcellini, Petri et Erasmi Martyrum.

Introitus. Clamavérunt justi. 389.
Graduale. Clamavérunt justi. [26].
Allelúia, allelúia. ℣. Ego vos elégi. 452.
Offertorium. Laetámini. 365.



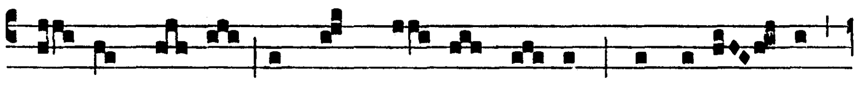
4. S. Francisci Caracciolo Confessoris.



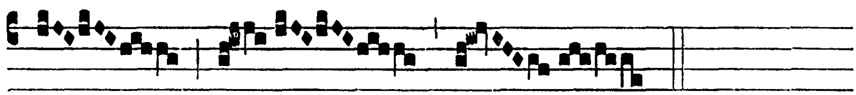

le- lú- ia. Ps. Quam bonus Isra- el De- us: * his qui
re- cto sunt corde! Gló-ri- a Patri. E u o u a e.
Grad. V.
QUEMADMODUM * de-sí- de- rat cer- vus ad
fon- tes aquá- rum: i- ta de-sí-de-rat á-
ni-ma me- a ad te, De- us. ℣. Si-
tí- vit á-nima me-
a ad De- um for- tem, *
vi- vum.
III.
ALLELU- IA. * ij.



℣. De-fé- cit ca-ro me- a, et cor me- um: De- us



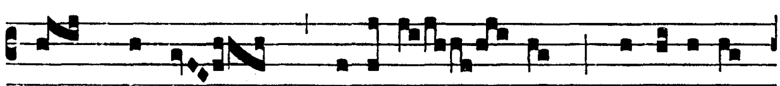
cor- dis me- i, et pars me- a De- us * in aetér- num.



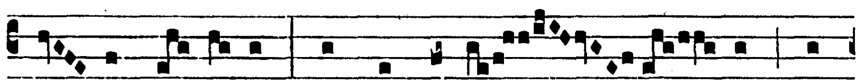
Tempore Paschali omittitur Graduale, et ejus loco dicitur: Allelúia, allelúia. ℣. Beátus quem elegísti. 459. Allelúia. ℣. Dispérsit. 491.

Offertorium. Justus ut palma. [37].

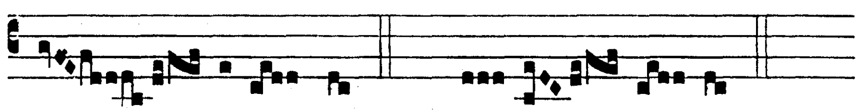
Comm. III.



QUAM magna * multi- tú- do dulcé-di-nis



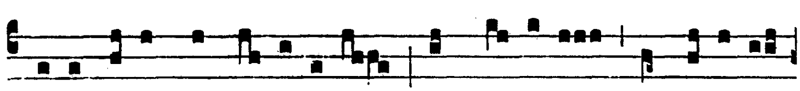
tu- ae, Dómi- ne, quam abscondí- sti ti-



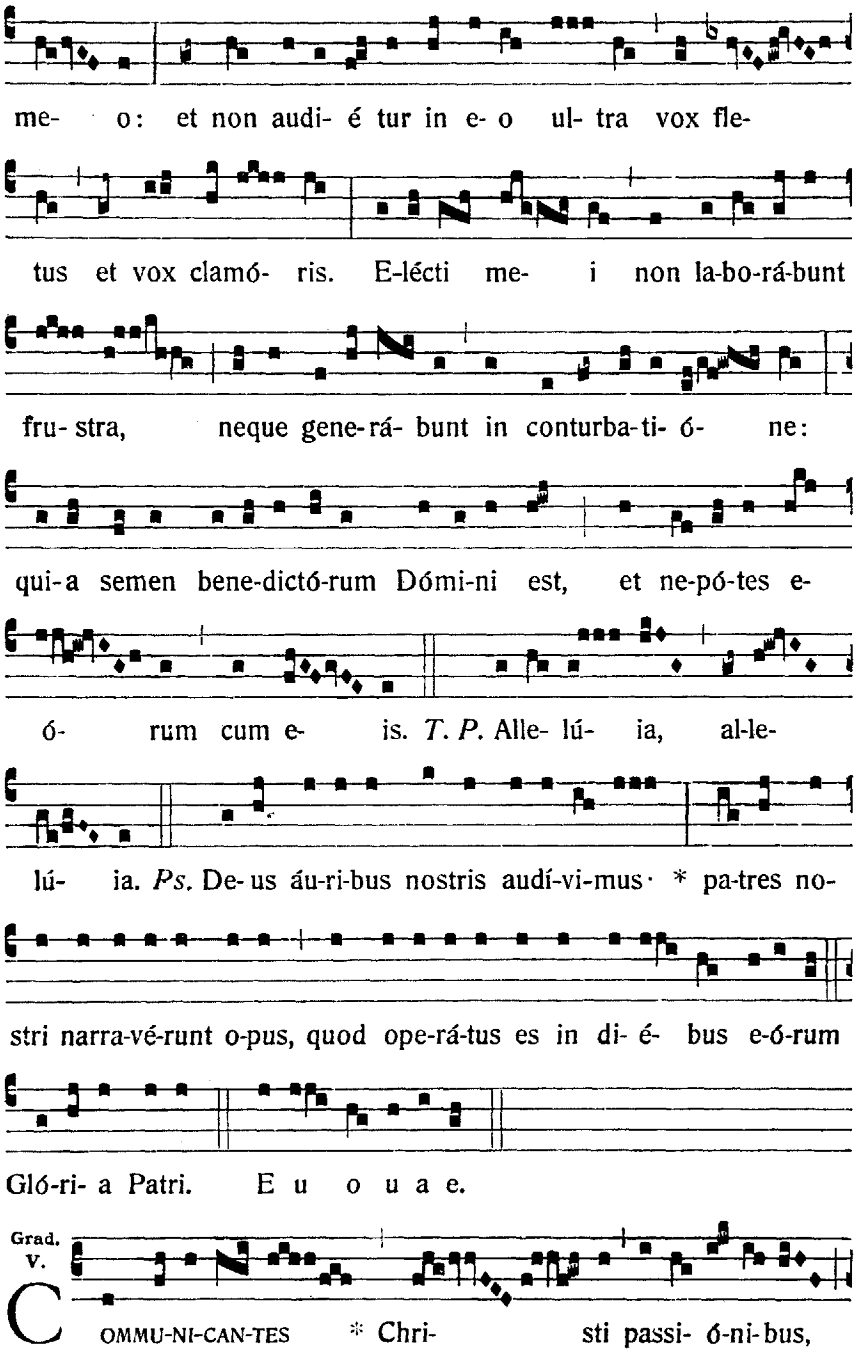
mén- ti-bus te! *T. P.* Al- le- lú- ia.

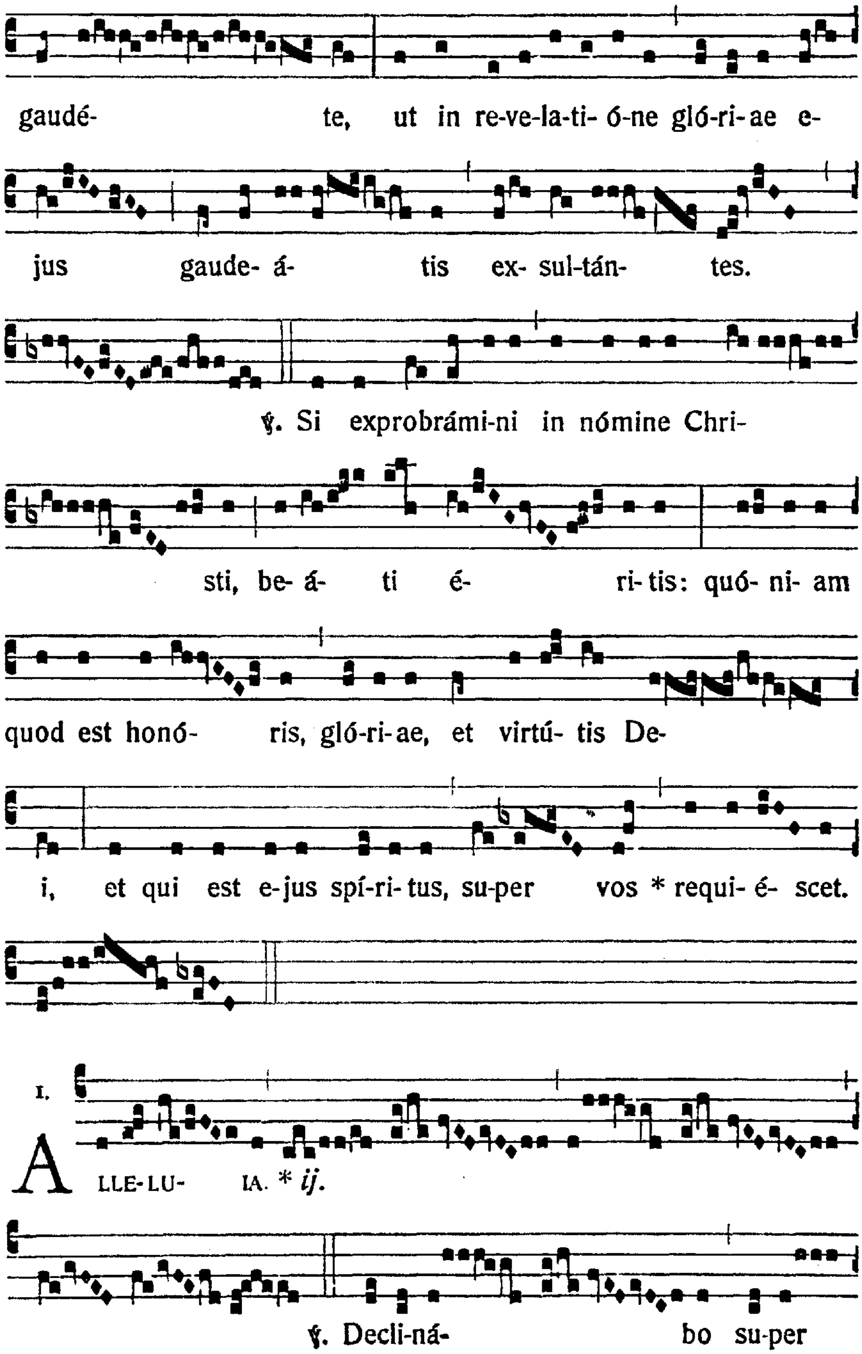
5. S. Bonifatii Episcopi, Martyris.

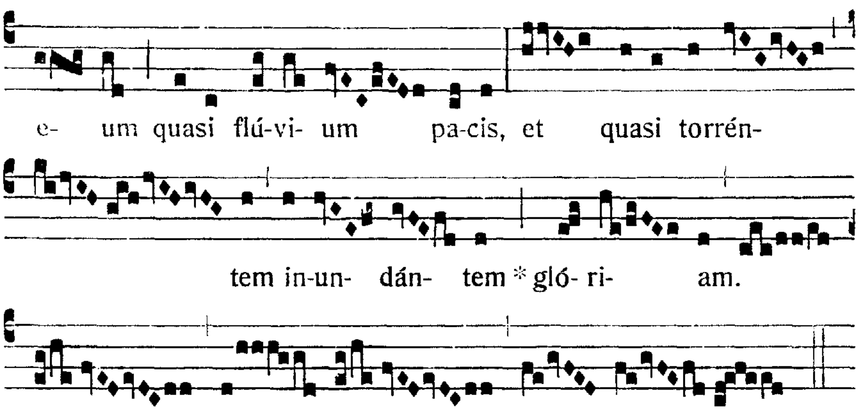
Intr. III.



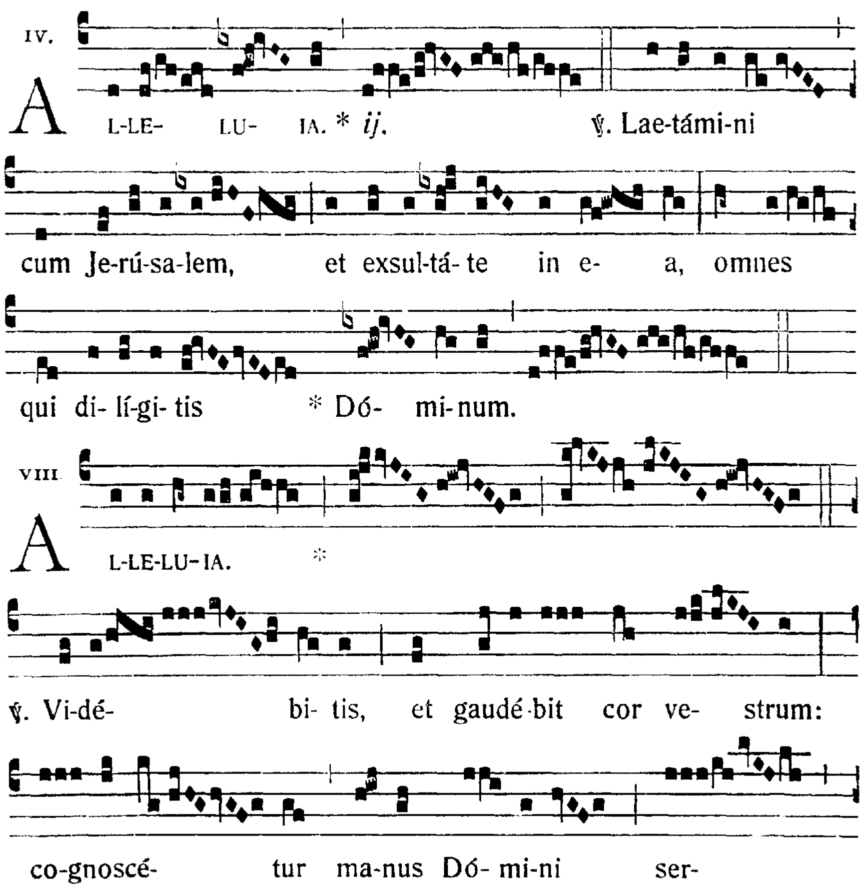
EXSULTABO * in Je-rú-sa-lem, et gau-dé-bo in pópu-lo

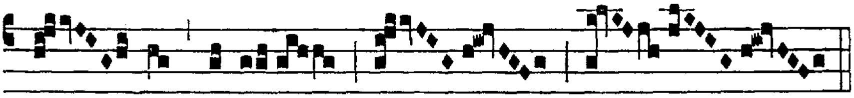

me- o: et non audi- é tur in e- o ul- tra vox fle-
tus et vox clamó- ris. E-lécti me- i non la-bo-rá-bunt
fru- stra, neque gene-rá- bunt in conturba-ti- ó- ne:
qui-a semen bene-dictó-rum Dómi-ni est, et ne-pó-tes e-
ó- rum cum e- is. T. P. Alle- lú- ia, al-le-
lú- ia. Ps. De-us áu-ri-bus nostris audí-vi-mus * pa-tres no-
stri narra-vé-runt o-pus, quod ope-rá-tus es in di- é- bus e-ó-rum
Gló-ri- a Patri. E u o u a e.
Grad. V.
COMMU-NI-CAN-TES * Chri- sti passi- ó-ni-bus,


gaudé- te, ut in re-ve-la-ti- ó-ne gló-ri-ae e-
jus gaude- á- tis ex- sul-tán- tes.
℣. Si exprobrámi-ni in nómine Chri-
sti, be- á- ti é- ri-tis: quó- ni- am
quod est honó- ris, gló-ri-ae, et virtú- tis De-
i, et qui est e-jus spí-ri-tus, su-per vos * requi- é- scet.
I.
ALLE-LU- IA. * ij.
℣. Decli-ná- bo su-per



Tempore Paschali omittitur Graduale, et ejus loco dicitur:

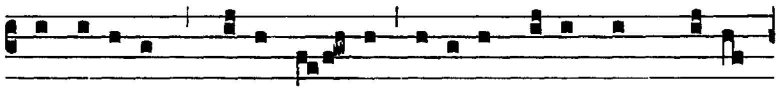




vis * e-jus.

Offertorium. Benedícam Dóminum. 98. (*T. P.* Allelúia. 112*).

Comm. VII.



QUI ví-ce-rit, * dabo e- i se-dé-re me-cum in throno



me- o: sic-ut et e- go vi- ci, et se- di cum Patre me- o



in throno e- jus. *T. P.* Alle- lú- ia.

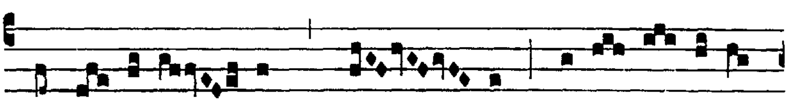
6. S. Norberti Episcopi, Confessoris.

Missa. Státuit. [29].

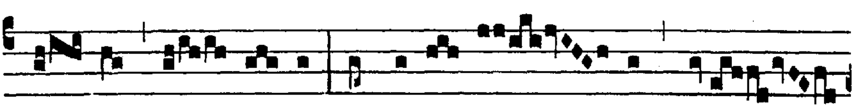
9. SS. Primi et Feliciani Martyrum.

Introitus. Sapiéntiam. [23].

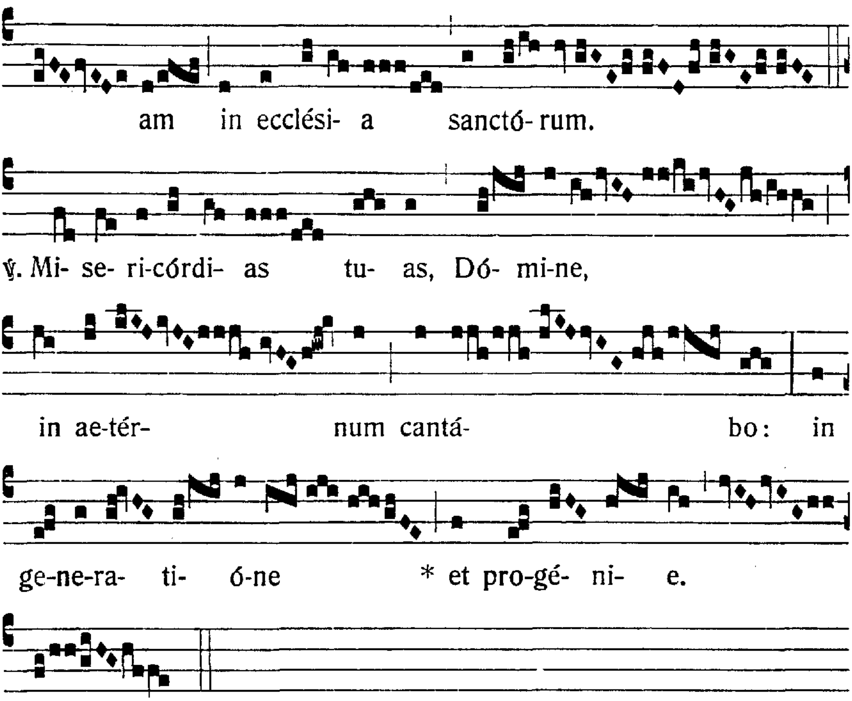
Grad. III.



CONFI- TE-BUN- TUR * coe- li mi-ra- bí- li- a



tu- a Dó- mi- ne, et ve-ri- tá- tem tu-



Allelúia, allelúia. ℣. Haec est vera. 431.

Offertorium. Mirábilis Deus. [22].

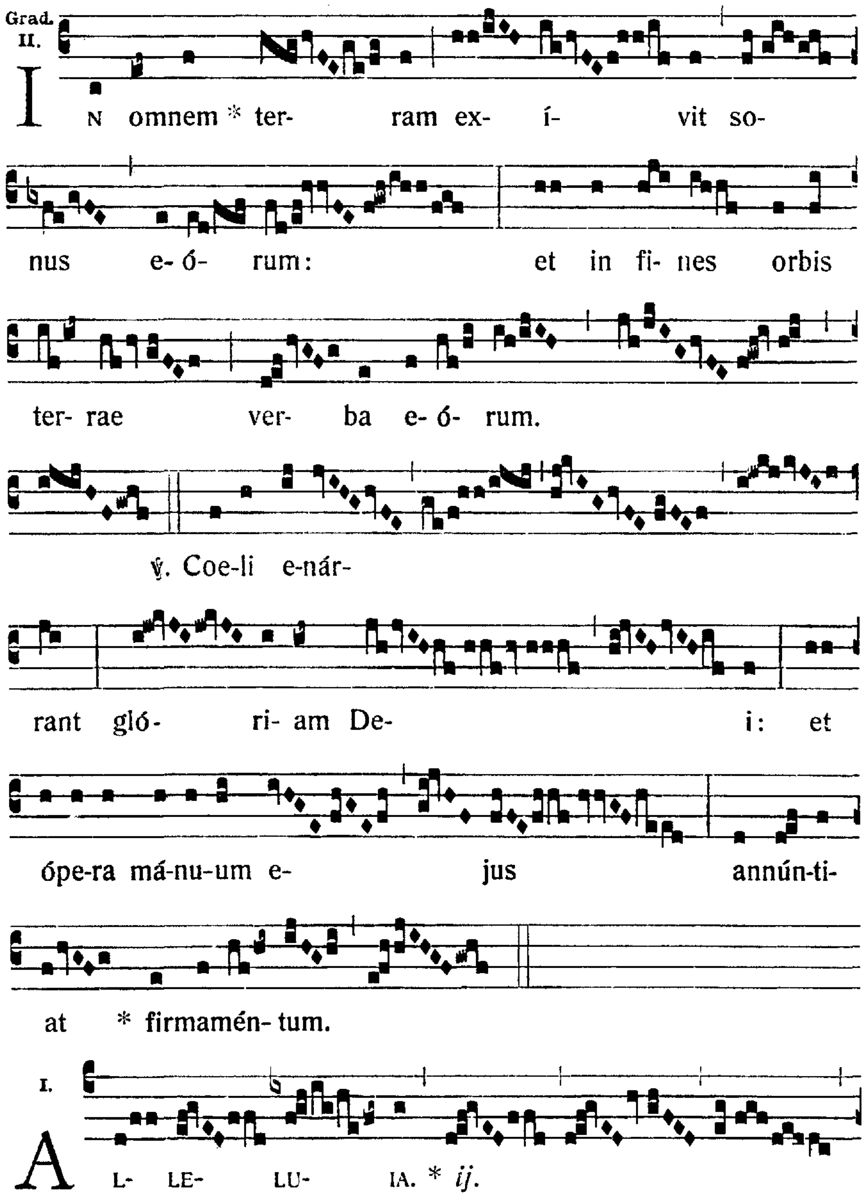


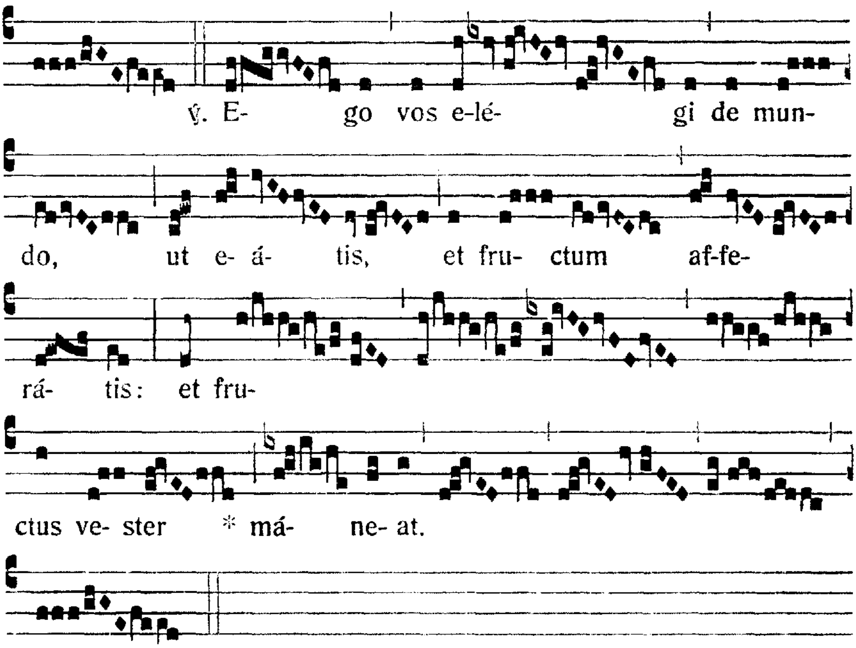
10. S. Margaritae Reginae Scotiae, Viduae.

Missa. Cognóvi. [60].

11. S. Barnabae Apostoli.

Introitus. Mihi autem. 338.





Offertorium. Constítues eos. 387.
Communio. Vos qui secúti estis. 388.
Tempore Paschali, dicitur Missa Protexísti me. [14].

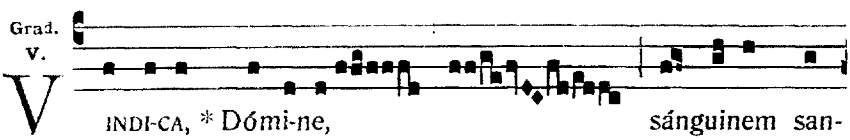
12. S. Joannis a S. Facundo Confessoris.

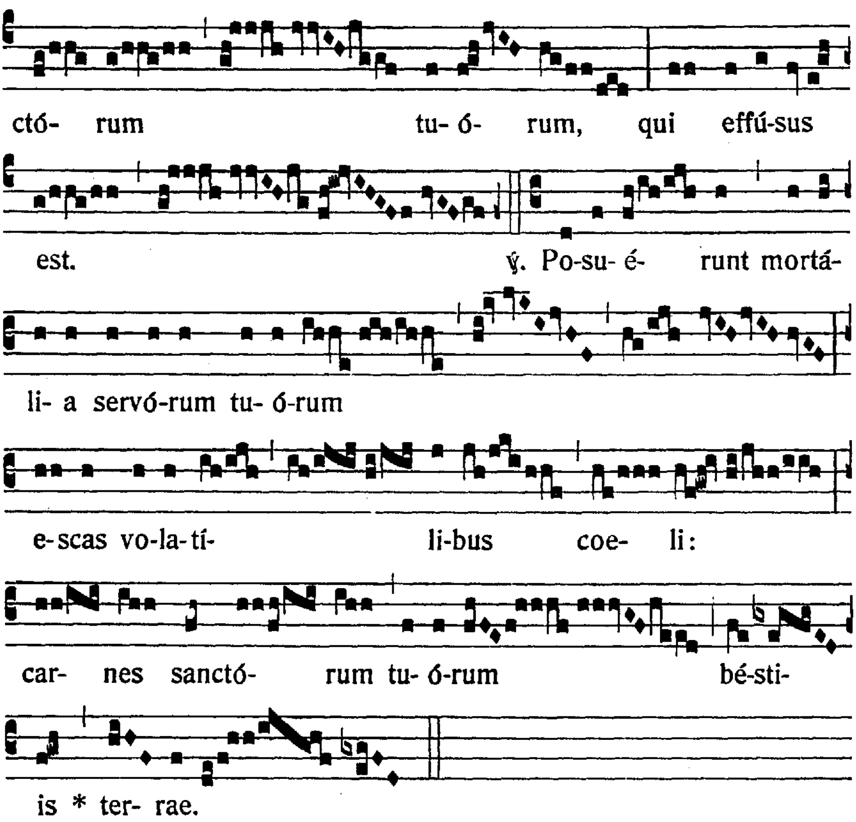
Missa. Os justi. [37].

Eadem die.

SS. Basilidis, Cyrini, Naboris et Nazarii Mart.

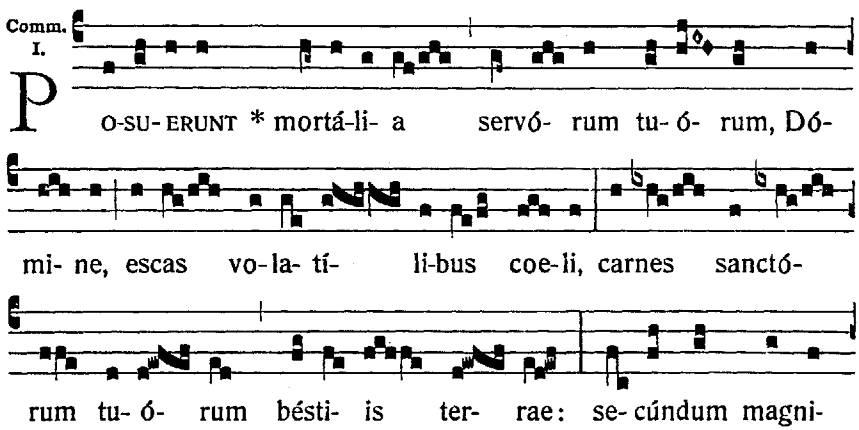
Introitus. Intret. [19].

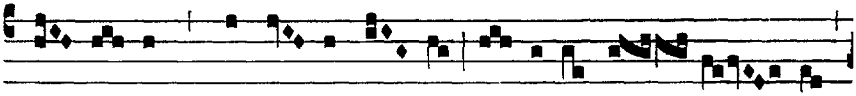


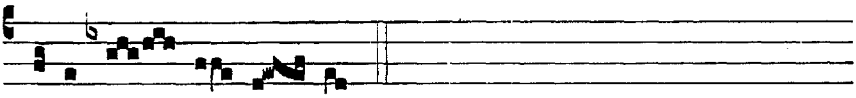


Allelúia, allelúia. ℣. Córpora sanctórum. [21].

Offertorium. Exsultábunt. [25].







13. S. Antonii de Padua Confessoris.

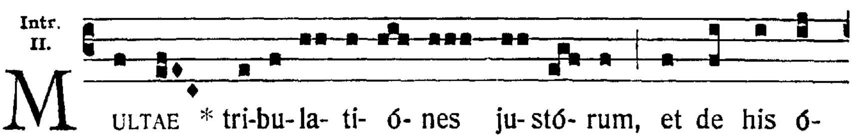
Introitus. Os justi. [37].
Graduale. Justus ut palma. [38].
Allelúia, allelúia. ℣. Amávit eum. [35].
Offertorium. Véritas mea. [39].
Communio. Beátus servus. [39].

14. S. Basilii Episcopi, Confessoris et Ecclesiae Doctoris.

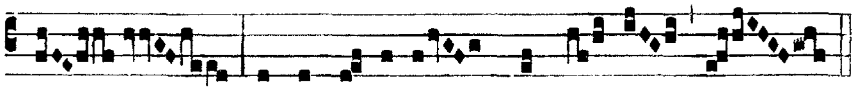
Introitus. In médio Ecclésiae. [34].
Graduale. Os justi. [35].
Allelúia, allelúia. ℣. Invéni David. 44.
Offertorium. Véritas mea. [39].
Communio. Fidélis servus. [31].

15. SS. Viti, Modesti atque Crescentiae Mart.

Intr. II.




mni-bus li-be-rá- vit e- os Dómi- nus: Dómi-nus custó- dit
ómni- a ossa e- ó- rum: u- num ex his non conte-
ré- tur. Ps. Be-ne-dí-cam Dómi-num in omni témpo-re: * semper
laus e-jus in o-re me- o. Gló-ri- a Patri. E u o u a e.
Grad. II.
E X-SULTA- BUNT * san- cti in gló- ri-
a: lae-ta-bún- tur in cu-
bí- li-bus su- is. ℣. Cantá-te
Dó- mi-no cán- ti-
cum no- vum: laus e-



jus in ecclé- si- a * sanctó- rum.

Allelúia, allelúia. ℣. Sancti tui Dómine. 364.

Offertorium. Mirábilis Deus. [22].

Communio. Justórum ánimae. 444.

18. SS. Marci et Marcelliani Martyrum.

Introitus. Salus autem. [26].

Graduale. Justórum ánimae. 363.

Allelúia, allelúia. ℣. Haec est vera. 431.

Offertorium. Anima nostra. 39.

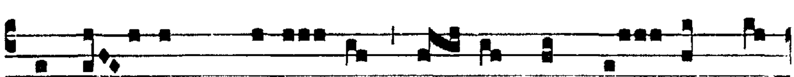
Communio. Amen dico vobis. 83.

19. S. Julianae de Falconeriis Virginis.

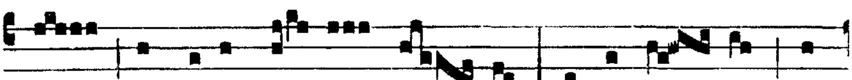
Missa. Dilexísti. [53].

Eadem die. SS. Gervasii et Protasii Mart.

Intr. III.



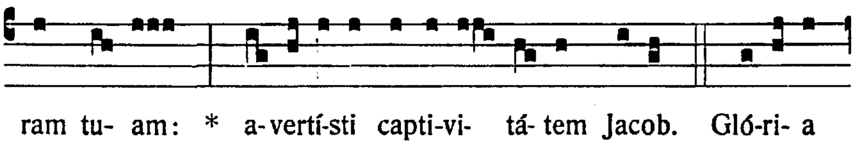
L OQUE- TUR * Dómi- nus pa- cem in ple- bem su-

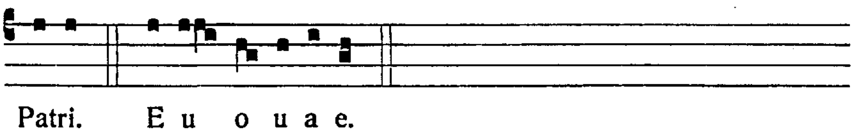


am: et su-per san-ctos su- os, et in e- os qui



convertún- tur ad i- psum. *Ps.* Be-ne-di-xísti, Dómi-ne, ter-



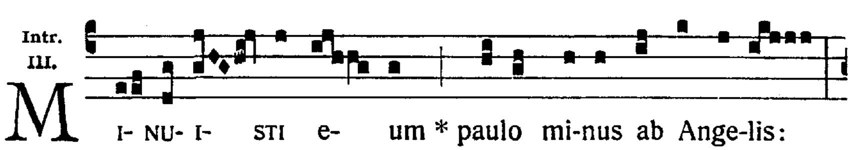


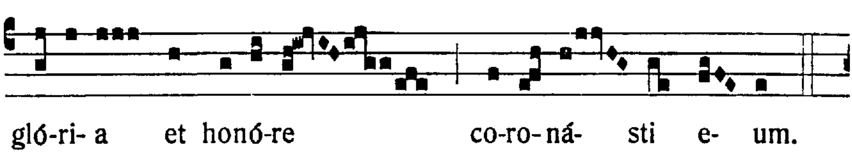
Graduale. Gloriósus Deus. [20].
Allelúia, allelúia. ℣. Haec est vera. 431.
Offertorium. Laetámini. 365.
Communio. Posuérunt. 454.

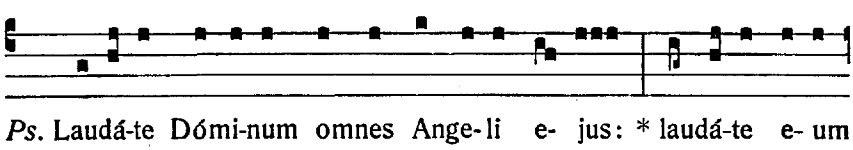
20. S. Silverii Papae, Martyris.

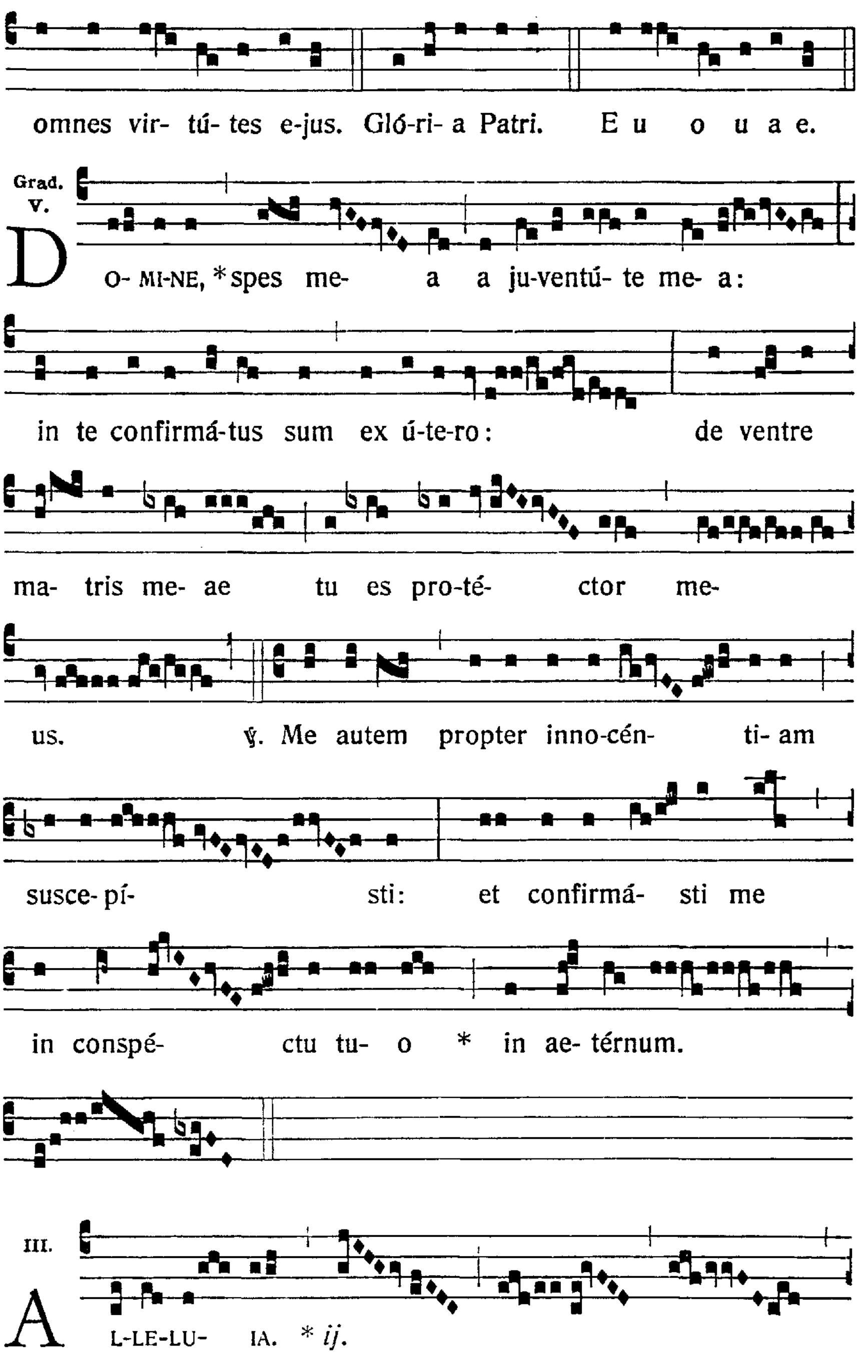
Missa. Státuit. [2].

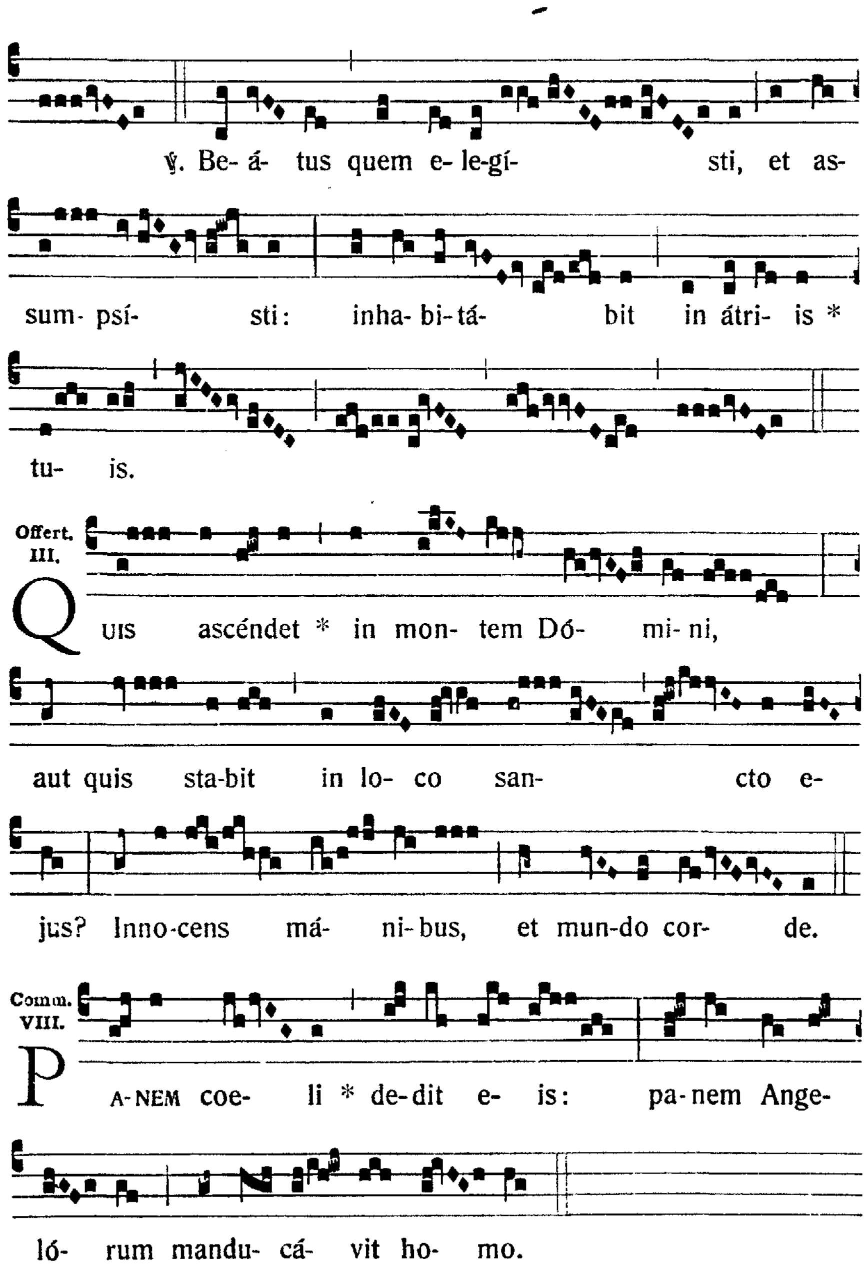
21. S. Aloisii Gonzagae Confessoris.







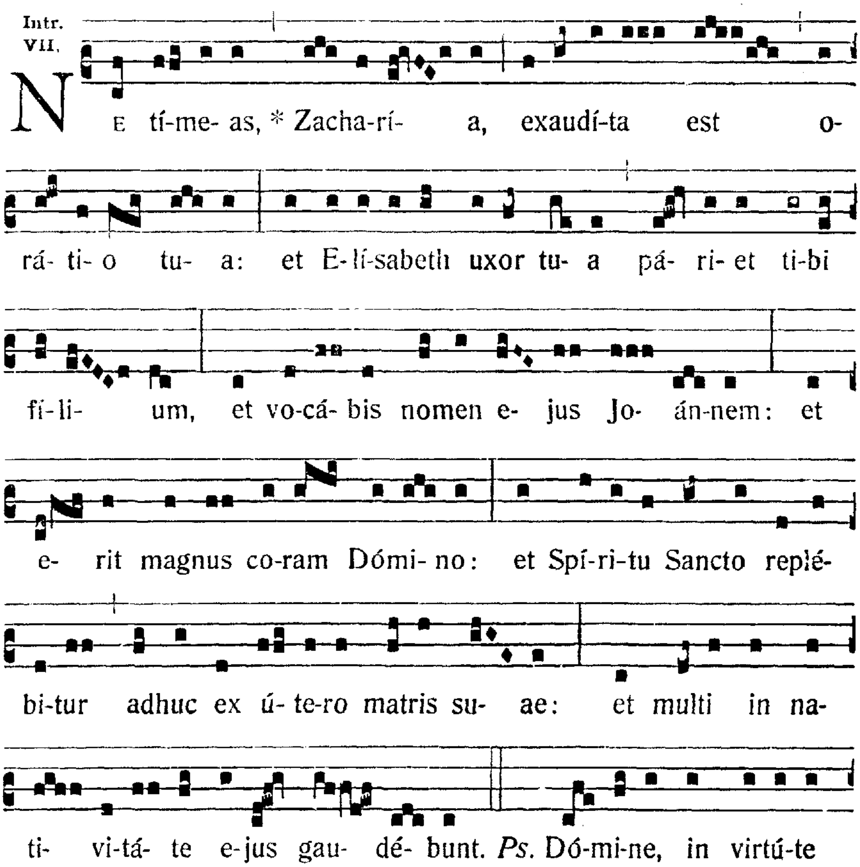

omnes vir- tú- tes e-jus. Gló-ri- a Patri. E u o u a e.
Grad. V.
DO- MI-NE, *spes me- a a ju-ventú- te me- a:
in te confirmá-tus sum ex ú-te-ro: de ventre
ma- tris me- ae tu es pro-té- ctor me-
us. ℣. Me autem propter inno-cén- ti- am
susce- pí- sti: et confirmá- sti me
in conspé- ctu tu- o * in ae- térnum.
III.
AL-LE-LU- IA. * ij.

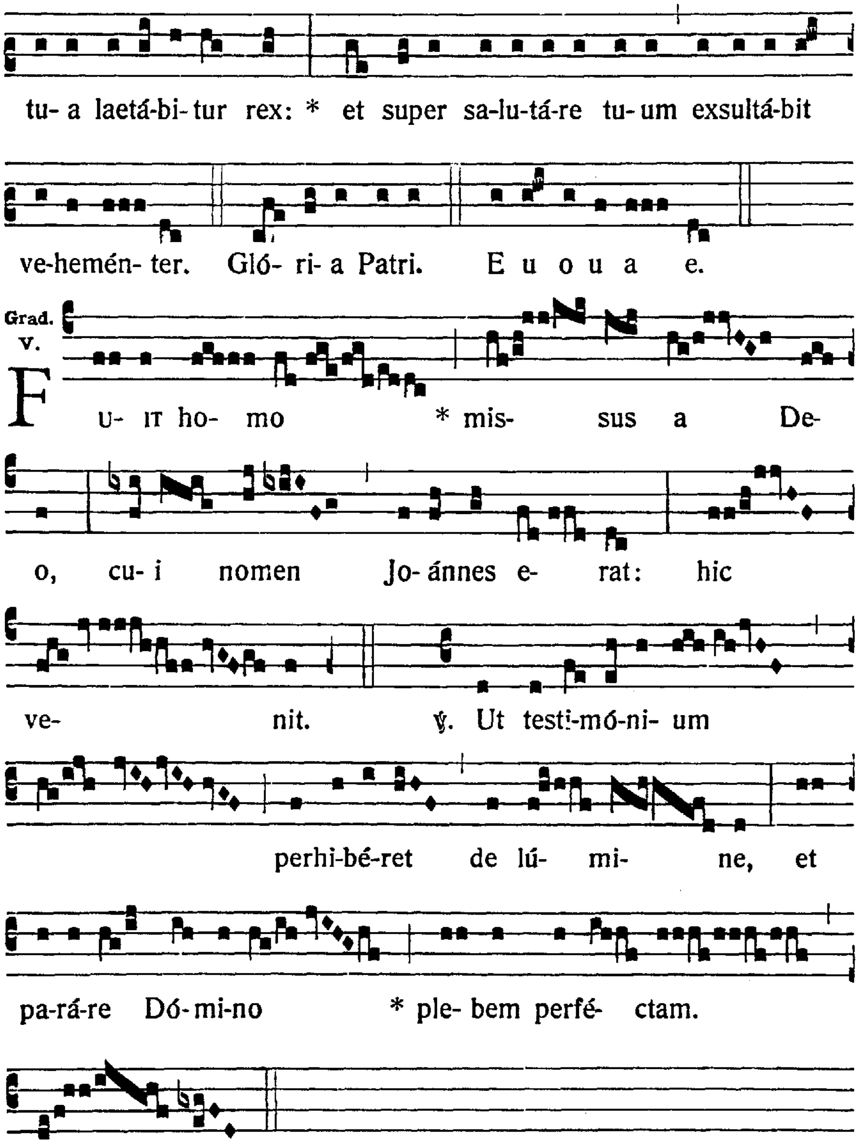

℣. Be- á- tus quem e- le-gí- sti, et as-
sum- psí- sti: inha- bi- tá- bit in átri- is *
tu- is.
Offert. III.
Quis ascéndet * in mon- tem Dó- mi- ni,
aut quis sta-bit in lo- co san- cto e-
jus? Inno-cens má- ni- bus, et mun-do cor- de.
Comm. VIII.
Panem coe- li * de-dit e- is: pa-nem Ange-
ló- rum mandu- cá- vit ho- mo.

22. S. Paulini Episcopi, Confessoris.

Introitus. Sacerdótes tui. [32].
Graduale. Ecce sacérdos magnus. [29].
Allelúia, allelúia. ℣. Tu es sacérdos. [30].
Offertorium. Invéni David. [31].
Communio. Fidélis servus. [31].

23. In Vigilia S. Joannis Baptistae.





Offertorium. Glória et honóre. [11].
Communio. Magna est. [2].

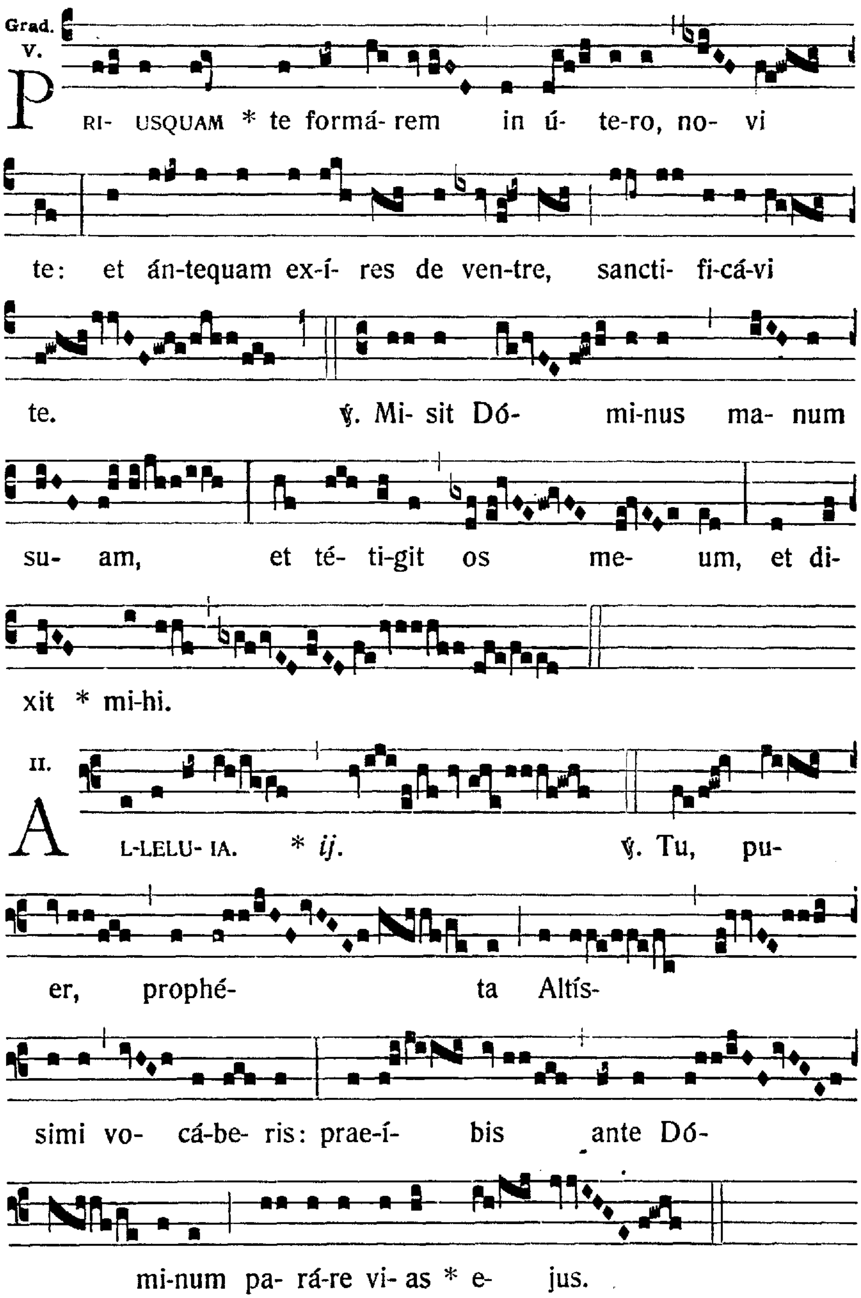
Die 24. Junii.

IN FÈSTO

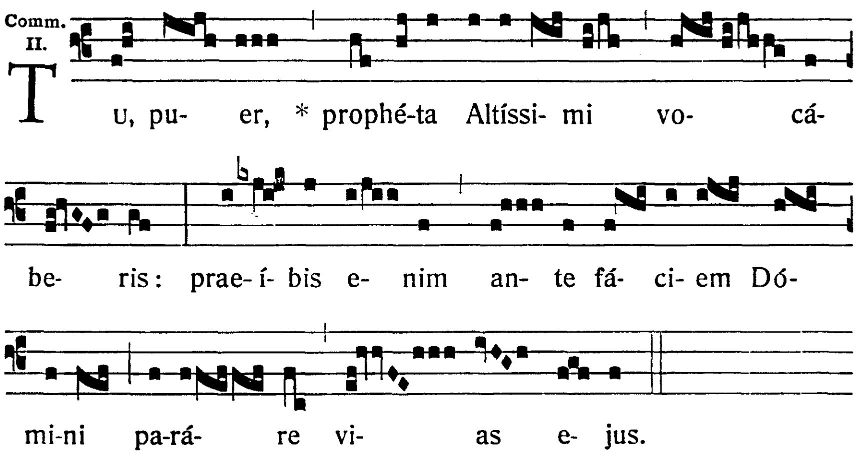
NATIVIT. S. JOANNIS BAPTISTAE

Introitus. I.





Offertorium. Justus ut palma. [37].



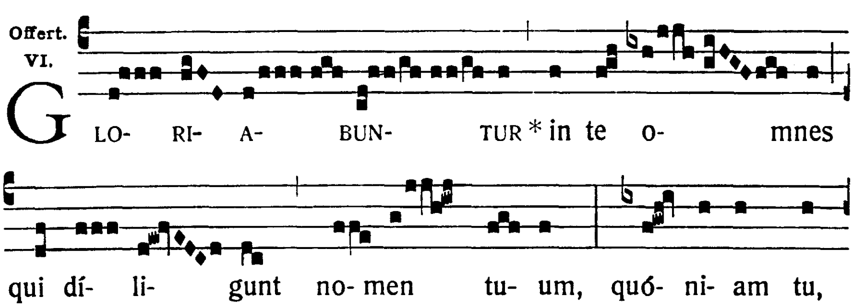
¶ *Infra Octavam S. Joannis, et in ipso die Octavae fit idem Officium quod in die.*

25. S. Gulielmi Abbatis.

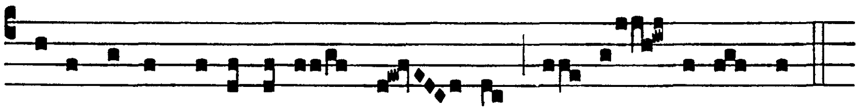
Missa. Os justi, *de Communi Abbatum,* [42].

26. SS. Joannis et Pauli Martyrum.

Introitus. Multae tribulatiónes. 455.
Graduale. Ecce quam bonum. 331.
Allelúia, allelúia. ℣. Haec est vera. 431.







Communio. Et si coram homínibus. [23].

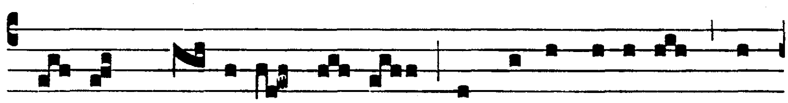
28. S. Leonis II. Papae, Confessoris.

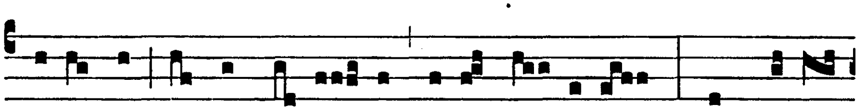
Missa. Sacerdótes tui. [32].

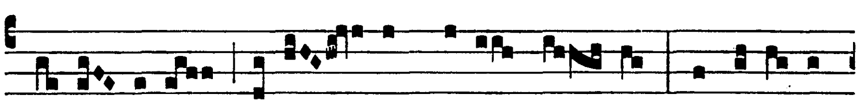
Eadem die.

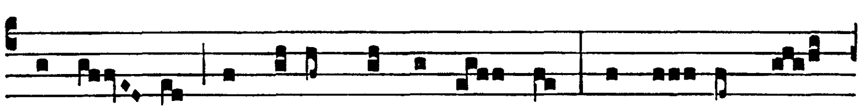
In Vigilia SS. Apostolorum Petri et Pauli.

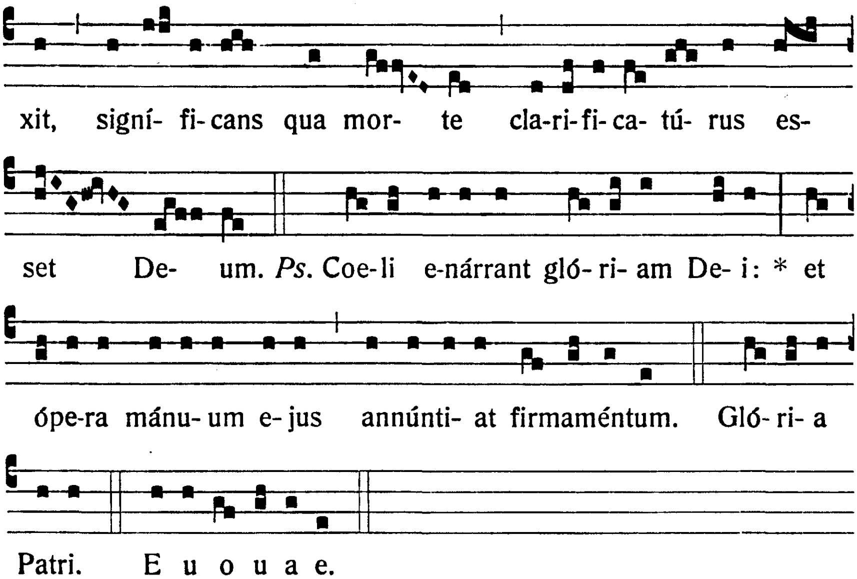
Intr. IV.







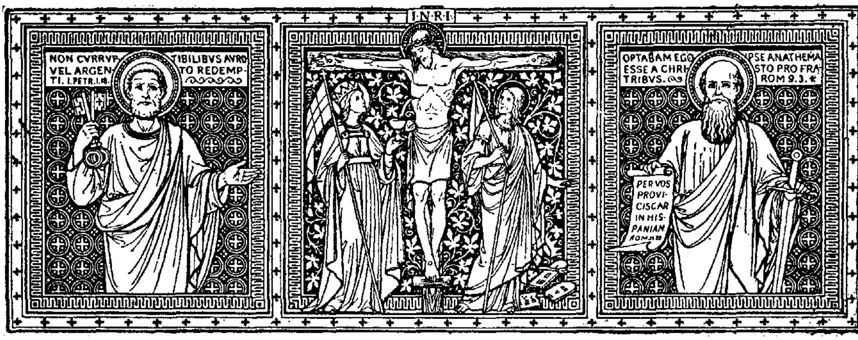




Graduale. In omnem terram. 452.

Offertorium. Mihi autem. 340.



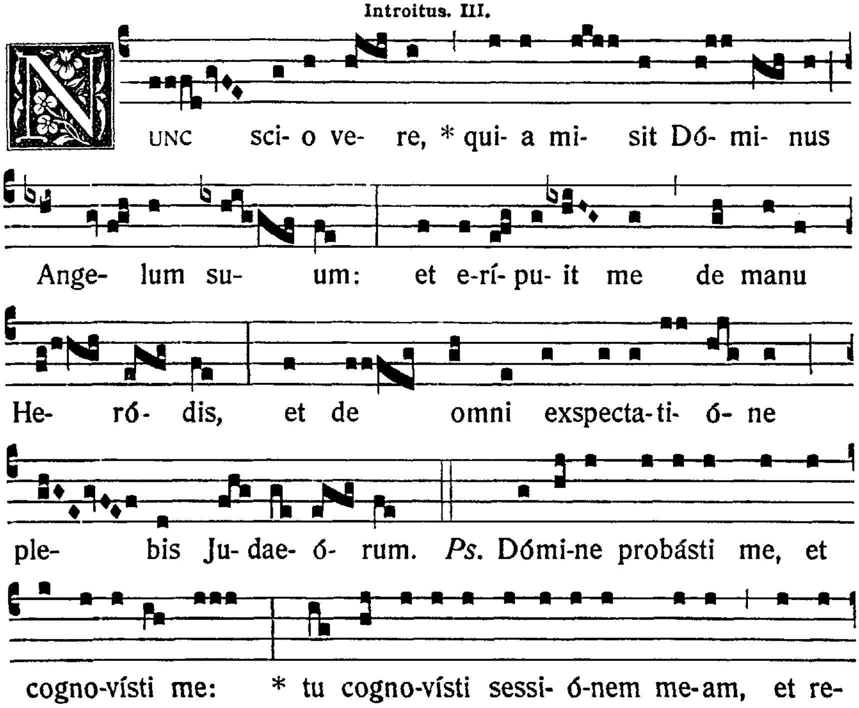


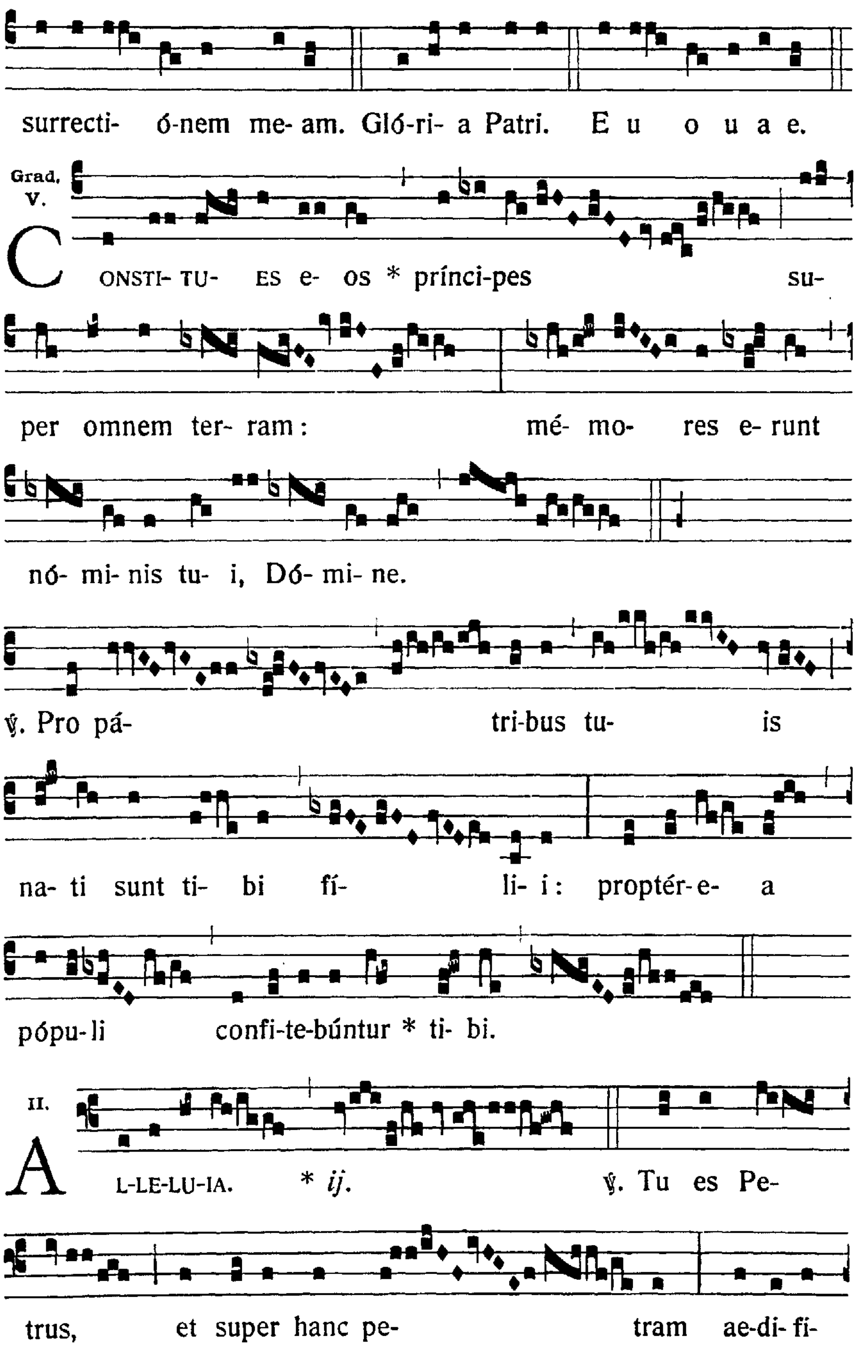
Die 29. Junii.

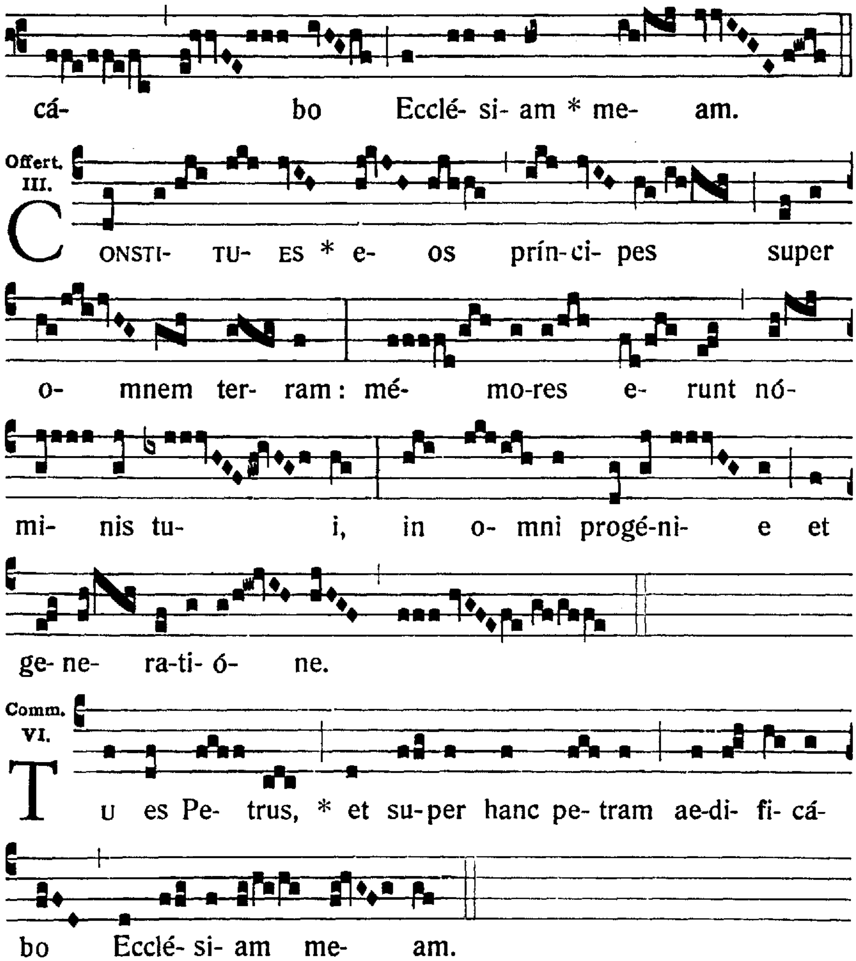
IN FESTO

SANCTORUM APOSTOLORUM
PETRI ET PAULI.

Introitus. III.




surrecti- ó-nem me- am. Gló-ri- a Patri. E u o u a e.
Grad. V.
CONSTI- TU- ES e- os * prínci-pes su-
per omnem ter- ram: mé- mo- res e- runt
nó- mi- nis tu- i, Dó- mi- ne.
℣. Pro pá- tri-bus tu- is
na- ti sunt ti- bi fí- li- i: proptér- e- a
pópu- li confi-te-búntur * ti- bi.
II.
ALLE-LU-IA. * ij. ℣. Tu es Pe-
trus, et super hanc pe- tram ae-di- fi-

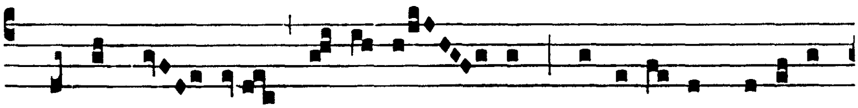


30. In Commemoratione S. Pauli Apostoli.

Introitus. Scio cui crédidi. 367.

Graduale. Qui operátus est. 368.

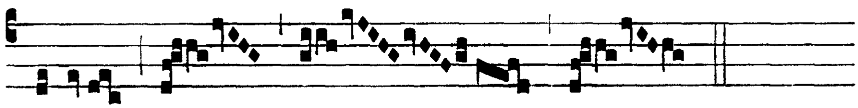




℣. Sancte Pau- le A-pó-sto- le, praedi-cá- tor ve-ri- tá-



tis, et doctor gén-ti- um, inter- cé-de * pro



no-bis.

Offertorium. Mihi autem. 340.
Communio. Amen dico vobis. [42].

FESTA JULII.

Dominica I. Julii.

Pretiosissimi Sanguinis D. N. J. C.

Intr. III.



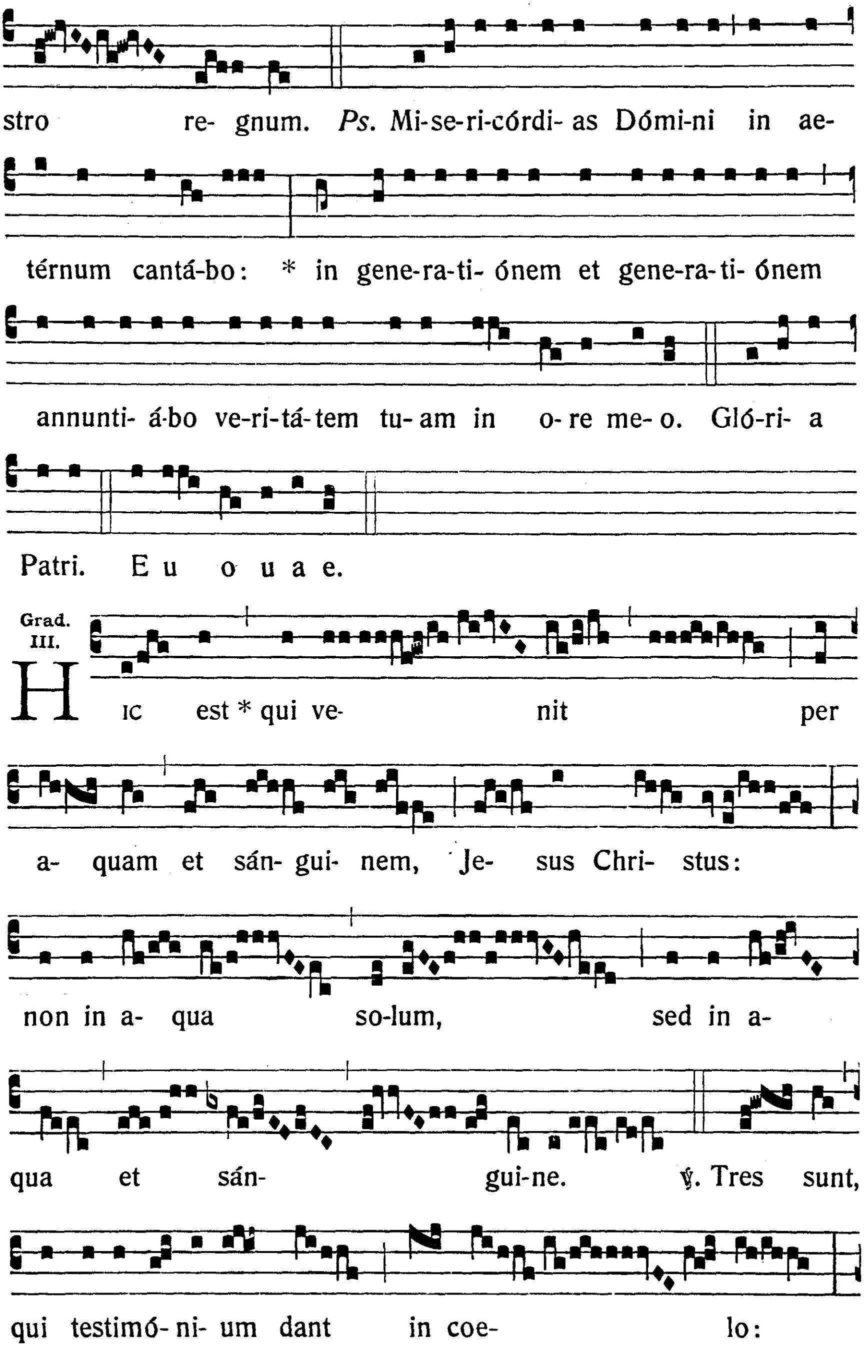
R ED- E- MISTI nos, * Dó- mi- ne, in sángui- ne tu-

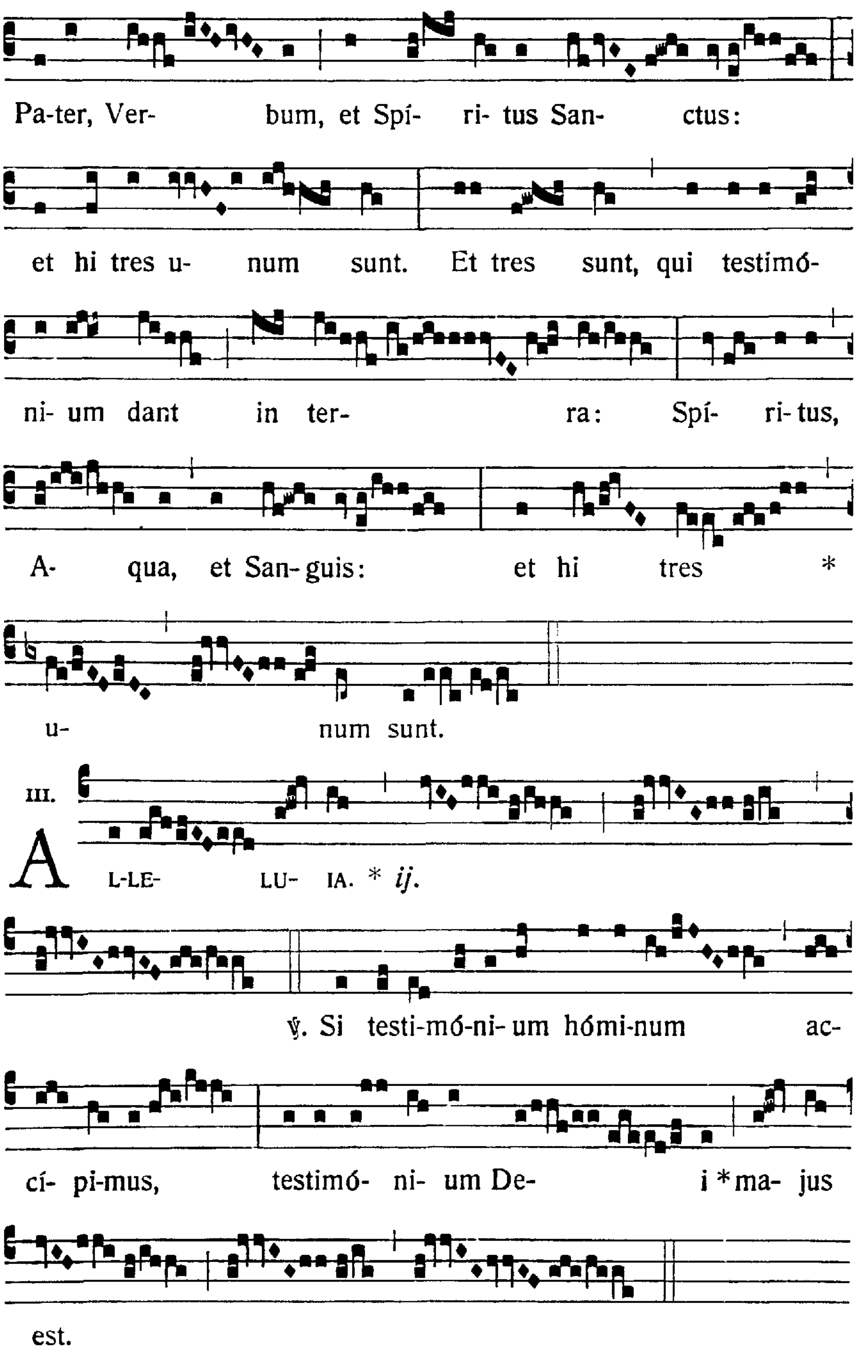


o, ex omni tri- bu, et lingua, et pó-pu- lo, et na-

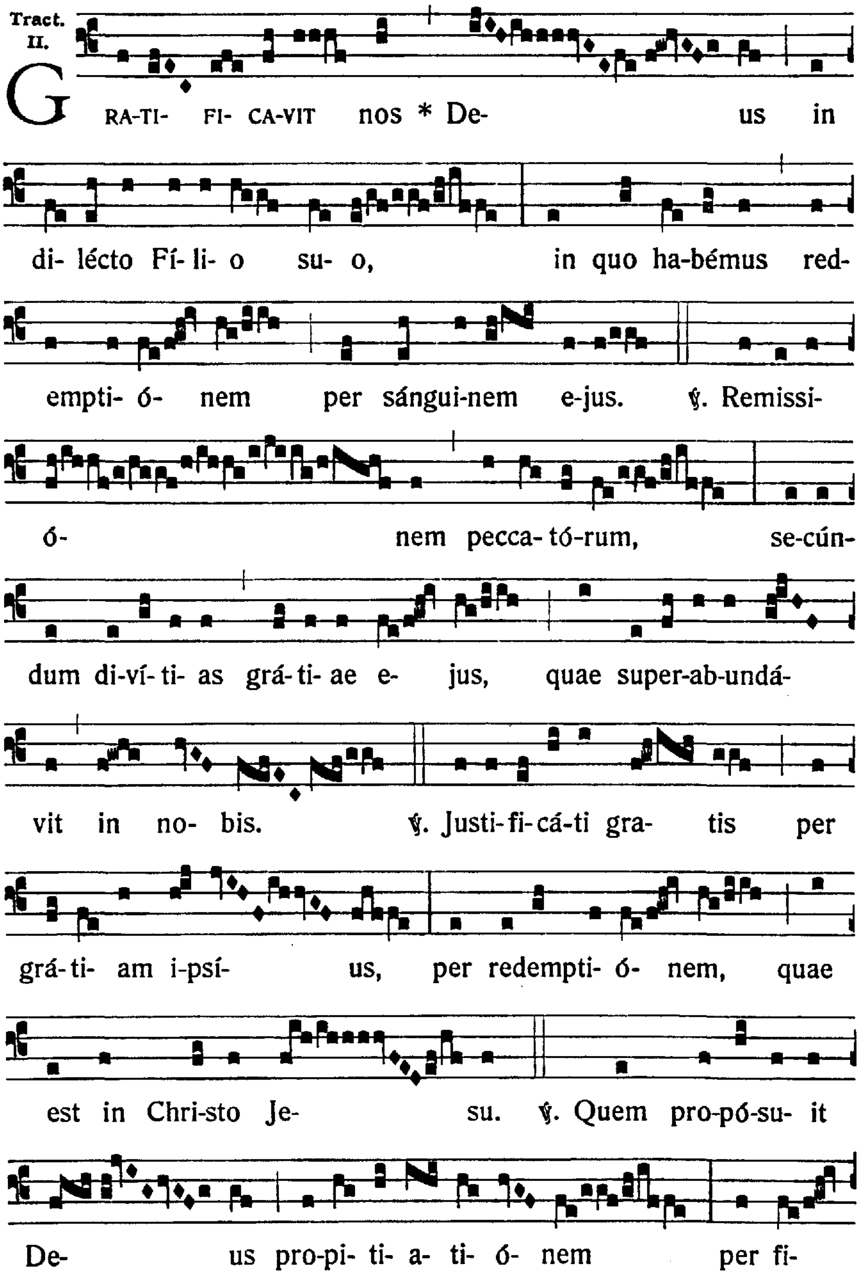


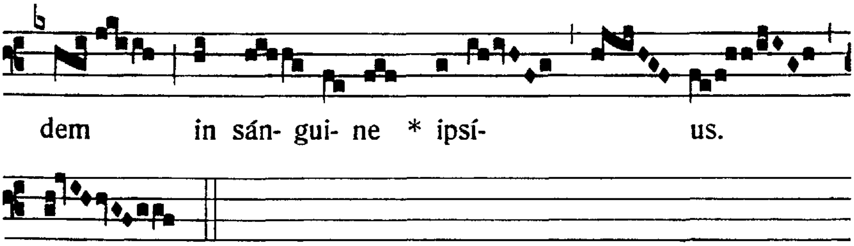
ti- ó- ne: et fe- cí- sti nos De- o no-


stro re- gnum. *Ps.* Mi-se-ri-córdi- as Dómi-ni in ae-
térnum cantá-bo: * in gene-ra-ti- ónem et gene-ra-ti- ónem
annunti- á-bo ve-ri-tá-tem tu- am in o- re me- o. Gló-ri- a
Patri. E u o u a e.
Grad. III.
Hic est * qui ve- nit per
a- quam et sán- gui- nem, Je- sus Chri- stus:
non in a- qua so-lum, sed in a-
qua et sán- gui-ne. ℣. Tres sunt,
qui testimó- ni- um dant in coe- lo:

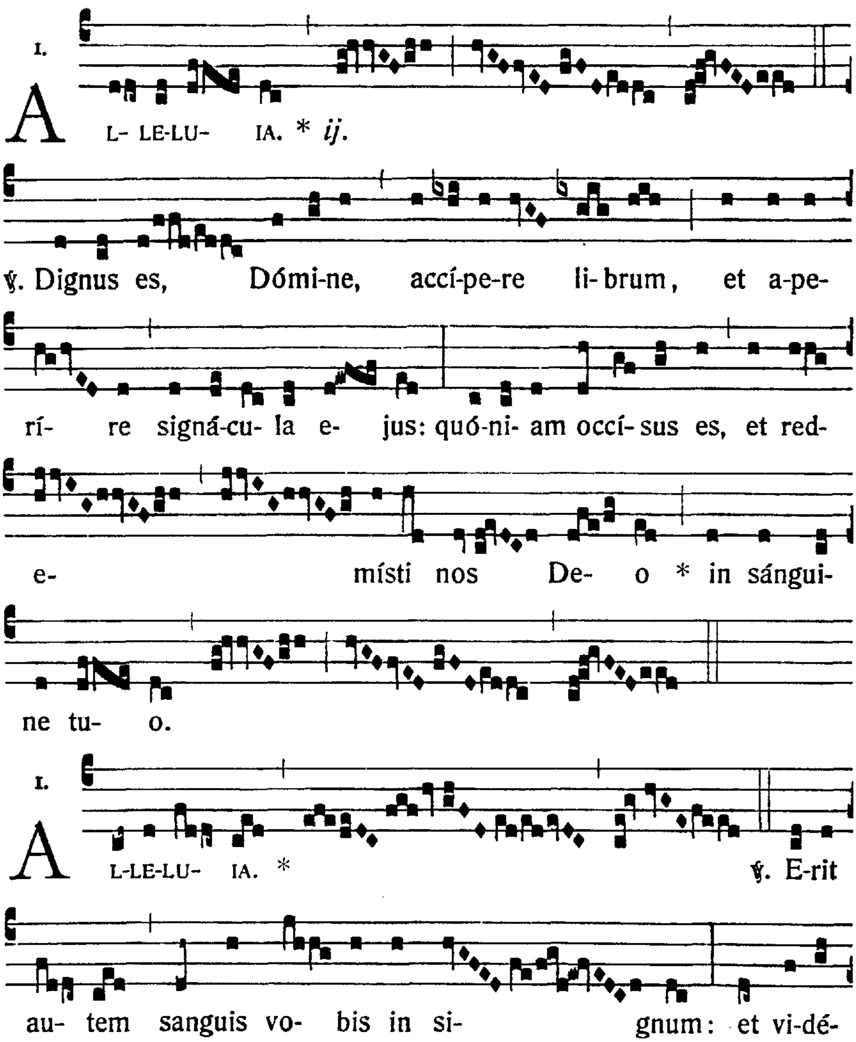

Pa-ter, Ver- bum, et Spí- ri- tus San- ctus:
et hi tres u- num sunt. Et tres sunt, qui testimó-
ni- um dant in ter- ra: Spí- ri- tus,
A- qua, et San- guis: et hi tres *
u- num sunt.
III.
A L-LE- LU- IA. * ij.
℣. Si testi-mó-ni- um hómi-num ac-
cí- pi-mus, testimó- ni- um De- i * ma- jus
est.

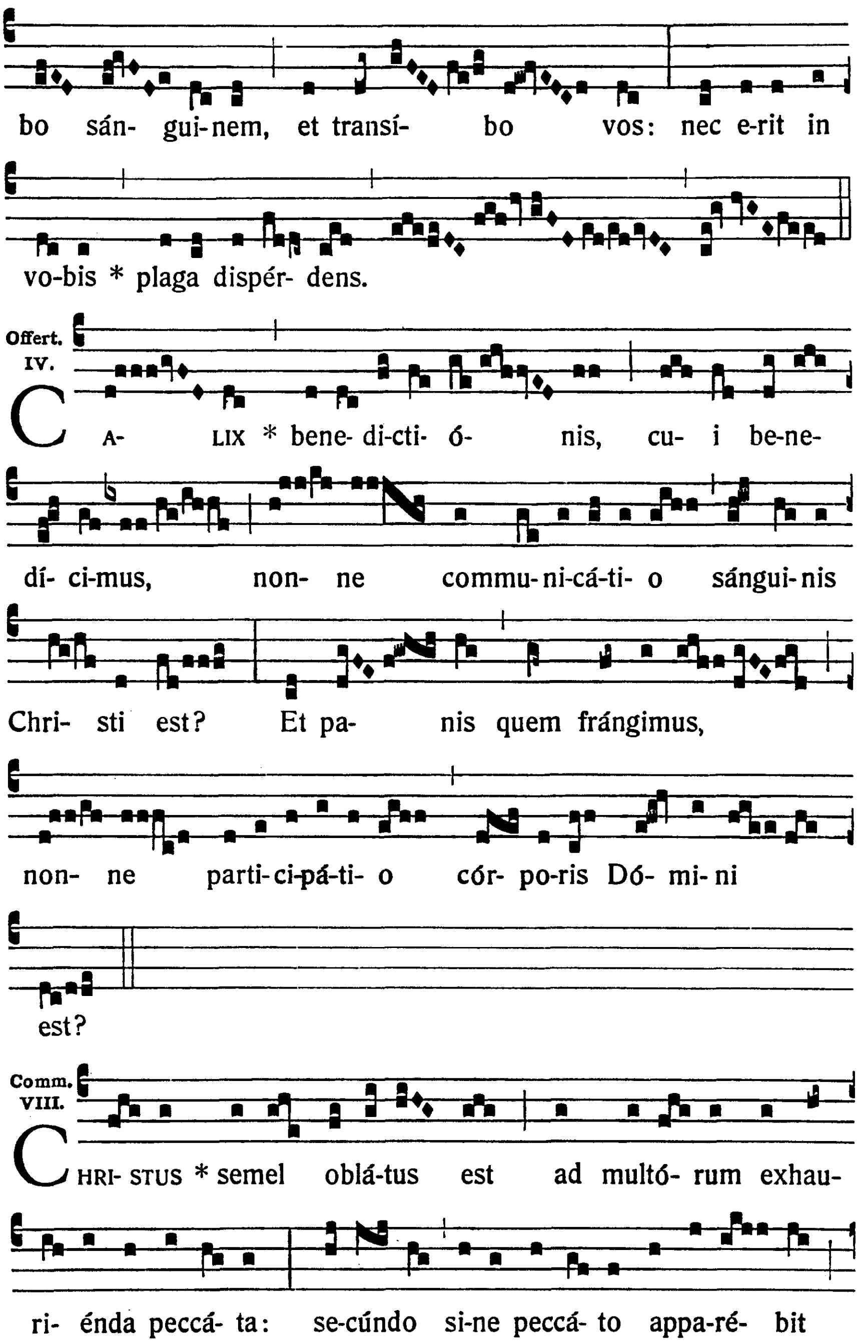
In Missis votivis post Septuagesimam, Graduale Hic est qui venit, *ut supra; deinde:*

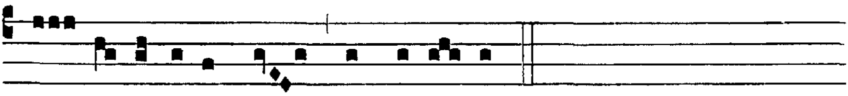




Tempore Paschali in Missis votivis dicitur:




bo sán- gui-nem, et transí- bo vos: nec e-rit in
vo-bis * plaga dispér- dens.
Offert. IV.
CA- LIX * bene- di-cti- ó- nis, cu- i be-ne-
dí- ci-mus, non- ne commu-ni-cá-ti- o sángui-nis
Chri- sti est? Et pa- nis quem frángimus,
non- ne parti-ci-pá-ti- o cór- po-ris Dó- mi-ni
est?
Comm. VIII.
CHRI- STUS * semel oblá-tus est ad multó- rum exhau-
ri- énda peccá- ta: se-cúndo si-ne peccá- to appa-ré- bit



ex-spe-ctánti-bus se in sa-lú- tem.

1. In Octava Nativ. S. Joannis Baptistae.

Missa ut in Festo, 463.

2. In Festo Visitationis B. Mariae V.

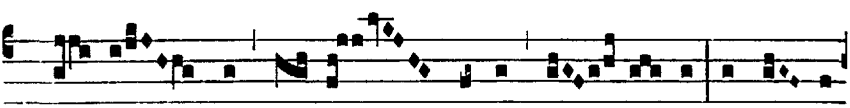
Introitus. Salve sancta Parens. [87].

Graduale. Benedícta. [88].

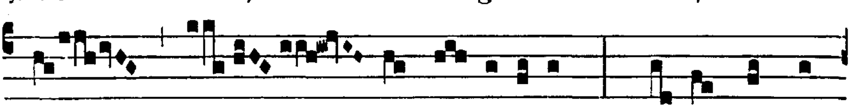
VIII.



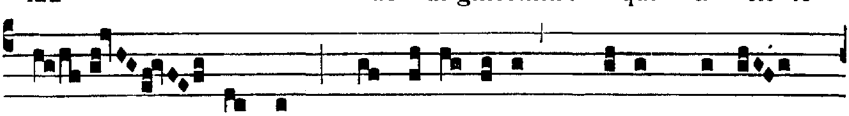
A L-LE- LU- IA. * *ij.*



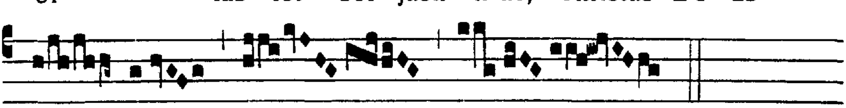
℣. Fe- lix es, sa- cra Virgo Ma- rí- a, et omni



lau- de di-gníssima: qui- a ex te



or- tus est sol justí- ti-ae, Christus De- us *



no- ster.

Offertorium. Beáta es, *sine* Allelúia. [87].

Communio. Beáta víscera. [90].

Eadem die.

SS. Processi et Martiniani Mart.

Missa. Sapiéntiam. [23].

3 *et* 4. Infra Octavam SS. Apost. Petri et Pauli.

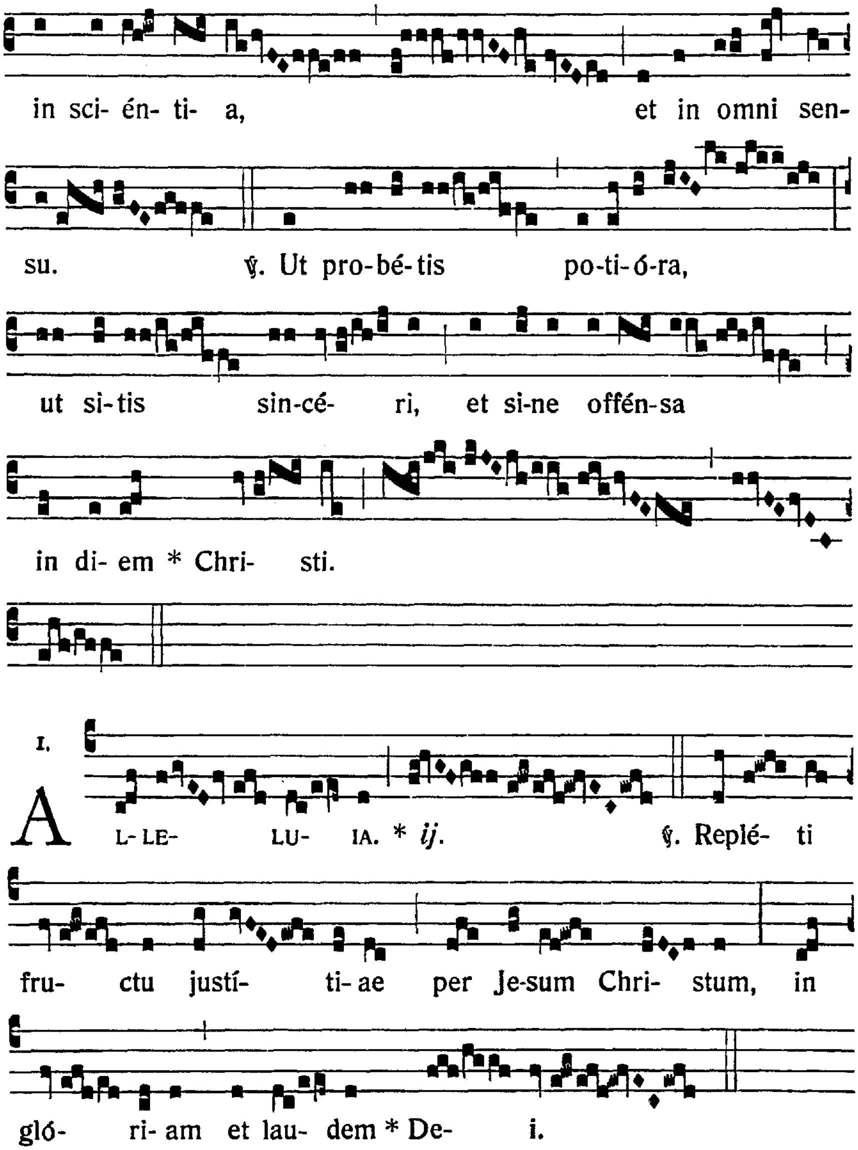
Introitus. Mihi autem. 338.
Graduale. Constítues eos. 469.



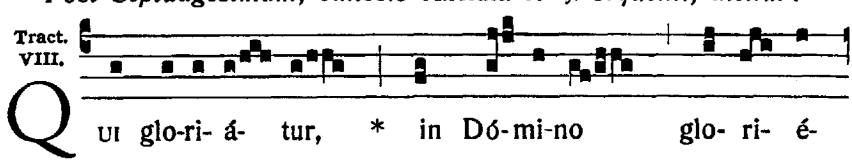
Offertorium. In omnem terram. 352.
Communio. Vos, qui secúti estis me. 388.

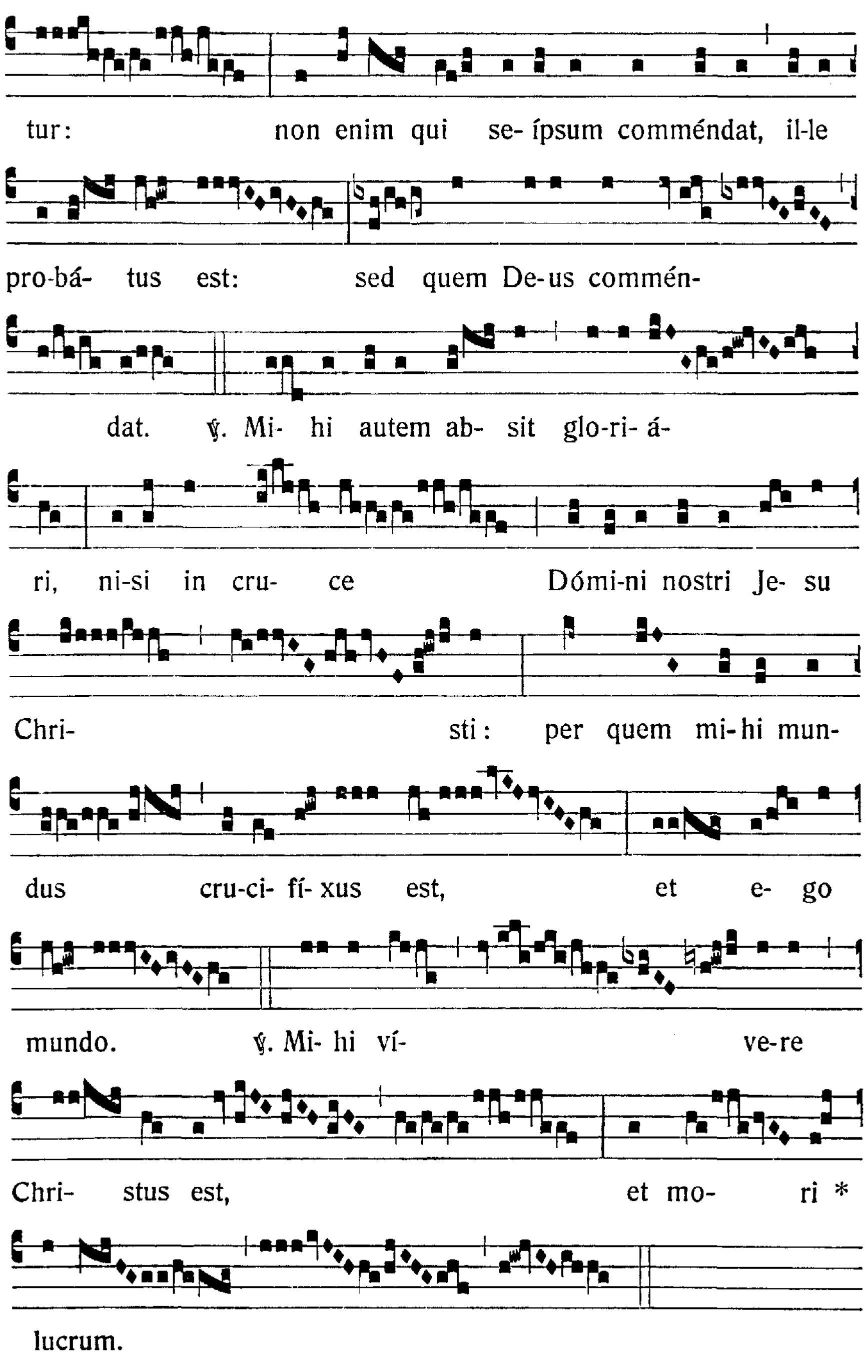
5. S. Antonii Mariae Zaccaria Conf.



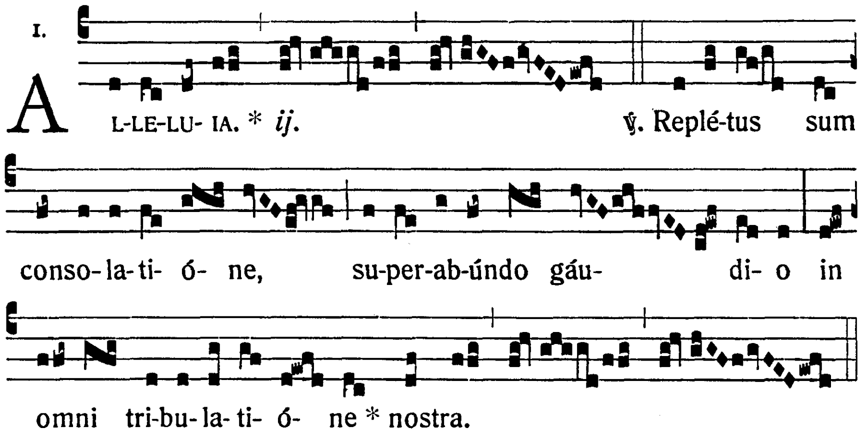


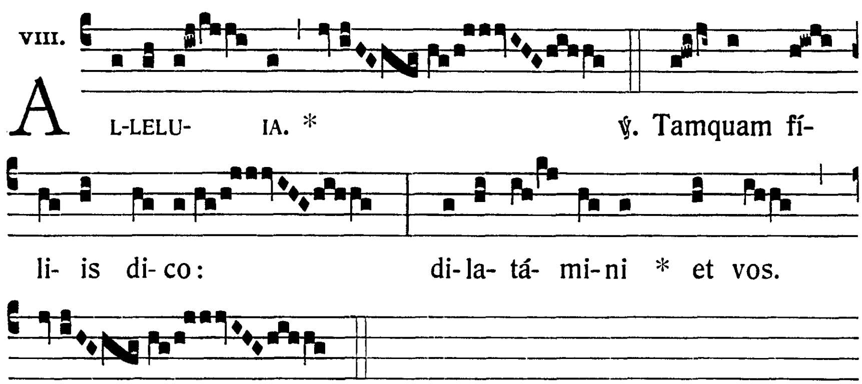
Post Septuagesimam, omissis Allelúia *et* ℣. *sequenti, dicitur:*

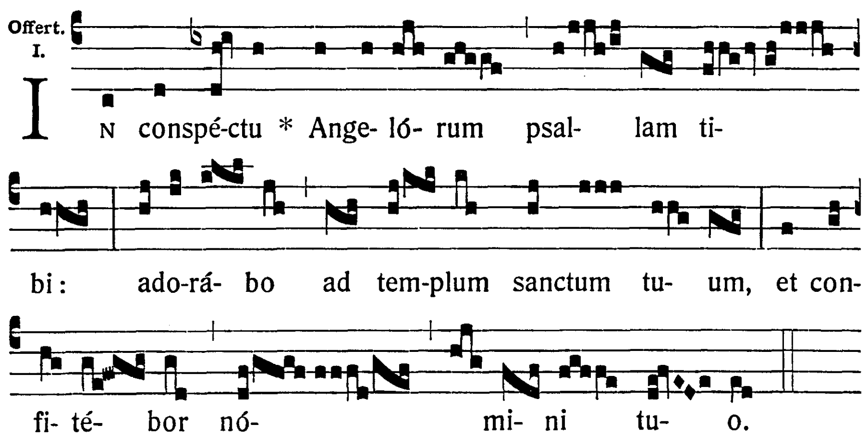



tur: non enim qui se- ípsum comméndat, il-le
pro-bá- tus est: sed quem De-us commén-
dat. ℣. Mi- hi autem ab- sit glo-ri- á-
ri, ni-si in cru- ce Dómi-ni nostri Je- su
Chri- sti: per quem mi-hi mun-
dus cru-ci- fí- xus est, et e- go
mundo. ℣. Mi- hi ví- ve-re
Chri- stus est, et mo- ri *
lucrum.

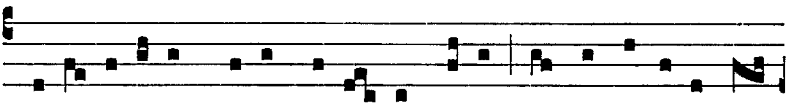
Tempore Paschali omittitur Graduale, et ejus loco dicitur:



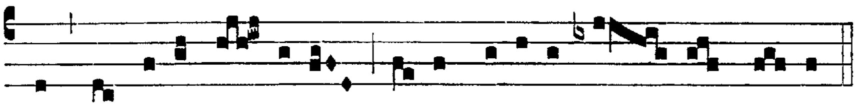




Comm.
VI.



I - MI-TATO-RES me- i * estó- te, fratres, et observá-te e-

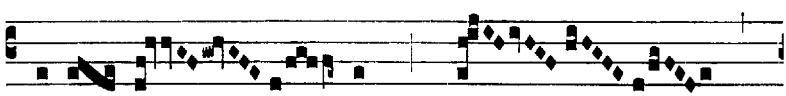


os qui i-ta ám-bu-lant, sic- ut ha-bé-tis for- mam nostram.

6. In Octava SS. Apost. Petri et Pauli.

Introitus. Sapiéntiam. [23].
Graduale. Justórum ánimae. 363.

VIII.



A L-LE- LU- IA. * *ij.*



℣. Vos e- stis, qui



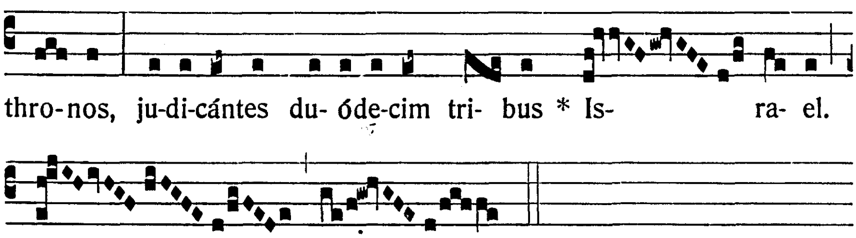
perman- sí-stis me- cum in tenta- ti- ó- ni-



bus me- is: et e-go dispóno vo- bis regnum,



ut se- de- á- tis su-per



Offertorium. Exsultábunt. [25].
Communio. Justórum ánimae. 444.

7. SS. Cyrilli et Methodii Pont., Conf.

Introitus. Sacerdótes tui. [32].
Graduale. Sacerdótes ejus. [33].
Allelúia, allelúia. ℣. Jurávit. [33].
Offertorium. Mirábilis Deus. [22].
Communio. Quod dico vobis. [28].

8. S. Elisabeth Reginae Portugalliae, Viduae.

Missa. Cognóvi. [60].

10. SS. Septem Fratrum et Rufinae ac Secundae Virginum et Mart.





Graduale. Anima nostra. [24].
Allelúia, allelúia. ℣. Haec est vera. 431.
Offertorium. Anima nostra. 39.
Communio. Quicúmque fécerit. 390.

11. S. Pii I. Papae, Martyris.

Missa. Státuit. [2].

12. S. Joannis Gualberti Abbatis.

Missa. Os justi, *de Communi Abbatum,* [42].

Eadem die.

SS. Naboris et Felicis Mart.

Missa. Salus autem. [26].

13. S. Anacleti Papae, Martyris.

Missa. Sacerdótes Dei. [6].

14. S. Bonaventurae Episcopi, Confessoris et Ecclesiae Doctoris.

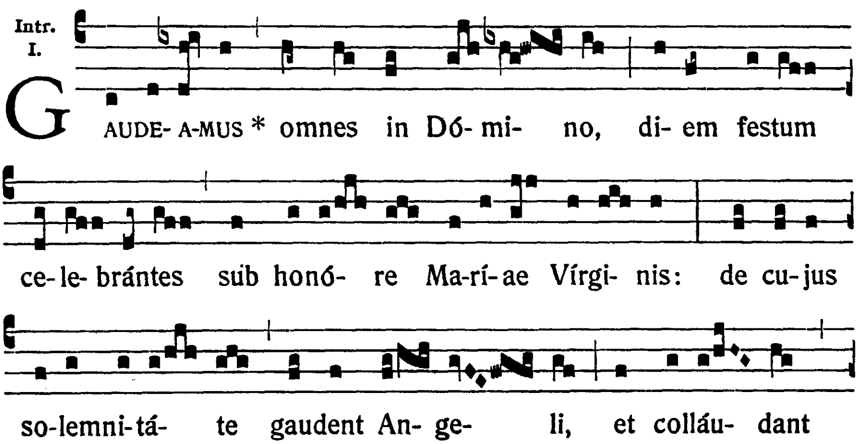
Introitus. In médio Ecclésiae. [34].
Graduale. Os justi. [35].
Allelúia, allelúia. ℣. Jurávit. [33].
Offertorium. Véritas mea. [39].
Communio. Fidélis servus. [31].

15. S. Henrici Imperatoris, Confessoris.

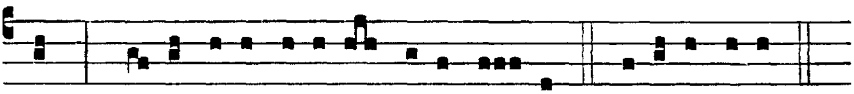
Missa. Os justi. [37].

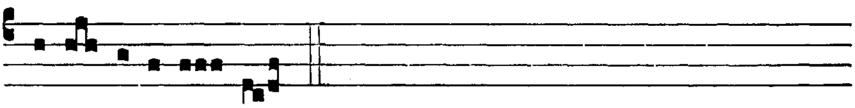
16. B. Mariae Virg. de Monte Carmelo.

Intr. I.



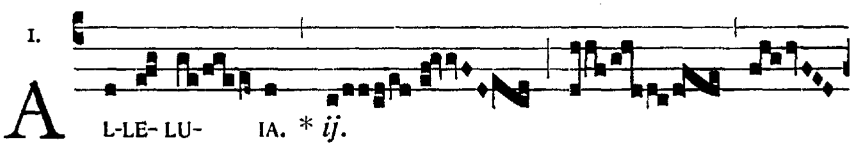




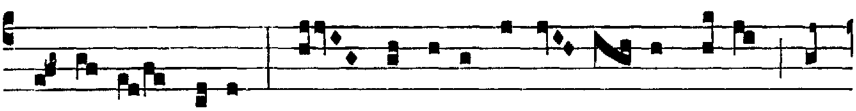


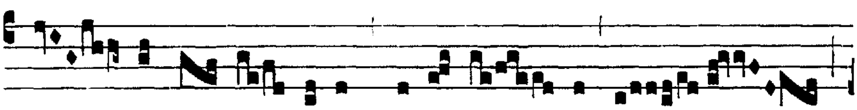
Graduale. Benedícta. [88].

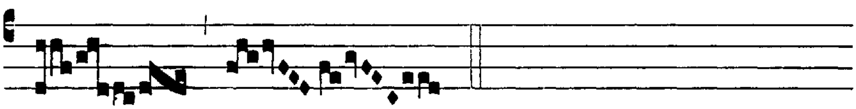
I.



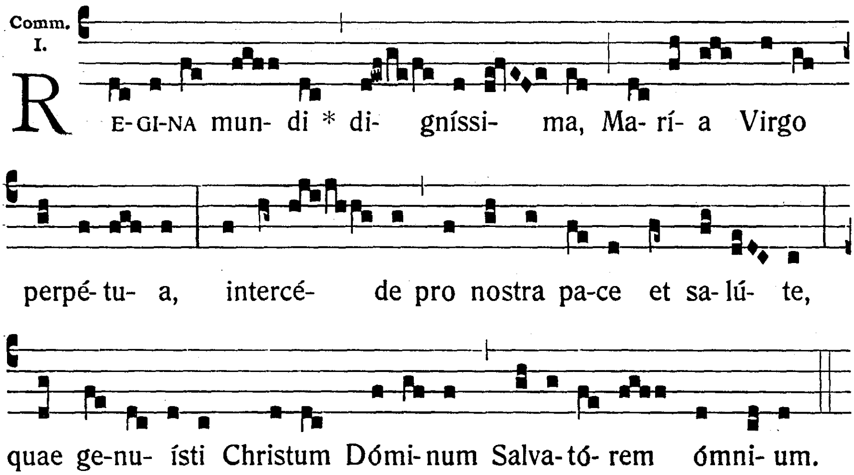








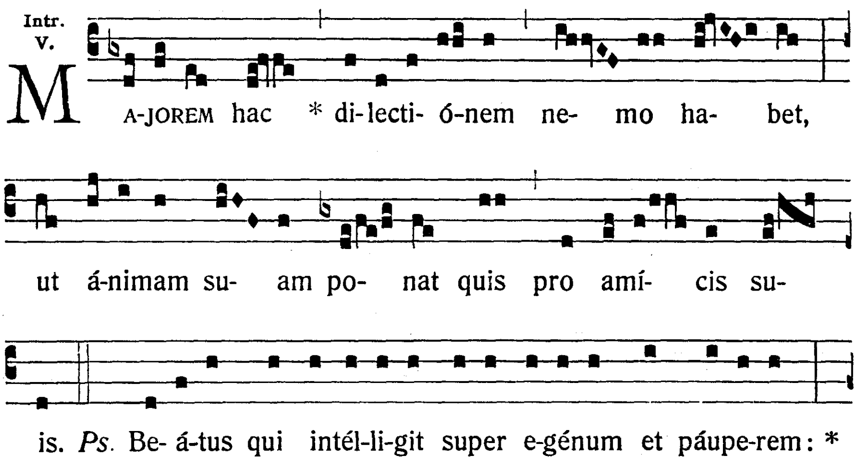
Offertorium. Recordáre Virgo Mater. 407.

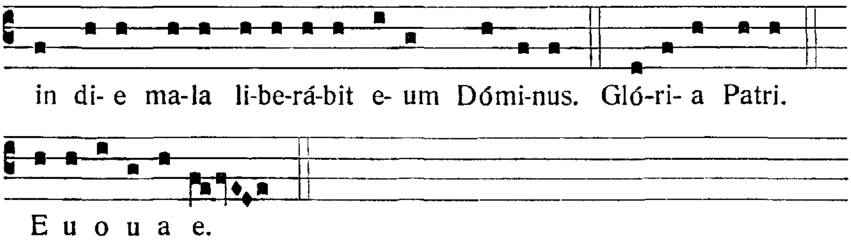


17. S. Alexii Confessoris.

Missa. Os justi. [37].

18. S. Camilli de Lellis Confessoris.

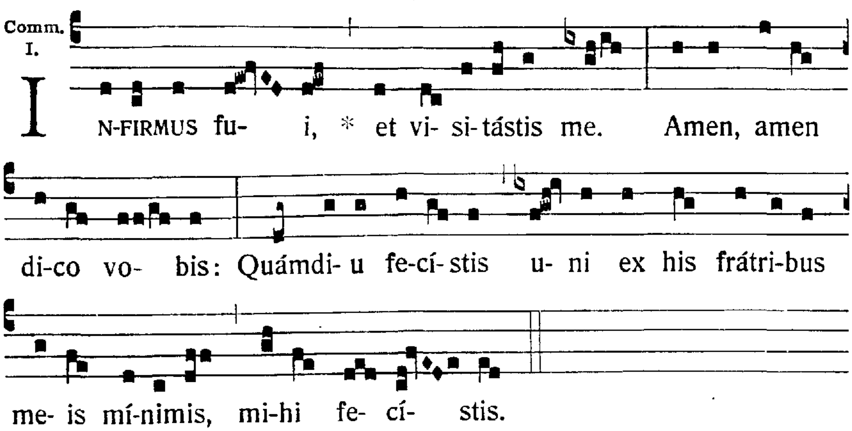




Graduale. Os justi. [35].

Allelúia, allelúia. ℣. Beátus vir qui timet. [41].

Offertorium. In virtúte tua. [41].



Eadem die.

S. Symphorosae cum septem Filiis Mart.

Introitus. Clamavérunt justi. 389.

Graduale. Ecce quam bonum. 331.

Allelúia, allelúia. ℣. Haec est vera. 431.

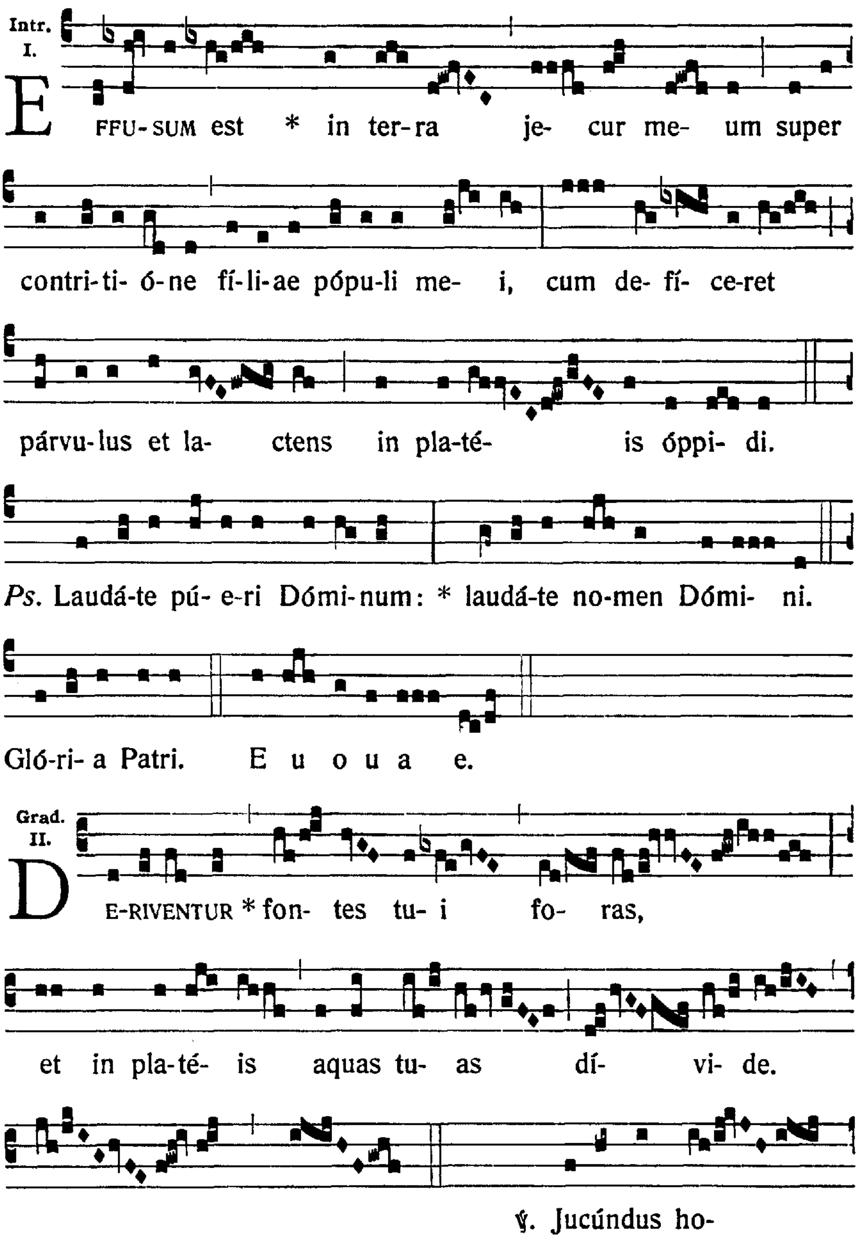
Offertorium. Laetámini. 365.

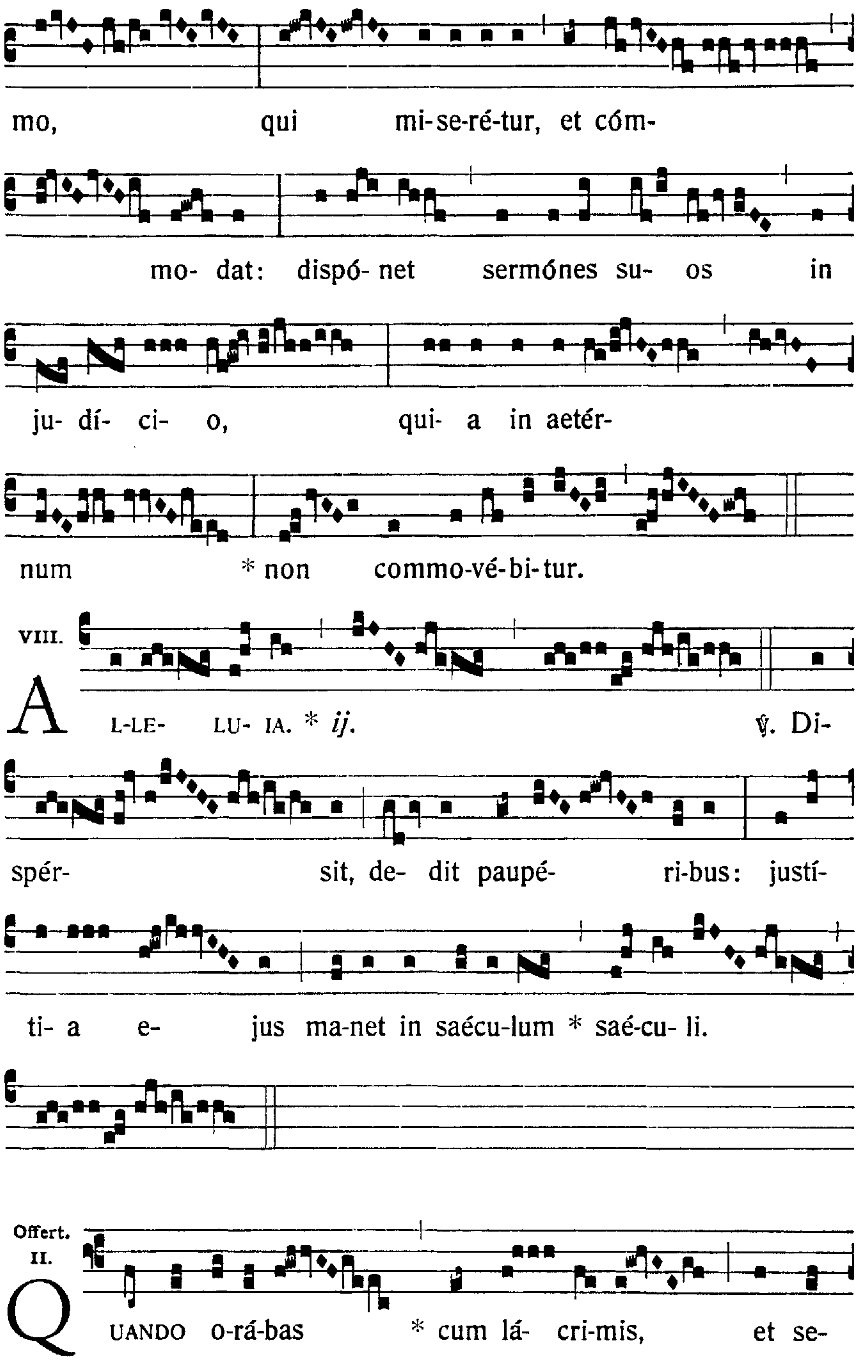
Communio. Quicúmque fécerit. 390.

19. S. Vincentii a Paulo Confessoris.

Missa. Justus ut palma. [40].

20. S. Hieronymi Aemiliani Confessoris.




mo, qui mi-se-ré-tur, et cóm-
mo- dat: dispó- net sermónes su- os in
ju- dí- ci- o, qui- a in aetér-
num * non commo-vé-bi-tur.
VIII.
A L-LE- LU- IA. * ij. ℣. Di-
spér- sit, de- dit paupé- ri-bus: justí-
ti- a e- jus ma-net in saécu-lum * saé-cu- li.
Offert. II.
Q UANDO o-rá-bas * cum lá- cri-mis, et se-


pe- li- é-bas mór- tu- os, et de-re-linqué- bas prán-
di- um tu- um, et mór-tu- os abscondé- bas per di- em
in domo tu- a, et no- cte se-pe-li- é-bas e-
os: e-go ób- tu-li o-ra- ti- ó- nem
tu- am Dómi-no.
Comm. III.
RE-LI-GI- O munda * et imma- cu-lá- ta a-pud De- um et
Pa- trem, haec est: vi- si- tá- re pu-píllos et ví-du- as in tri-
bu-la-ti- ó-ne e- ó- rum, et imma-cu-lá- tum se custo- dí-
re ab hoc saé-cu- lo.

Eadem die.

S. Margaritae Virg. et Mart.

Missa. Me exspectavérunt. [49].

21. S. Praxedis Virginis.

Introitus. Loquébar. [45].
Graduale. Dilexísti. [45].
Allelúia, allelúia. ℣. Spécie tua. [48].
Offertorium. Diffúsa est. [52].
Communio. Símile est. [59].

22. S. Mariae Magdalenae Paenitentis.

Introitus. Me exspectavérunt. [49].
Graduale. Dilexísti. [45].
Allelúia, allelúia. ℣. Diffúsa est. 350.
Offertorium. Fíliae regum. [56].
Communio. Feci judícium. [52].

23. S. Apollinaris Episcopi, Martyris.

Introitus. Sacerdótes Dei. [6].
Graduale. Invéni David. [3].
Allelúia, allelúia. ℣. Jurávit. [33].
Offertorium. Véritas mea. [5].
Communio. Dómine quinque talénta. 342.

Eadem die. S. Liborii Episcopi, Conf.

Missa. Státuit. [29].

24. In Vigilia S. Jacobi Apostoli.

Missa. Ego autem sicut olíva. [1].

25. Sancti JACOBI Apostoli.

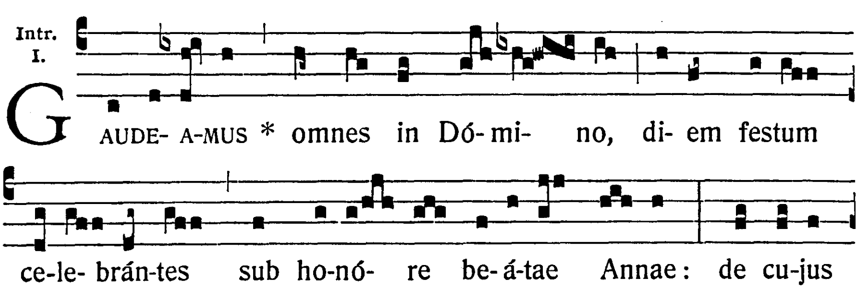
Introitus. Mihi autem. 338.
Graduale. Constítues eos. 339.
Allelúia, allelúia. ℣. Ego vos elégi. 452.
Offertorium. In omnem terram. 352.
Communio. Vos qui secúti estis me. 338.

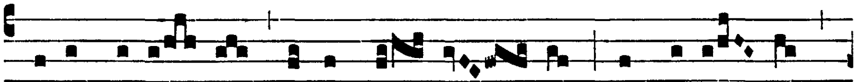
Eadem die. S. Christophori Martyris.

Missa. In virtúte tua. [9].

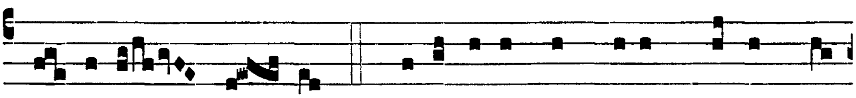
26. S. ANNAE Matris B. Mariae Virginis.

Intr. I.

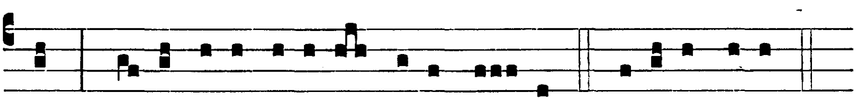




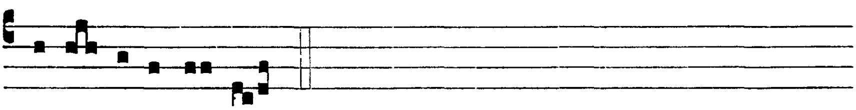
so-lemni- tá- te gaudent An- ge- li, et colláu- dant



Fí- li- um De- i. *Ps.* E-ructá-vit cor me-um verbum bo-



num: * di-co ego ó-pe-ra me-a re- gi. Gló-ri- a Patri.



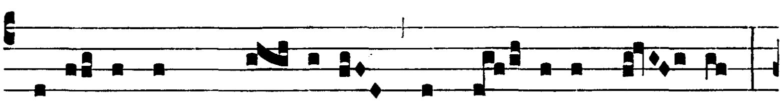
E u o u a e.

Graduale. Dilexísti. [45].

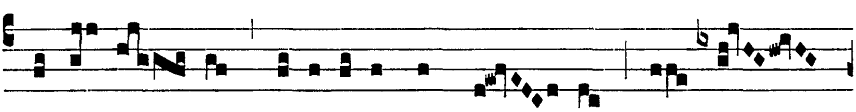
Allelúia, allelúia. ℣. Diffúsa est. 350.

Offertorium. Fíliae regum. [56].

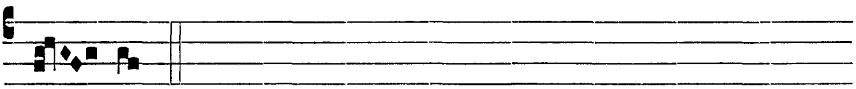
Comm. VI.



D IFFU-SA est * grá- ti- a in lá- bi- is tu- is:



pro-ptér- e- a bene-dí-xit te De- us in ae-



tér- num.

27. S. Pantaleonis Martyris.

Missa. Laetábitur. [11].

28. SS. Nazarii et Celsi Martyrum, Victoris I. Papae, Mart., ac Innocentii I. Papae, Conf.

Missa. Intret. [19].

29. S. Marthae Virginis.

Missa. Dilexísti. [53].

Eadem die.

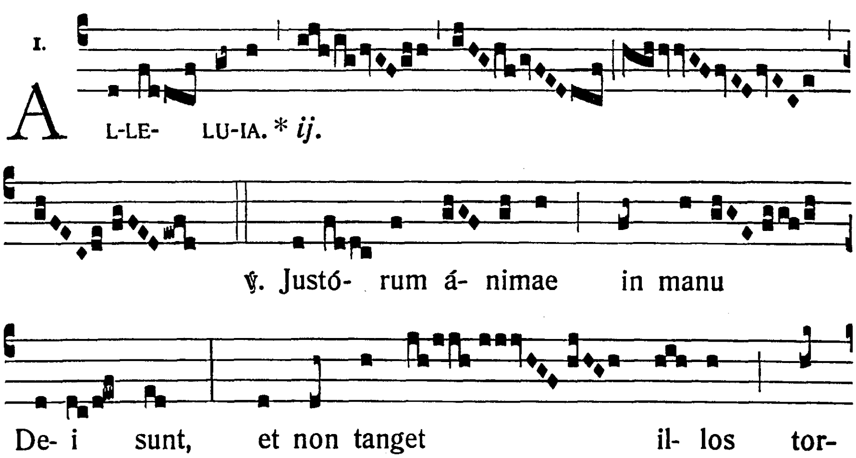
SS. Felicis, Simplicii, Faustini et Beatricis Mart.

Missa. Sapiéntiam. [23].

30. SS. Abdon et Sennen Martyrum.

Introitus. Intret. [19].

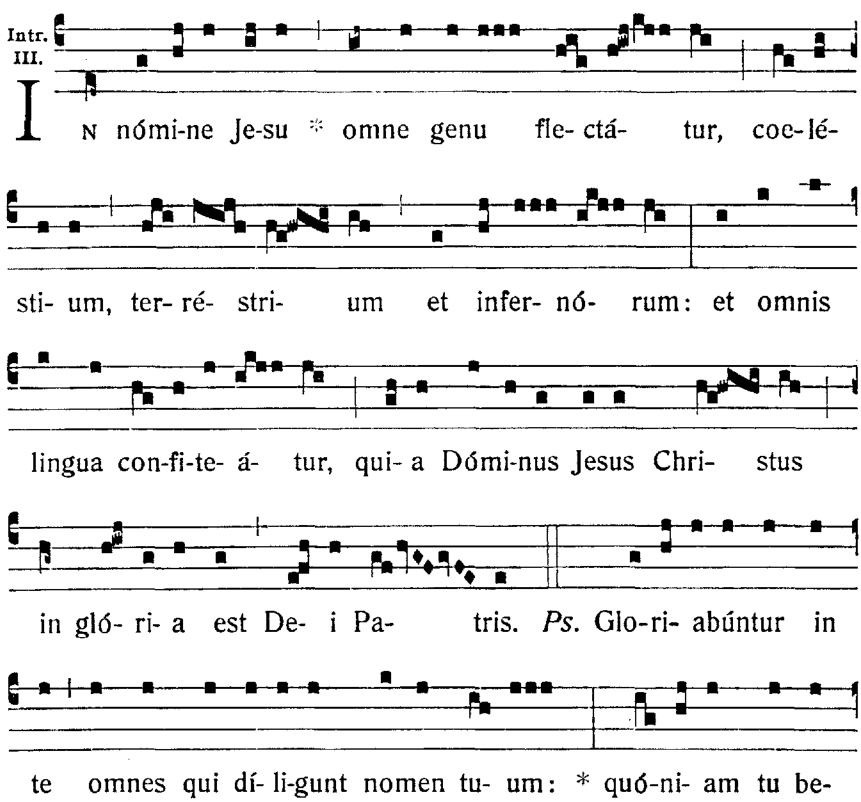
Graduale. Gloriósus Deus. [20].





Offertorium. Mirábilis Deus. [22].
Communio. Posuérunt. 454.

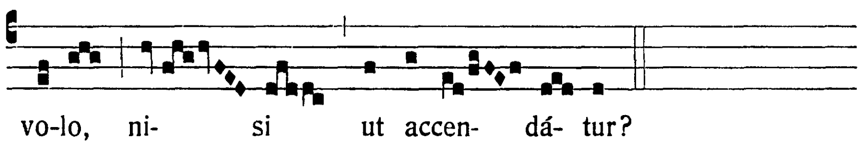
31. S. Ignatii Confessoris.





Graduale. Justus ut palma. [38].
Allelúia, allelúia. ℣. Beátus vir qui suffert. [38].
Offertorium. Véritas mea. [39].





FESTA AUGUSTI.

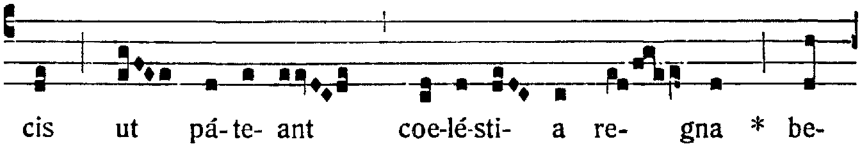
1. Sancti Petri ad Vincula.

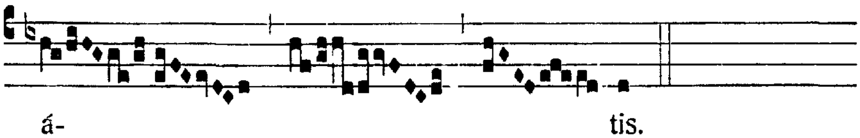
Introitus. Nunc scio vere. 468.
Graduale. Constítues eos. 469.











Offertorium. Constítues eos. 470.
Communio. Tu es Petrus. 470.

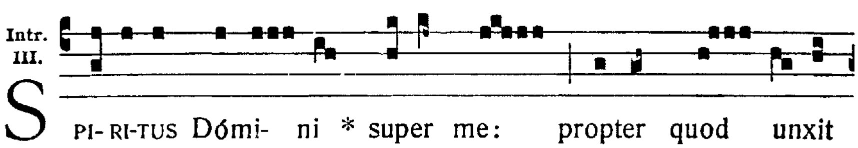
Eadem die.

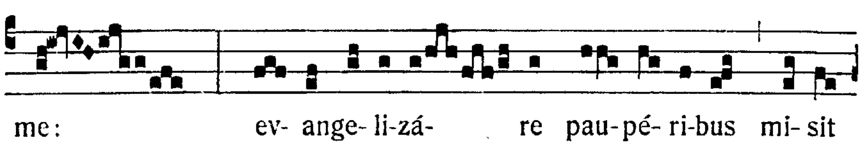
SS. Machabaeorum Martyrum.

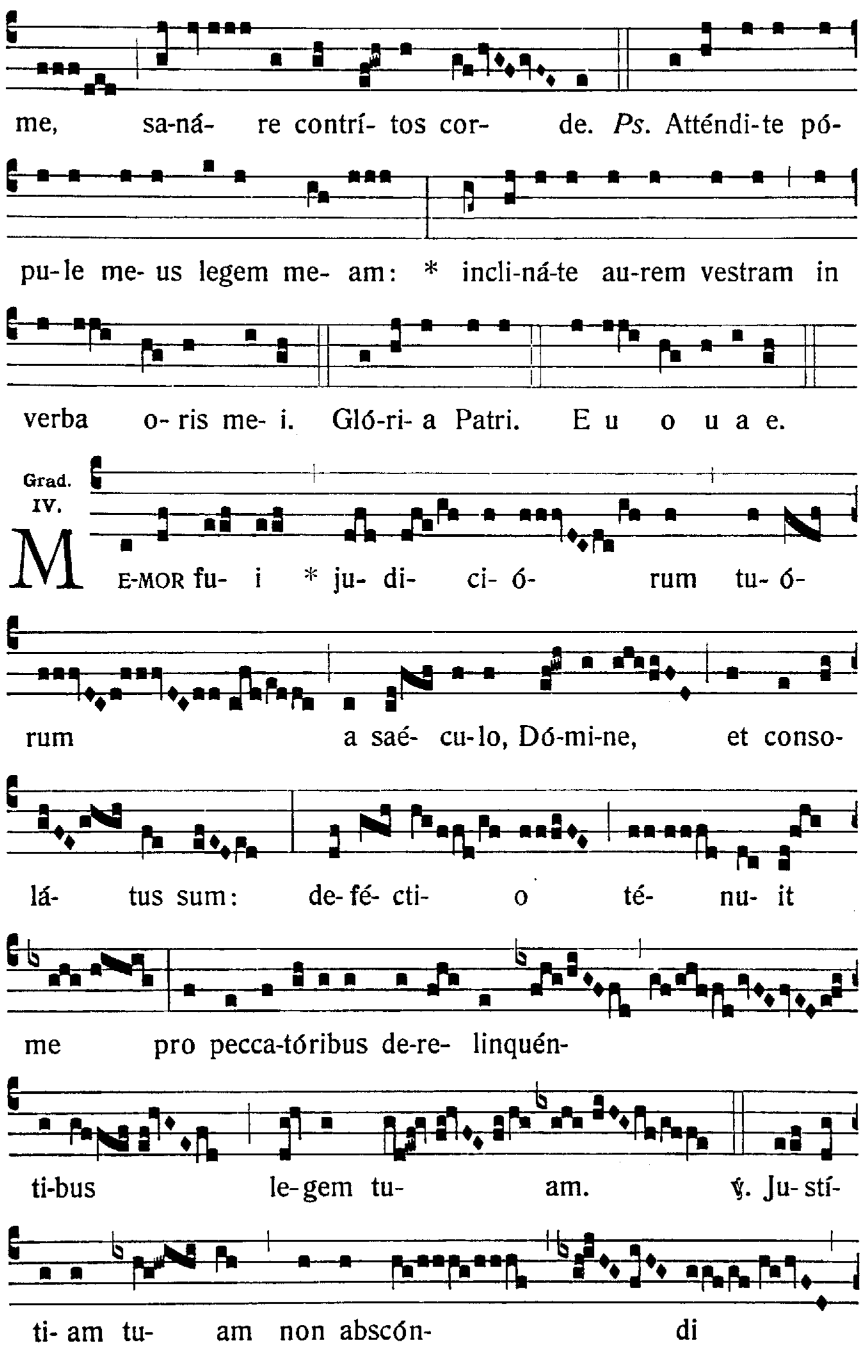
Introitus. Clamavérunt justi. 389.
Graduale. Ecce quam bonum. 331.
Allelúia, allelúia. ℣. Haec est vera. 431.
Offertorium. Exsultábunt. [25].
Communio. Dico autem vobis. [26].

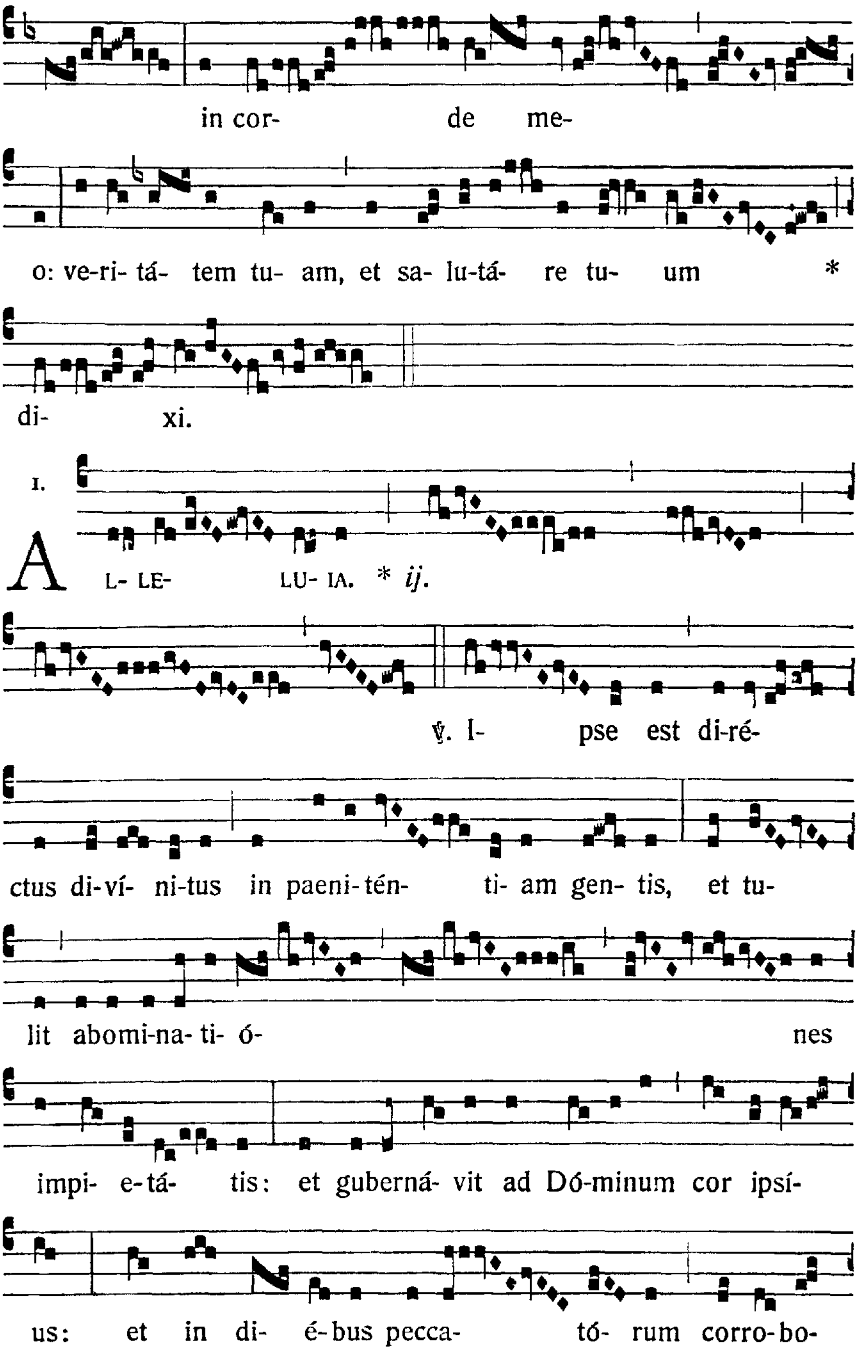
2. S. Alphonsi Mariae de Ligorio Episcopi,

Confessoris et Ecclesiae Doctoris.



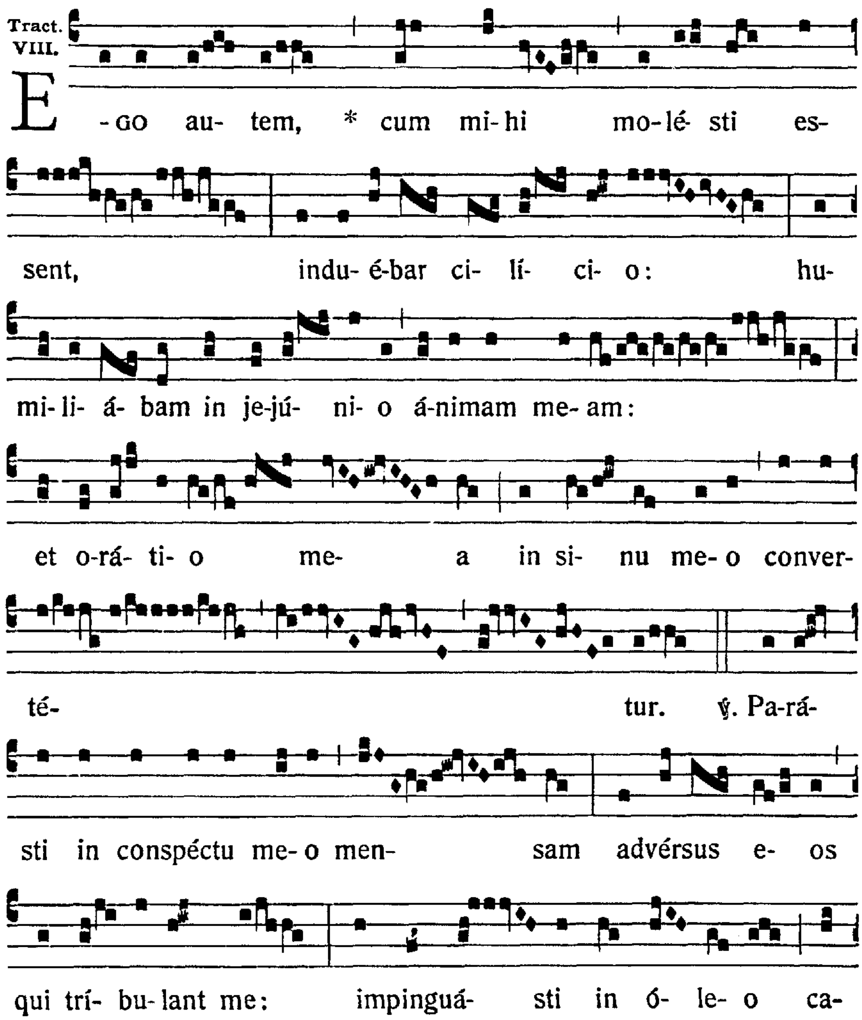


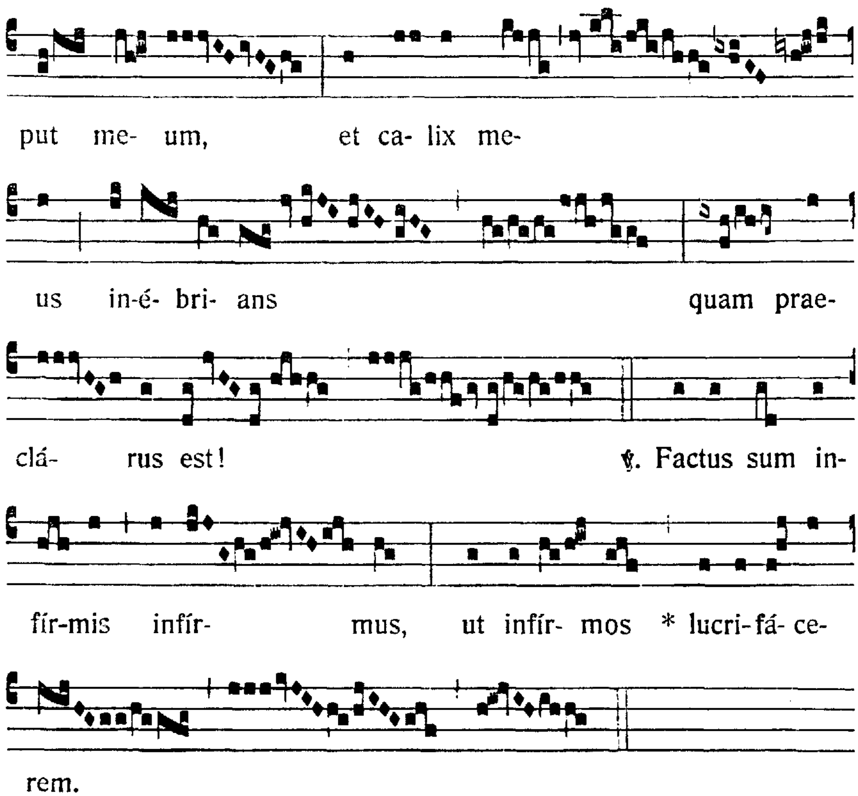

me, sa-ná- re contrí- tos cor- de. Ps. Atténdi-te pó-
pu-le me- us legem me- am: * incli-ná-te au-rem vestram in
verba o- ris me- i. Gló-ri- a Patri. E u o u a e.
Grad. IV.
MEMOR fu- i * ju- di- ci- ó- rum tu- ó-
rum a saé- cu-lo, Dó-mi-ne, et conso-
lá- tus sum: de- fé- cti- o té- nu- it
me pro pecca-tóribus de-re- linquén-
ti-bus le-gem tu- am. ℣. Ju- stí-
ti- am tu- am non abscón- di


in cor- de me-
o: ve-ri- tá- tem tu- am, et sa- lu-tá- re tu- um *
di- xi.
1. A L- LE- LU- IA. * ij.
℣. I- pse est di-ré-
ctus di-ví- ni-tus in paeni-tén- ti- am gen- tis, et tu-
lit abomi-na- ti- ó- nes
impi- e-tá- tis: et guberná- vit ad Dó-minum cor ipsí-
us: et in di- é-bus pecca- tó- rum corro-bo-

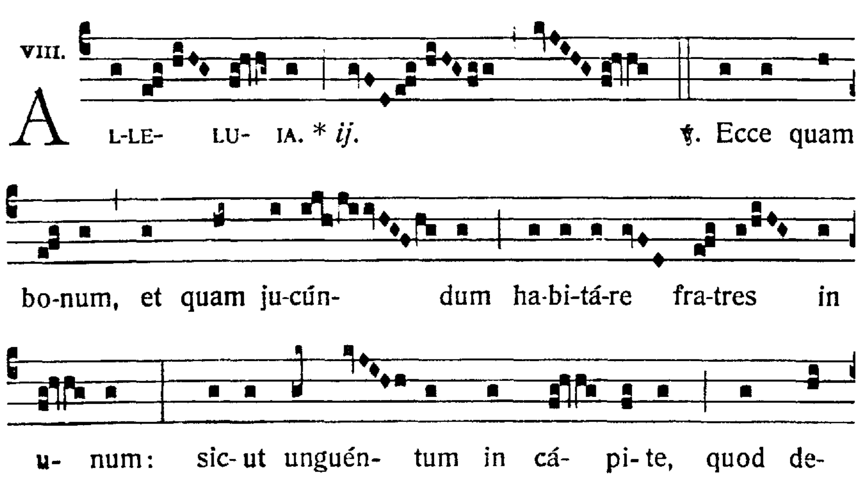


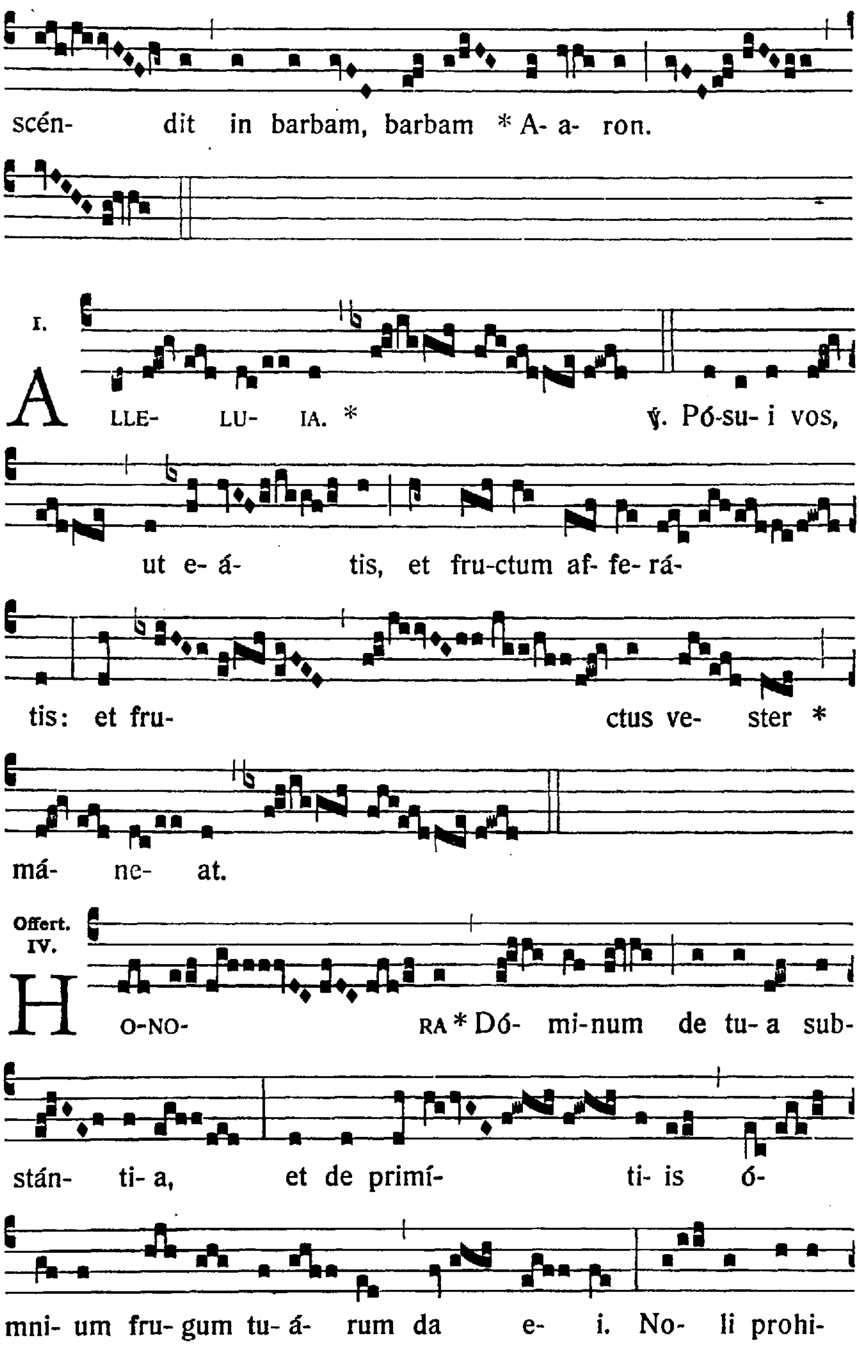
Post Septuagesimam, omissis Allelúia *et* ℣. *sequenti, dicitur:*

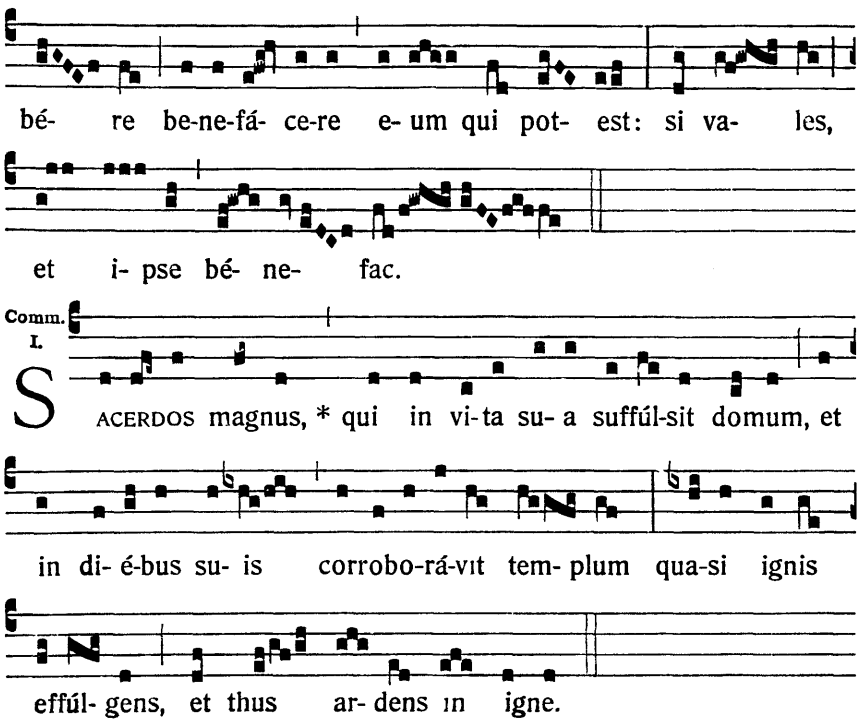




Tempore Paschali, omisso Graduali, dicitur:

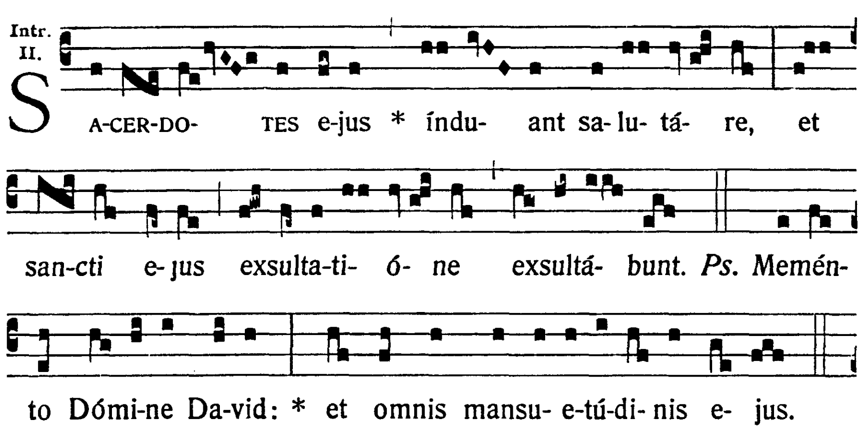



scén- dit in barbam, barbam * A- a- ron.
I.
ALLE- LU- IA. * ℣. Pó-su- i vos,
ut e- á- tis, et fru-ctum af- fe- rá-
tis: et fru- ctus ve- ster *
má- ne- at.
Offert. IV.
HO-NO- RA * Dó- mi-num de tu- a sub-
stán- ti- a, et de primí- ti- is ó-
mni- um fru- gum tu- á- rum da e- i. No- li prohi-



Eadem die

S. Stephani I. Papae, Martyris.





Gló-ri- a Patri. E u o u a e

Graduale Ecce sacérdos magnu. [29].
Allelúia, allelúia. ℣ Tu es sacérdos [30].
Offertorium nvéni David. [31]
Communio Dómine, quinque talénta. 342.

3. In Festo Inventionis S. Stephan

Protomartyris

Missa Etenim sedérunt. 33.

4. S. Dominici Confessoris.

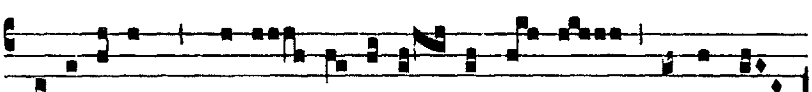
Introitus Os justi [37].
Graduale Justus ut palma [38].
Allelúia, allelúia. ℣ Justus germinábit [36].
Offertorium. Véritas mea [39]
Communio. Fidélis servus [31]

5. In Dedicatione S Mariae ad Nives.

Missa. Salve sancta Parens *ut in Missis votivis B. M. V. a Pentecoste ad Adventum,* [87].

6. In Festo Transfigurationis D N. J. C.

Intr. III.



I LLUXERUNT * co-ru- sca- ti- ó- nes tu- ae orbi ter-



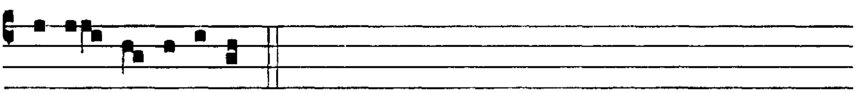
rae: commó- ta est, et contré- mu- it ter- ra. *Ps.* Quam



di-lécta ta-bernácu-la tu- a, Dómi-ne virtú- tum! * concu-píscit et



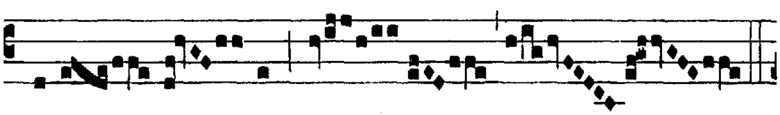
dé-fi-cit á-nima me- a in átri- a Dómi-ni. Gló-ri- a Patri.



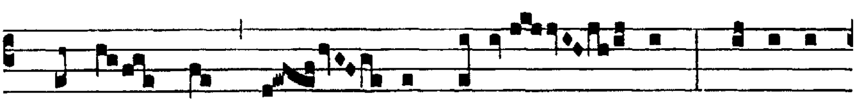
E u o u a e.

Graduale. Speciósus. 42.

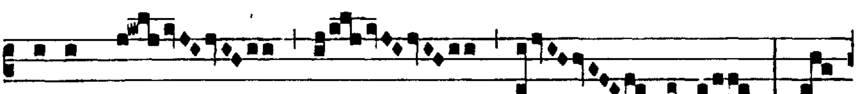
VII.



A L-LE- LU- IA. * *ij.*



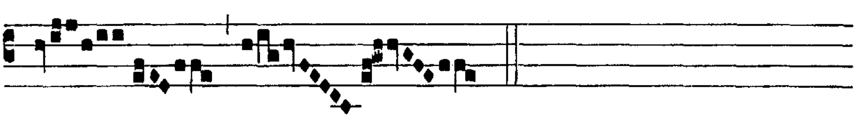
℣. Candor est lu- cis ae-tér- nae, spé-cu- lum



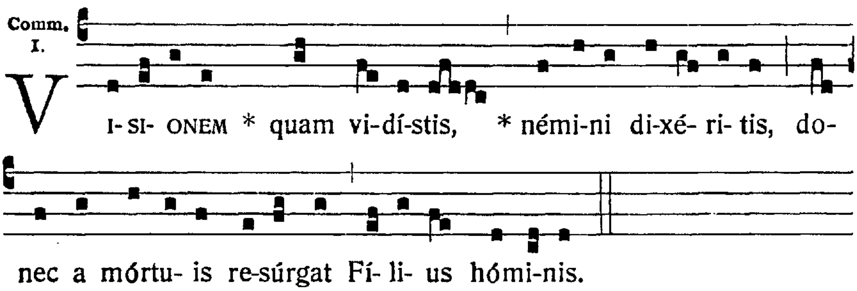
si-ne má- cu-la, et



imá- go boni- tá- tis * il-lí- us.







Eadem die.

SS. Xysti II., Felicissimi et Agapiti Martyrum.

Missa. Sapiéntiam. [23].

7. S. Cajetani Confessoris.

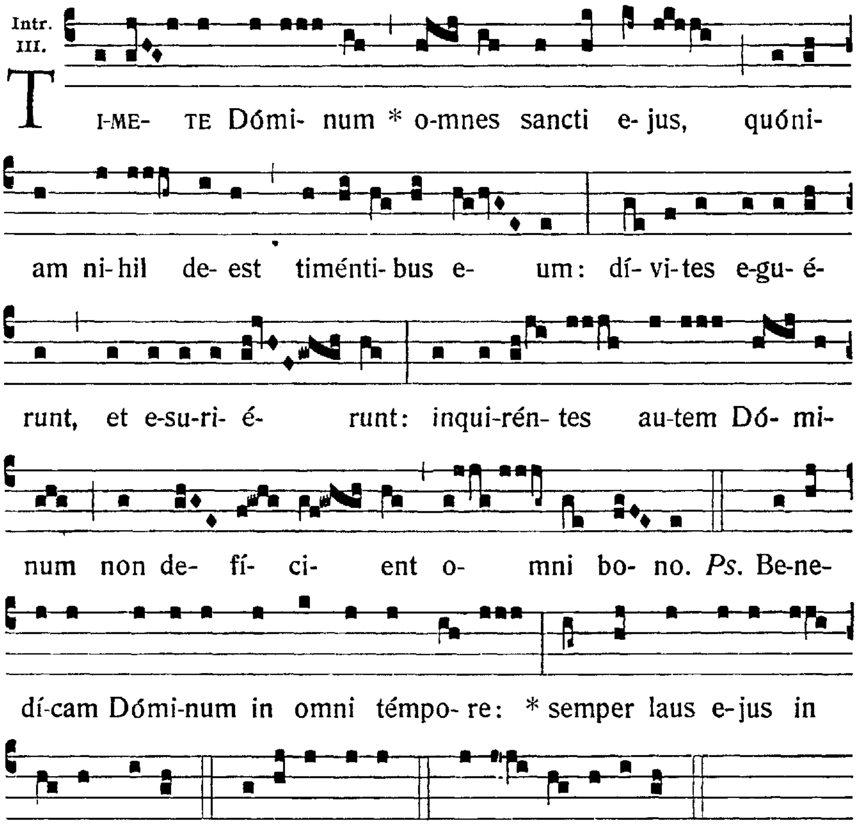
Missa. Os justi. [37].

Eadem die.

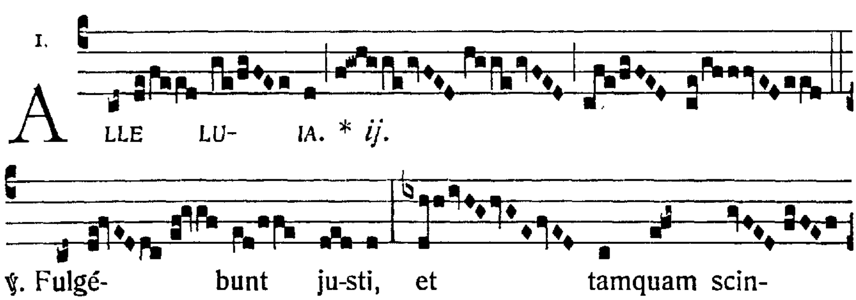
S. Donati Episcopi, Martyris.

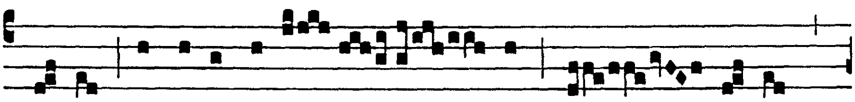
Missa. Sacerdótes Dei, *ut in festo S. Apollinaris, die 23. Julii,* 493.

8. SS. Cyriaci, Largi et Smaragdi Mart.

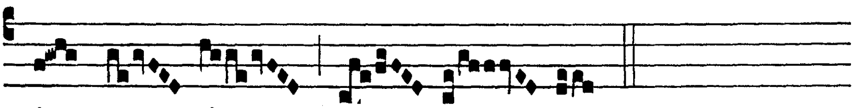


Graduale. Timéte Dóminum. 551.





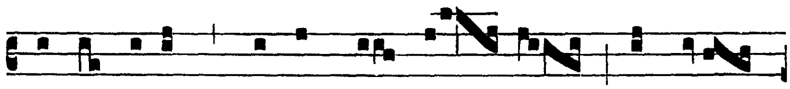
stíl-lae in a-rundi-né- to dis- cúrrent *



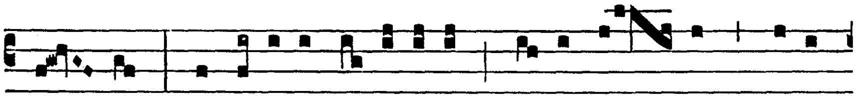
in ae- tér- num.

Offertorium. Laetámini. 365.

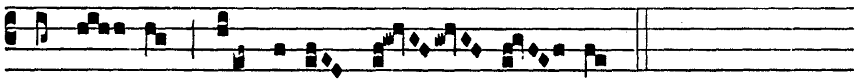
Comm. VII.



SIGNA e-os * qui in me cre- dunt, haec se-



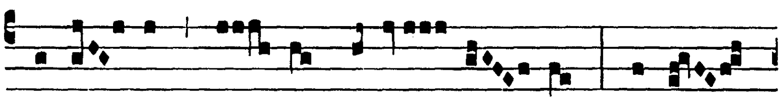
quén- tur: daemóni- a e- jí-ci- ent: su-per ae- gros ma-nus



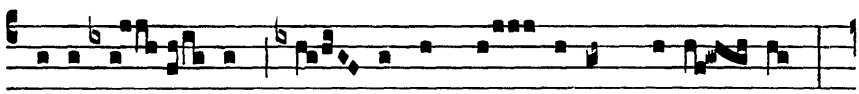
impó- nent, et be-ne ha- bé- bunt.

9. In Vigilia S. Laurentii Martyris.

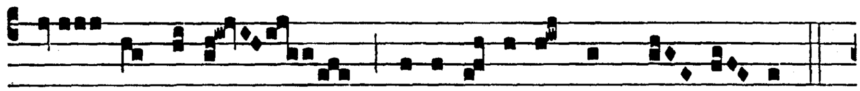
Intr. III.



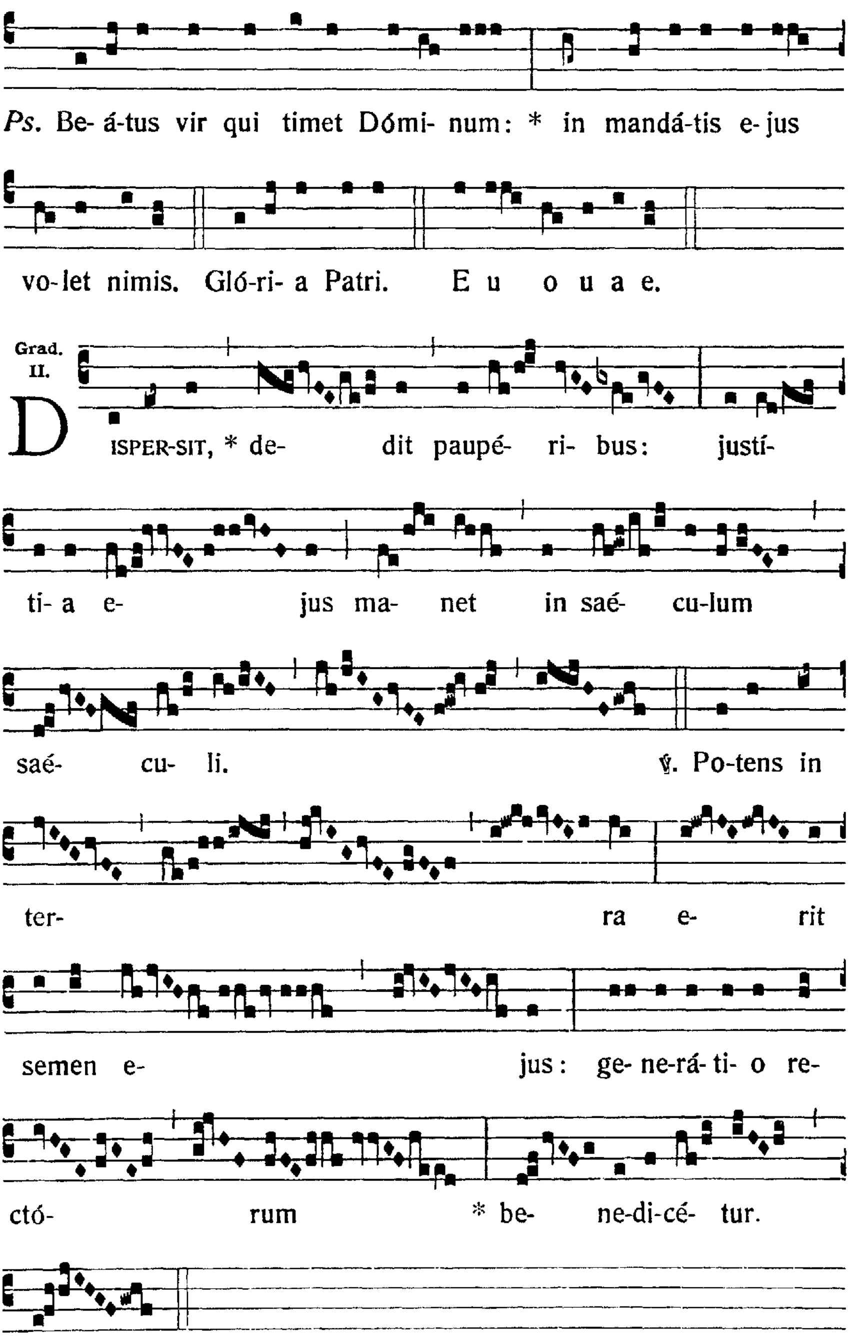
DISPER- SIT, * de- dit paupé- ri- bus: ju-stí-



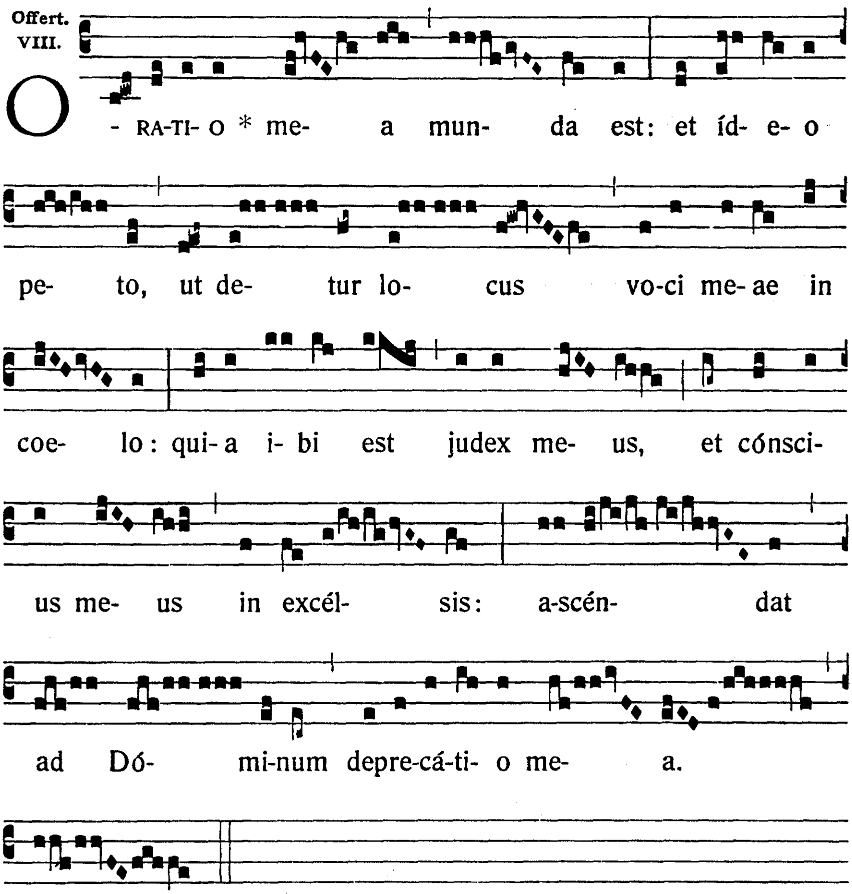
ti- a e- jus ma- net in saé- cu-lum saécu- li:



cor- nu e-jus ex-altá- bi- tur in gló- ri- a.


Ps. Be- á-tus vir qui timet Dómi- num: * in mandá-tis e- jus
vo- let nimis. Gló-ri- a Patri. E u o u a e.
Grad. II.
DISPER-SIT, * de- dit paupé- ri- bus: justí-
ti- a e- jus ma- net in saé- cu-lum
saé- cu- li. ℣. Po-tens in
ter- ra e- rit
semen e- jus: ge- ne-rá- ti- o re-
ctó- rum * be- ne-di-cé- tur.

Offert. VIII.

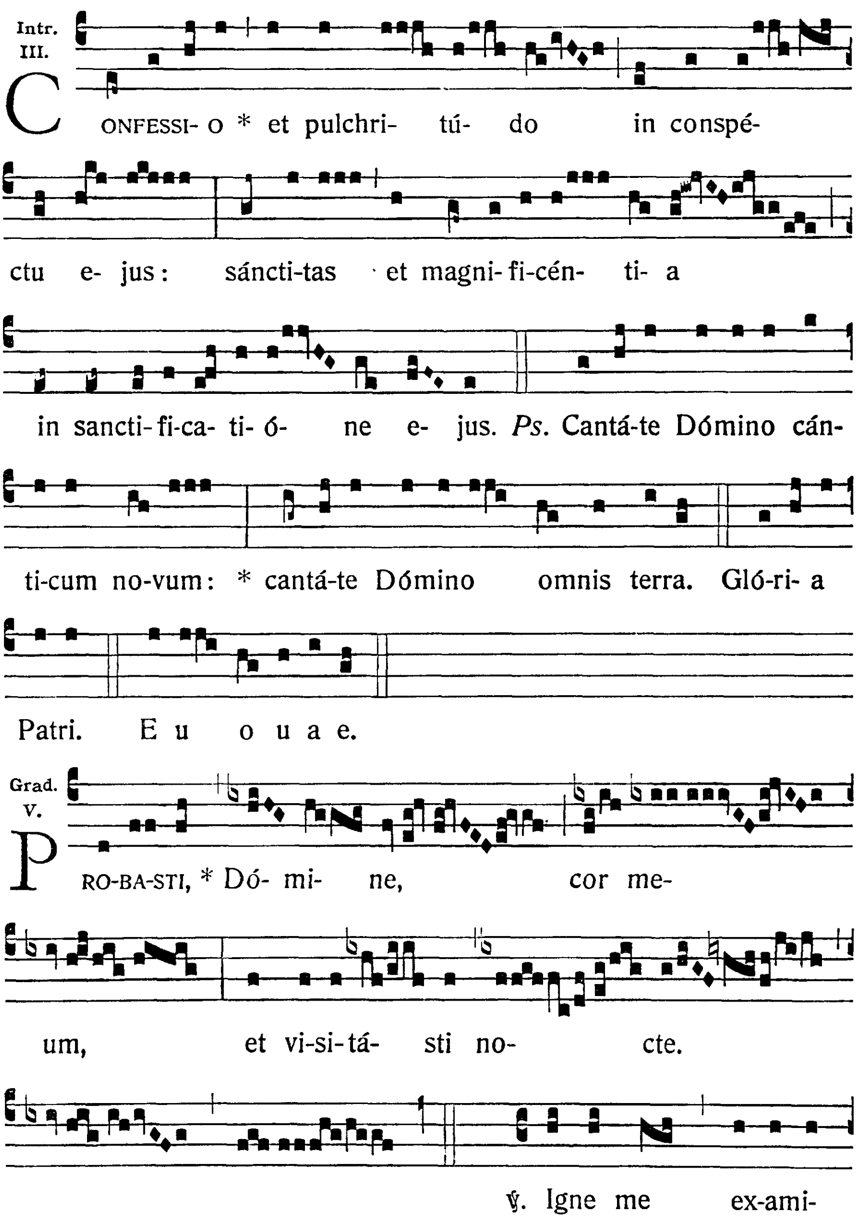


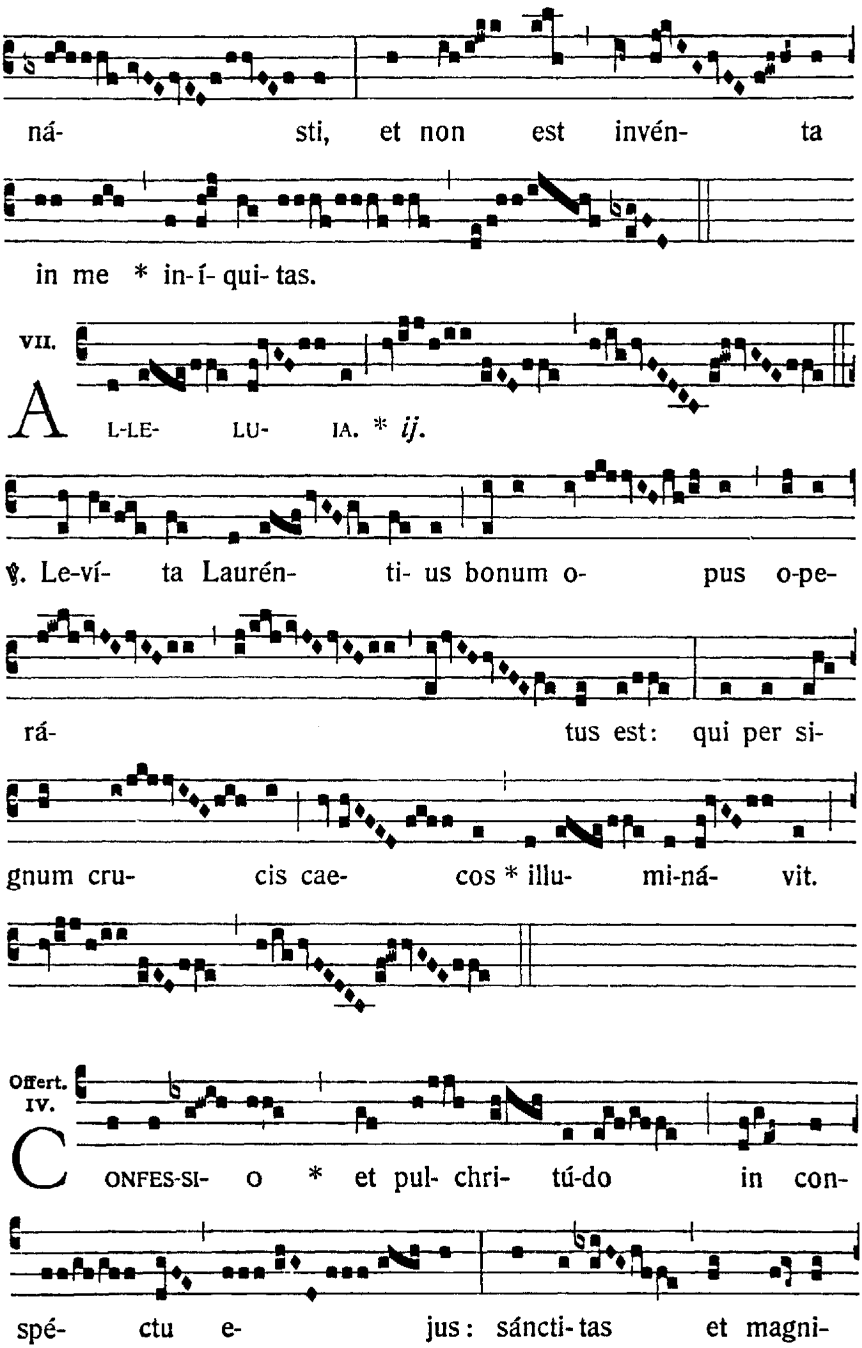
Communio. Qui vult veníre. [11].

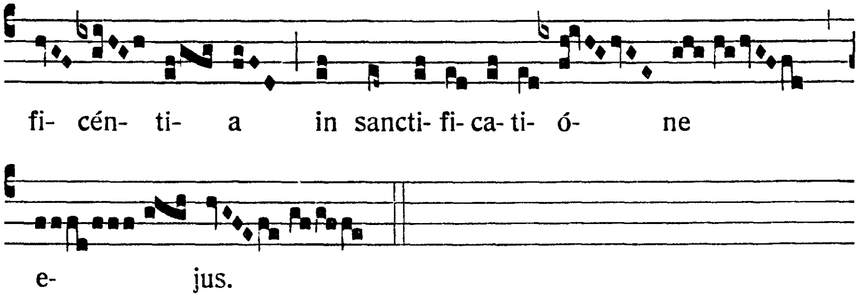
Eadem die. S. Romani Martyris.

Missa. Laetábitur. [11].

10. S. Laurentii Martyris.




ná- sti, et non est invén- ta
in me * in-í- qui- tas.
VII.
ALLE- LU- IA. * ij.
℣. Le-ví- ta Laurén- ti- us bonum o- pus o-pe-
rá- tus est: qui per si-
gnum cru- cis cae- cos * illu- mi-ná- vit.
Offert. IV.
CONFES-SI- O * et pul- chri- tú-do in con-
spé- ctu e- jus: sáncti- tas et magni-



Communio. Qui mihi minístrat. [13].

¶ *Infra Octavam S. Laurentii dicitur eadem Missa sicut in ejus Festo.*

11. SS. Tiburtii et Susannae Martyrum.

Missa. Salus autem. [26].

12. S. Clarae Virginis.

Missa. Dilexísti. [53].

13. SS. Hippolyti et Cassiani Martyrum.

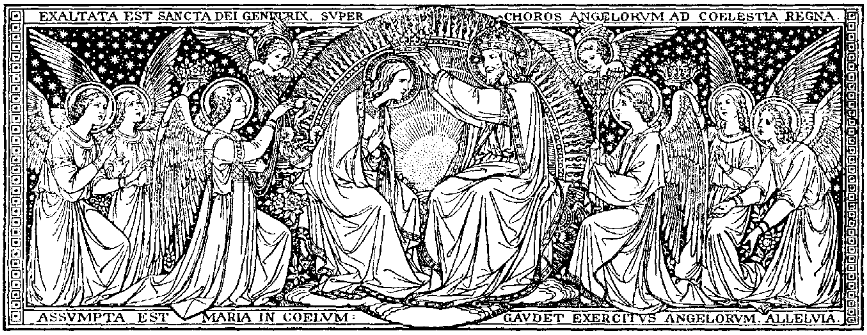
Missa. Salus autem. [26].

14. In Vigilia Assumptionis B. M. V.

Introitus. Vultum tuum. [57].
Graduale. Benedícta. [88].
Offertorium. Beáta es, *sine* Allelúia. [87].
Communio. Beáta víscera. [90].

Eadem die. **S. Eusebii Confessoris.**

Introitus. Justus ut palma. [40].
Graduale. Justus ut palma. [38].
Allelúia, allelúia. ℣. Justus germinábit. [36].
Offertorium. In virtúte tua. [41].
Communio. Laetábitur, *sine* Allelúia. [16].

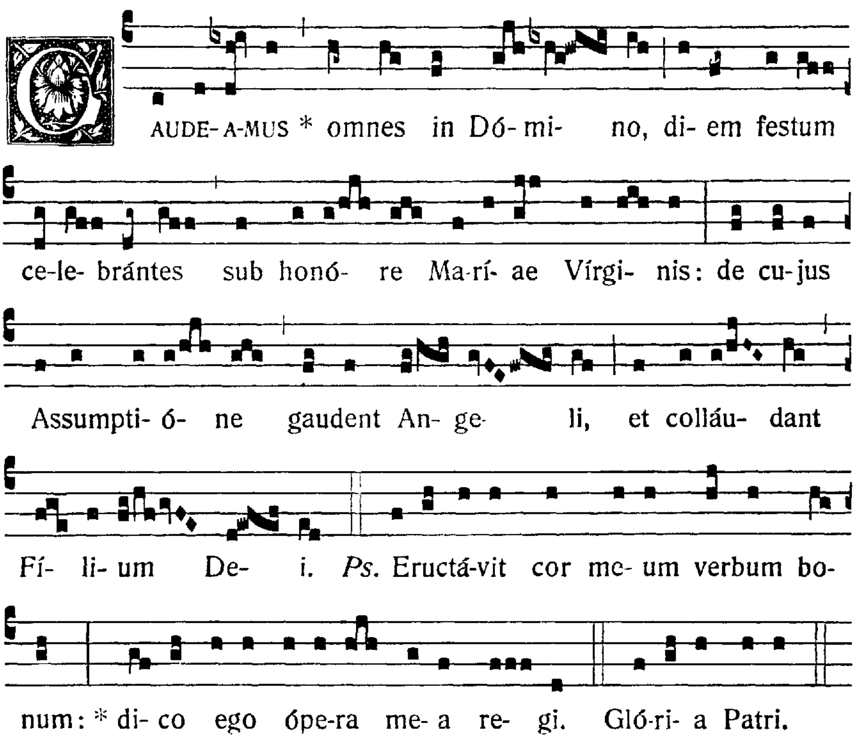


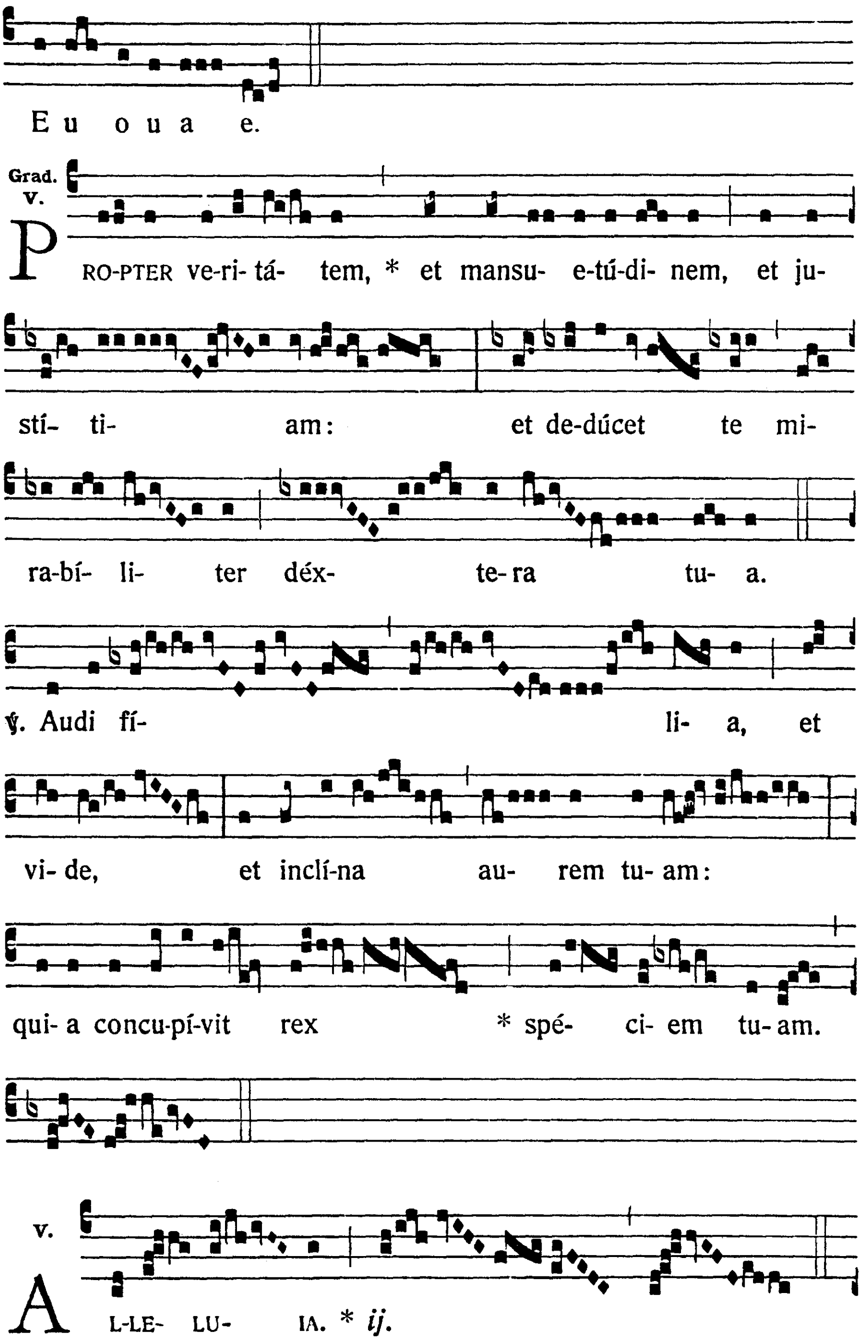
Die 15. Augusti.

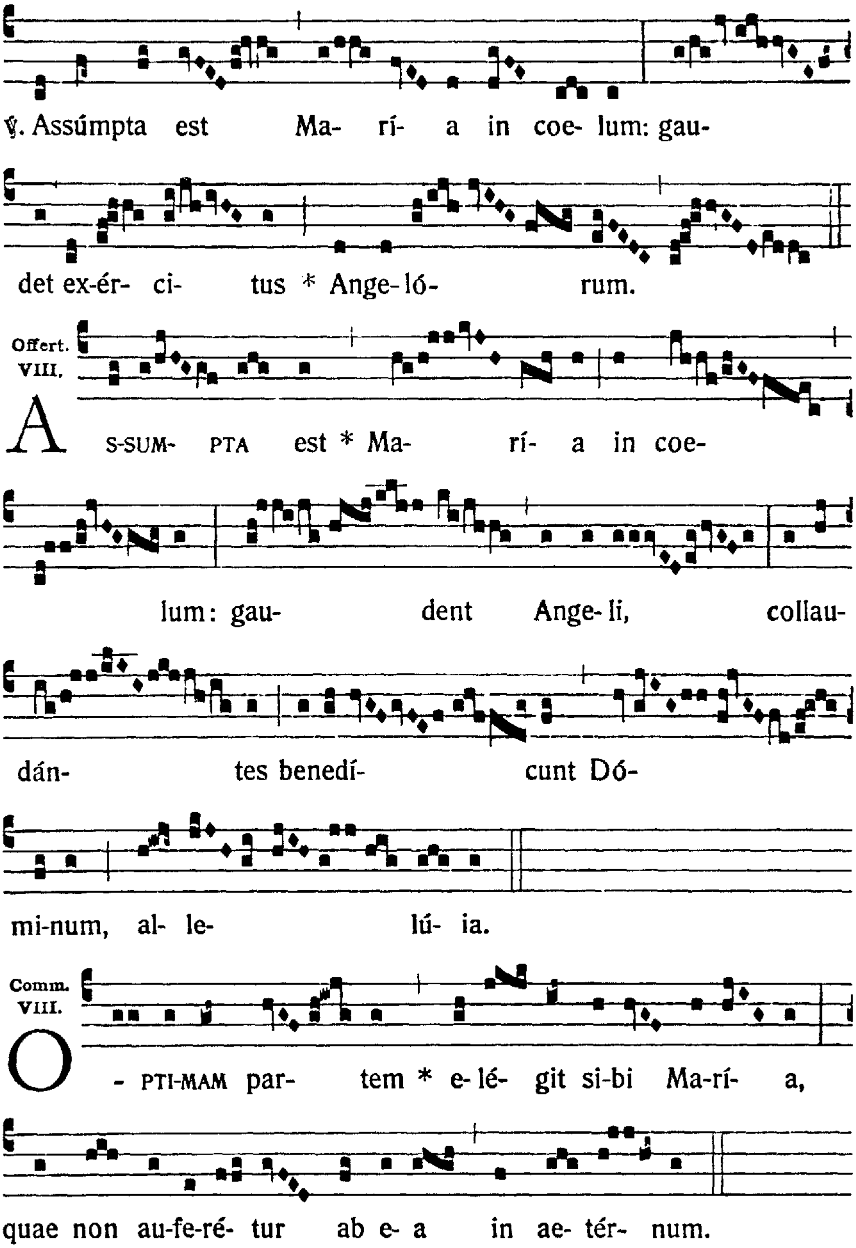
IN FESTO

ASSUMPTIONIS B. MARIAE V.

Introitus. I.




E u o u a e.
Grad. V.
PROPTER ve-ri- tá- tem, * et mansu- e-tú-di- nem, et ju-
stí- ti- am: et de-dúcet te mi-
ra-bí- li- ter déx- te- ra tu- a.
℣. Audi fí- li- a, et
vi- de, et inclí-na au- rem tu- am:
qui- a concu-pí-vit rex * spé- ci- em tu- am.
V.
ALLELUIA. * ij.

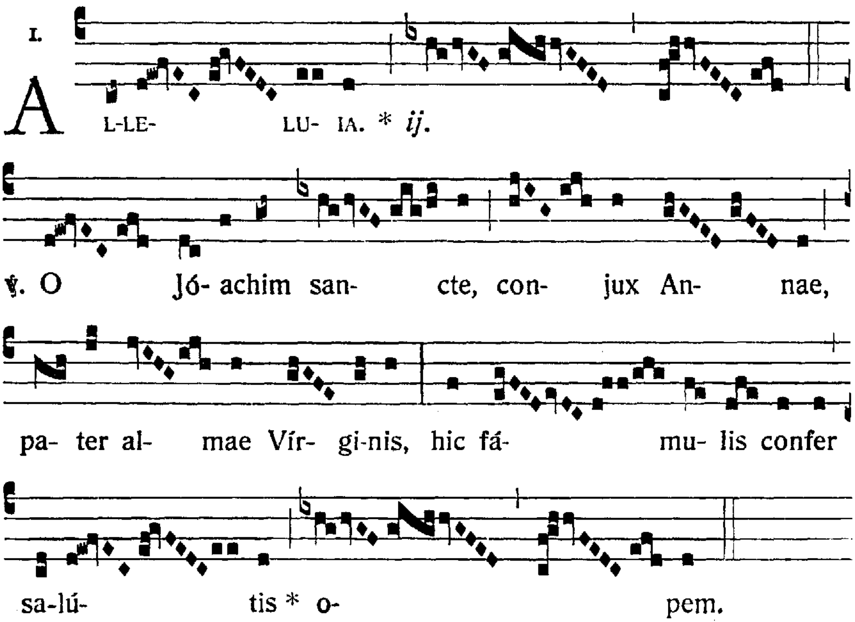


¶ *Infra Octavam Assumptionis B. Mariae, et in ejus die Octava, fit idem Officium quod in die Festi.*

Dominica infra Octavam Assumpt. B. M. V.

S. Joachim Conf., Patris B. Mariae V.

Introitus. Dispérsit. 510.
Graduale. Dispérsit. 511.

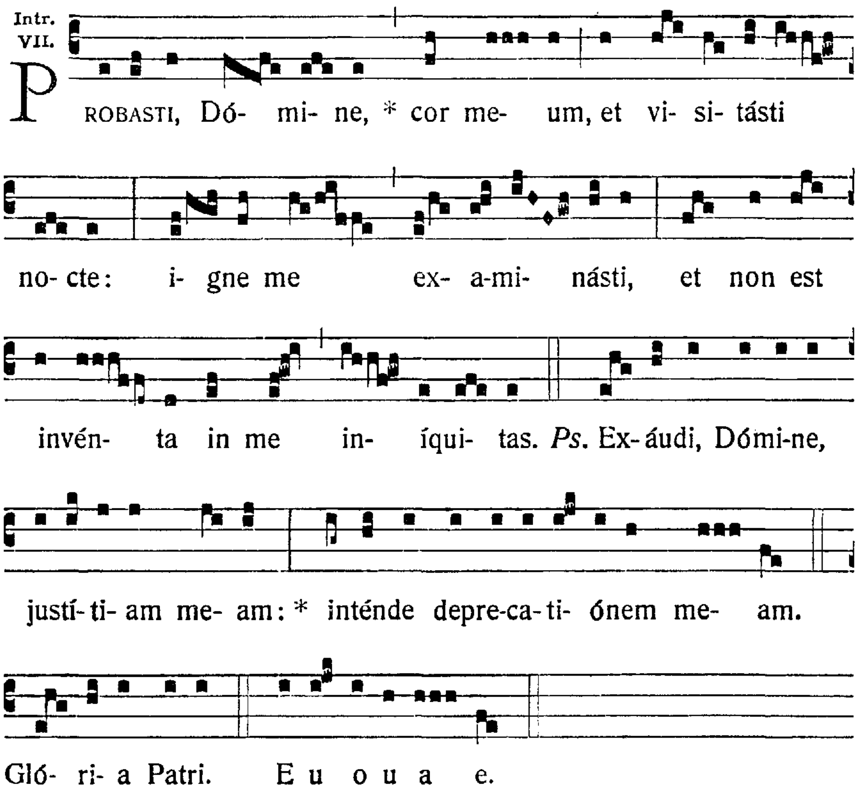


Offertorium. Glória et honóre. [11].
Communio. Fidélis servus. [31].

16. S. Hyacinthi Confessoris.

Missa. Os justi. [37].

17. In Octava S. Laurentii Martyris.



Graduale. Glória et honóre. [6].
Allelúia, allelúia. ℣. Levíta Lauréntius. 514.
Offertorium. In virtúte tua. [41].
Communio. Qui vult veníre. [11].

18. S. Agapiti Martyris.

Missa. Laetábitur. [11].

20. S. Bernardi Abbatis et Ecclesiae Doct.

Missa. In médio Ecclésiae. [34].

21. S. Joannae Franciscae Fremiot de Chantal Viduae.

Missa. Cognóvi. [60].

22. In Octava Assumptionis B. M. V.

Missa ut in die, 517.

Eadem die.

SS. Timothei, Hippolyti et Symphoriani Mart.

Missa. Salus autem. [26].

23. S. Philippi Benitii Confessoris.

Missa. Justus ut palma. [40].

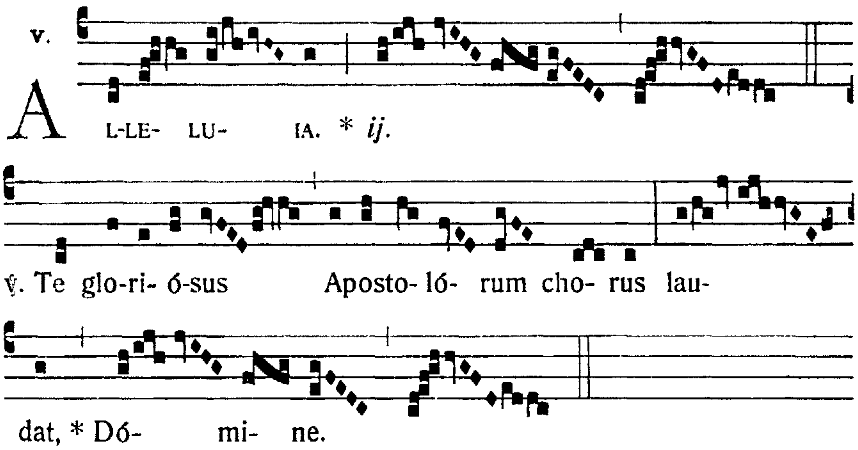
23. *vel* 24. In Vigilia S. Bartholomaei Apost.

Missa. Ego autem sicut olíva. [1].

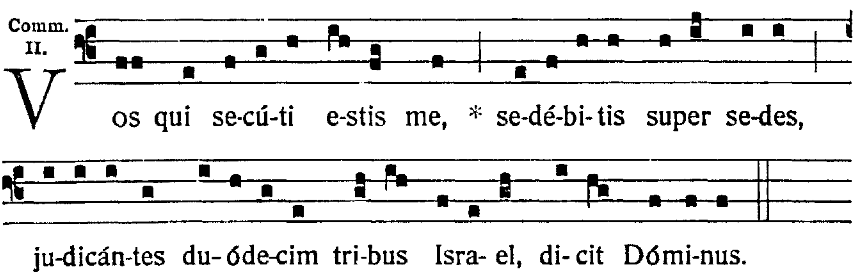
24. *vel* 25. S. BARTHOLOMAEI Apostoli.

Introitus. Mihi autem. 338.

Graduale. Constítues eos. 339.



Offertorium. Mihi autem. 340.



25. *vel* 26. S. Ludovici Regis, Conf.

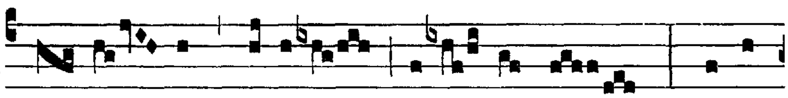
Missa. Os justi. [37].

26. S. Zephyrini Papae, Martyris.

Missa. Sacerdótes Dei. [6].

27. S. Josephi Calasanctii Confessoris.

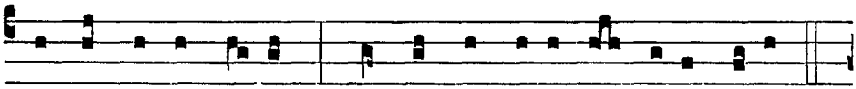
Intr. I.



V E- NI- TE, * fí- li- i, audí- te me: timó-



rem Dómi-ni do-cé- bo vos. *Ps.* Be-ne-dí-cam Dóminum



in omni témpo- re: * semper laus e-jus in o-re me- o.

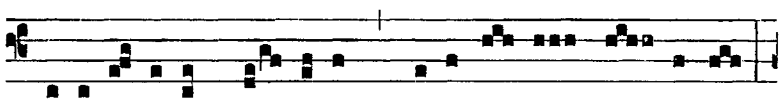


Gló-ri- a Patri. E u o u a e.

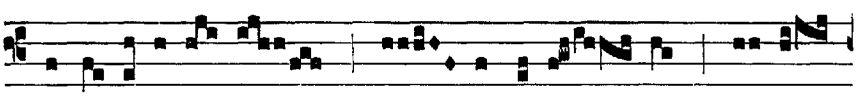
Graduale. Os justi. [35].

Allelúia, allelúia. ℣. Beátus vir qui suffert. [38].

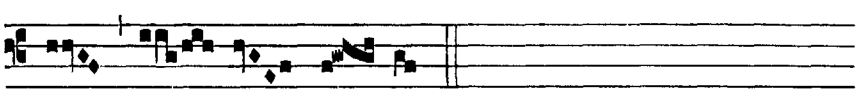
Offert. II.



D E-SI-DE- RI- UM páu- pe-rum * exau-dí- vit Dó- mi- nus:

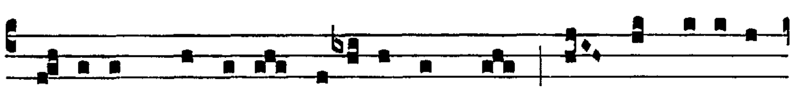


praepa- ra-ti- ó- nem cor- dis e- ó- rum au-dí-

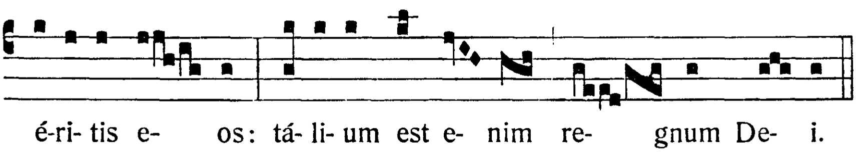


vit au- ris tu- a.

Comm. VIII.



S I- NI-TE * párvu-los ve-ní-re ad me, et ne prohi-bu-



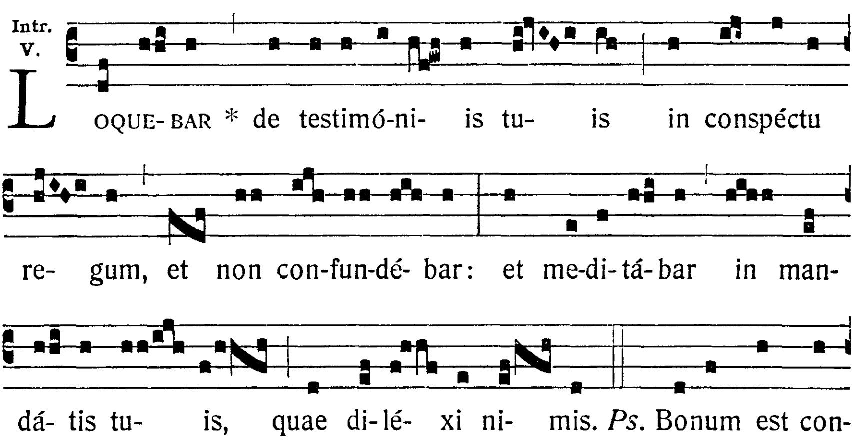
28. S. Augustini Episcopi, Confessoris et Ecclesiae Doctoris.

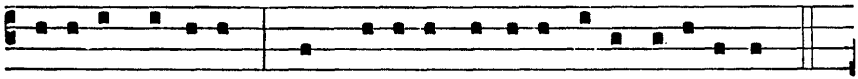
Introitus. In médio Ecclésiae. [34].
Graduale. Os justi. [35].
Allelúia, allelúia. ℣. Invéni David. 44.
Offertorium. Justus ut palma. [37].
Communio. Fidélis servus. [31].

Eadem die. S. Hermetis Martyris.

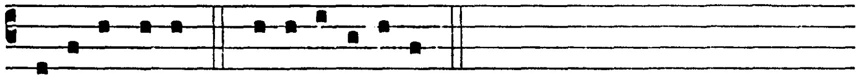
Missa. Laetábitur. [11].

29. In Festo Decollationis S. Joannis Baptistae.





fi-té-ri Dómino: * et psálle-re nómi-ni tu- o Altíssime.



Glóri-a Patri. E u o u a e.

Graduale. Justus ut palma. [38].
Allelúia, allelúia. ℣. Justus germinábit. [36].
Offertorium. In virtúte tua. [41].
Communio. Posuísti Dómine. [8].

Eadem die. S. Sabinae Martyris.

Missa. Me exspectavérunt, *pro una Martyre non Virgine,* [59].

30. S. Rosae a S. Maria Virginis Limanae.

Missa. Dilexísti. [53].

Eadem die. SS. Felicis et Adaucti Martyrum.

Introitus. Sapiéntiam. [23].
Graduale. Justórum ánimae. 363.
Allelúia, allelúia. ℣. Fulgébunt justi. 509.
Offertorium. Laetámini. 365.
Communio. Quod dico vobis. [28].

31. S. Raymundi Nonnati Confessoris.

Missa. Os justi. [37].

FESTA SEPTEMBRIS.

1. S. Aegidii Abbatis.

Missa. Os justi, *de Communi Abbatum,* [42].

Eadem die. SS. Duodecim Fratrum Martyrum.

Missa ut die 18. Julii, in Festo S. Symphorosae, 489.

2. S. Stephani Hungariae Regis, Confessoris.

Missa. Os justi. [37].

5. S. Laurentii Justiniani Episcopi, Conf.

Missa. Státuit. [29].

8. In Festo Nativitatis B. Mariae V.

Introitus. Salve sancta Parens. [87].
Graduale. Benedícta. [88].
Allelúia, allelúia. ℣. Felix es. 477.
Offertorium. Beáta es, *sine* Allelúia. [87].
Communio. Beáta víscera. [90].
¶ *Infra Octavam, dicitur eadem Missa.*

Eadem die. S. Hadriani Martyris.

Missa. In virtúte tua. [9].

Dominica infra Octavam Nativit. B. M. V.

Festum Sanctissimi Nominis B. M. V.

Introitus. Vultum tuum. [57].

Graduale, Allelúia, *Offertorium et Communio, ut in Missa votiva B. M. V. post Pentecosten.* [88].

9. S. Gorgonii Martyris.

Missa. Laetábitur. [11].

10. S. Nicolai a Tolentino Confessoris.

Missa. Justus ut palma. [40].

11. SS. Proti et Hyacinthi Martyrum.

Missa. Salus autem. [26].

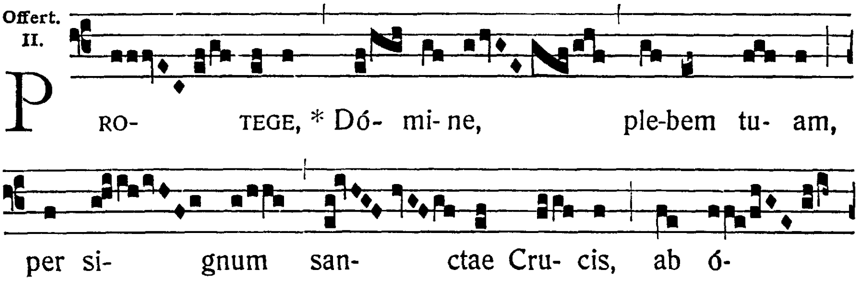
14. In Festo Exaltationis S. Crucis.

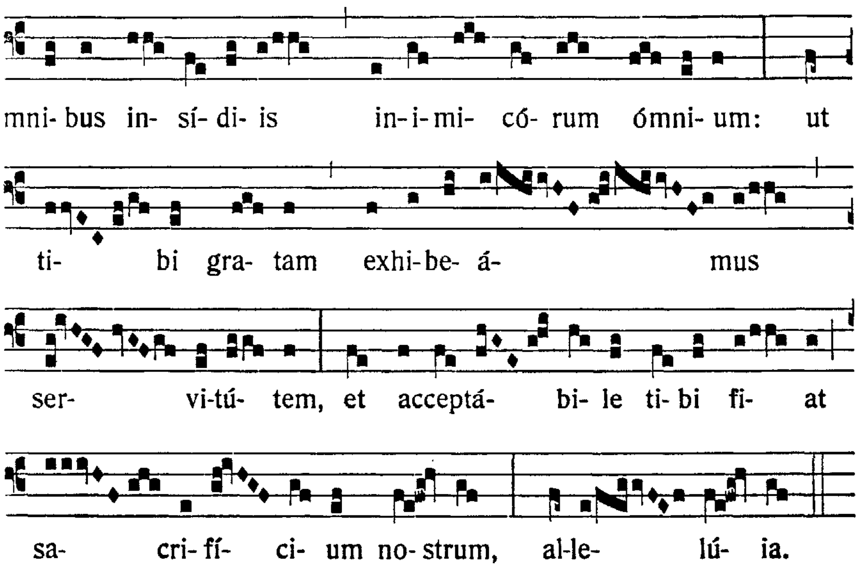
Introitus. Nos autem gloriári. 426.

Graduale. Christus factus est. 169.

Allelúia, allelúia. ℣. Dulce lignum. 427.

Offert. II.





Communio. Per signum Crucis. 428.

15. In Octava Nativitatis B. M. V.

Missa dicitur ut in die, 527.

Eadem die. S. Nicomedis Martyris.

Missa. In virtúte tua. [9].

Dominica III. Septembris.

In Festo Septem Dolorum B. Mariae Virginis.

Missa dicitur ut in alio Festo Septem Dolorum posito sub mense Martio, 401.

Post Graduale Dolorósa, *dicitur:* Allelúia, allelúia. ℣. Stabat sancta María. *Sequentia* Stabat Mater, *in cujus fine additur* Allelúia.

16. SS. Cornelii et Cypriani Pontif., Mart.

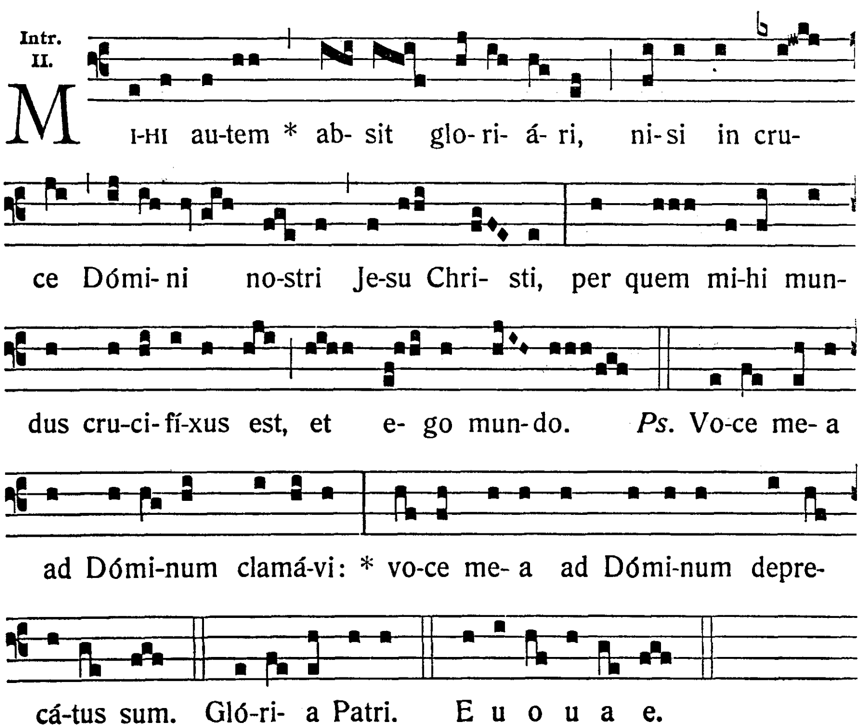
Missa. Intret. [19].

Eadem die.

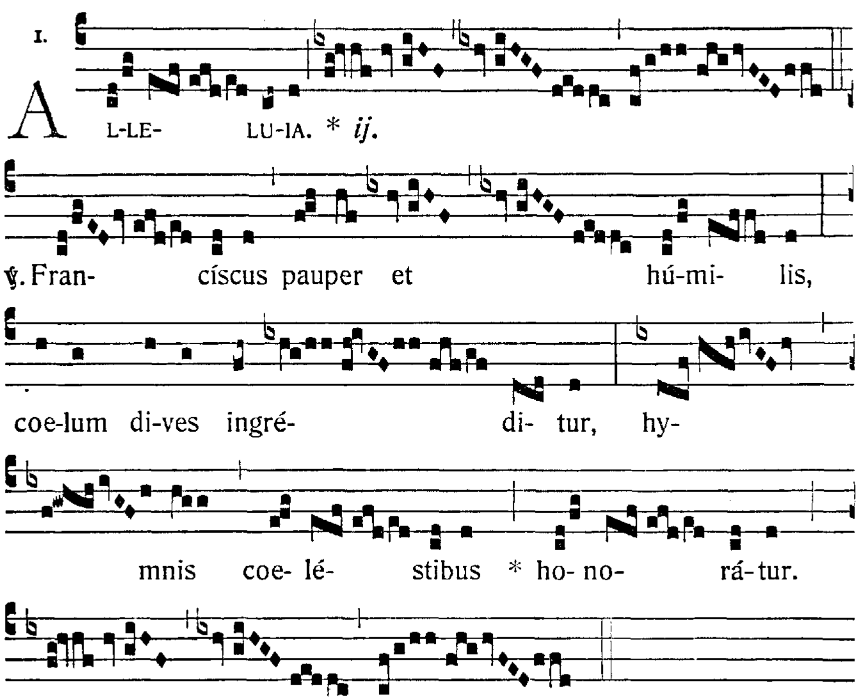
SS. Euphemiae, Luciae et Geminiani Mart.

Missa. Intret. [19].

17. In Festo Impressionis Sacrorum Stigmatum S. Francisci Confessoris.

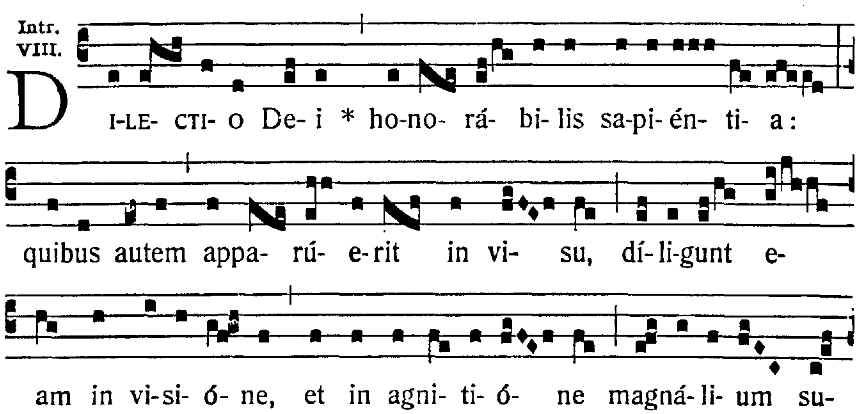


Graduale. Os justi. [35].



Offertorium. Véritas mea. [39].
Communio. Fidélis servus. [31].

18. S. Josephi a Cupertino Confessoris.

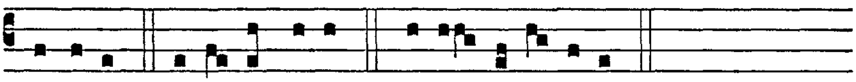




ó- rum. *Ps.* Quam di- lécta taberná-cu-la tu- a, Dómi-ne vir-



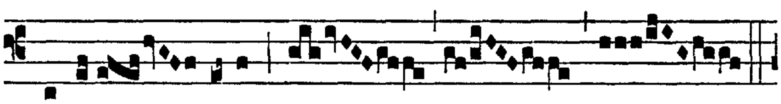
tú-tum! * concu-píscit, et dé-fi-cit á-nima me- a in á- tri- a



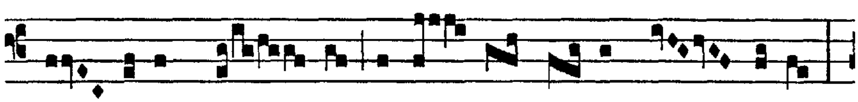
Dómi-ni. Gló-ri- a Patri. E u o u a e.

Graduale. Dómine praevenísti. [42].

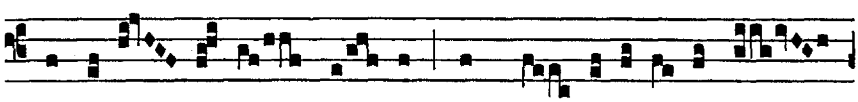
II.



A L-LE- LU-IA. * *ij.*



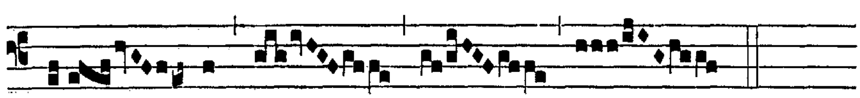
℣. O- cu-lus De- i respé- xit il- lum in bo-no,



et e-ré- xit e- um ab hu- mi- li- tá- te i-

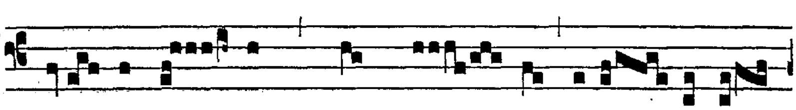


psí- us, et ex-altá- vit * ca-put

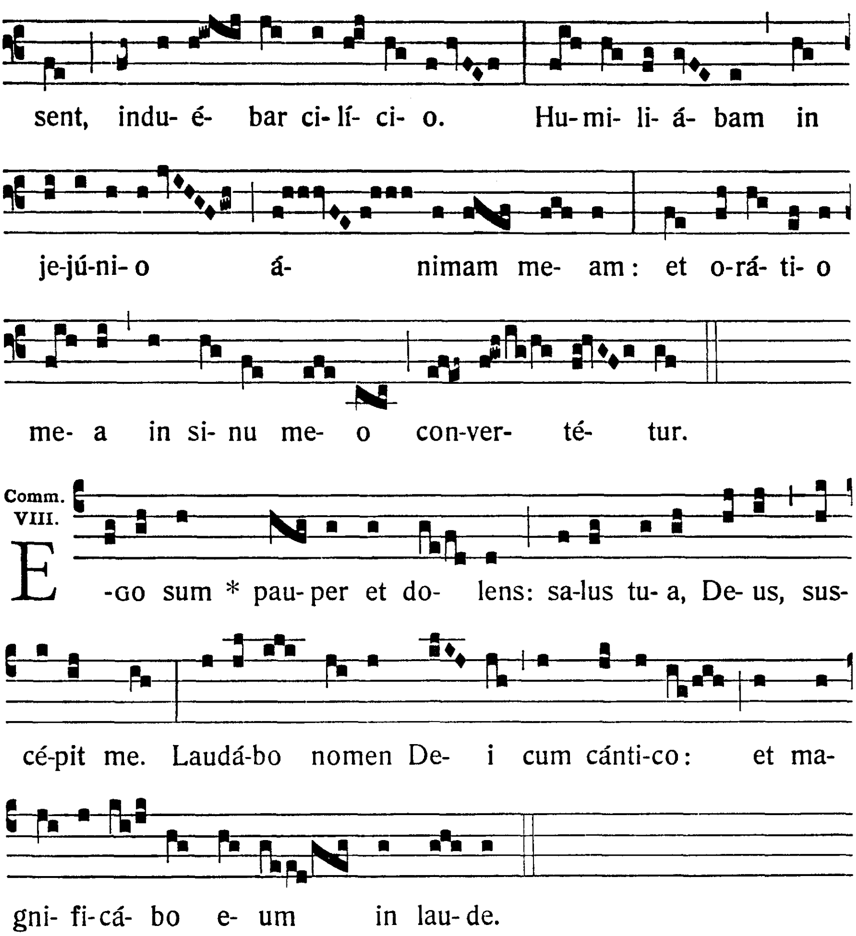


e- jus.

Offert. II.



E - GO au- tem, * cum mi- hi mo-lé- sti es-



19. SS. Januarii Episc. et Sociorum Mart.

Missa. Salus autem. [26].

20. SS. Eustachii et Sociorum Martyrum.

Missa. Sapiéntiam. [23].

Eadem die.

In Vigilia S. Matthaei Apost. et Evang.

Missa. Ego autem sicut olíva. [1].

21. S. MATTHAEI Apostoli et Evangelistae.

Introitus. Os justi. [37].
Graduale. Beátus vir. [9].
Allelúia, allelúia. ℣. Te gloriósus. 523.
Offertorium. Posuísti Dómine. [13].
Communio. Magna est. [2].

22. S. Thomae de Villanova Episc. Conf.

Missa. Státuit. [29].

Eadem die. **SS. Mauritii et Sociorum Mart.**

Missa. Intret. [19].

23. S. Lini Papae, Martyris.

Missa. Státuit. [2].

Eadem die. **S. Theclae Virginis et Martyris.**

Missa. Loquébar. [45].

24. In Festo B. Mariae Virginis de Mercede.

Missa. Salve sancta Parens. [87].

26. SS. Cypriani et Justinae Martyrum.

Missa. Salus autem. [26].

27. SS. Cosmae et Damiani Martyrum.

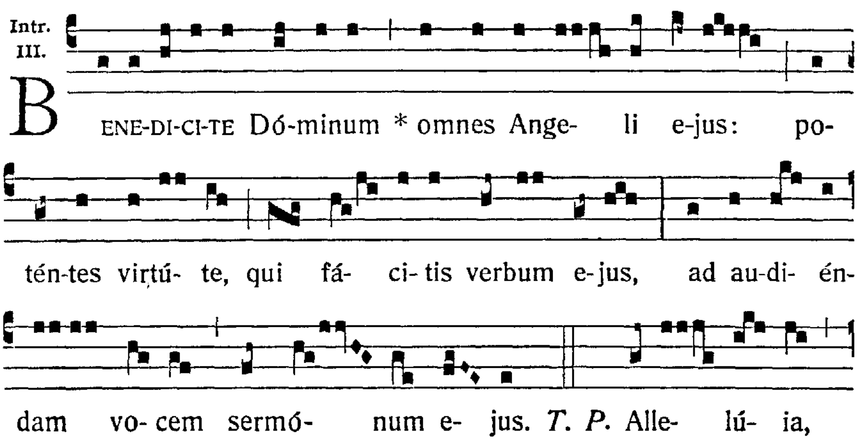
Introitus. Sapiéntiam. [23].
Graduale. Clamavérunt justi. [26].
Allelúia, allelúia. ℣. Haec est vera. 431.
Offertorium. Gloriabúntur. 465.
Communio. Posuérunt. 454.

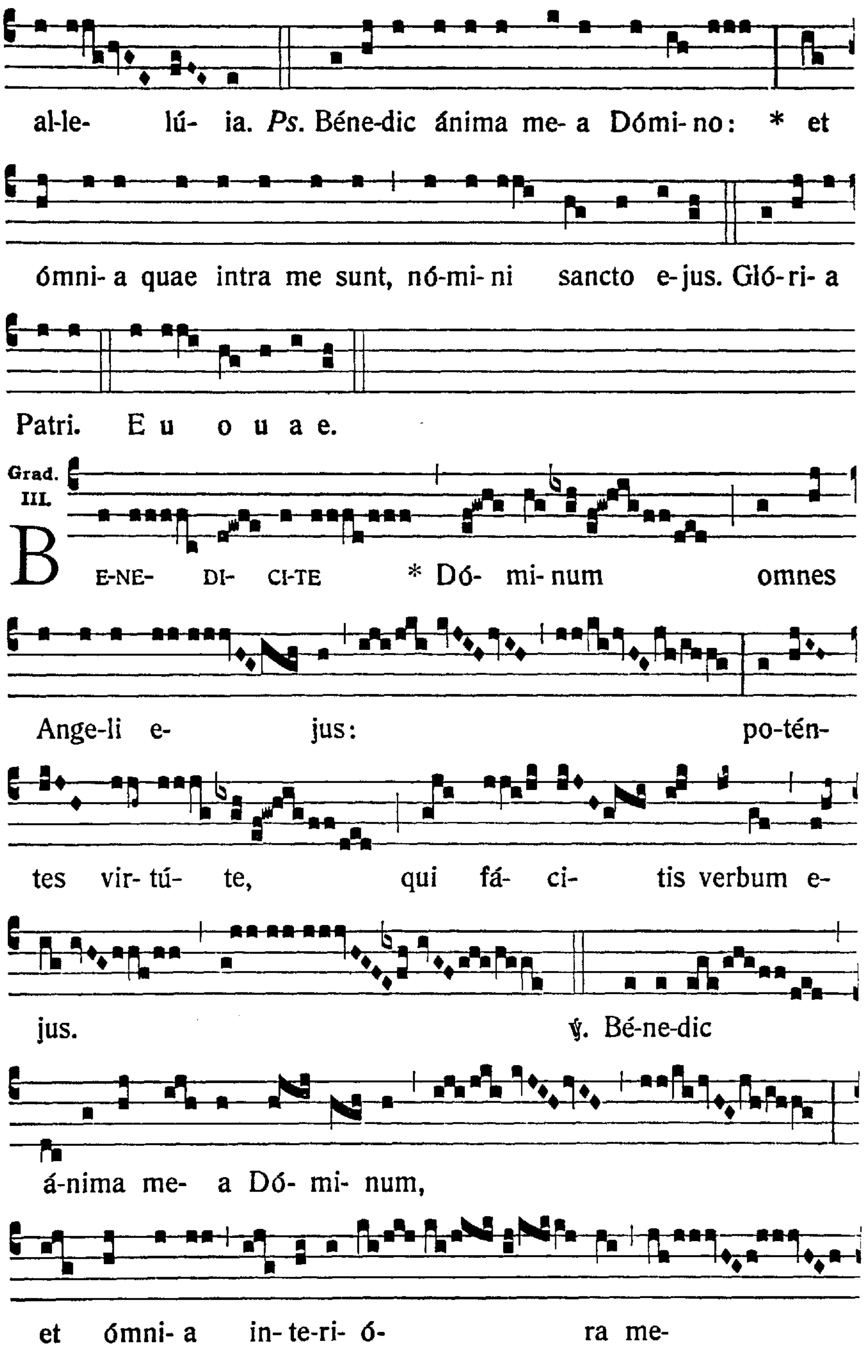
28. S. Wenceslai Ducis, Martyris.

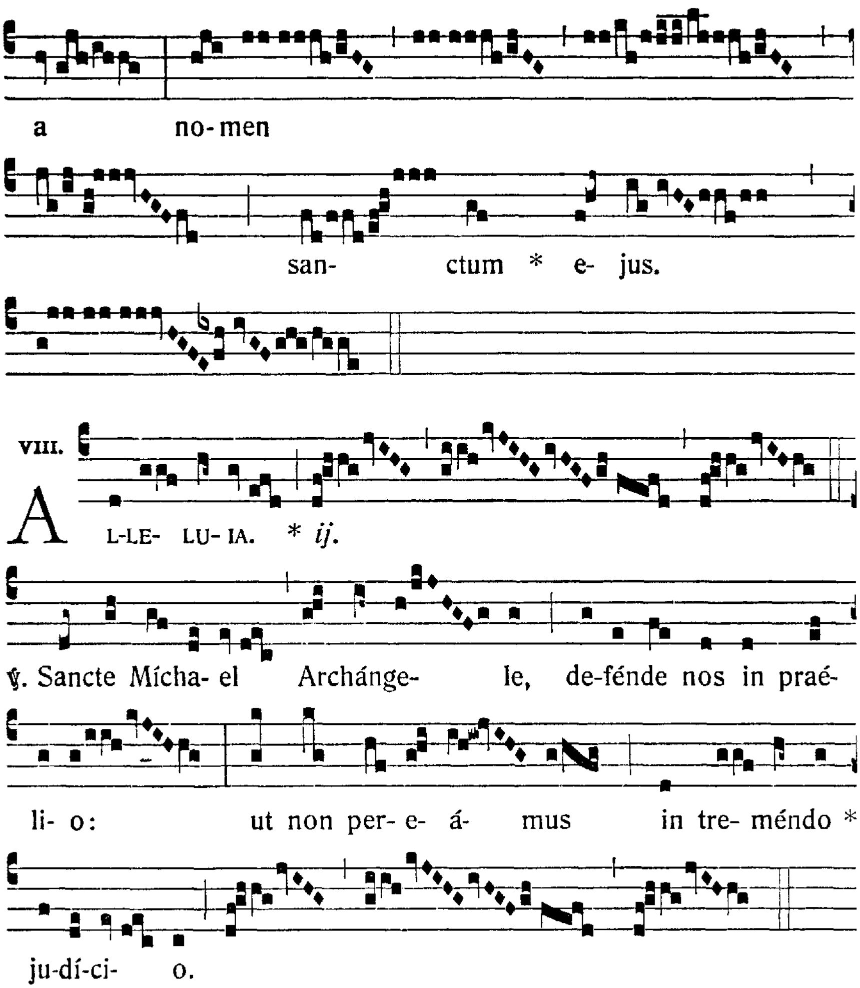
Missa. In virtúte tua. [9].

Die 29. Septembris.

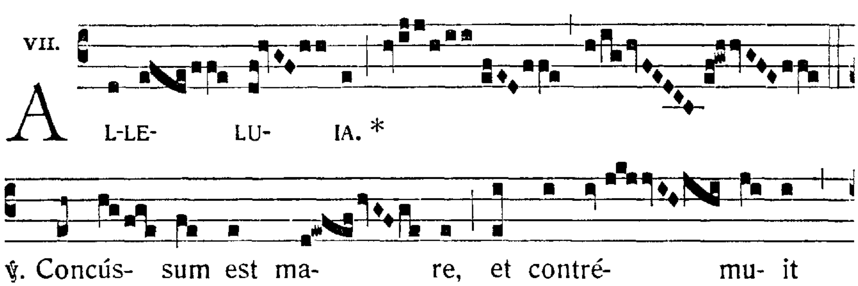
In Dedicatione S. Michaelis Archangeli.

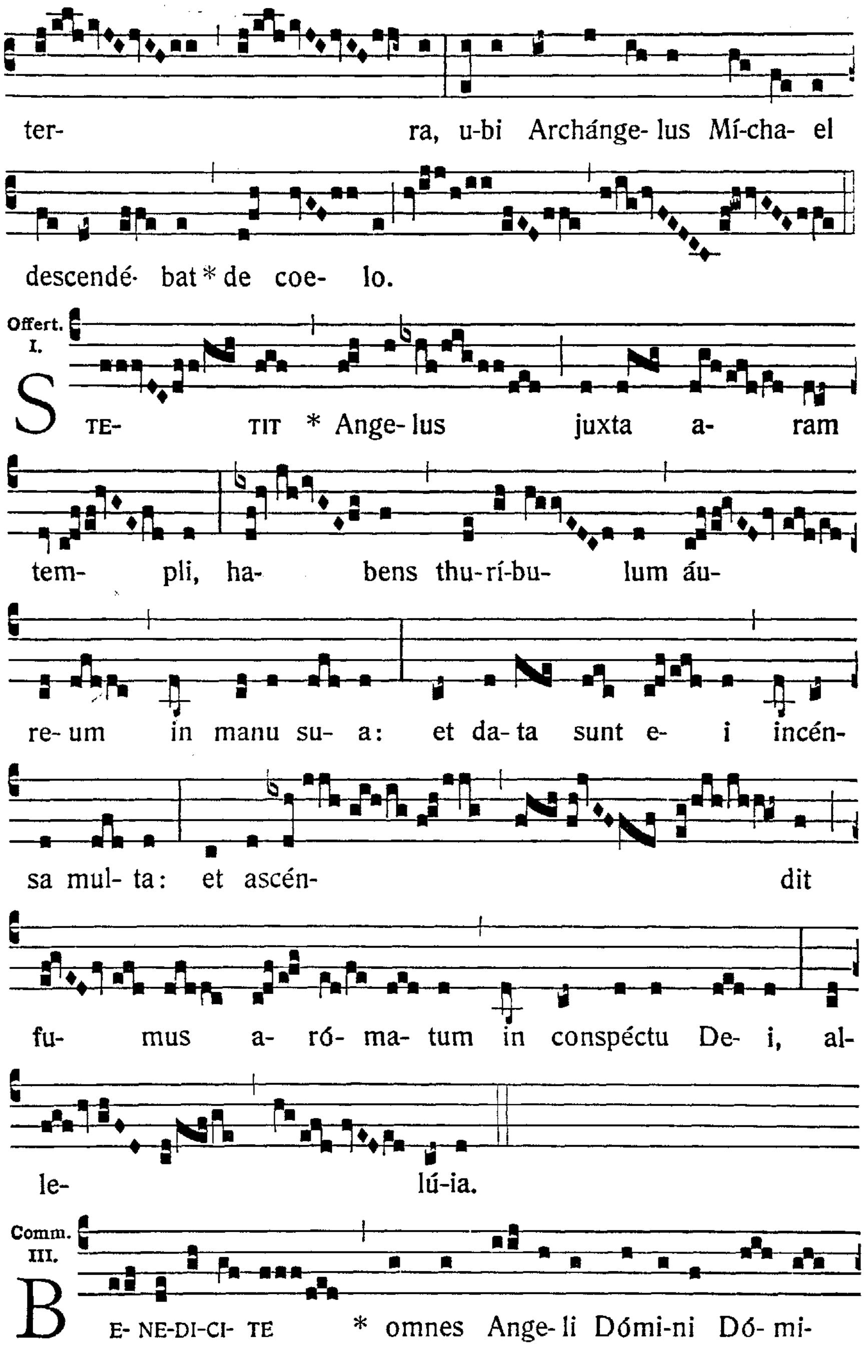


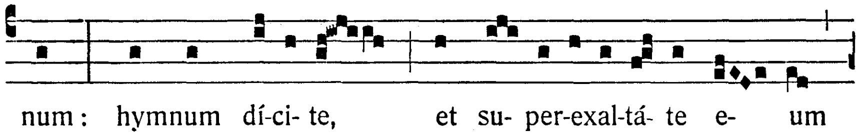

al-le- lú- ia. Ps. Béne-dic ánima me- a Dómi-no: * et
ómni- a quae intra me sunt, nó-mi-ni sancto e-jus. Gló-ri- a
Patri. E u o u a e.
Grad. III.
BENE- DI- CITE * Dó- mi-num omnes
Ange-li e- jus: po-tén-
tes vir- tú- te, qui fá- ci- tis verbum e-
jus. ℣. Bé-ne-dic
á-nima me- a Dó- mi- num,
et ómni- a in- te-ri- ó- ra me-

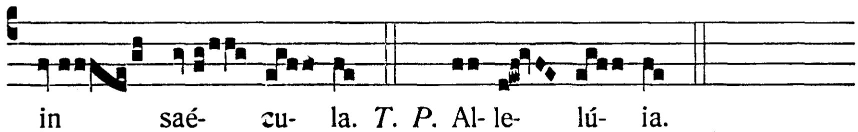


Tempore Paschali omittitur Graduale, et ejus loco dicitur: Allelúia, allelúia. ℣. Sancte Míchael, *ut supra; deinde:*




ter- ra, u-bi Archánge- lus Mí-cha- el
descendé- bat * de coe- lo.
Offert. I.
STETIT * Ange- lus juxta a- ram
tem- pli, ha- bens thu-rí-bu- lum áu-
re- um in manu su- a: et da- ta sunt e- i incén-
sa mul- ta: et ascén- dit
fu- mus a- ró- ma- tum in conspéctu De- i, al-
le- lú-ia.
Comm. III.
BENEDICITE * omnes Ange- li Dómi-ni Dó- mi-





30. S. Hieronymi Presbyteri, Confessoris

et Ecclesiae Doctoris.

Missa. In médio Ecclésiae. [34].

FESTA OCTOBRIS.

Dominica I. Octobris.

In Solemnitate Ss. Rosarii B. M. V.

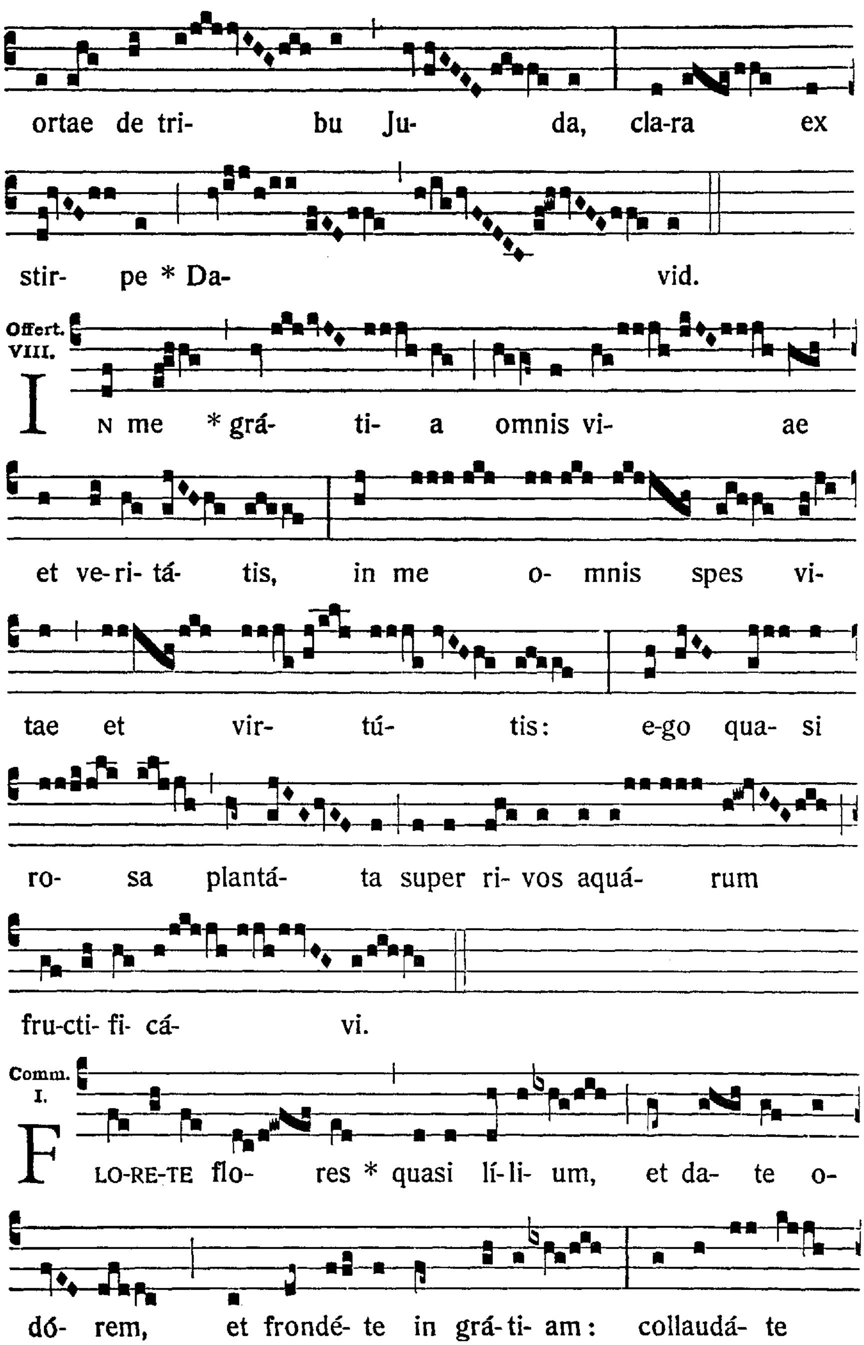
Introitus. Gaudeámus. 486.

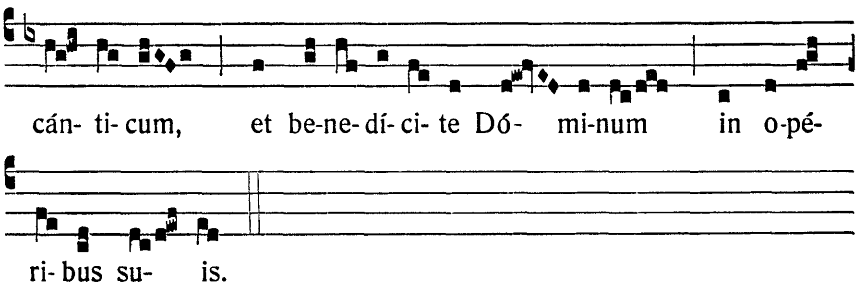
Graduale. Propter veritátem. 518.








ortae de tri- bu Ju- da, cla-ra ex
stir- pe * Da- vid.
Offert. VIII.
In me * grá- ti- a omnis vi- ae
et ve-ri- tá- tis, in me o- mnis spes vi-
tae et vir- tú- tis: e-go qua- si
ro- sa plantá- ta super ri- vos aquá- rum
fru-cti- fi- cá- vi.
Comm. I.
Flo-re-te flo- res * quasi lí- li- um, et da- te o-
dó- rem, et frondé- te in grá- ti- am: collaudá- te



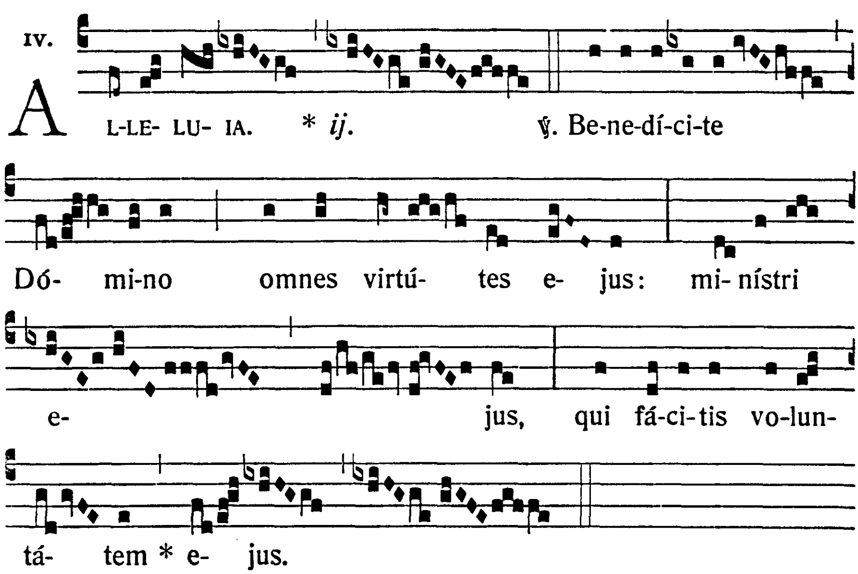
1. S. Remigii Episcopi, Confessoris.

Missa. Státuit. [29].

2. Sanctorum Angelorum Custodum.

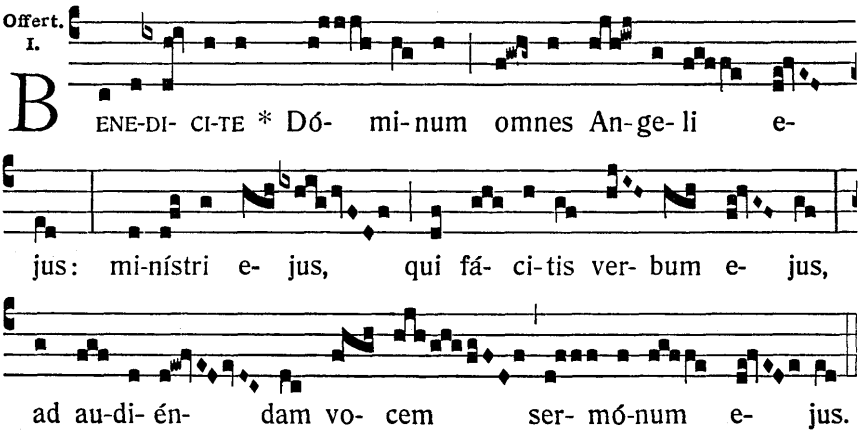
Introitus. Benedícite. 535.

Graduale. Angelis suis. 77.



In Missis votivis post Septuagesimam, omissis Allelúia *et* ℣. *sequenti, dicitur Tractus* Benedícite Dóminum. [70].

Tempore Paschali omittitur Graduale, et ejus loco dicitur: Allelúia, allelúia. ℣. In conspéctu. [70]. Allelúia. ℣. Angelus Dómini. 207.



Communio. Benedícite. 538.

4. S. Francisci Confessoris.

Missa. Mihi autem absit. 530.

5. SS. Placidi et Sociorum Martyrum.

Missa. Salus autem. [26].

6. S. Brunonis Confessoris.

Missa. Os justi. [37].

7. S. Marci I. Papae, Confessoris.

Missa. Sacerdótes tui. [32].

Eadem die.

SS. Sergii, Bacchi, Marcelli et Apuleii Mart.

Missa. Sapiéntiam. [23].

8. S. Birgittae Viduae.

Missa. Cognóvi. [60].

9. SS. Dionysii Episc., Rustici et Eleutherii Martyrum.

Missa. Sapiéntiam. [23].

10. S. Francisci Borgiae Confessoris.

Missa. Os justi, *de Communi Abbatum,* [42].

13. S. Eduardi Regis, Confessoris.

Missa. Os justi. [37].

14. S. Callisti I. Papae, Martyris.

Introitus. Sacerdótes Dei. [6].
Graduale. Invéni David. [3].
Allelúia, allelúia. ℣. Amávit eum. [35].
Offertorium. Véritas mea. [39].
Communio. Beátus servus. [39].

15. S. Teresiae Virginis.

Missa. Dilexísti. [53].

17. S. Hedwigis Reginae, Viduae.

Missa. Cognóvi. [60].

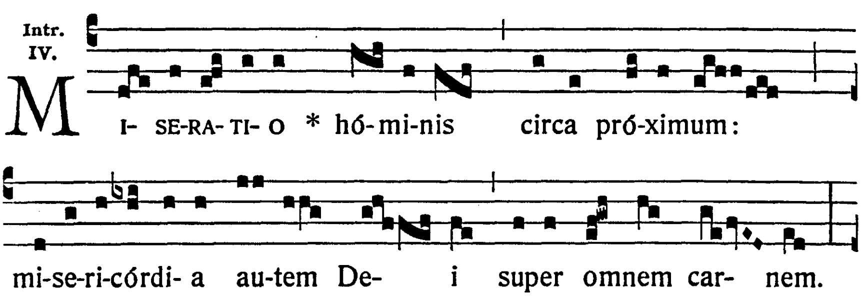
18. Sancti LUCAE Evangelistae.

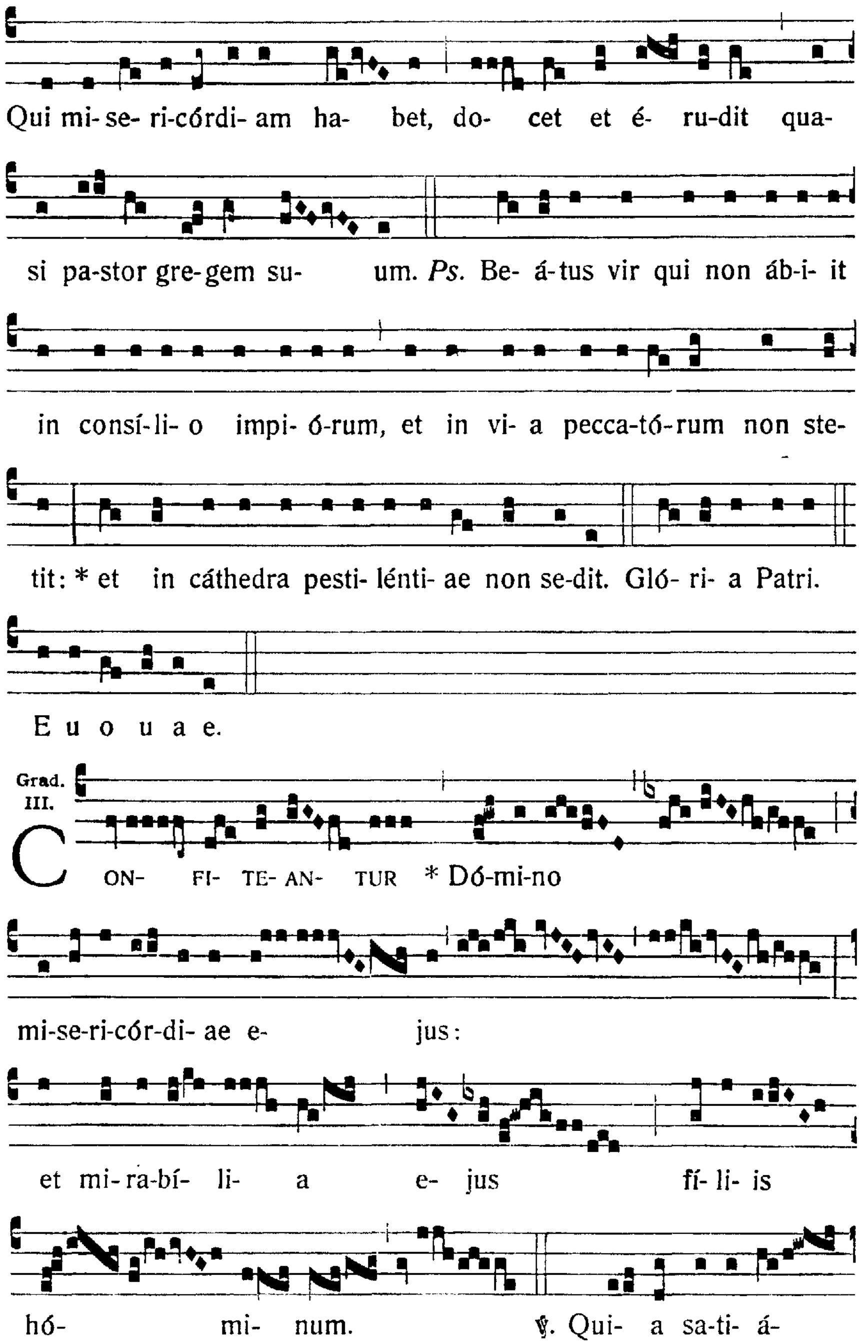
Introitus. Mihi autem. 338.
Graduale. In omnem terram. 452.
Allelúia, allelúia. ℣. Ego vos elégi. 452.
Offertorium. Mihi autem. 340.
Communio. Vos qui secúti estis me. 388.

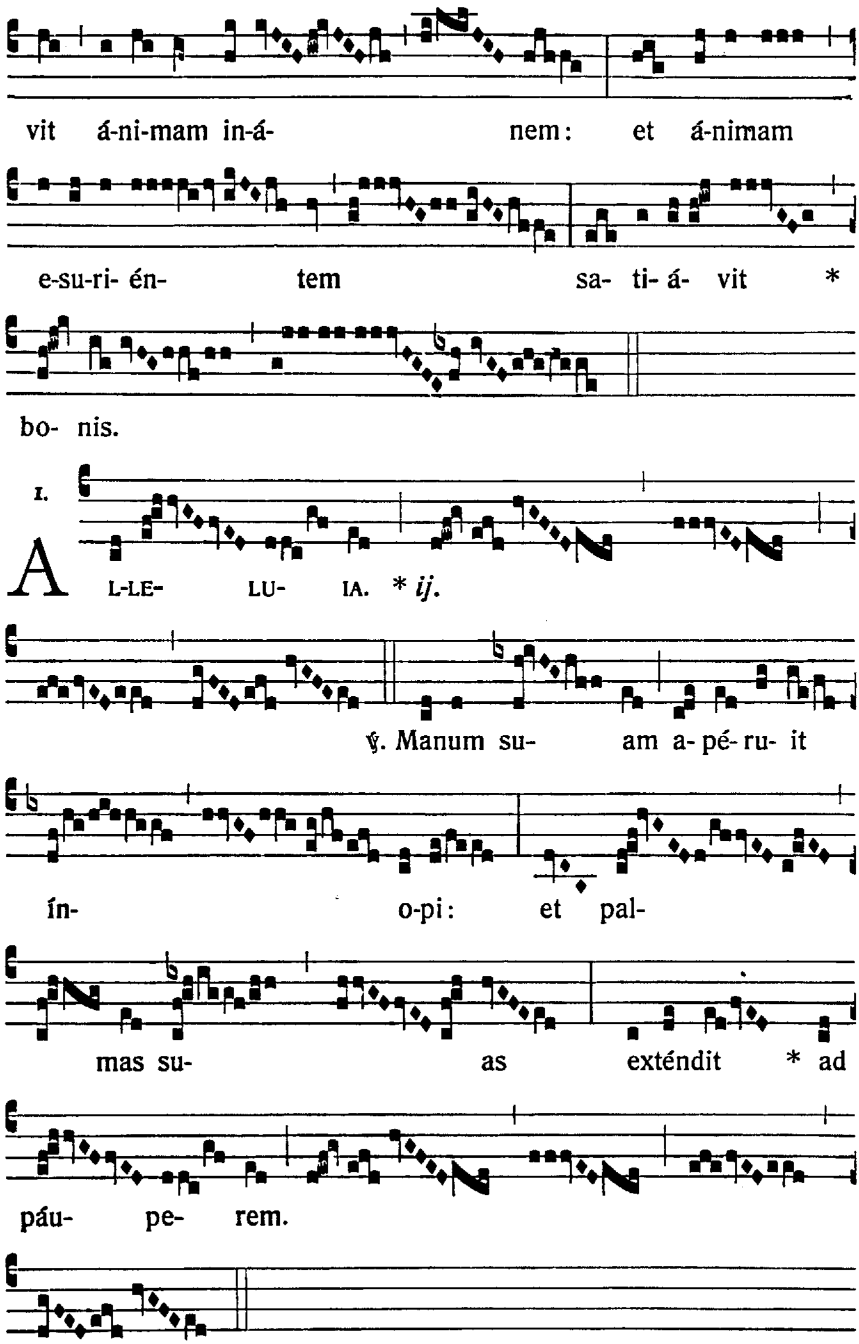
19. S. Petri de Alcantara Confessoris.

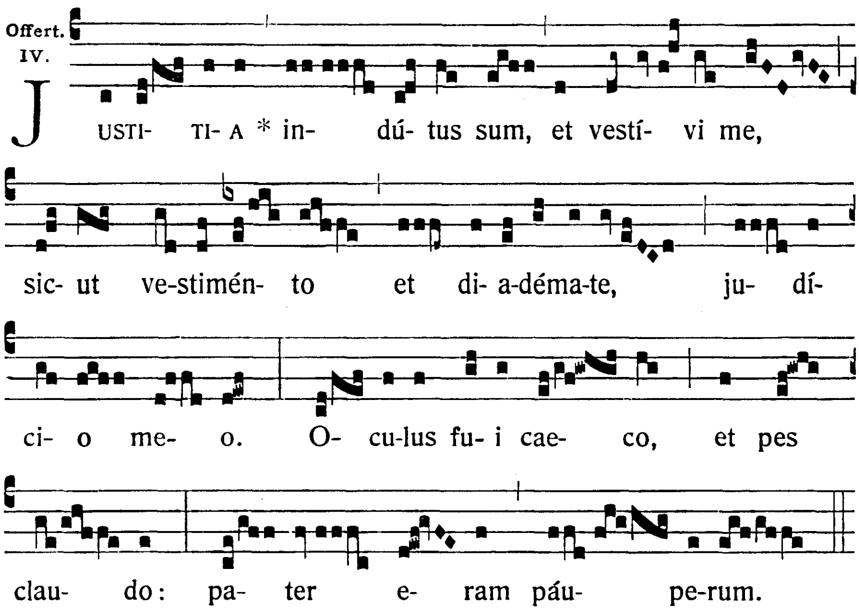
Missa. Justus ut palma. [40].

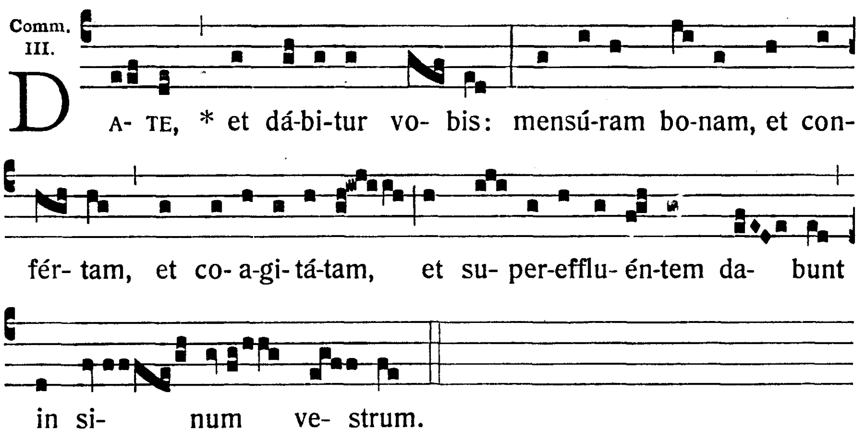
20. S. Joannis Cantii Confessoris.




Qui mi-se- ri-córdi- am ha- bet, do- cet et é- ru-dit qua-
si pa-stor gre-gem su- um. Ps. Be- á-tus vir qui non áb-i- it
in consí-li- o impi- ó-rum, et in vi- a pecca-tó-rum non ste-
tit: * et in cáthedra pesti- lénti- ae non se-dit. Gló- ri- a Patri.
E u o u a e.
Grad. III.
CON- FI- TE- AN- TUR * Dó-mi-no
mi-se-ri-cór-di- ae e- jus:
et mi-ra-bí- li- a e- jus fí- li- is
hó- mi- num. ℣. Qui- a sa-ti- á-


vit á-ni-mam in-á- nem: et á-nimam
e-su-ri- én- tem sa- ti- á- vit *
bo- nis.
I. A L-LE- LU- IA. * ij.
℣. Manum su- am a- pé- ru- it
ín- o-pi: et pal-
mas su- as exténdit * ad
páu- pe- rem.





21. S. Hilarionis Abbatis.

Missa. Os justi, *de Communi Abbatum,* [42].

Eadem die.

SS. Ursulae ac Sociarum Virginum et Mart.

Missa. Loquébar. [45].

25. SS. Chrysanthi et Dariae Martyrum.

Missa. Intret. [19].

26. S. Evaristi Papae, Martyris.

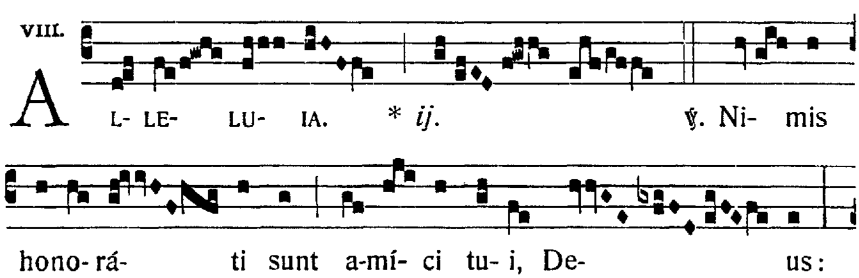
Missa. Státuit. [2].

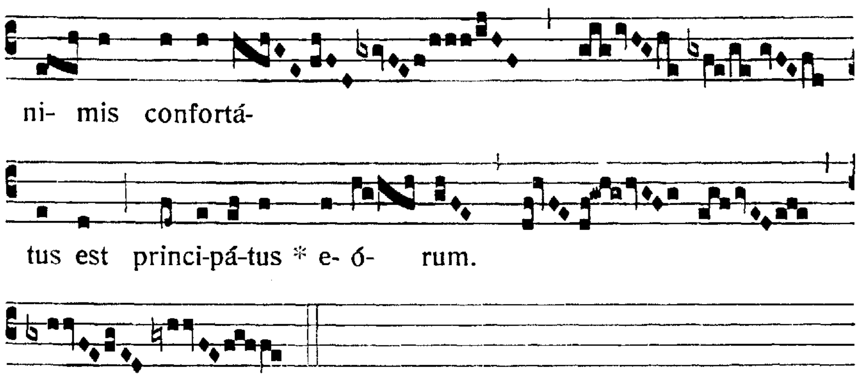
27. In Vigilia SS. Simonis et Judae Apost.

Introitus. Intret. [19].
Graduale. Víndica Dómine. 453.
Offertorium. Exsultábunt. [25].
Communio. Posuérunt. 454.

28. SS. SIMONIS et JUDAE Apostolorum.

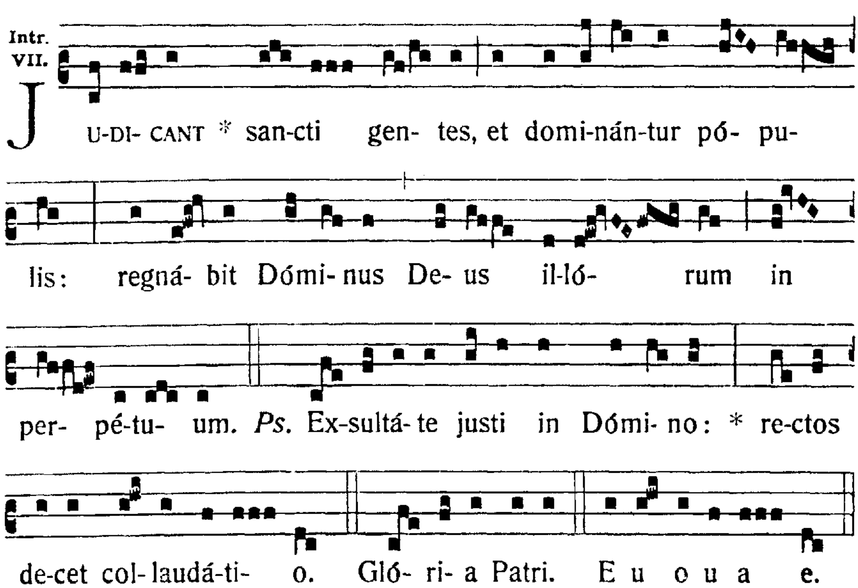
Introitus. Mihi autem. 338.
Graduale. Constítues eos. 339.





Offertorium. In omnem terram. 352.
Communio. Vos qui secúti estis me. 388.

31. In Vigilia Omnium Sanctorum.



Graduale. Exsultábunt. 456.
Offertorium. Exsultábunt. [25].
Communio. Justórum ánimae. 444.

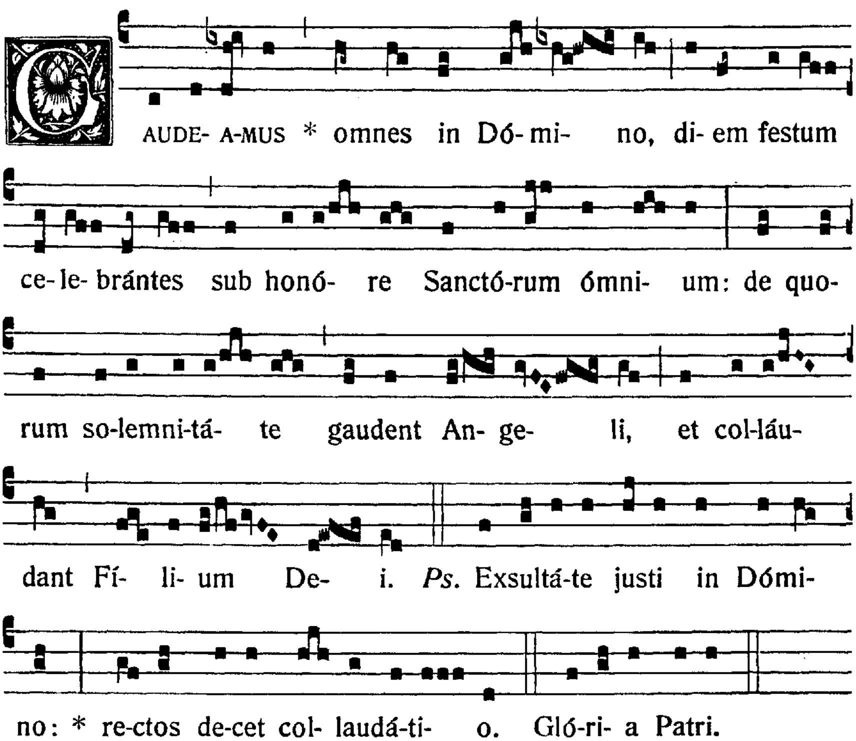


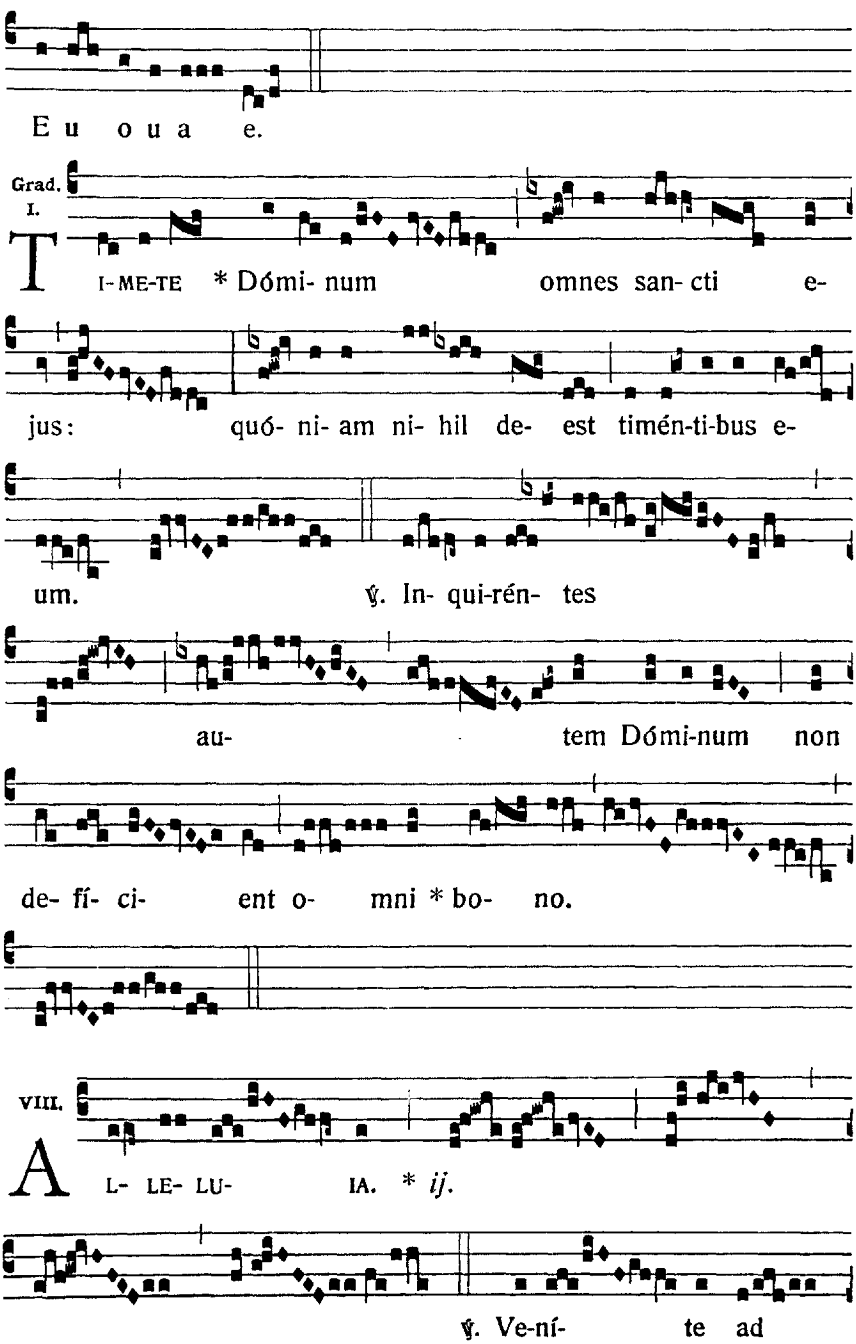
FESTA NOVEMBRIS.

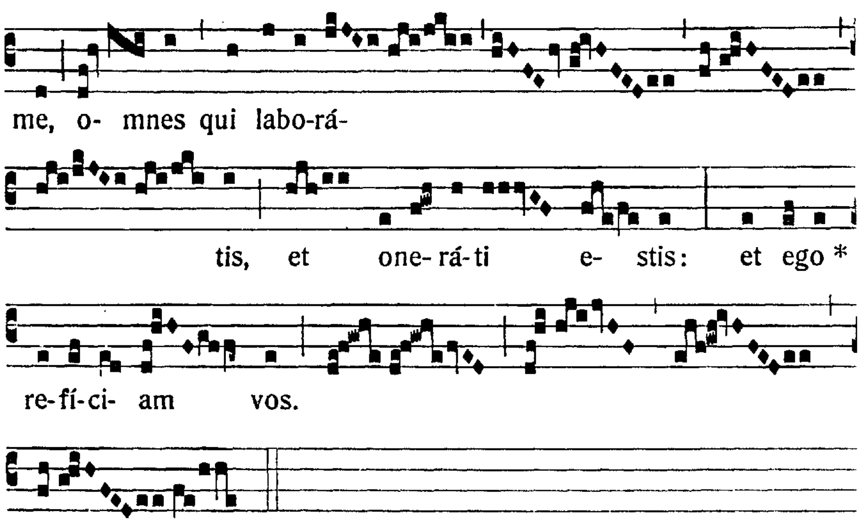
Die 1. Novembris.

IN FESTO OMNIUM SANCTORUM

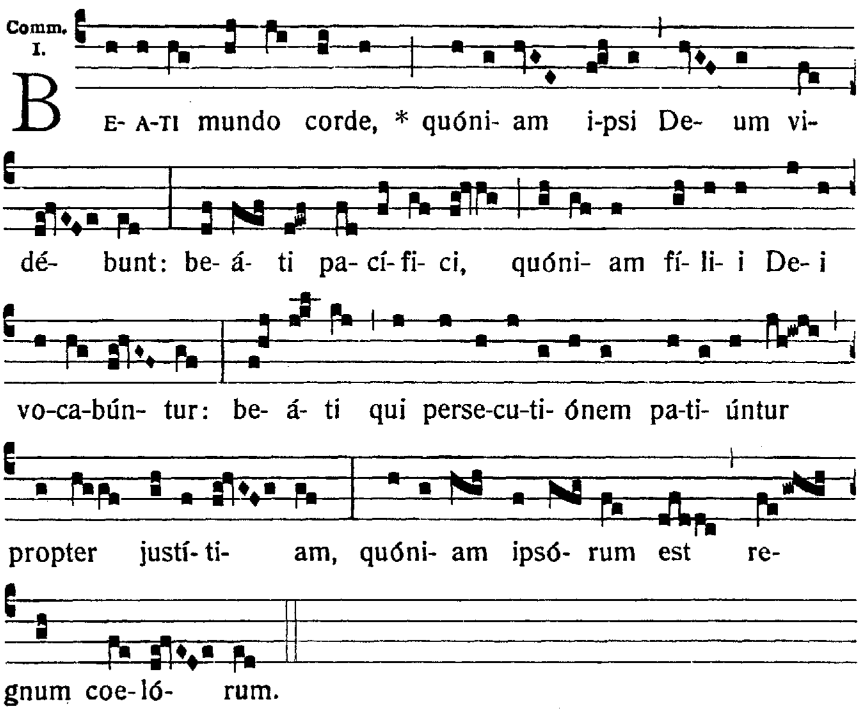
Introitus. I.




E u o u a e.
Grad. I.
T I-ME-TE * Dómi- num omnes san- cti e-
jus: quó- ni- am ni- hil de- est timén-ti-bus e-
um. ℣. In- qui-rén- tes
au- tem Dómi-num non
de- fí- ci- ent o- mni * bo- no.
VIII.
A L- LE- LU- IA. * ij.
℣. Ve-ní- te ad



Offertorium. Justórum ánimae. [28].



¶ *Infra Octavam, Missa dicitur sicut in die Festi.*

Die 2. Novembris.

¶ *Secunda die fit Commemoratio omnium Fidelium Defunctorum: et dicitur Missa* Réquiem aetérnam. 81 *.

4. S. Caroli Episcopi, Confessoris.

Missa. Státuit. [29].

Eadem die. SS. Vitalis et Agricolae Mart.

Missa. Sapiéntiam. [23].

8. Octava Omnium Sanctorum.

Dicitur Missa sicut in die, 550.

9. In Dedicatione Archibasilicae Ss. Salvatoris.

Missa. Terríbilis est. [63].

Eadem die. S. Theodori Martyris.

Missa. Laetábitur. [11].

10. S. Andreae Avellini Confessoris.

Missa. Os justi. [37].

Eadem die.

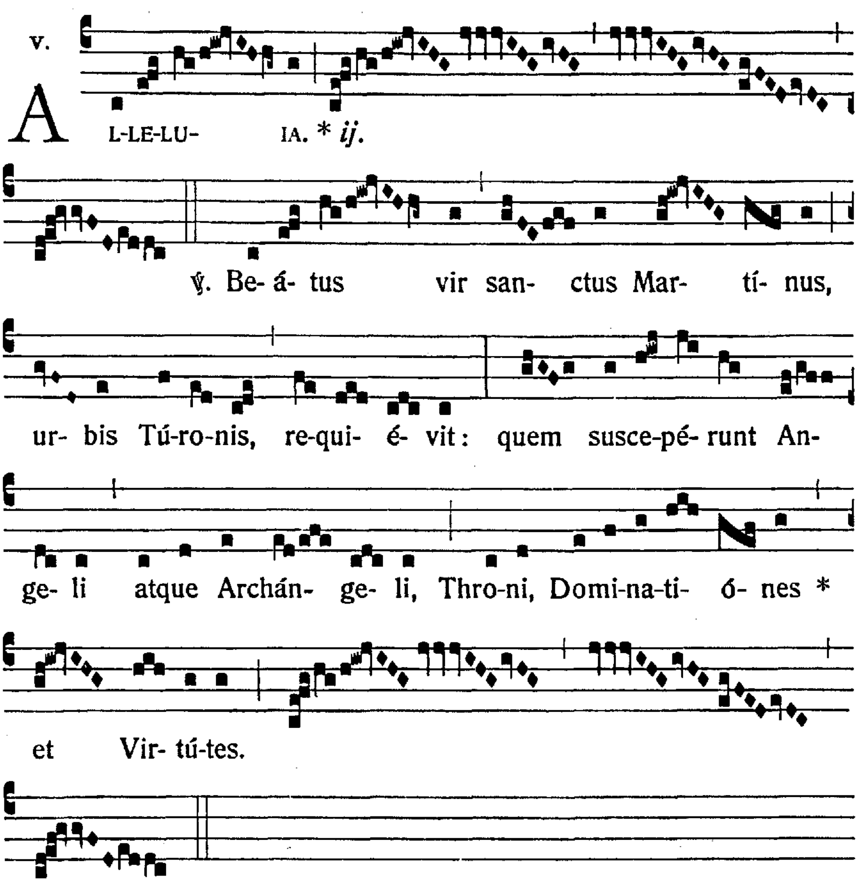
SS. Tryphonis, Respicii et Nymphae Virg. Martyrum.

Introitus. Clamavérunt justi. 389.
Graduale. Víndica Dómine. 453.

Allelúia, allelúia. ℣. Pretiósa. [18].
Offertorium. Laetámini. 365.
Communio. Quicúmque fécerit. 390.

11. S. Martini Episcopi, Confessoris.

Introitus. Státuit. [29].
Graduale. Ecce sacérdos magnus. [29].



Offertorium. Véritas mea. [39].
Communio. Beátus servus. [39].

Eadem die. S. Mennae Martyris.

Missa. Laetábitur. [11].

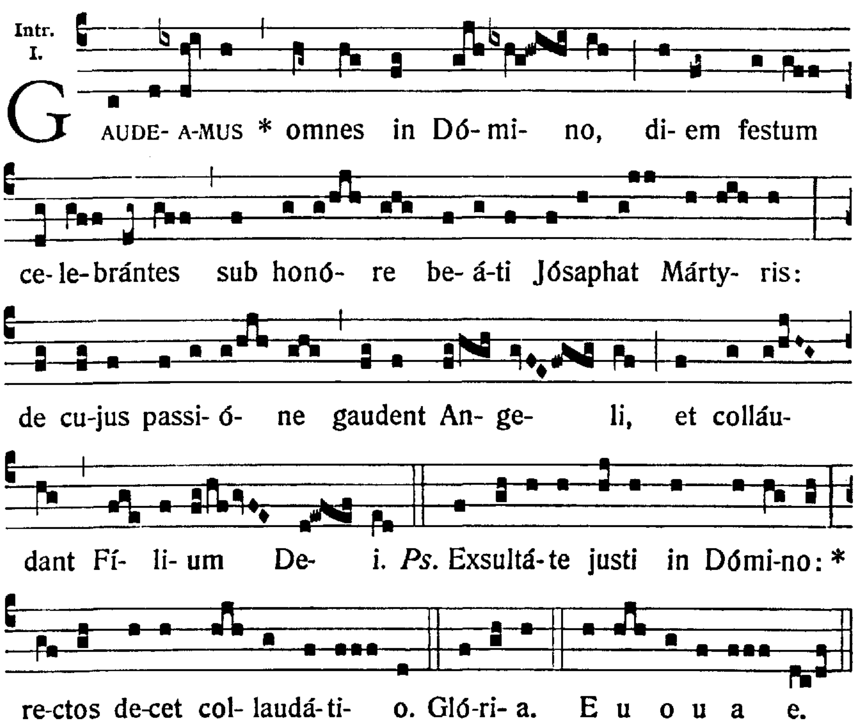
12. S. Martini I. Papae, Martyris.

Missa. Sacerdótes Dei. [6].

13. S. Didaci Confessoris.

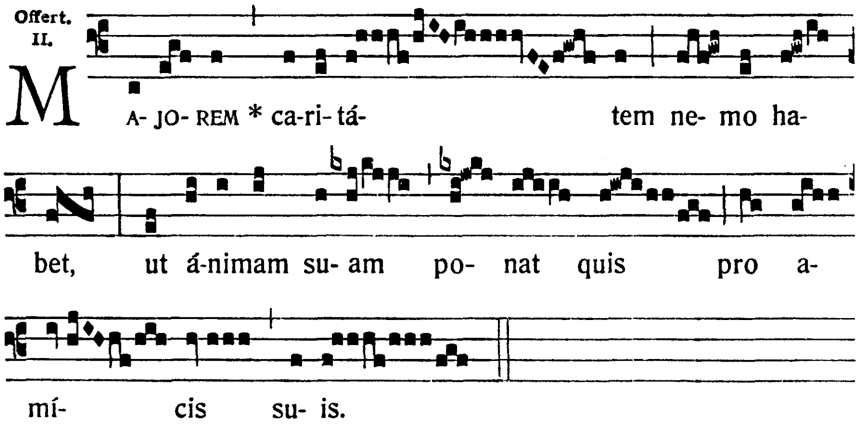
Missa. Justus ut palma. [40].

14. S. Josaphat Episcopi, Martyris.



Graduale. Invéni David. [3].
Allelúia, allelúia. ℣. Hic est sacérdos. [7].

Offert. II.



Communio. Ego sum pastor. 41.

15. S. Gertrudis Virginis.

Missa. Dilexísti. [53].

17. S. Gregorii Thaumaturgi Episc., Conf.

Missa. Státuit. [29].

18. In Dedicatione Basilicarum
SS. Petri et Pauli Apostolorum.

Missa. Terríbilis est. [63].

19. S. Elisabeth Viduae.

Missa. Cognóvi. [60].

Eadem die. S. Pontiani I. Papae, Martyris.

Missa. Státuit. [2].

20. S. Felicis de Valois Confessoris.

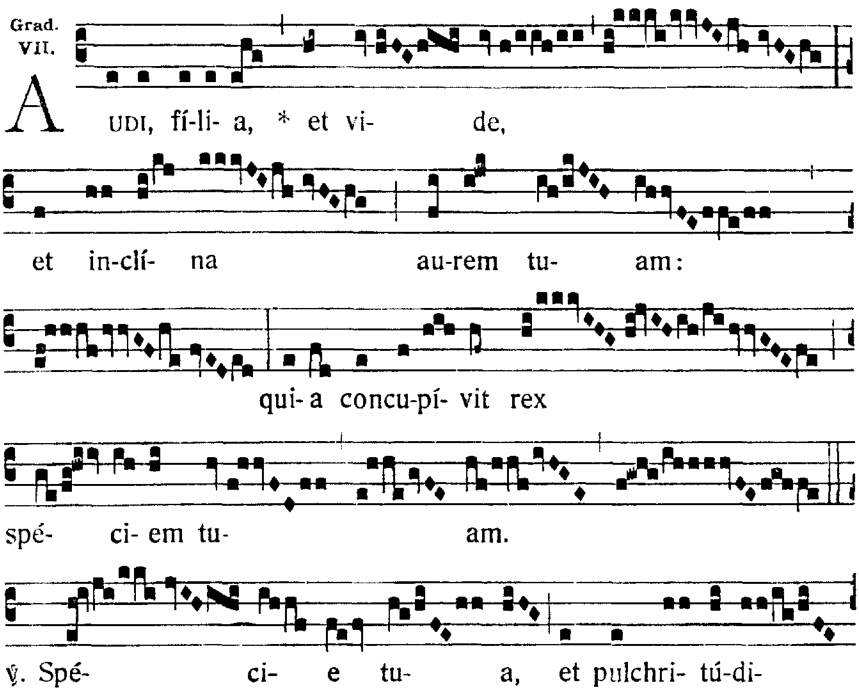
Missa. Justus ut palma. [40].

21. In Festo Praesentationis B. Mariae Virginis.

Missa. Salve sancta Parens. [87].

22. S. Caeciliae Virginis et Martyris.

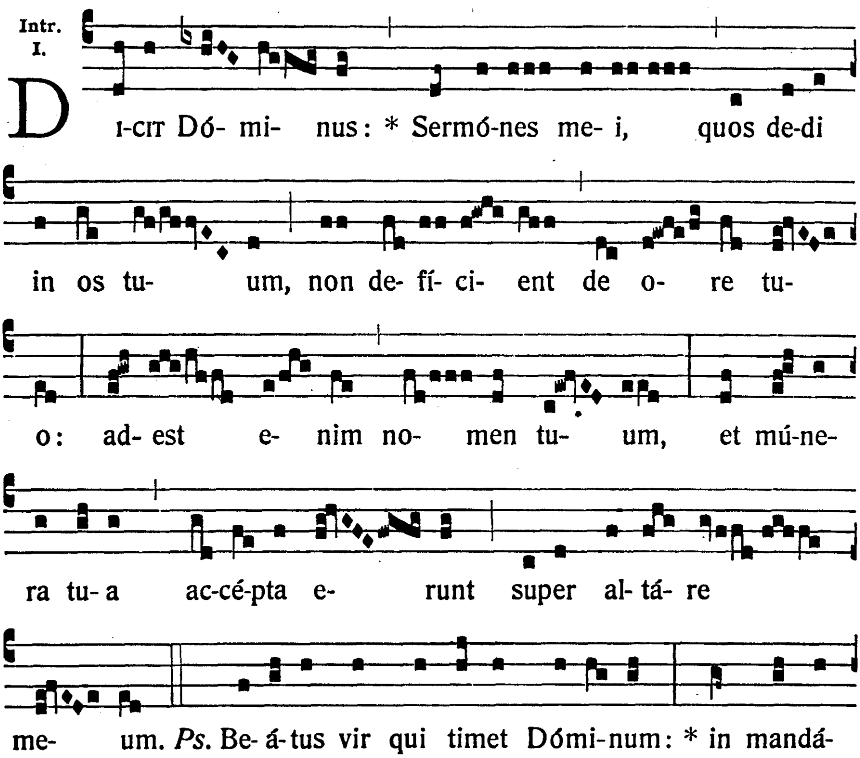
Introitus. Loquébar. [45].





Allelúia, allelúia. ℣. Quinque prudéntes. 366.
Offertorium. Afferéntur regi. [48].
Communio. Confundántur. [48].

23. S. Clementis I. Papae, Martyris.





Graduale. Jurávit Dóminus. 390.
Allelúia, allelúia. ℣. Hic est sacérdos. [7].
Offertorium. Véritas mea. [39].
Communio. Beátus servus. [39].

Eadem die. S. Felicitatis Martyris.

Missa. Me exspectavérunt. [49].

24. S. Joannis a Cruce Confessoris.

Missa. Os justi. [37].

Eadem die. S. Chrysogoni Martyris.

Missa. In virtúte tua. [9].

25. S. Catharinae Virginis et Martyris.

Missa. Loquébar. [45].

26. S. Silvestri Abbatis.

Missa. Os justi, *de Communi Abbatum,* [42].

Eadem die. S. Petri Alexandrini Ep., Mart.

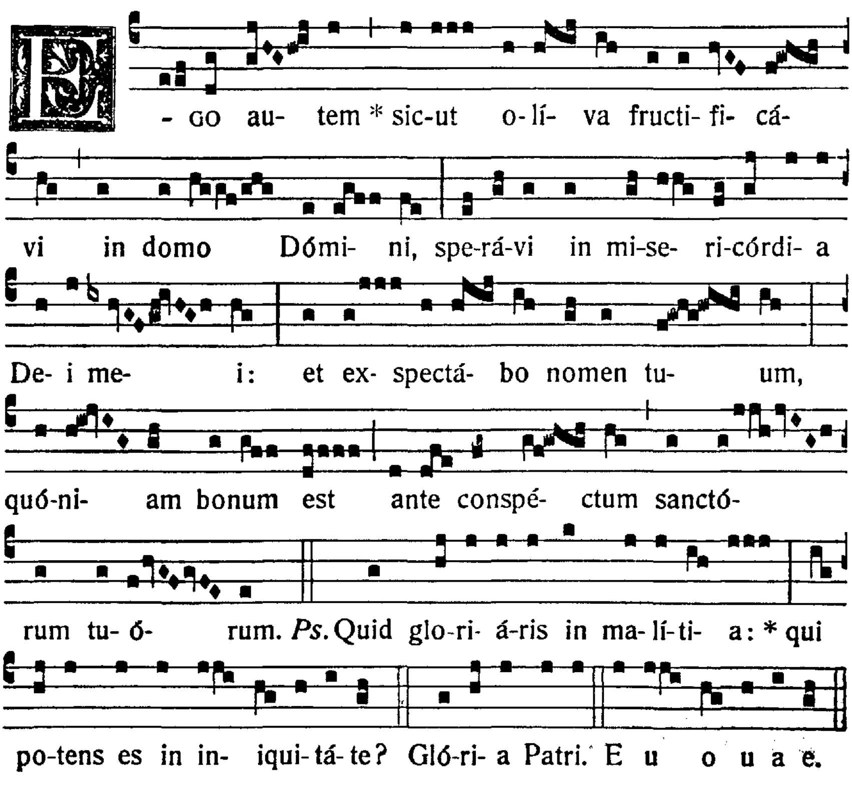
Missa. Státuit. [2].



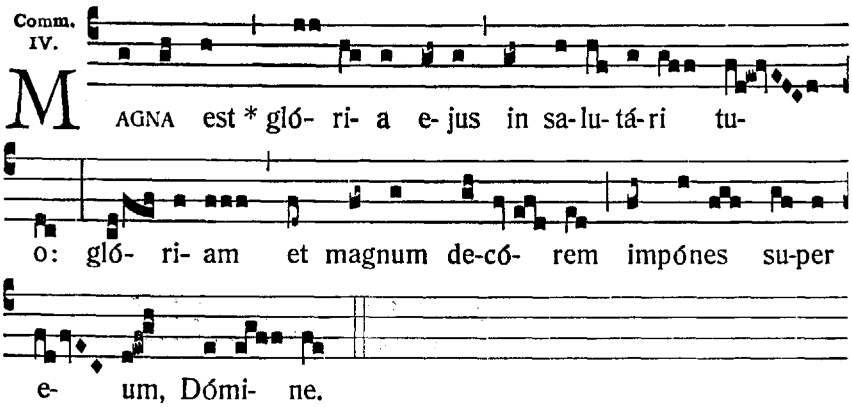
COMMUNE SANCTORUM

In Vigilia unius Apostoli.

Introitus. III.

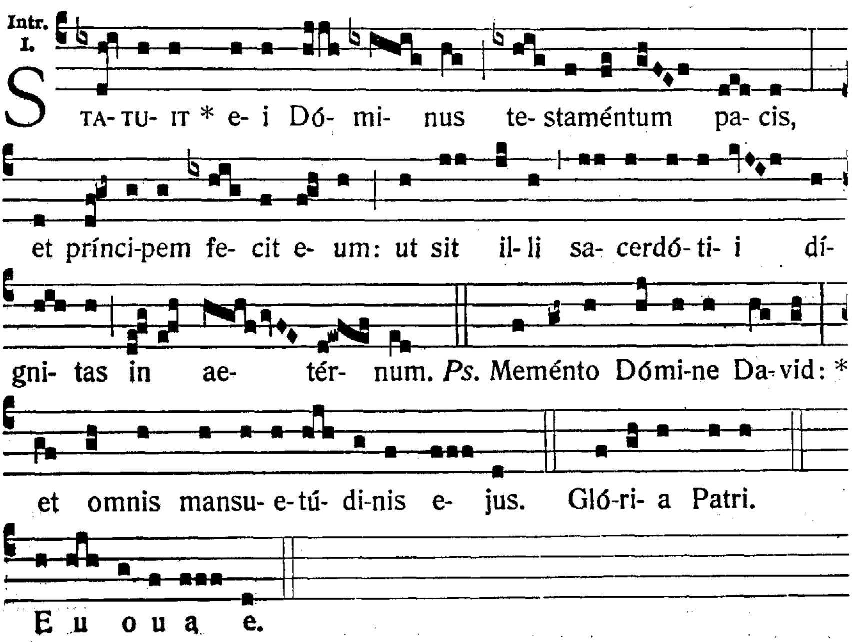


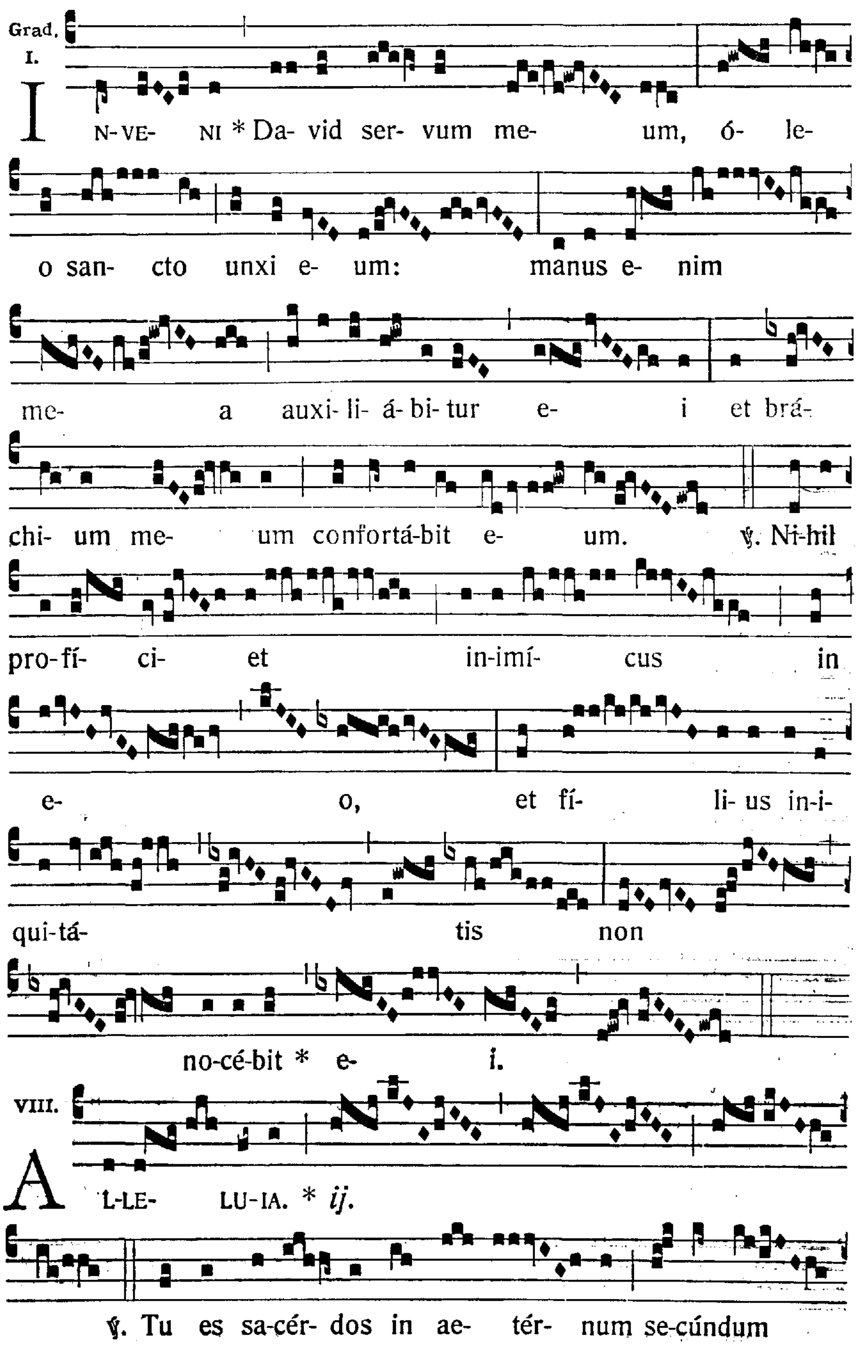
Graduale. Justus ut palma, *ut infra,* [38].
Offertorium. Glória et honóre, *ut infra,* [11].

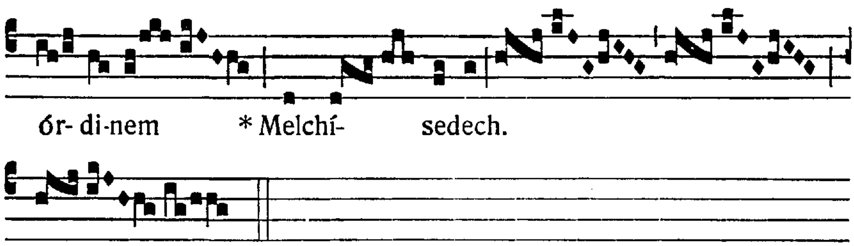


¶ *In Festis Apostolorum, et Evangelistarum, omnia ut suis locis in Proprio Sanctorum.*

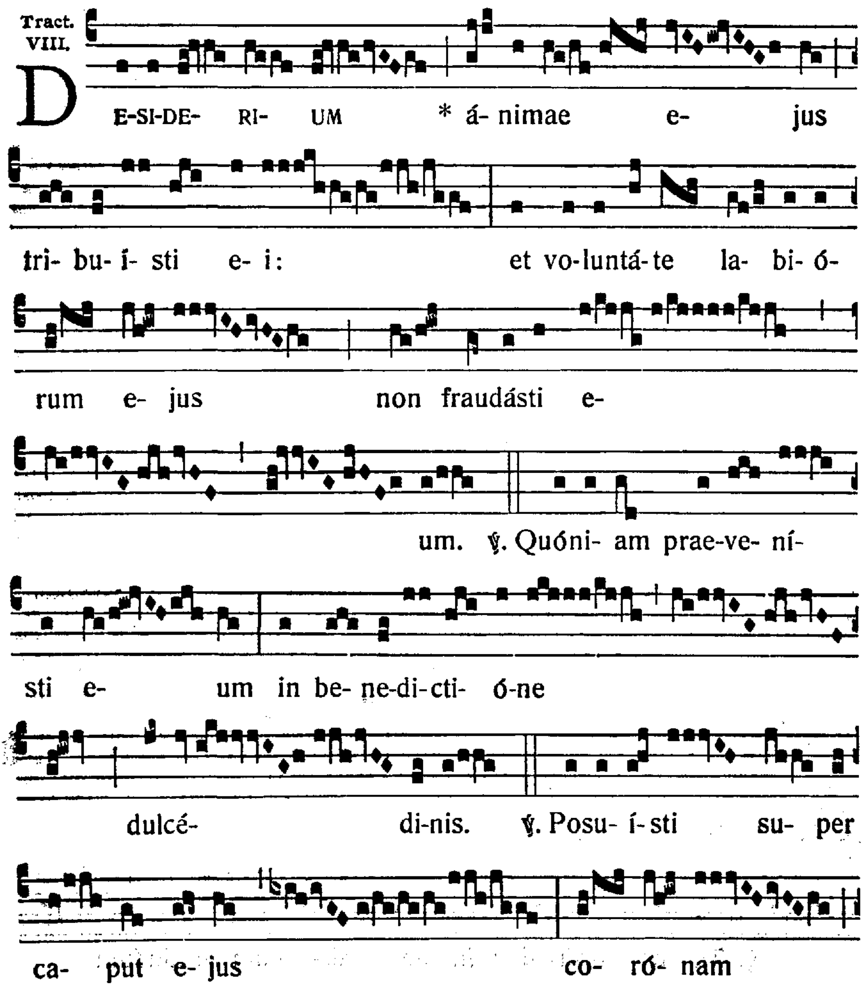
Commune unius Martyris Pontificis.

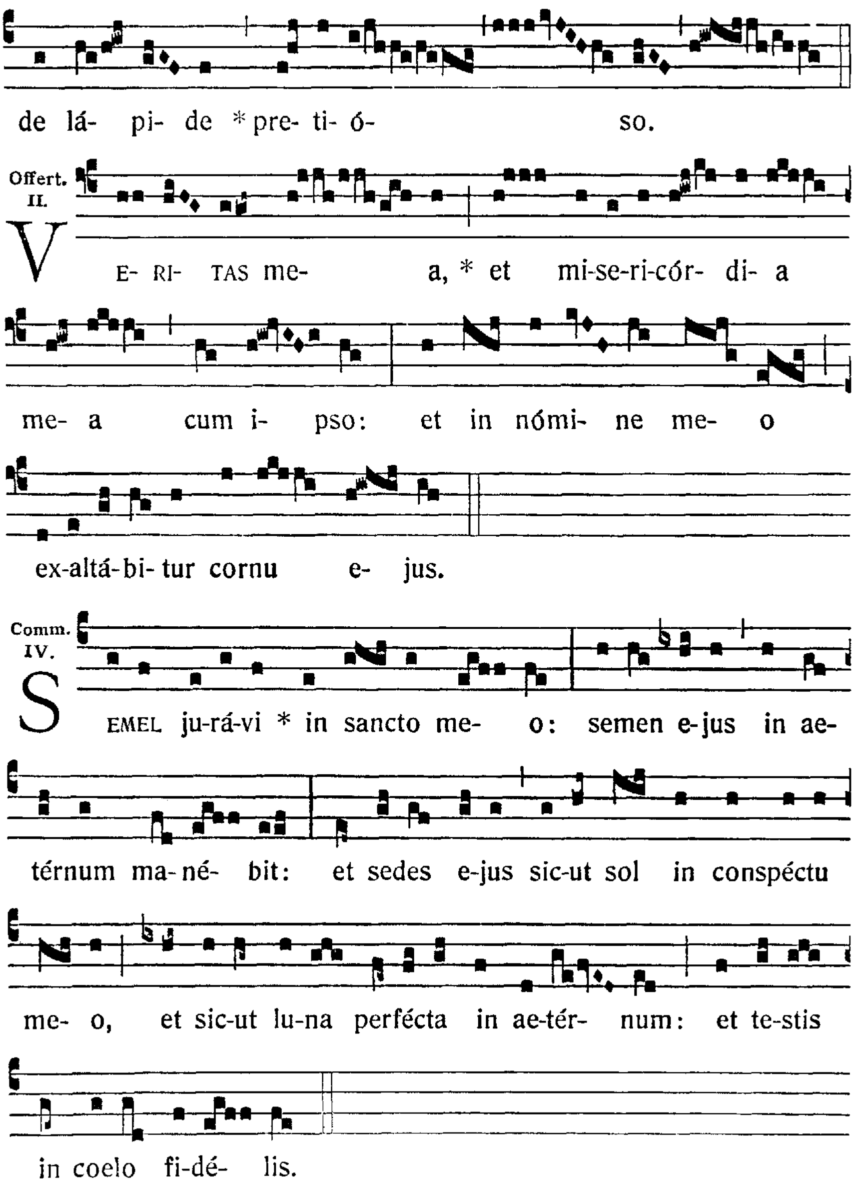



Grad. I.
I N-VE- NI * Da- vid ser- vum me- um, ó- le-
o san- cto unxi e- um: manus e- nim
me- a auxi- li- á- bi- tur e- i et brá-
chi- um me- um confortá-bit e- um. ℣. Ni-hil
pro-fí- ci- et in-imí- cus in
e- o, et fí- li- us in-i-
qui-tá- tis non
no-cé-bit * e- i.
VIII.
A L-LE- LU-IA. * ij.
℣. Tu es sa-cér- dos in ae- tér- num se-cúndum

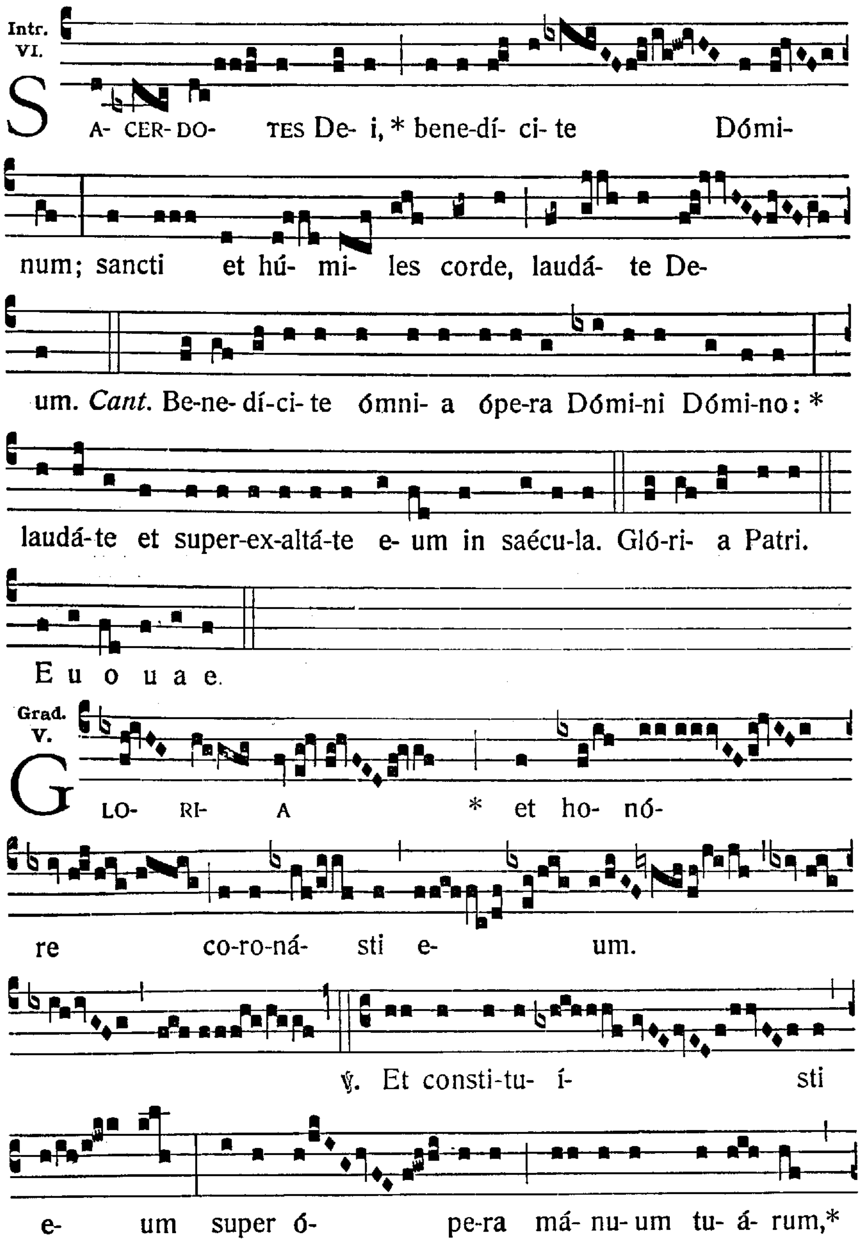


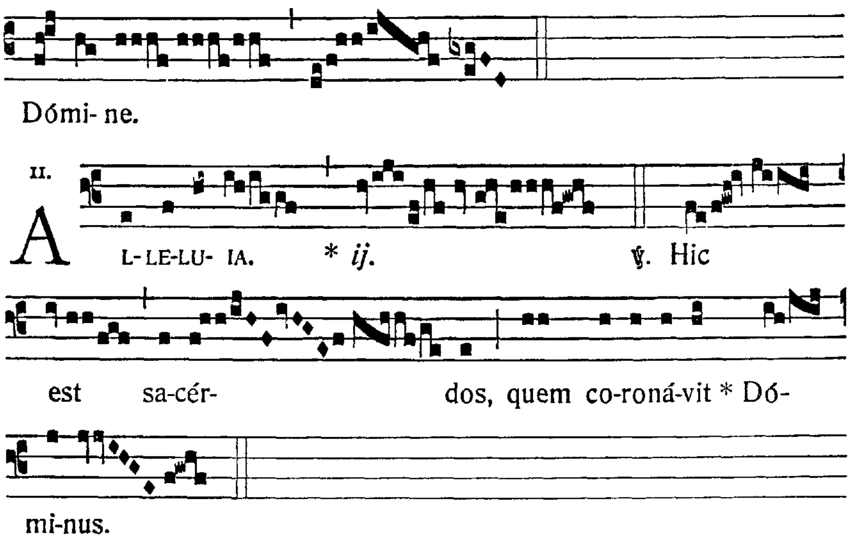
Post Septuagesimam, omissis Allelúia *et* ℣. *sequenti, dicitur:*



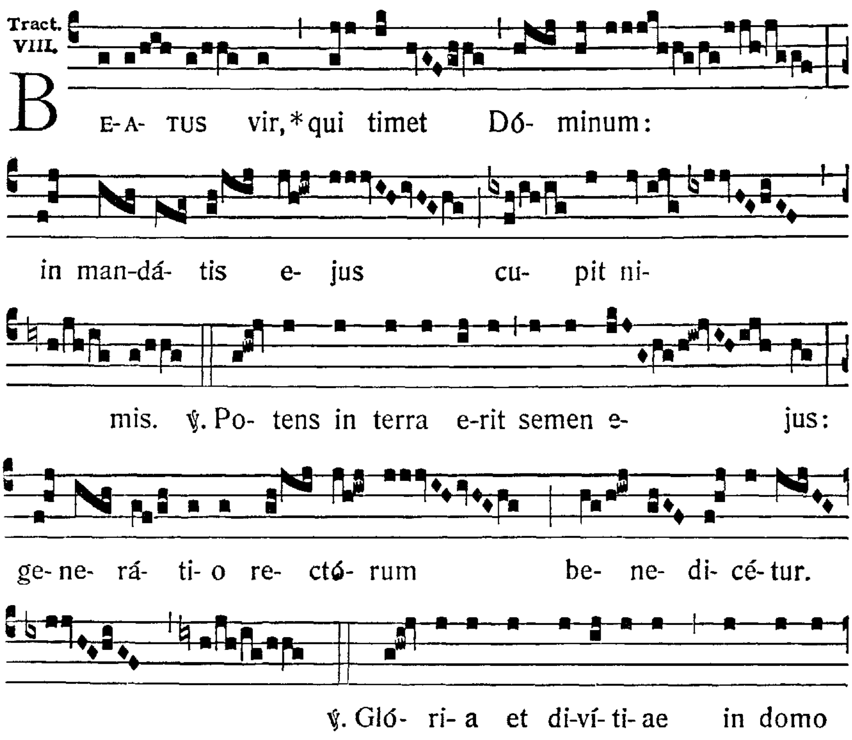

de lá- pi- de * pre- ti- ó- so.
Offert. II.
VE- RI- TAS me- a, * et mi-se-ri-cór- di- a
me- a cum i- pso: et in nómi- ne me- o
ex-altá-bi- tur cornu e- jus.
Comm. IV.
SEMEL ju-rá-vi * in sancto me- o: semen e-jus in ae-
térnum ma- né- bit: et sedes e-jus sic-ut sol in conspéctu
me- o, et sic-ut lu-na perfécta in ae-tér- num: et te-stis
in coelo fi-dé- lis.

De eodem Communi. Alia Missa.

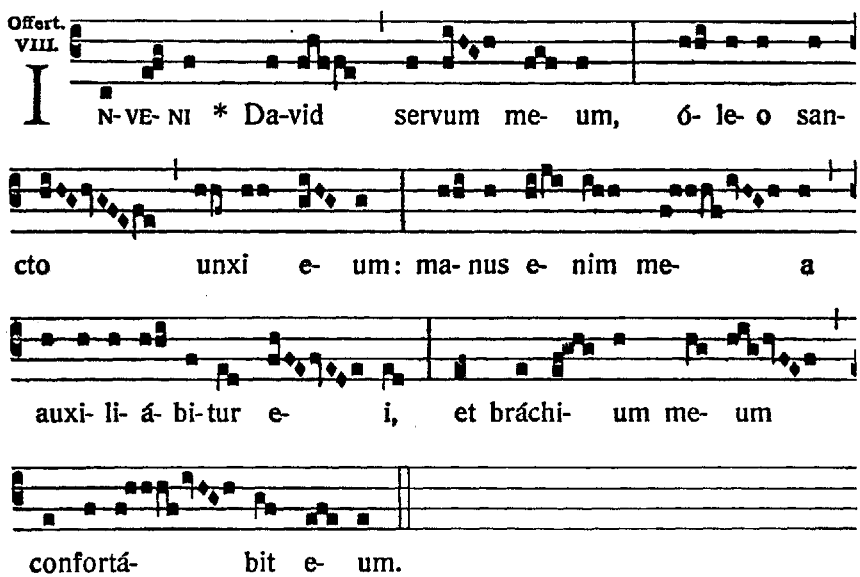


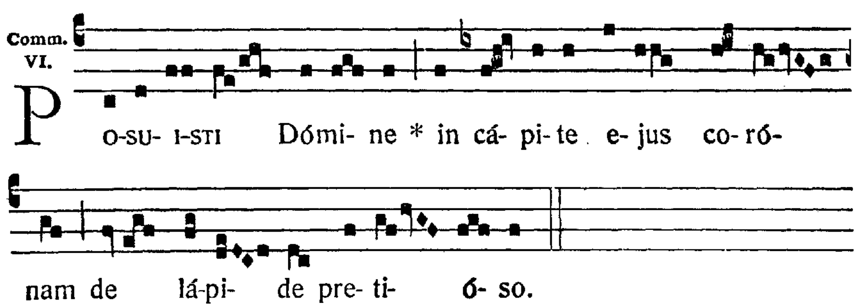


Post Septuagesimam, omissis Allelúia *et* ℣. *sequenti, dicitur:*

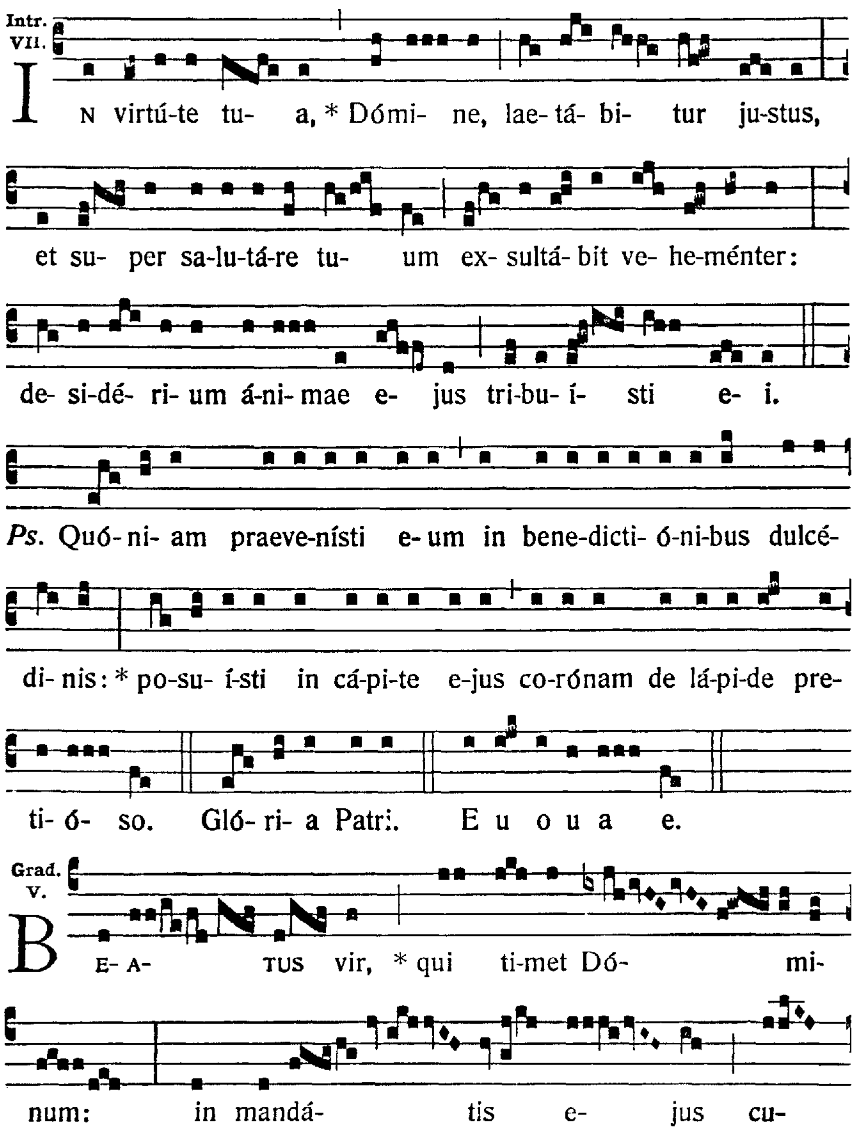


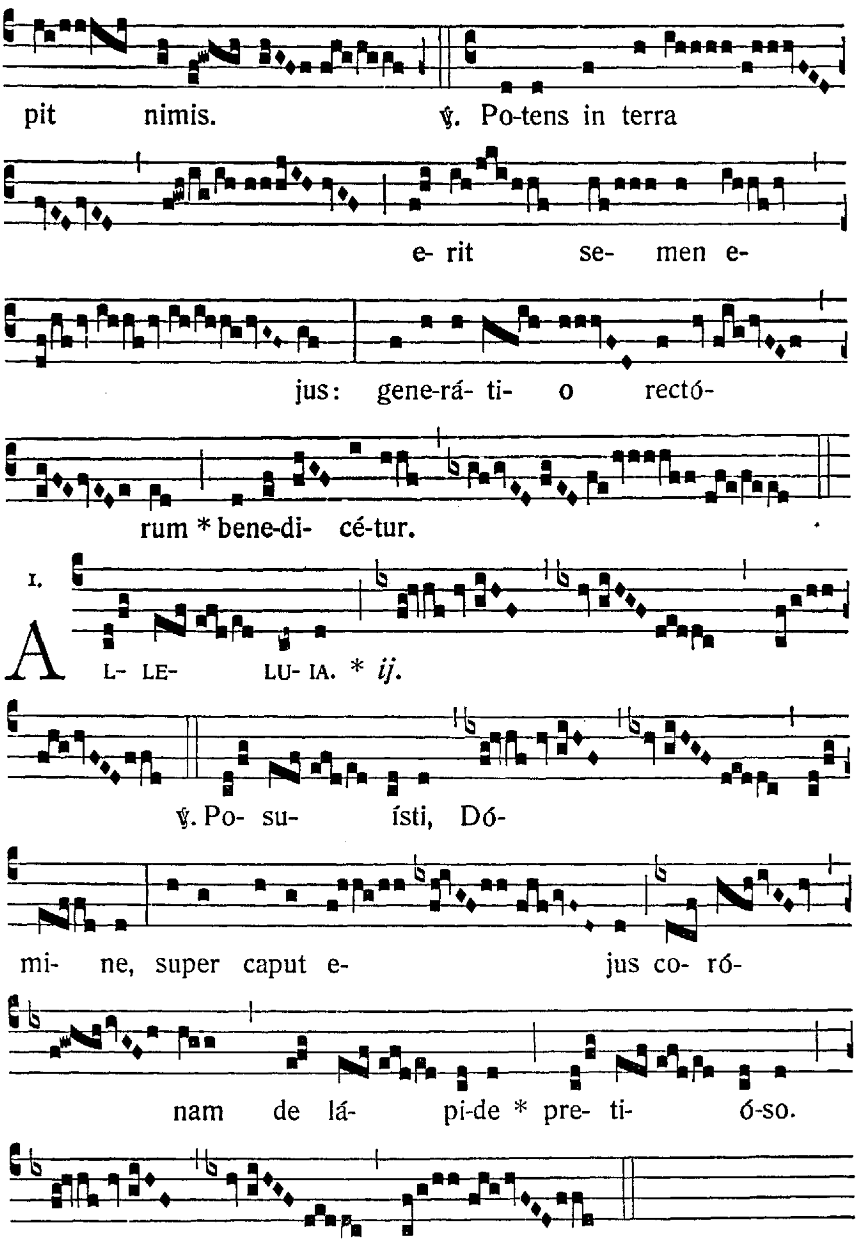

e- jus: et ju- stí- ti- a e- jus ma-
net * in saé- cu-lum saécu-li.


Offert. VIII.
INVE-NI * Da-vid servum me- um, ó- le- o san-
cto unxi e- um: ma-nus e- nim me- a
auxi- li- á- bi-tur e- i, et bráchi- um me- um
confortá- bit e- um.

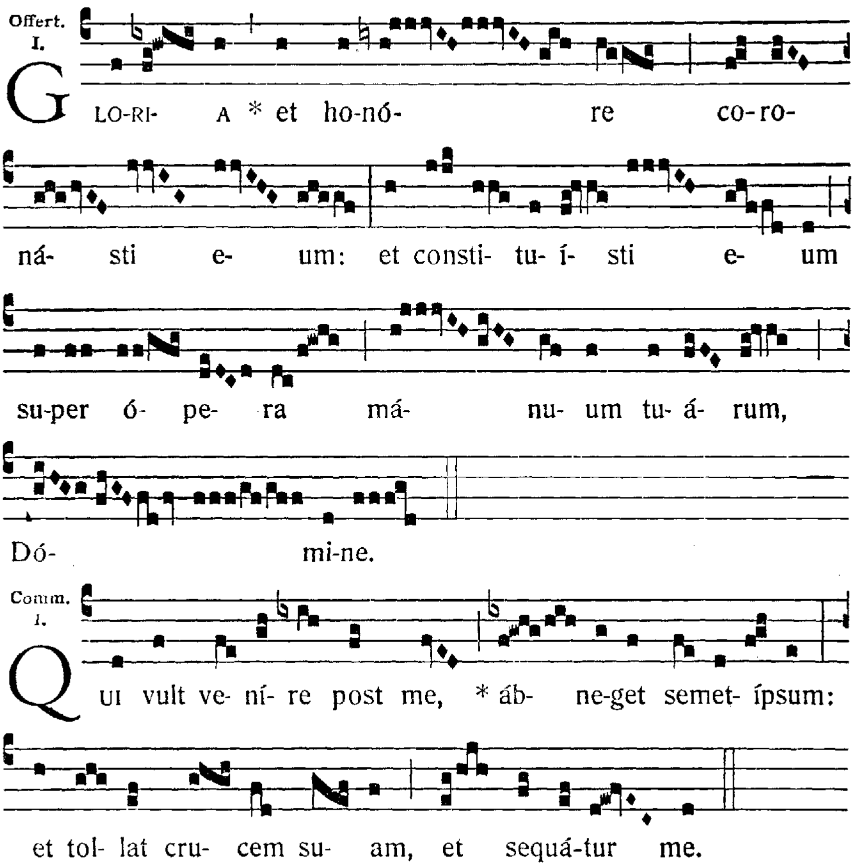

Comm. VI.
POSU-I-STI Dómi- ne * in cá- pi-te e-jus co-ró-
nam de lá-pi- de pre- ti- ó- so.

Commune Unius Martyris non Pontificis.

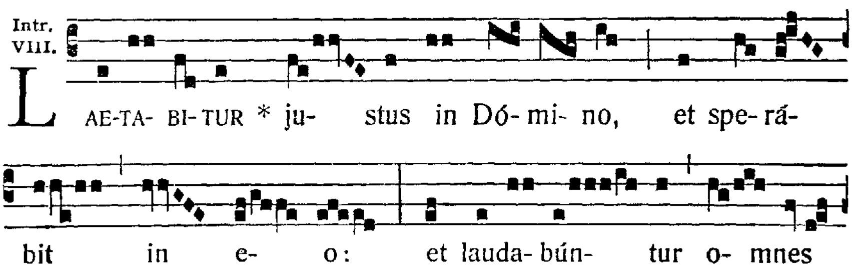


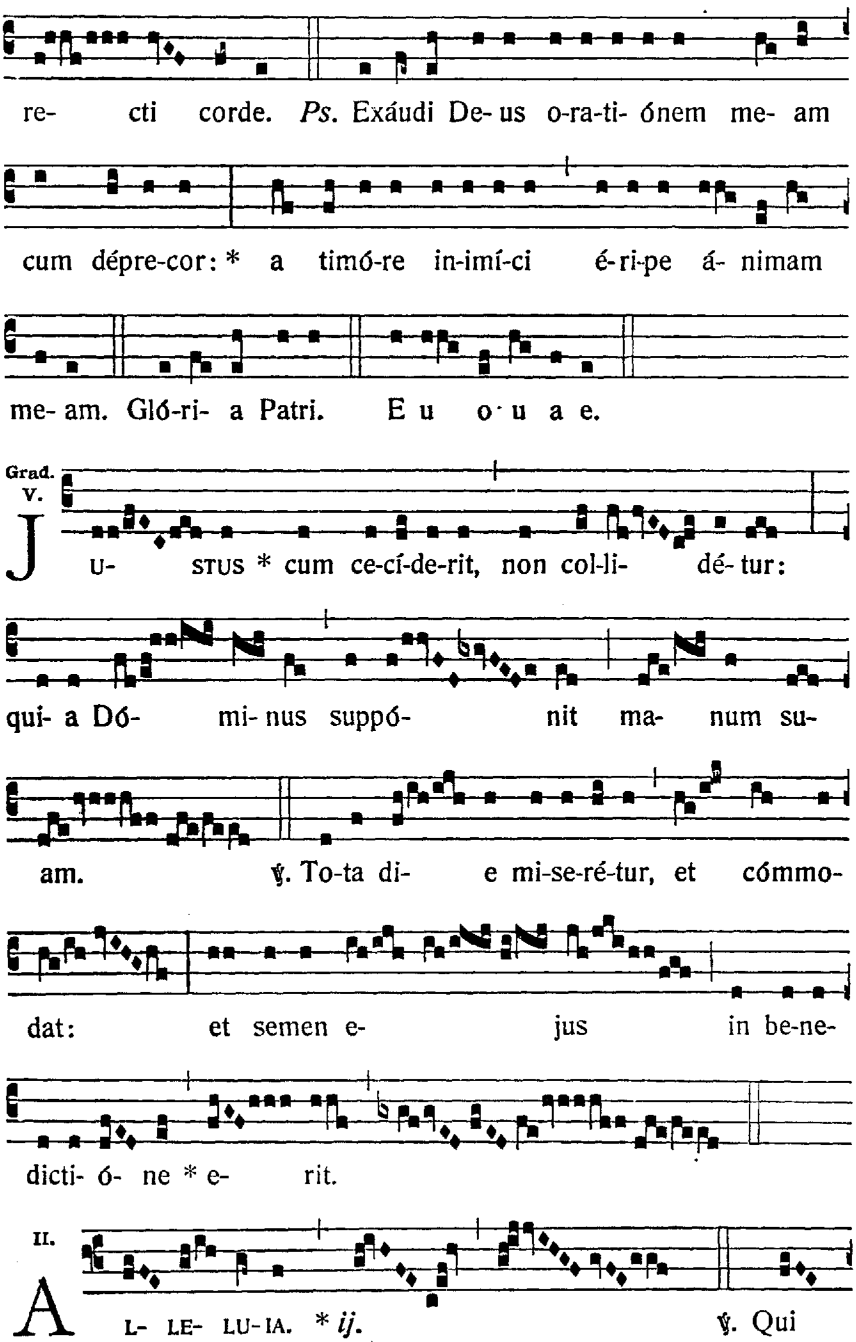


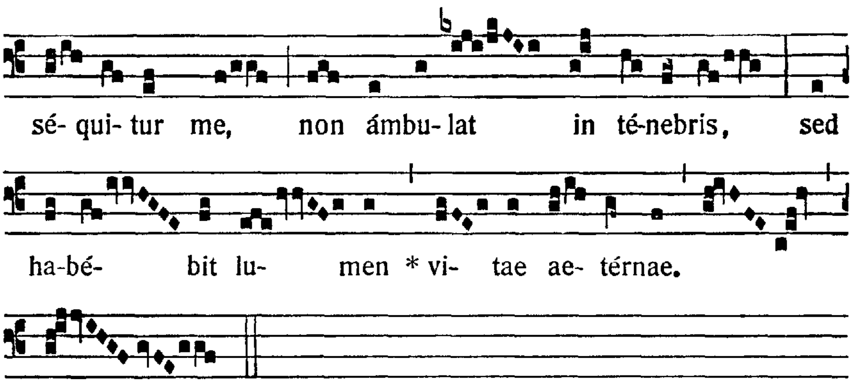
Post Septuagesimam, omissis Allelúia *et* ℣. *sequenti, dicitur Tractus* Desidérium. [4].



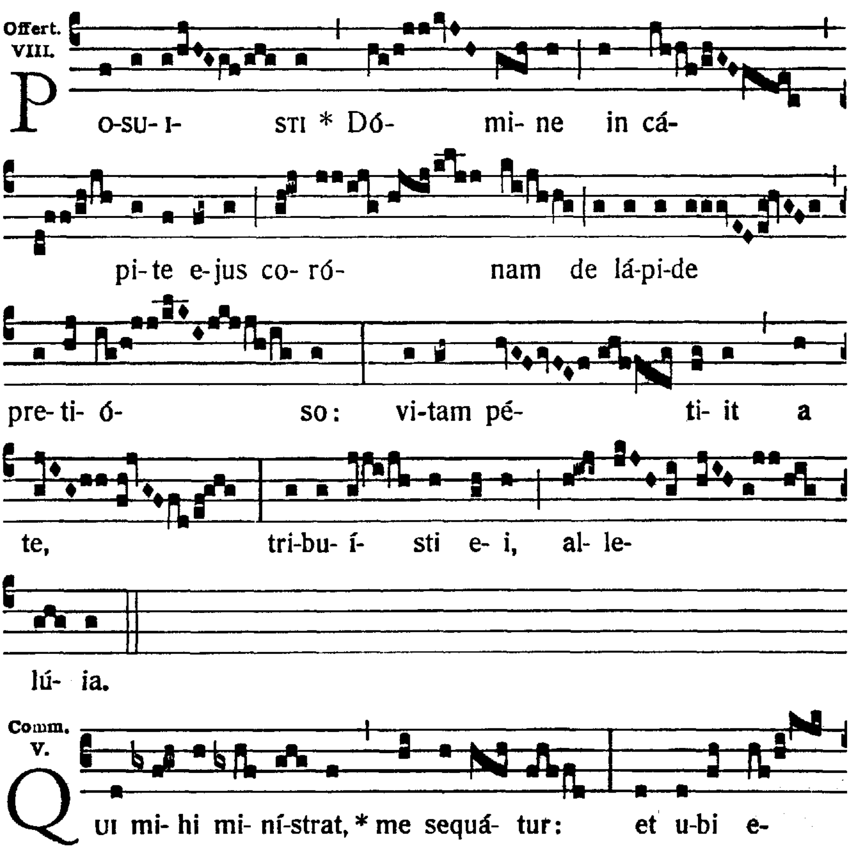
De eodem Communi. Alia Missa.

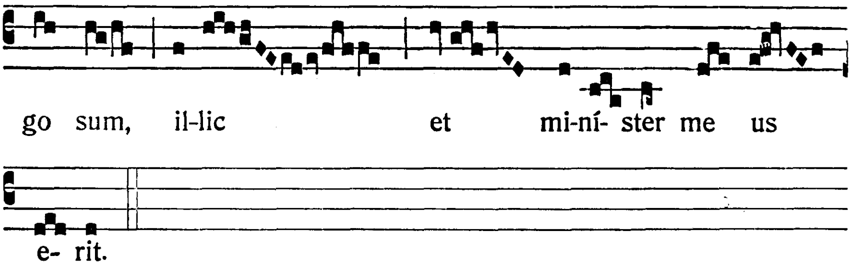



re- cti corde. *Ps.* Exáudi De- us o-ra-ti- ónem me- am
cum dépre-cor: * a timó-re in-imí-ci é-ri-pe á- nimam
me- am. Gló-ri- a Patri. E u o u a e.
Grad. V.
J u- stus * cum ce-cí-de-rit, non col-li- dé- tur:
qui- a Dó- mi- nus suppó- nit ma- num su-
am. ℣. To-ta di- e mi-se-ré-tur, et cómmo-
dat: et semen e- jus in bene-
dicti- ó- ne * e- rit.
II.
A l- le- lu- ia. * *ij.* ℣. Qui



Post Septuagesimam, omissis Allelúia *et* ℣. *sequenti, dicitur Tractus* Beátus vir. [7].

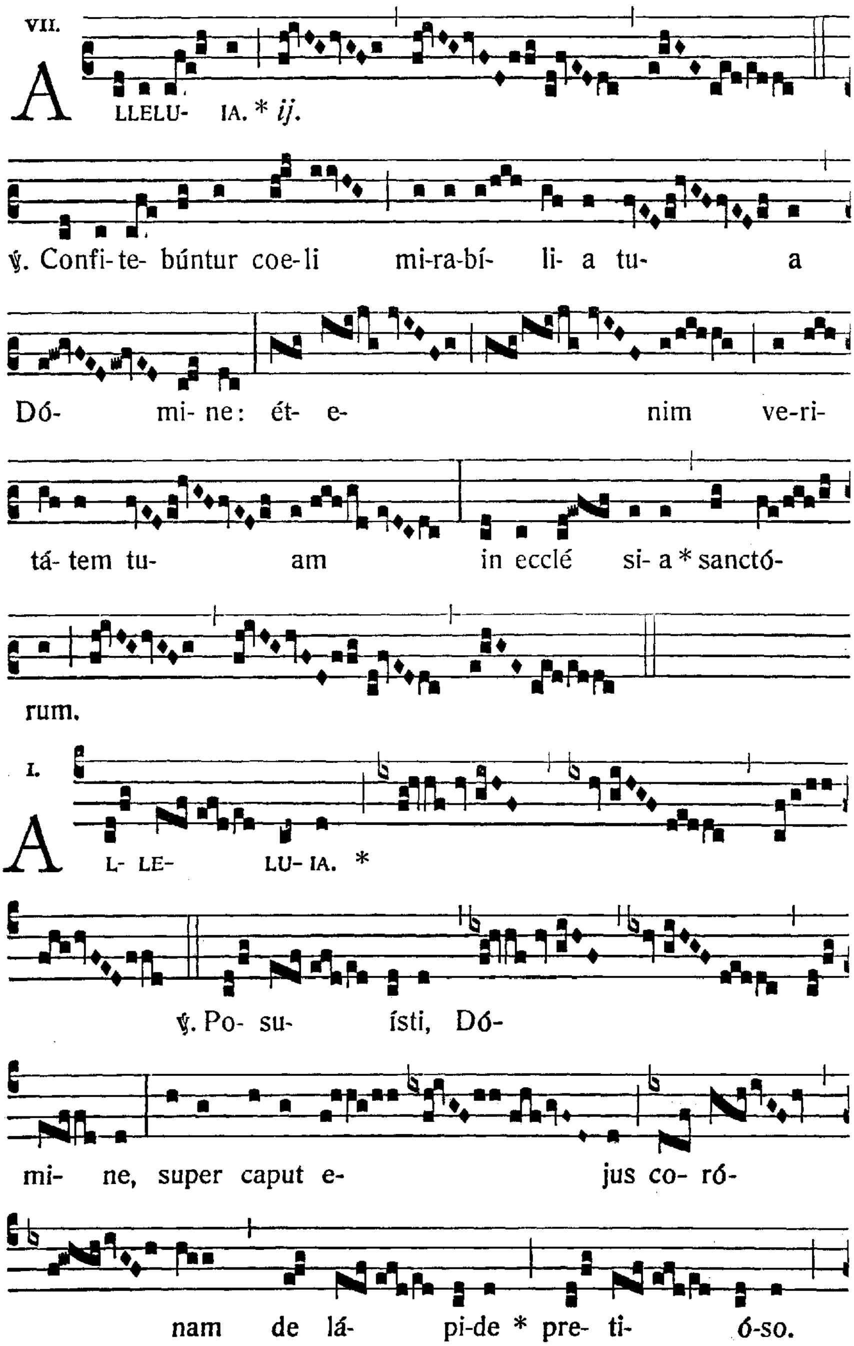


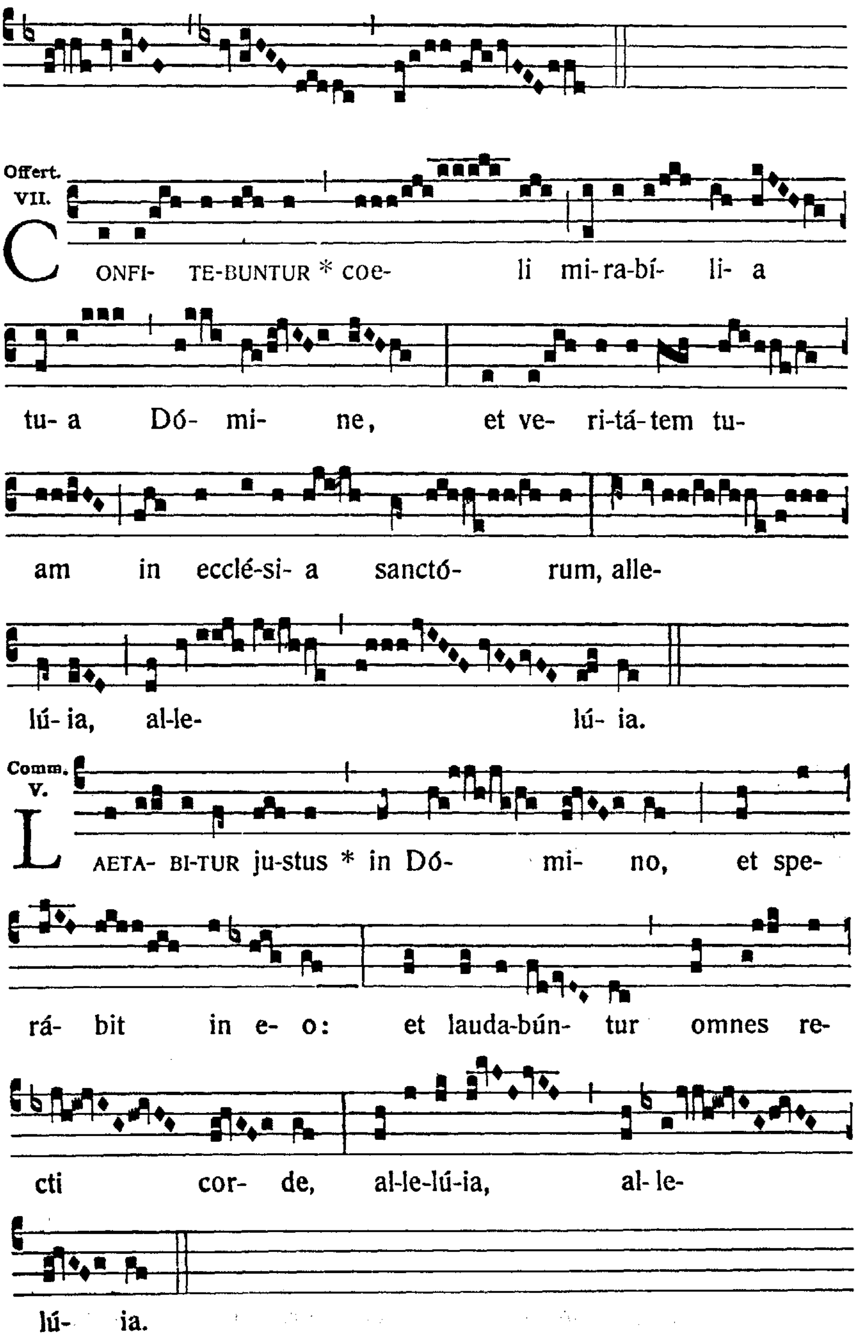


Commune Martyrum Tempore Paschali.

De Uno Martyre.

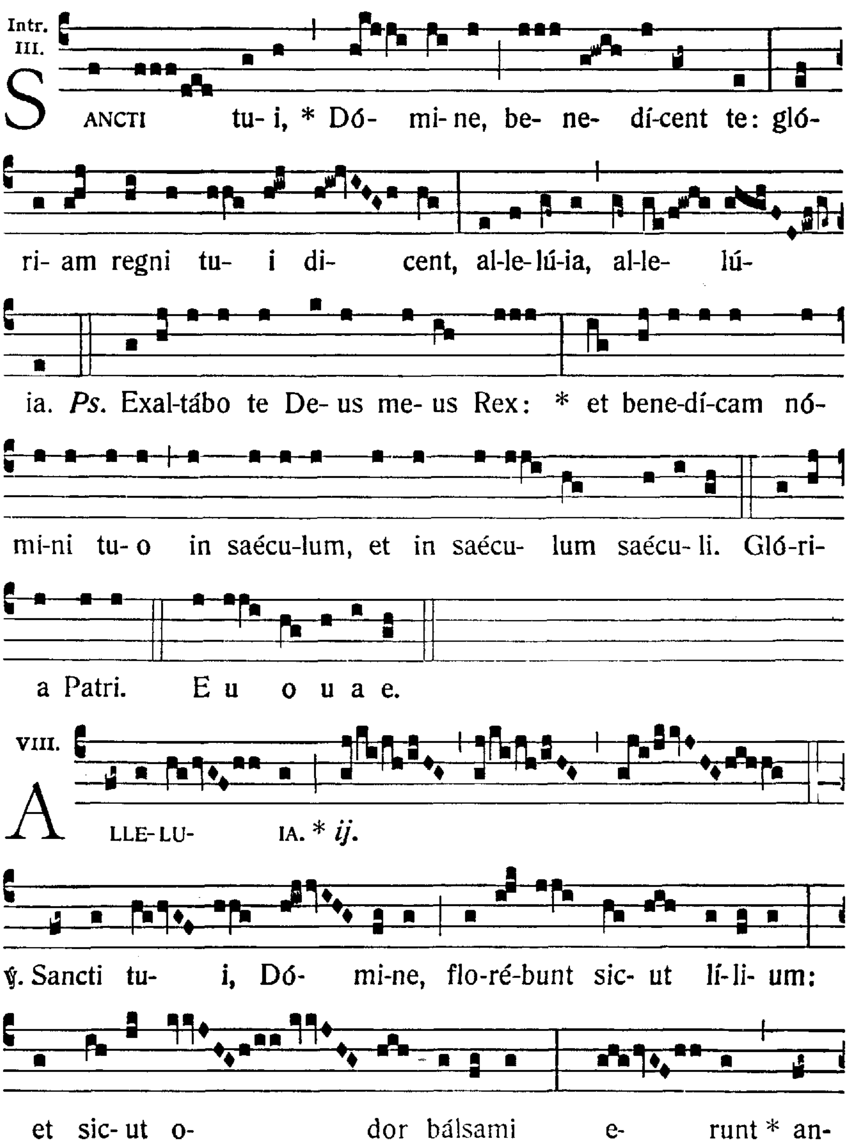


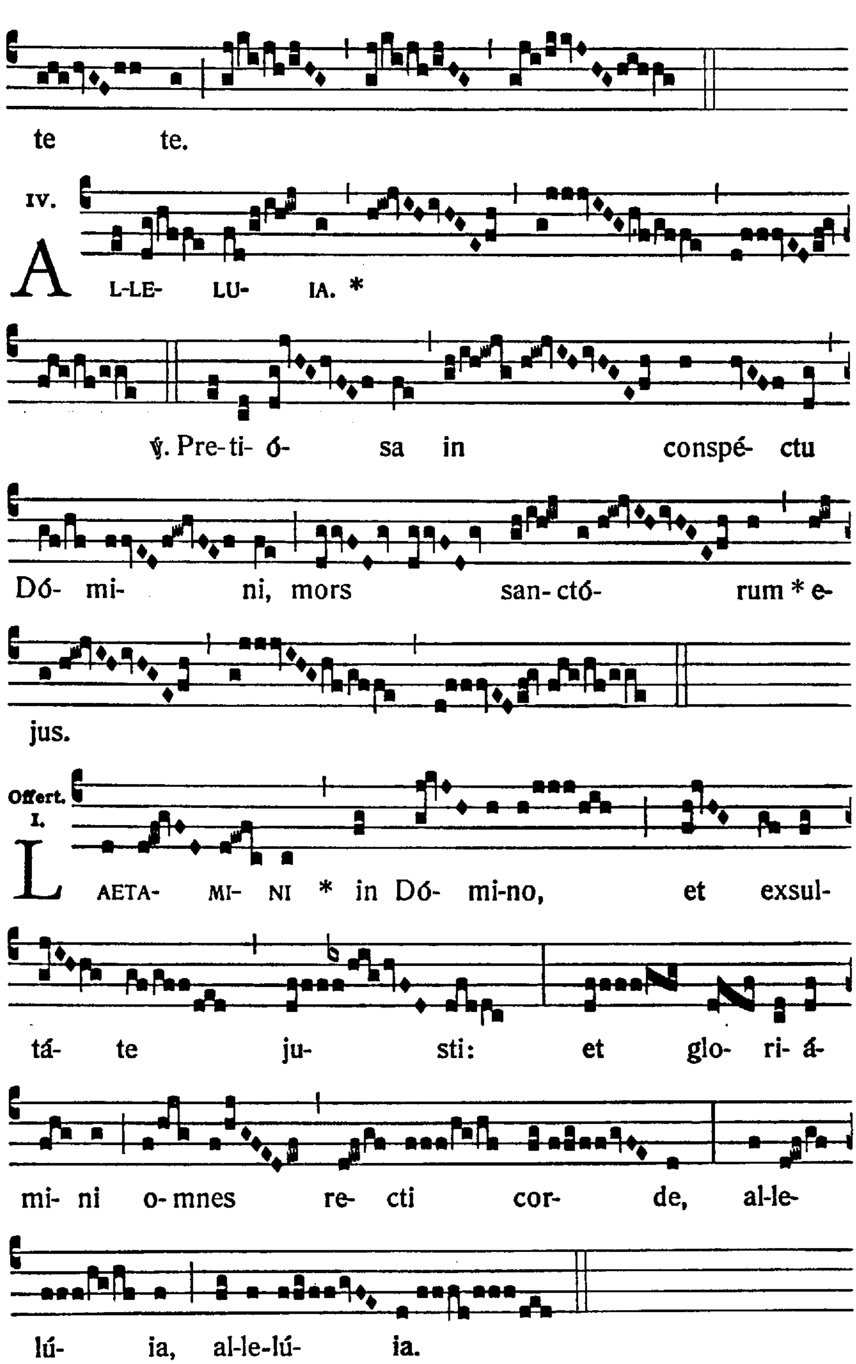

VII.
ALLELU- IA. * ij.
℣. Confi-te- búntur coe-li mi-ra-bí- li- a tu- a
Dó- mi- ne: ét- e- nim ve-ri-
tá- tem tu- am in ecclé si- a * sanctó-
rum.
I.
AL- LE- LU- IA. *
℣. Po- su- ísti, Dó-
mi- ne, super caput e- jus co- ró-
nam de lá- pi-de * pre- ti- ó-so.


Offert. VII.
C ONFI- TE-BUNTUR * COE- li mi-ra-bí- li- a
tu- a Dó- mi- ne, et ve- ri-tá-tem tu-
am in ecclé-si- a sanctó- rum, alle-
lú- ia, al-le- lú- ia.
Comm. V.
L AETA- BI-TUR ju-stus * in Dó- mi- no, et spe-
rá- bit in e- o: et lauda-bún- tur omnes re-
cti cor- de, al-le-lú-ia, al- le-
lú- ia.

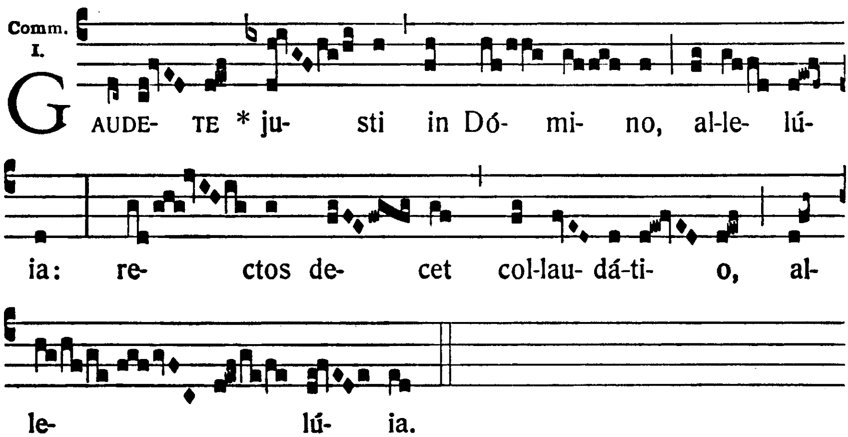
De Pluribus Martyribus

TEMPORE PASCHALI.




te te.
IV.
A L-LE- LU- IA. *
℣. Pre-ti- ó- sa in conspé- ctu
Dó- mi- ni, mors san- ctó- rum * e-
jus.
Offert. I.
L AETA- MI- NI * in Dó- mi-no, et exsul-
tá- te ju- sti: et glo- ri- á-
mi- ni o- mnes re- cti cor- de, al-le-
lú- ia, al-le-lú- ia.

Comm. I.



¶ *In Communi Confessorum et Virginum, et in aliis Missis Tempore Paschali, omnia dicuntur ut infra, addito in Introitu ante Psalmum duplici* Allelúia, *et in fine Offertorii et Communionis uno* Allelúia, *ubi non habetur: et omisso Graduali, dicuntur duo* ℣℣. *cum quatuor* Allelúia, *ut suis locis ponitur.*

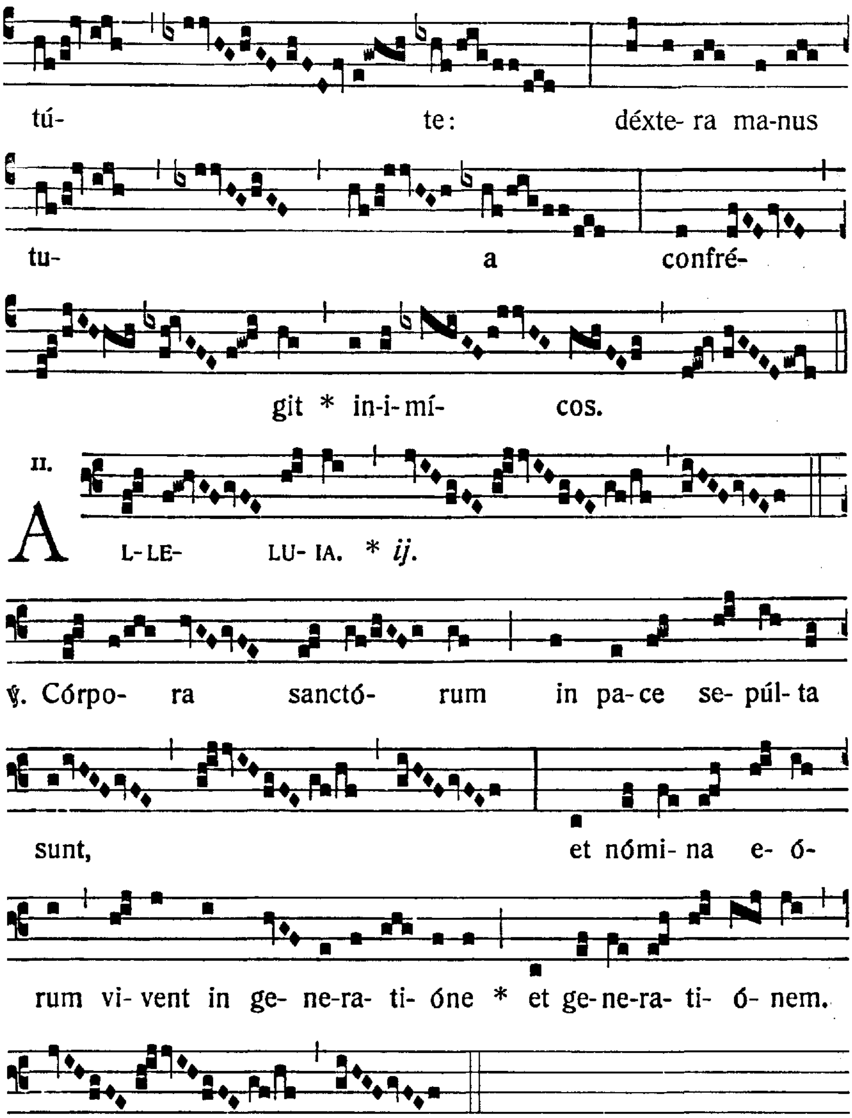
Commune Plurimorum Martyrum

EXTRA TEMPUS PASCHALE.

Intr. IV.

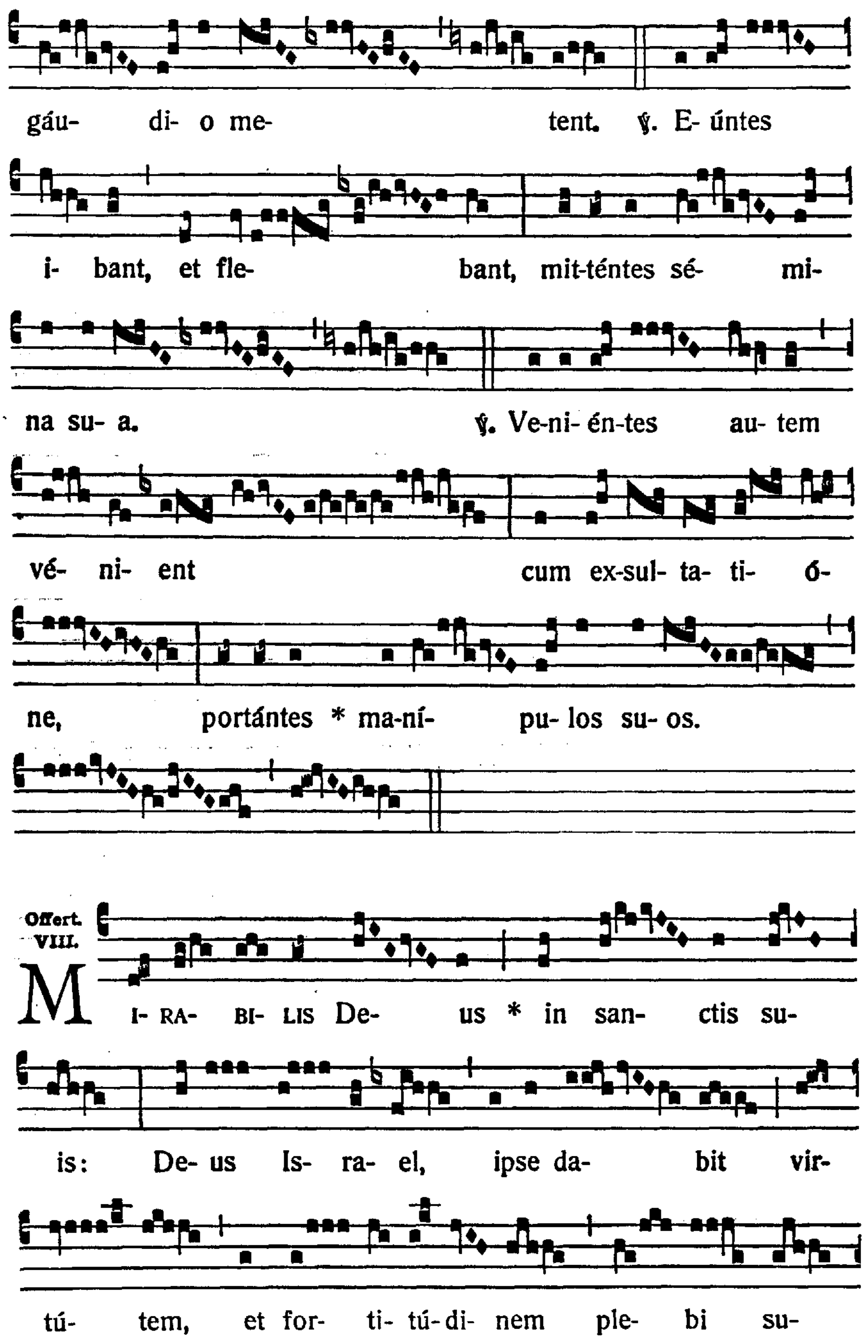


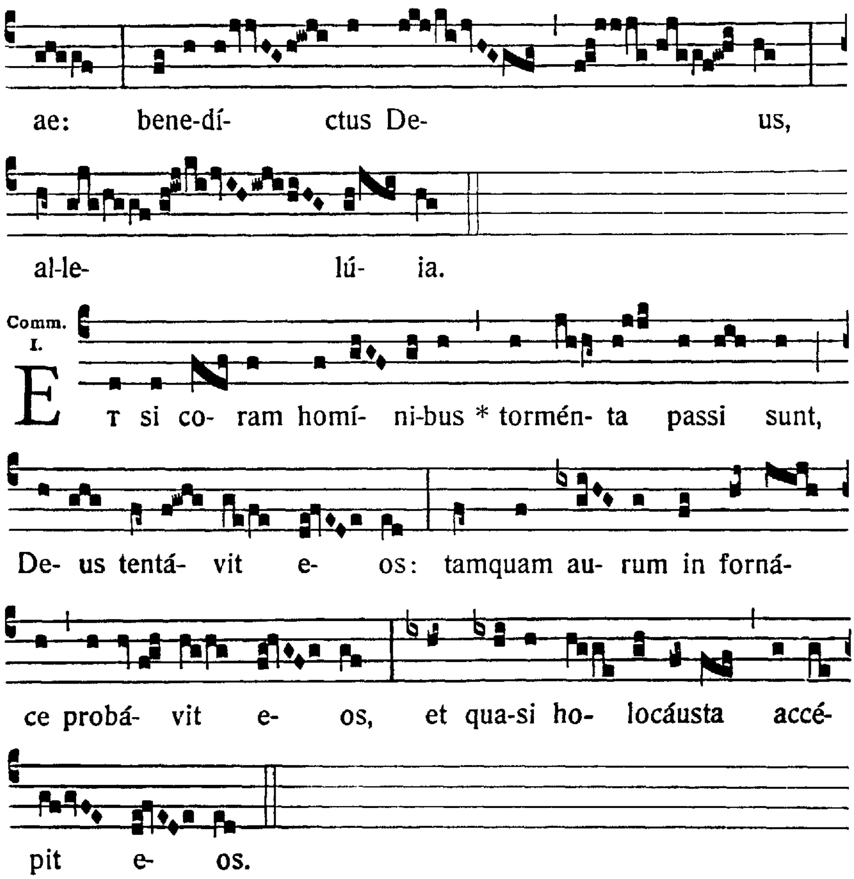

tu- ó- rum, qui ef-fú- sus est. *Ps.* De- us vené-runt gen-
tes in haere-di- tá-tem tu- am, * pol-lu- é-runt templum sanctum
tu- um: posu- é-runt Je-rú-sa-lem in pomó-rum custó-di- am.
Gló- ri- a Patri. E u o u a e.
Grad. I.
GLO-RI- O-SUS * De- us in san- ctis,
mi- rá-bi- lis
in ma-je-stá- te, fá- ci- ens pro-
dí- gi- a. ℣. Déxte-ra tu- a, Dó-
mi- ne, glo-ri-fi-cá-ta est in vir-



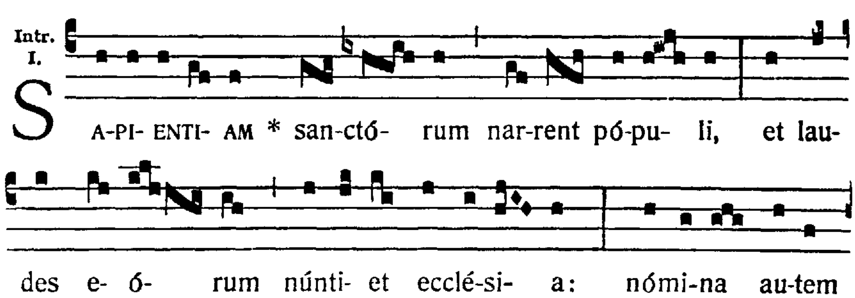
Post Septuagesimam, omissis Allelúia *et* ℣. *sequenti, dicitur:*

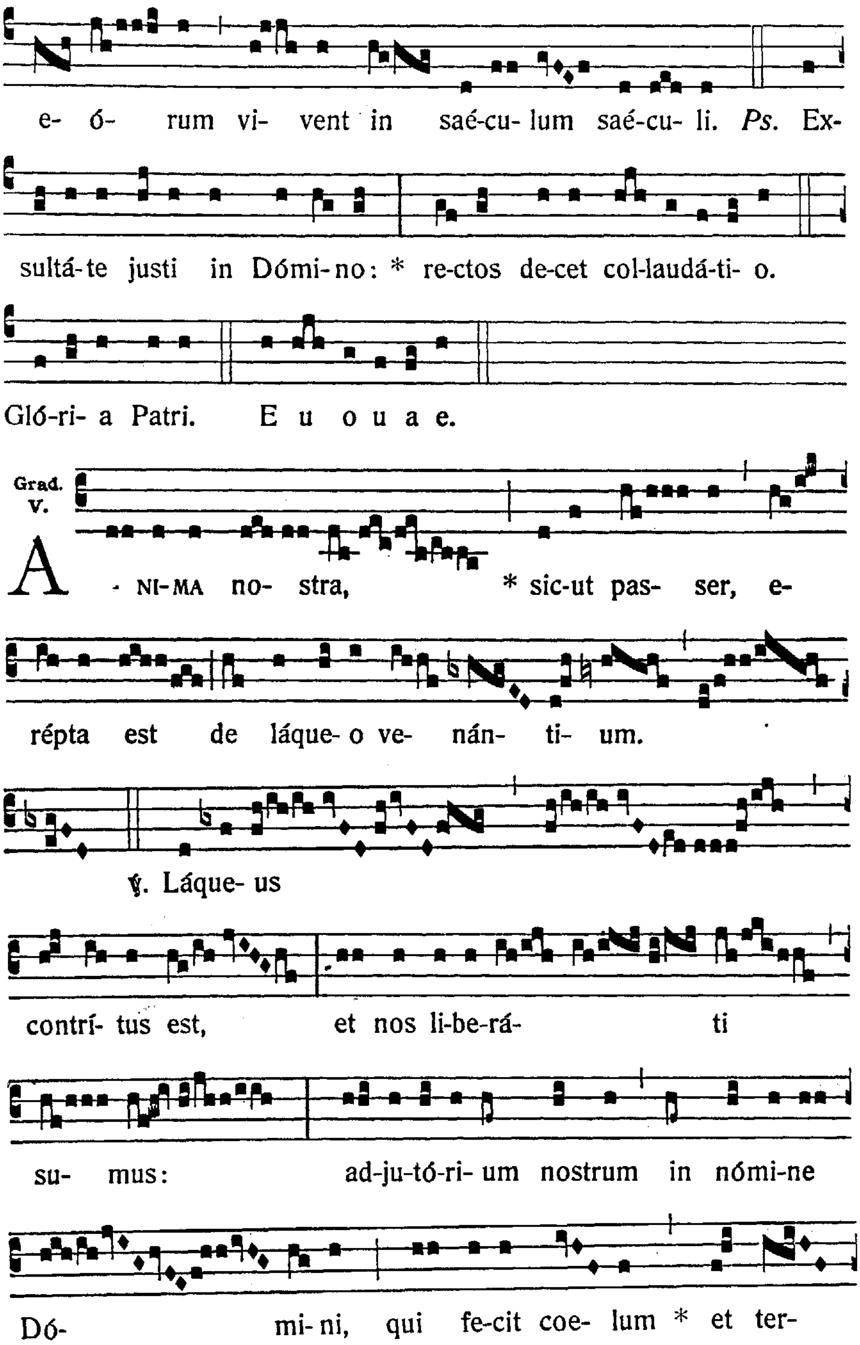


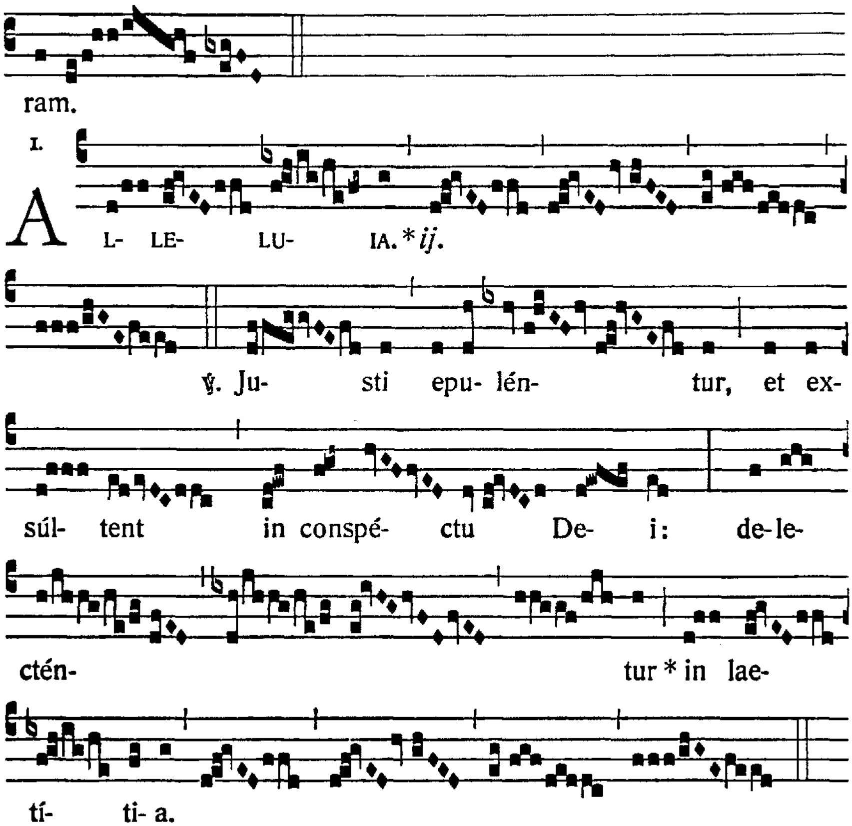

gáu- di- o me- tent. ℣. E- úntes
i- bant, et fle- bant, mit-téntes sé- mi-
na su- a. ℣. Ve-ni- én-tes au- tem
vé- ni- ent cum ex-sul- ta- ti- ó-
ne, portántes * ma-ní- pu- los su- os.
Offert. VIII.
MI- RA- BI- LIS De- us * in san- ctis su-
is: De- us Is- ra- el, ipse da- bit vir-
tú- tem, et for- ti- tú-di- nem ple- bi su-



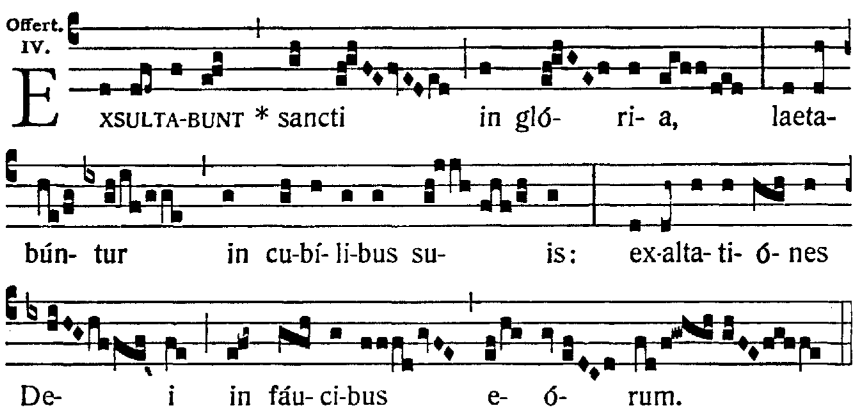
De eodem Communi. Alia Missa.

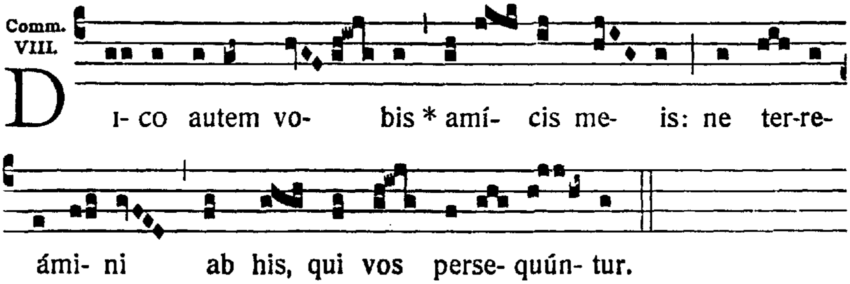



e- ó- rum vi- vent in saé-cu- lum saé-cu- li. Ps. Ex-
sultá-te justi in Dómi-no: * re-ctos de-cet col-laudá-ti- o.
Gló-ri- a Patri. E u o u a e.
Grad. V.
ANI-MA no- stra, * sic-ut pas- ser, e-
répta est de láque- o ve- nán- ti- um.
℣. Láque- us
contrí- tus est, et nos li-be-rá- ti
su- mus: ad-ju-tó-ri- um nostrum in nómi-ne
Dó- mi- ni, qui fe-cit coe- lum * et ter-

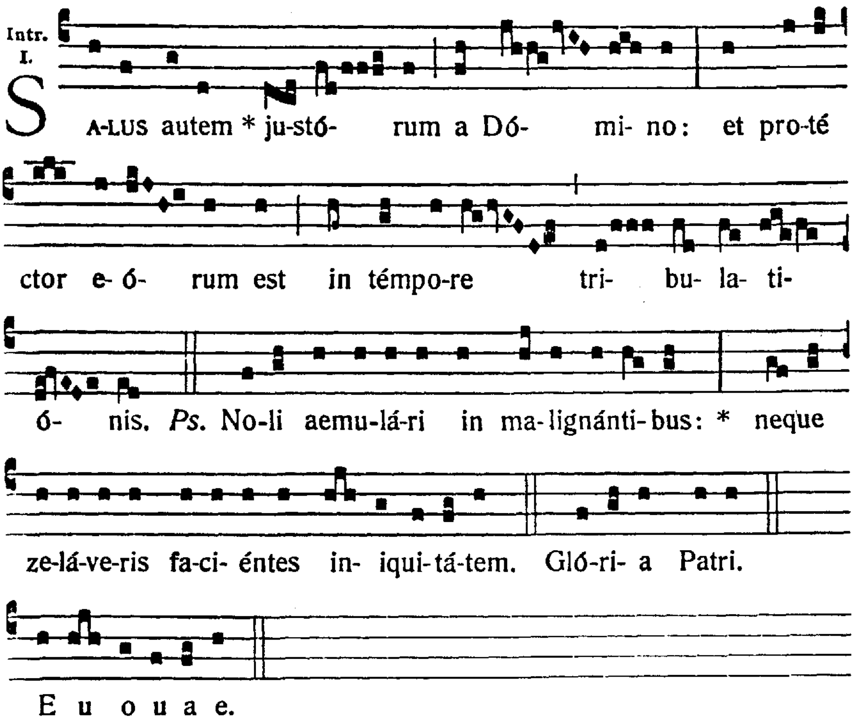


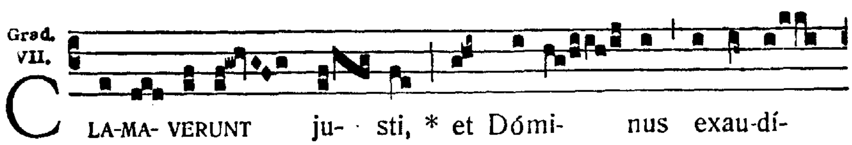
Post Septuagesimam, omissis Allelúia *et* ℣. *sequenti, dicitur Tractus* Qui séminant. [21].

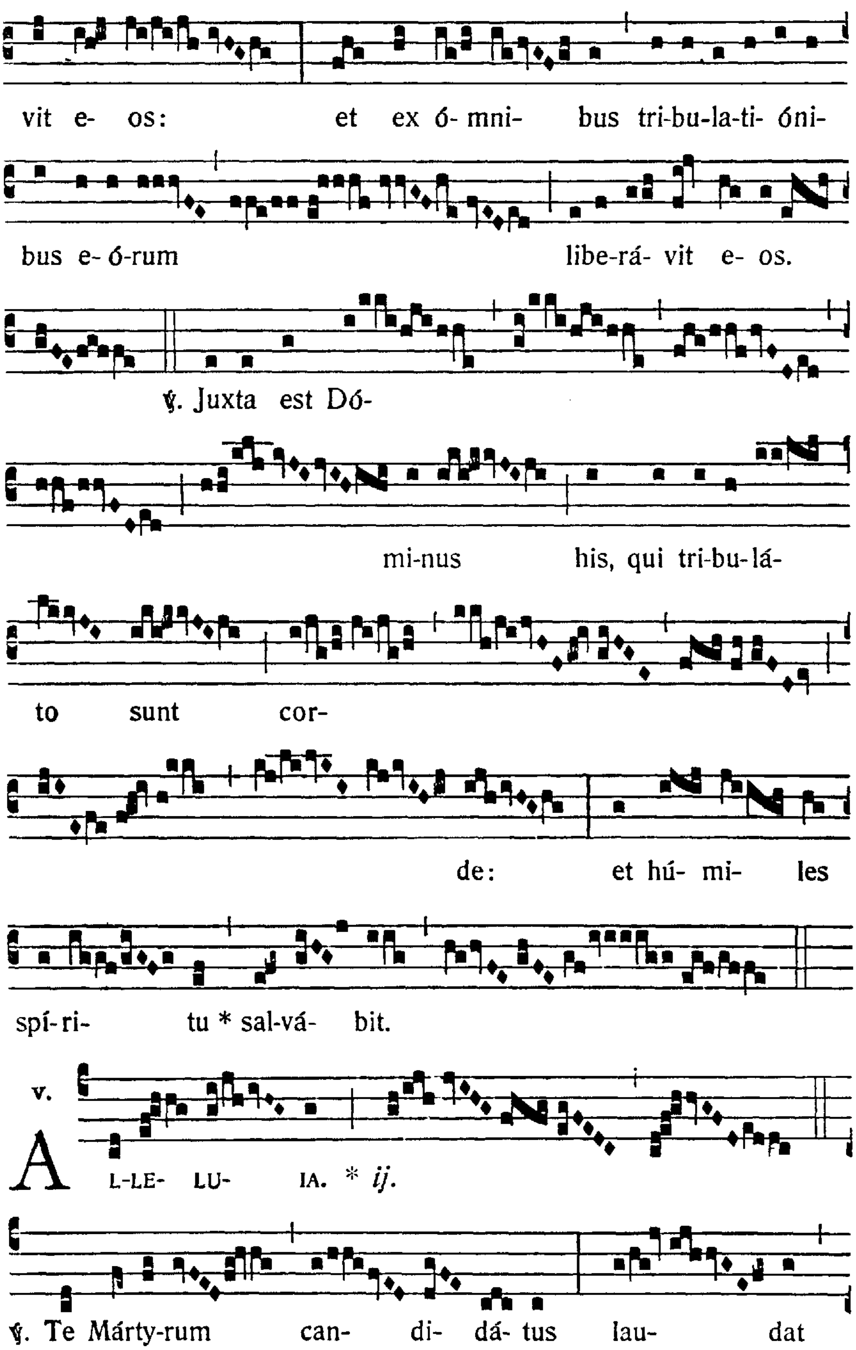




De eodem Communi. Alia Missa.



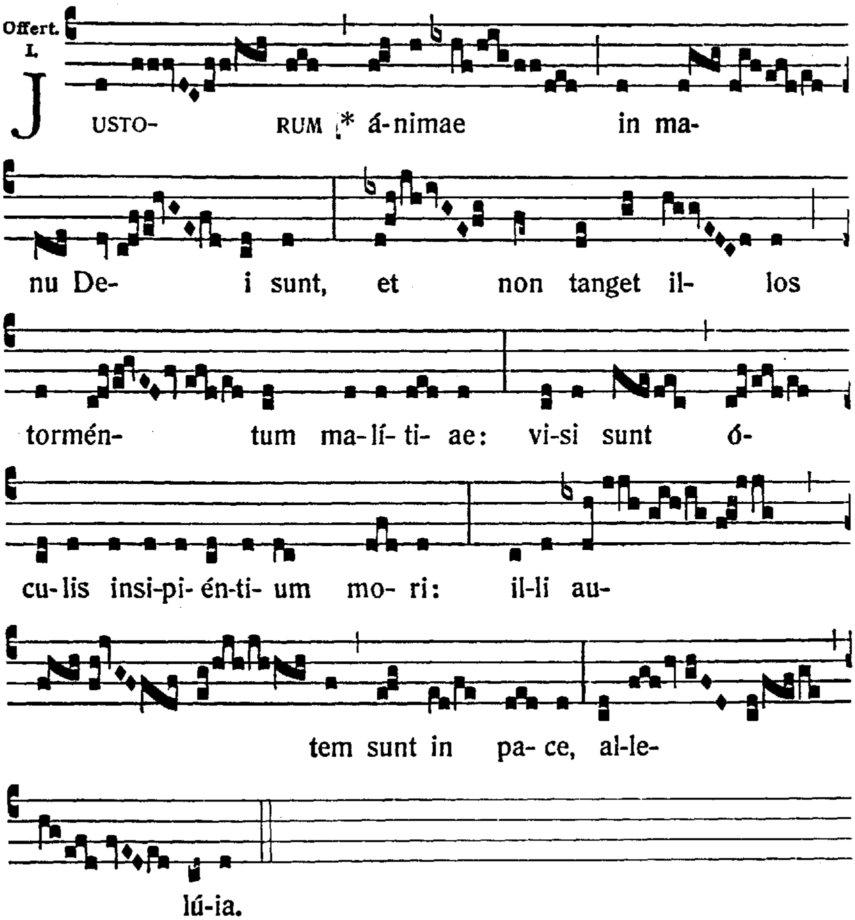



vit e- os: et ex ó- mni- bus tri-bu-la-ti- óni-
bus e- ó-rum libe-rá- vit e- os.
℣. Juxta est Dó-
mi-nus his, qui tri-bu-lá-
to sunt cor-
de: et hú- mi- les
spí-ri- tu * sal-vá- bit.
V.
ALLE- LU- IA. * ij.
℣. Te Márty-rum can- di- dá- tus lau- dat



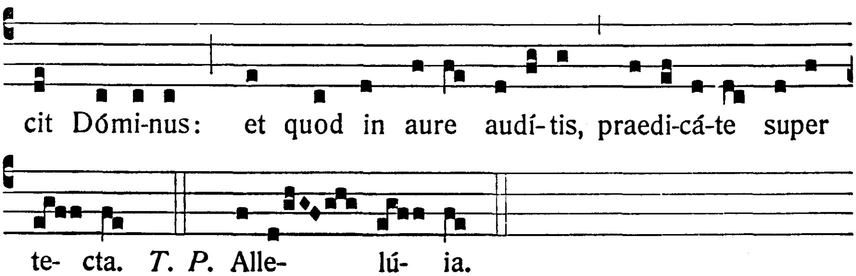
Post Septuagesimam, omissis Allelúia et ℣. *sequenti, dicitur Tractus* Qui séminant. [21].

Offert. I.

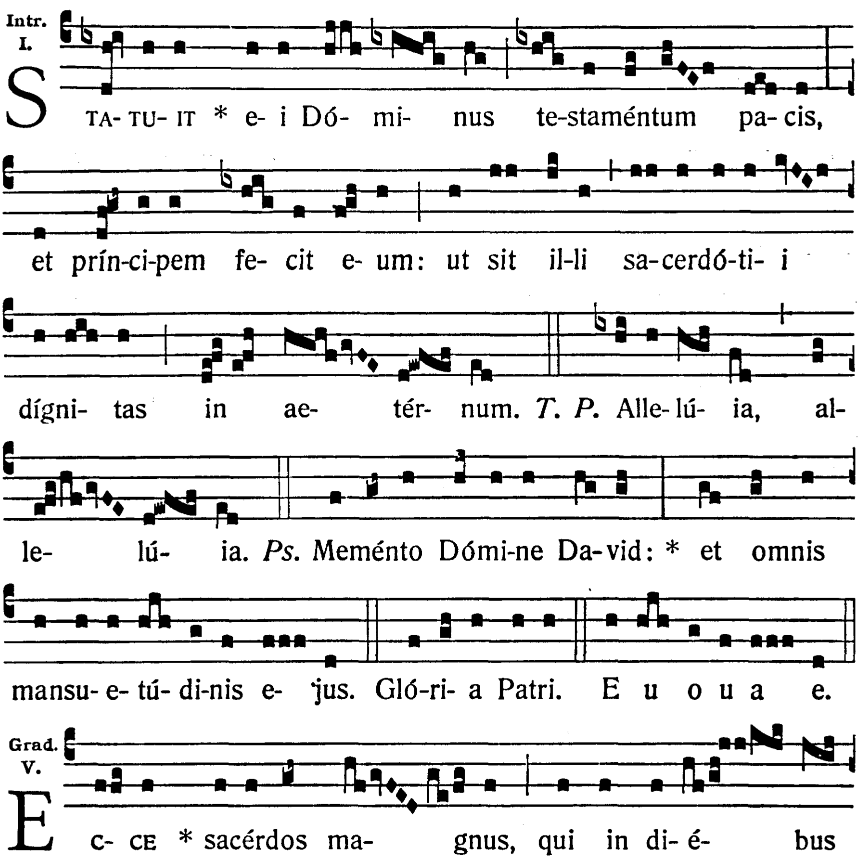


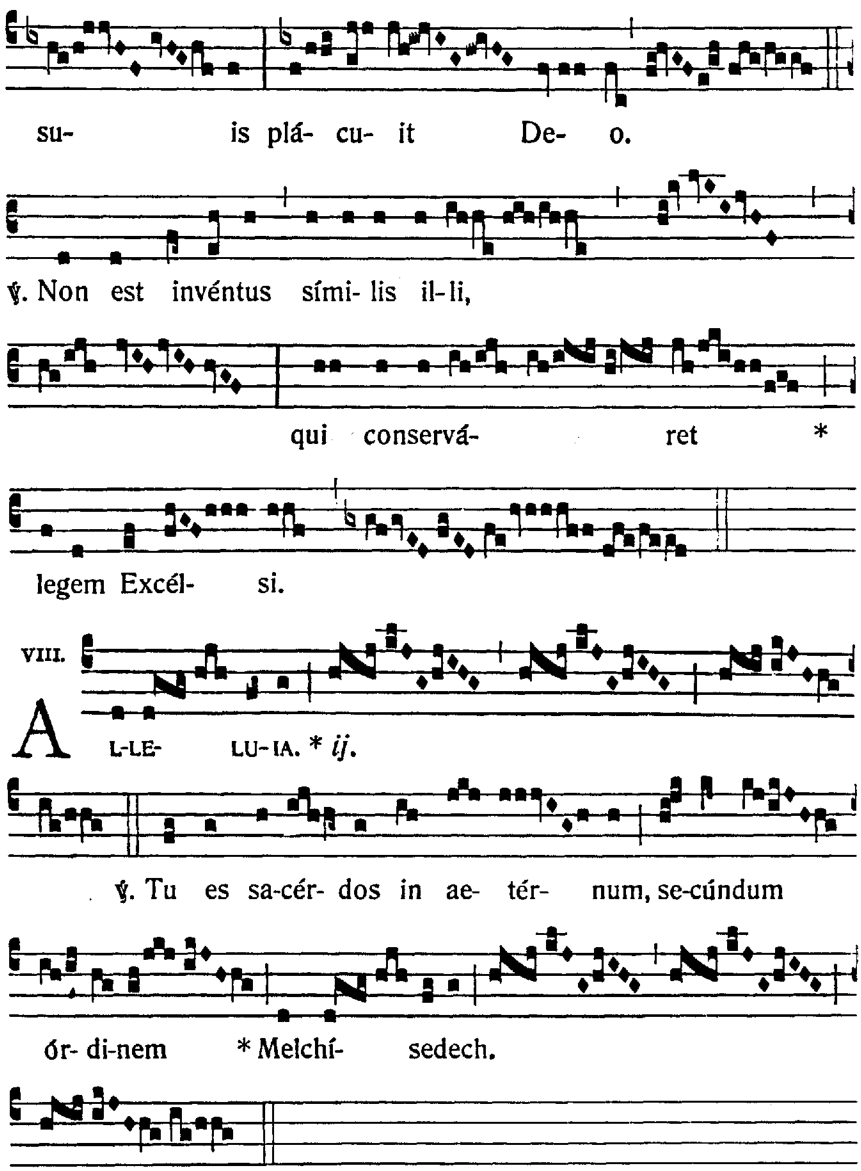
Comm. IV.





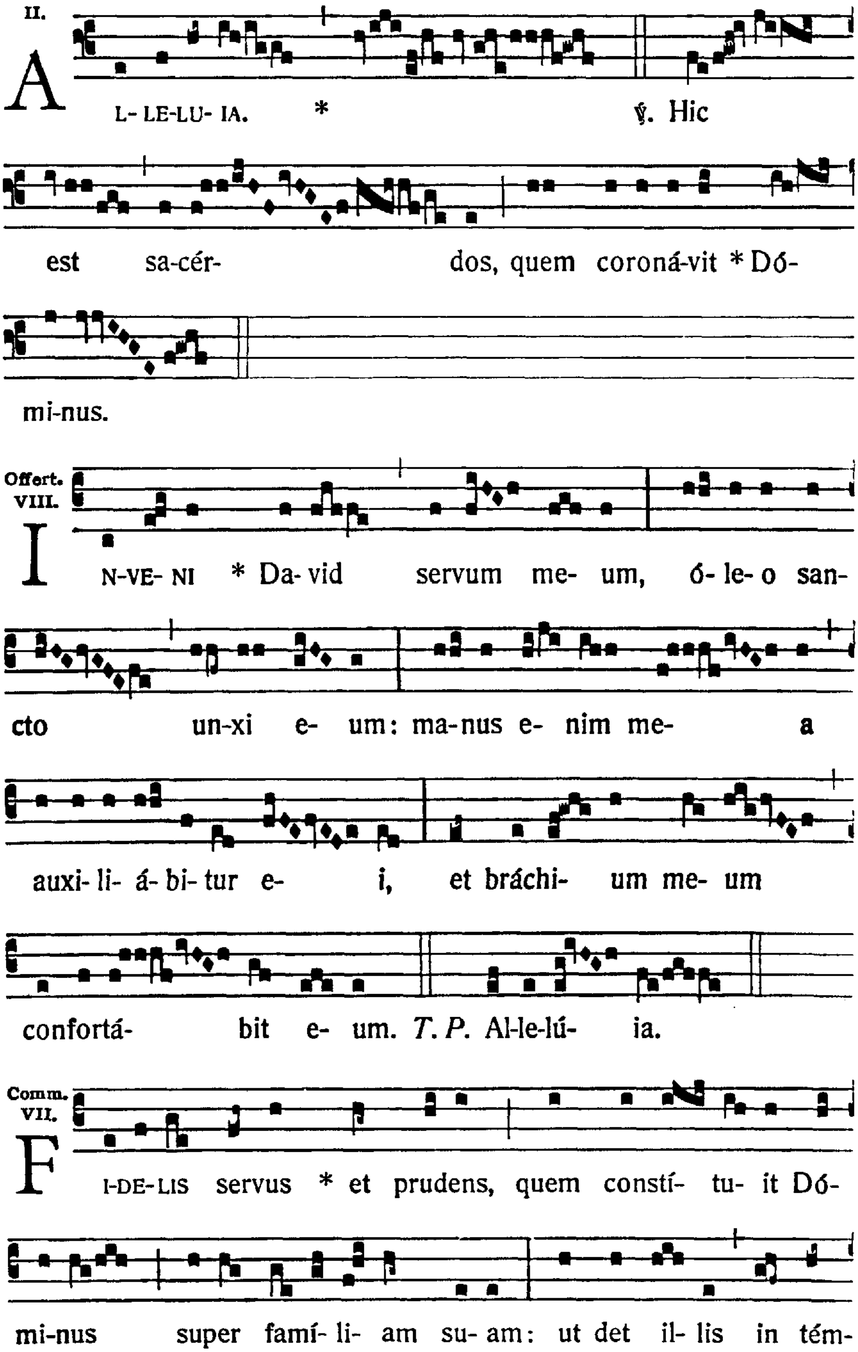
Commune Confessoris Pontificis.

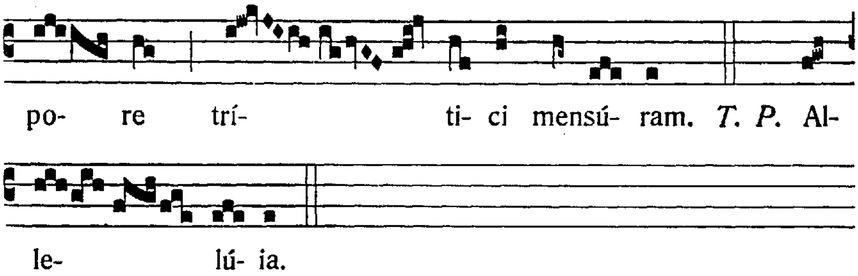




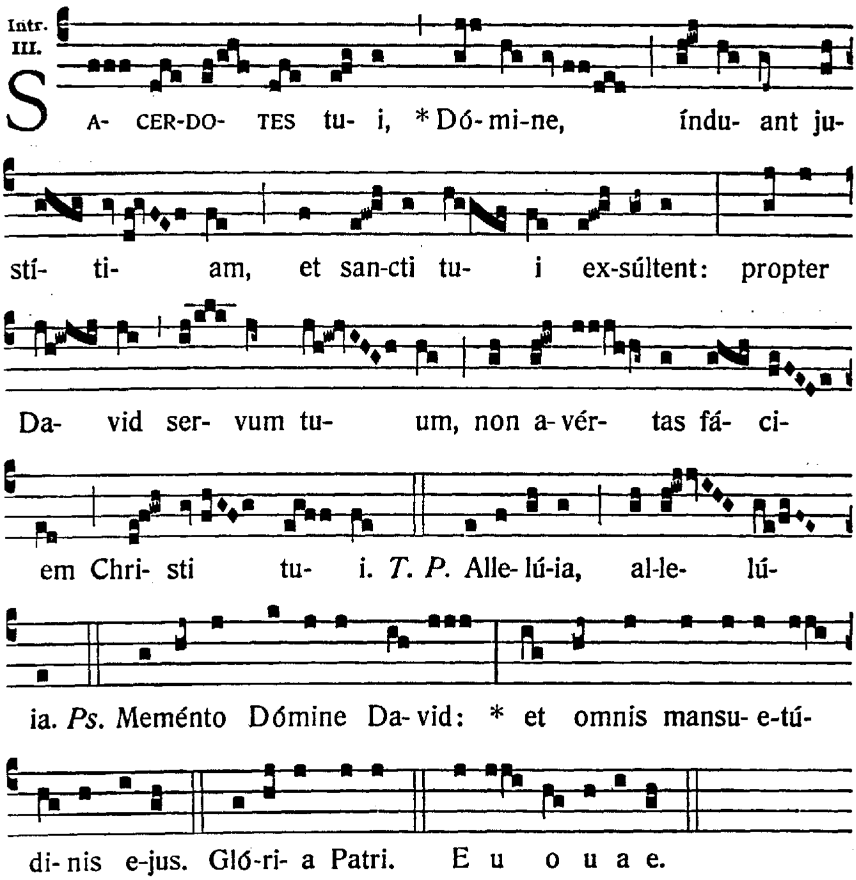
Post Septuagesimam, omissis Allelúia *et* ℣. *sequenti, dicitur Tractus* Beátus vir. [7].

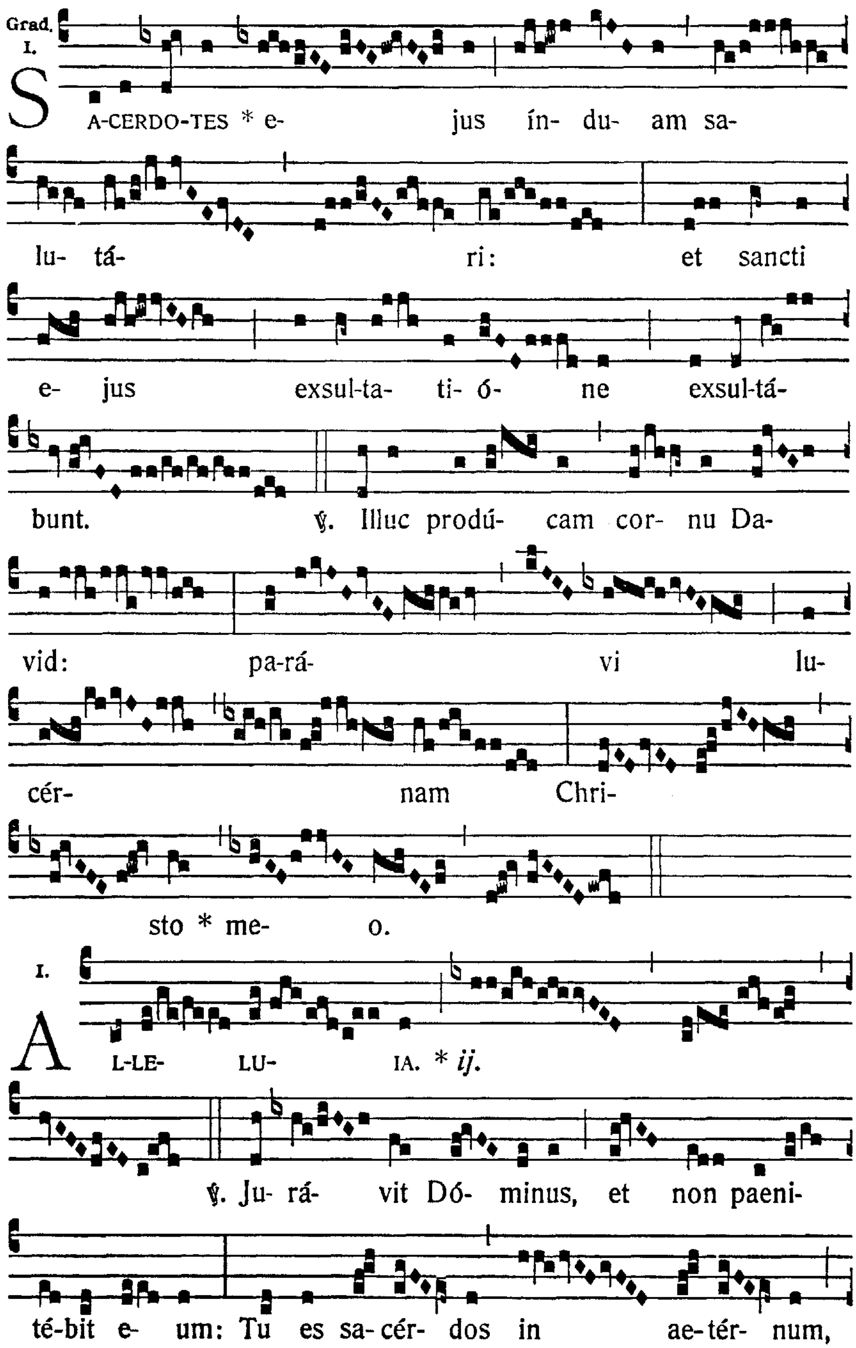
Tempore Paschali omittitur Graduale, et ejus loco dicitur: Allelúia, allelúia. ℣. Tu es sacérdos, *ut supra; deinde:*

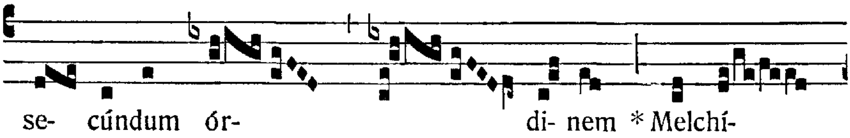

II.
ALLELUIA. *
℣. Hic est sacérdos, quem coronávit * Dóminus.
Offert. VIII.
INVENI * David servum meum, óleo sancto unxi eum: manus enim mea auxiliábitur ei, et bráchium meum confortábit eum. T. P. Allelúia.
Comm. VII.
FIDELIS servus * et prudens, quem constítuit Dóminus super famíliam suam: ut det illis in tém-



De eodem Communi. Alia Missa.




Grad. I.
SACERDO-TES * e- jus ín- du- am sa-
lu- tá- ri: et sancti
e- jus exsul-ta- ti- ó- ne exsul-tá-
bunt. ℣. Illuc prodú- cam cor- nu Da-
vid: pa-rá- vi lu-
cér- nam Chri-
sto * me- o.
I.
AL-LE- LU- IA. * ij.
℣. Ju- rá- vit Dó- minus, et non paeni-
té-bit e- um: Tu es sa- cér- dos in ae-tér- num,





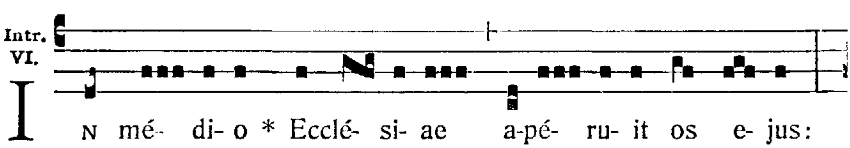
Post Septuagesimam, omissis Allelúia *et* ℣. *sequenti, dicitur Tractus* Beátus vir. [7].

Tempore Paschali omittitur Graduale, et ejus loco dicitur: Allelúia, allelúia. ℣. Jurávit, *ut supra; deinde:* Allelúia. ℣. Amávit eum, *ut infra,* [35].

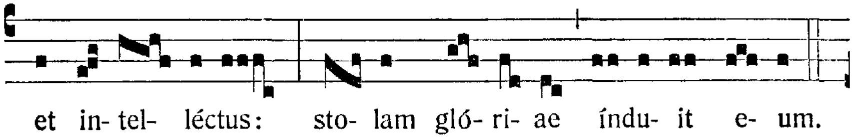
Offertorium. Véritas mea, *ut infra,* [39].

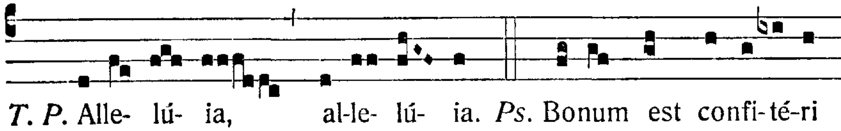
Communio. Beátus servus, *ut infra,* [39].

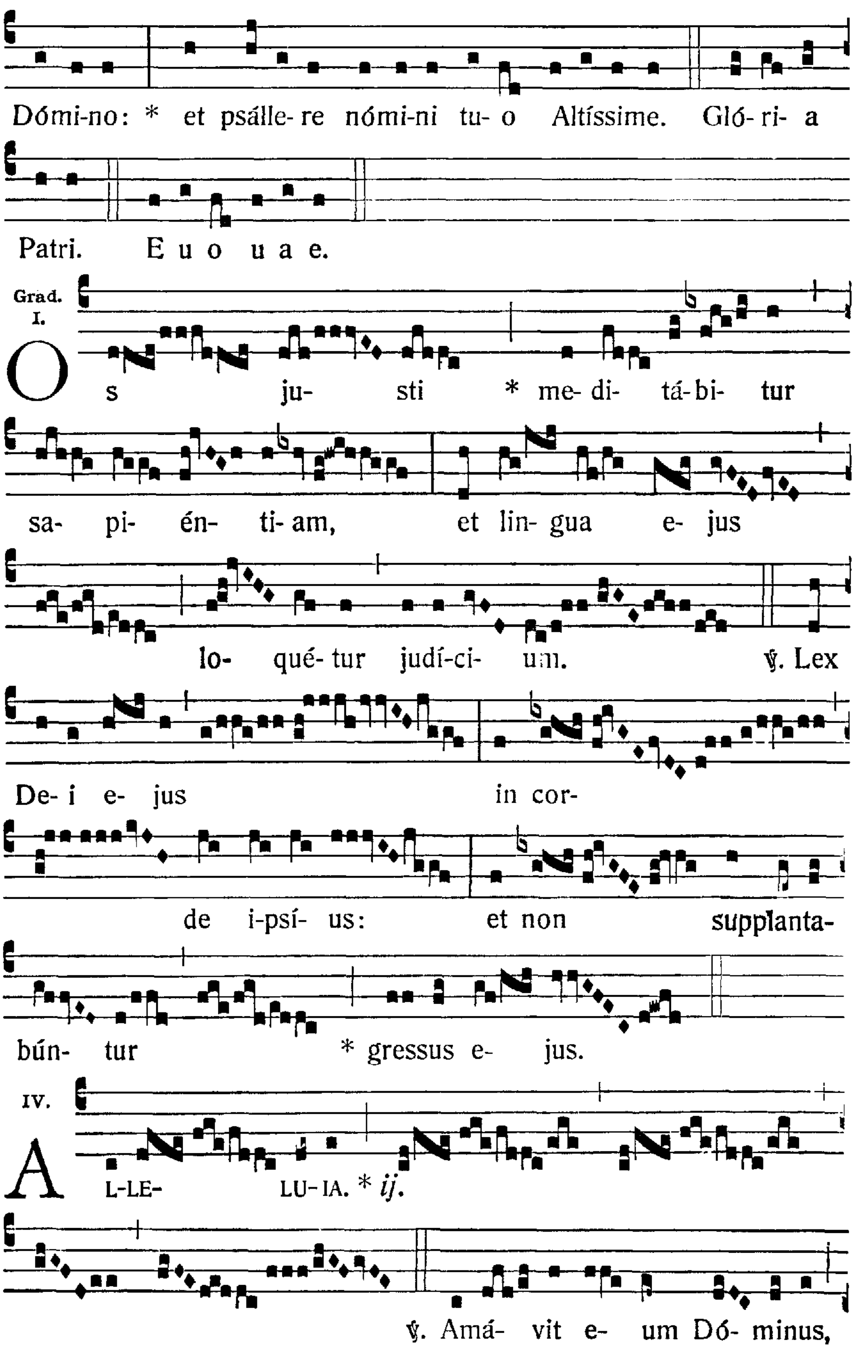
Commune Doctorum.

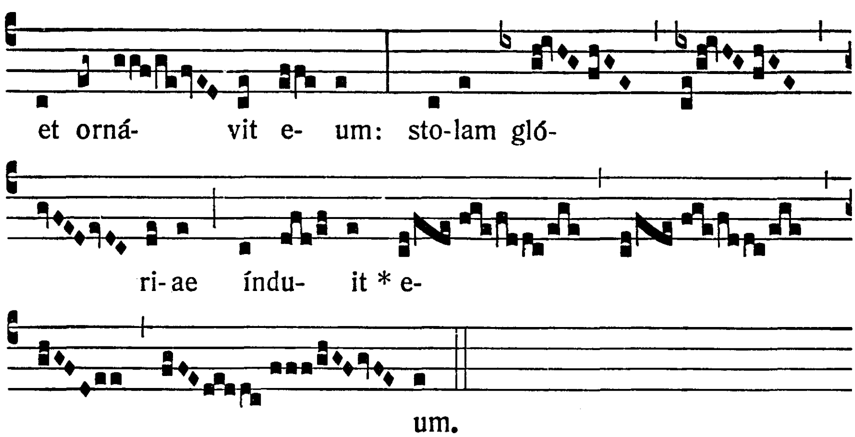






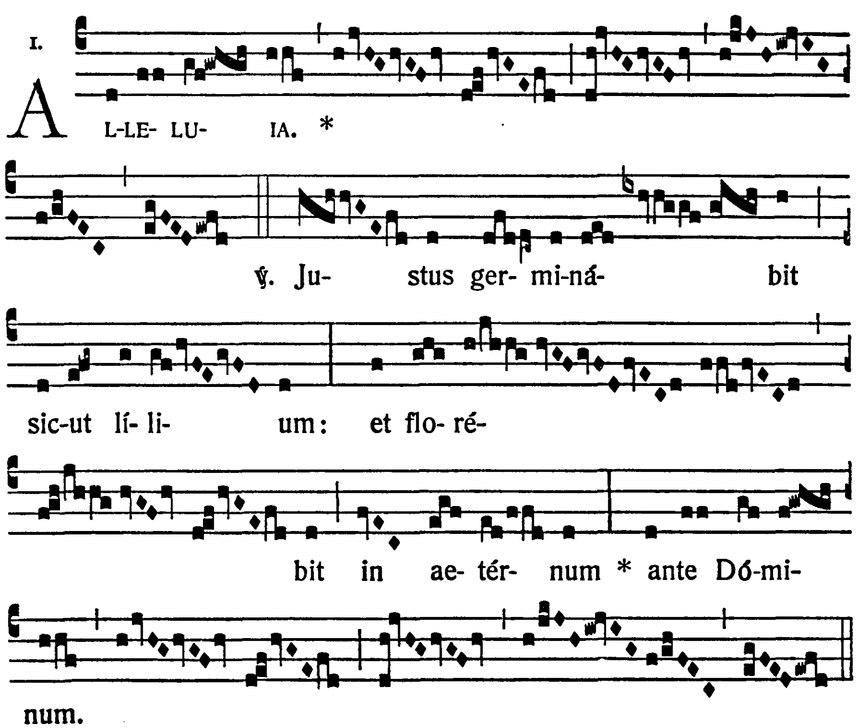


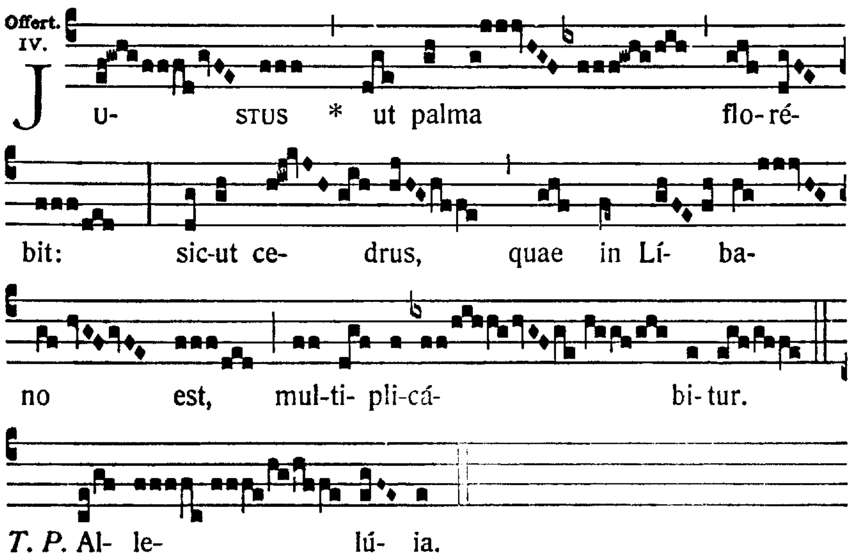

Dómi-no: * et psálle- re nómi-ni tu- o Altíssime. Gló- ri- a
Patri. E u o u a e.
Grad. I.
O s ju- sti * me- di- tá-bi- tur
sa- pi- én- ti- am, et lin- gua e- jus
lo- qué- tur judí-ci- um. ℣. Lex
De- i e- jus in cor-
de i-psí- us: et non supplanta-
bún- tur * gressus e- jus.
IV.
A L-LE- LU- IA. * ij.
℣. Amá- vit e- um Dó- minus,



Post Septuagesimam, omissis Allelúia *et* ℣. *sequenti, dicitur Tractus* Beátus vir, *ut supra,* [7].

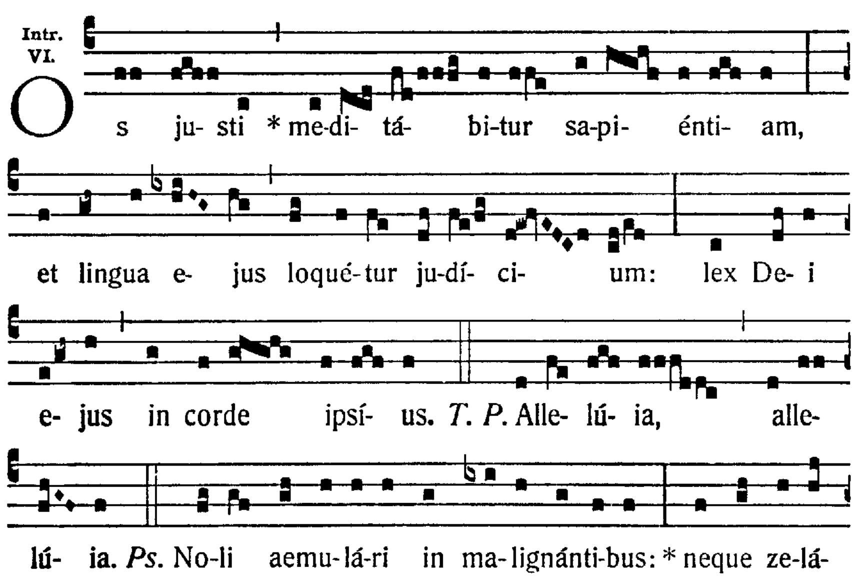
Tempore Paschali omittitur Graduale, et ejus loco dicitur: Allelúia, allelúia. ℣. Amávit, *ut supra; deinde:*

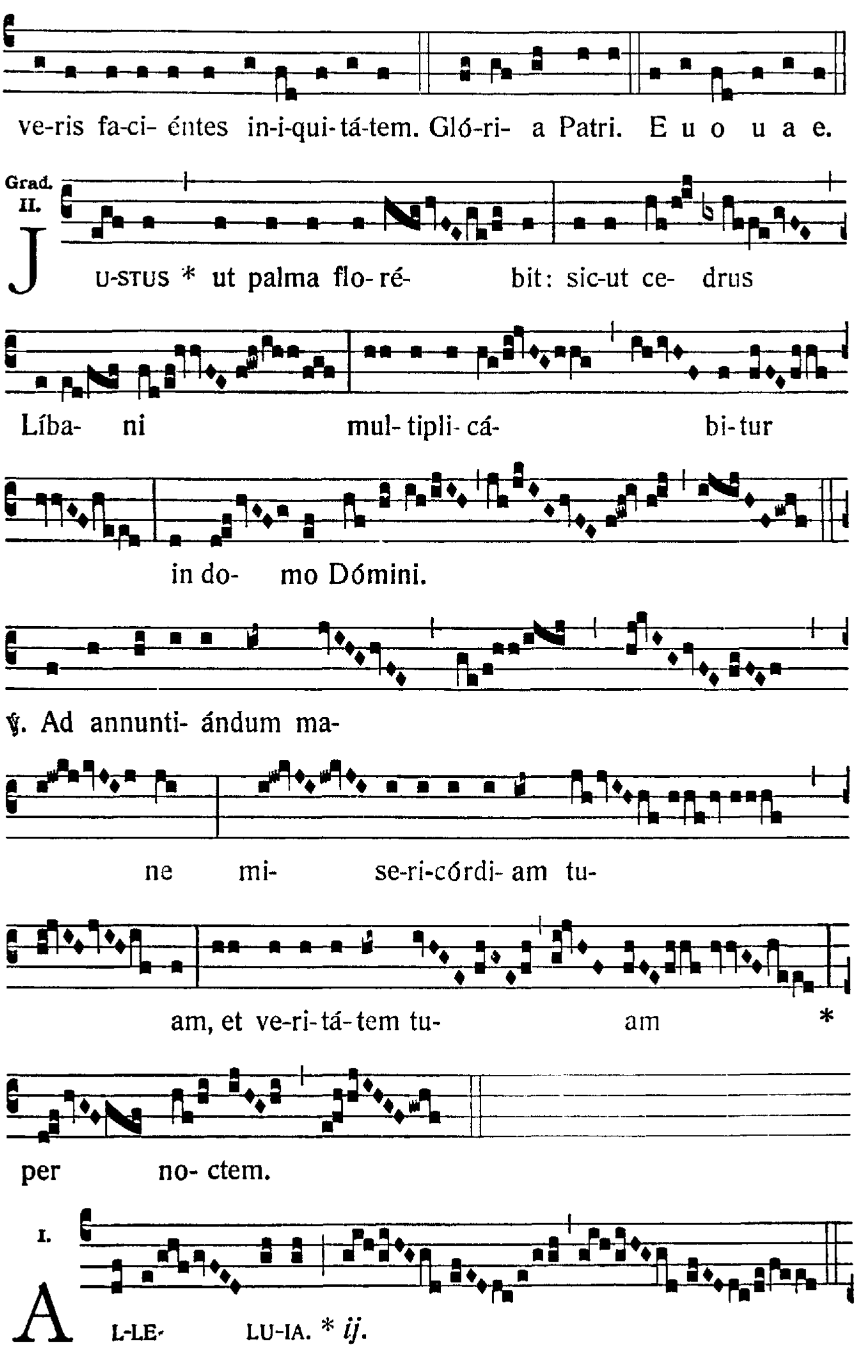


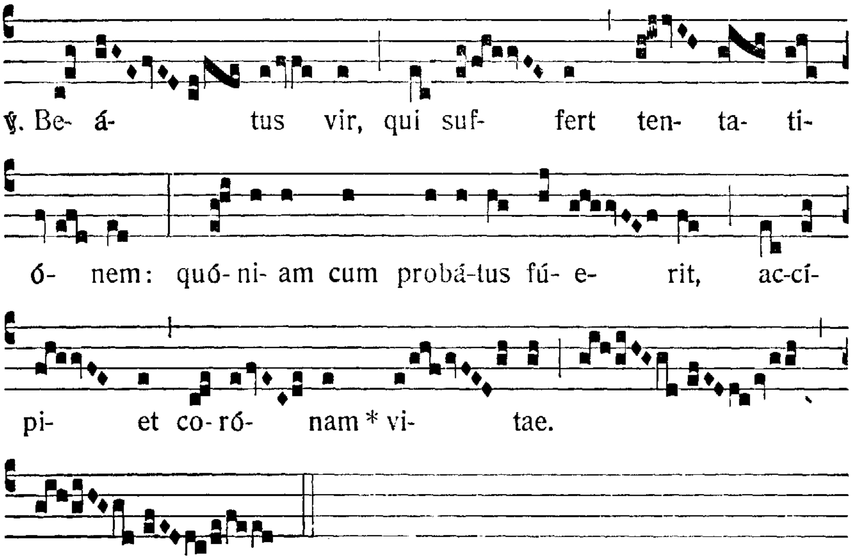


Communio. Fidélis servus. [31].

Commune Confessoris non Pontificis.



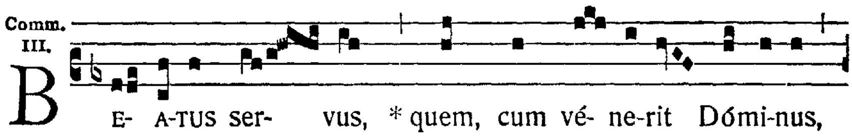

ve-ris fa-ci- éntes in-i-qui-tá-tem. Gló-ri- a Patri. E u o u a e.
Grad. II.
JU-STUS * ut palma flo-ré- bit: sic-ut ce- drus
Líba- ni mul- tipli- cá- bi-tur
in do- mo Dómini.
℣. Ad annunti- ándum ma-
ne mi- se-ri-córdi- am tu-
am, et ve-ri-tá- tem tu- am *
per no- ctem.
I.
AL-LE- LU-IA. * ij.

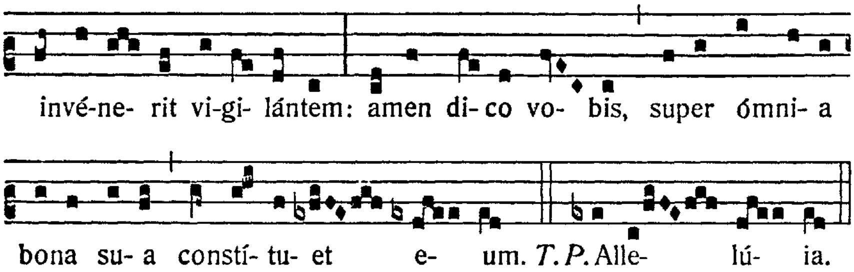


Post Septuagesimam, omissis Allelúia *et* ℣. *sequenti, dicitur Tractus* Beátus vir. [7].

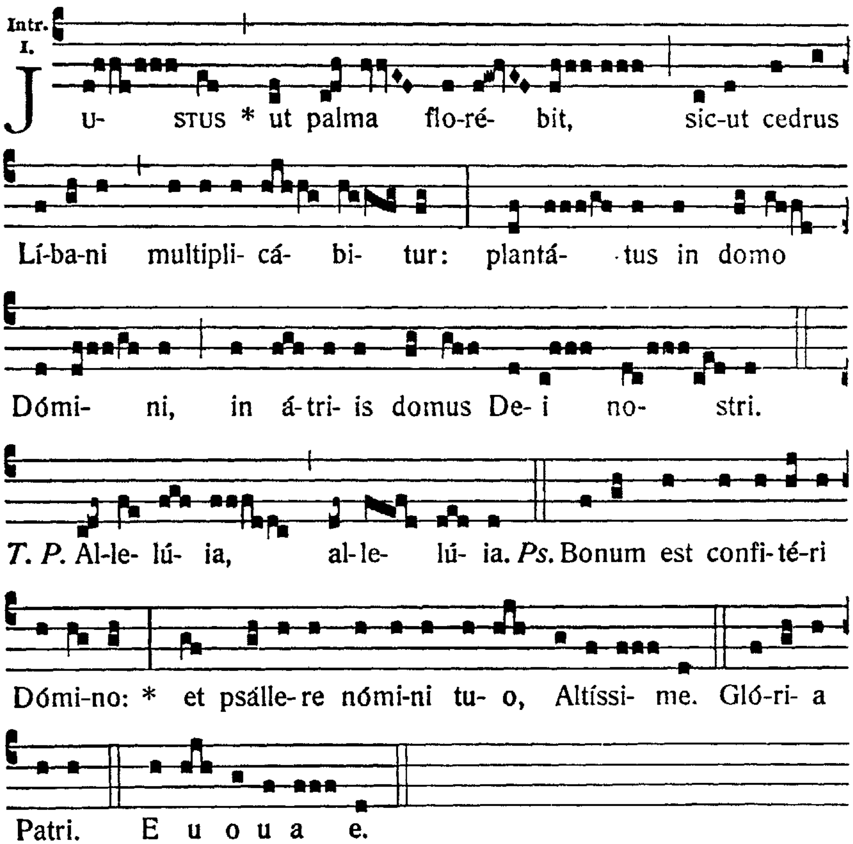
Tempore Paschali omittitur Graduale, et ejus loco dicitur: Allelúia, allelúia. ℣. Beátus vir, *ut supra; deinde:* Allelúia. ℣. Amávit. [35].



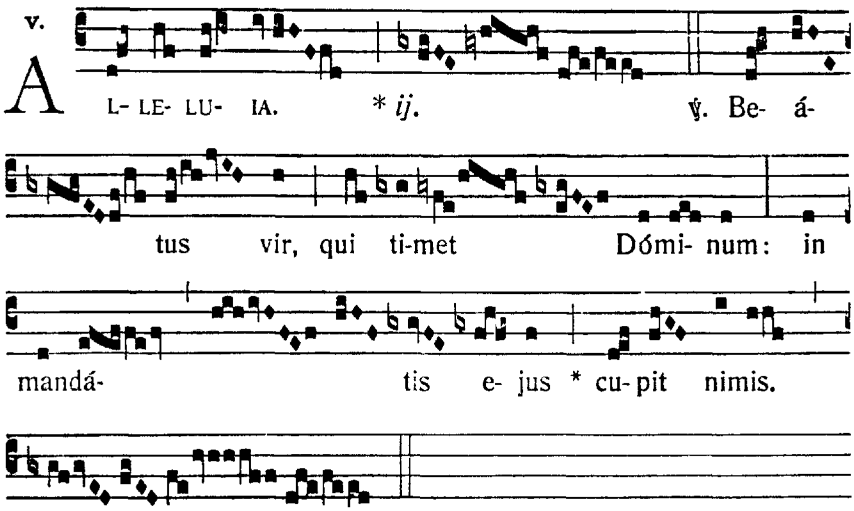




De eodem Communi. Alia Missa.

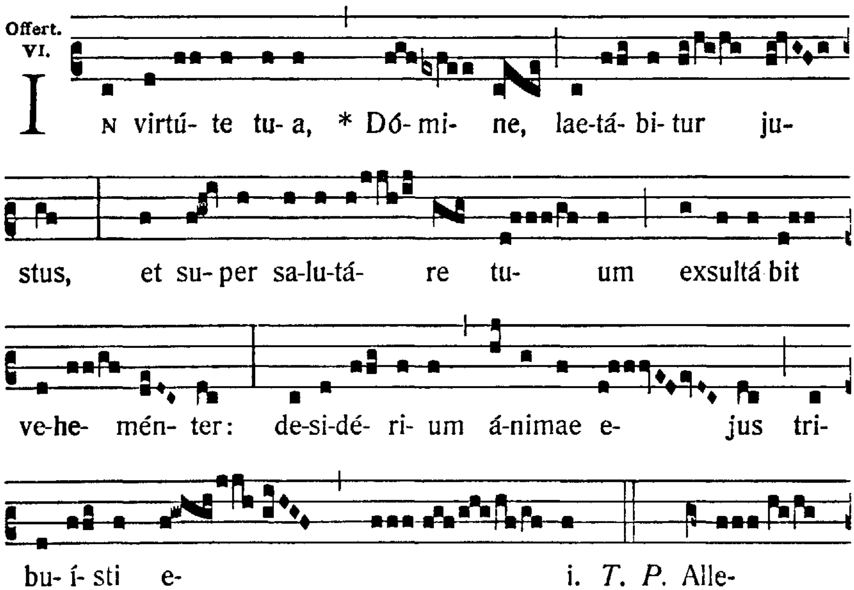


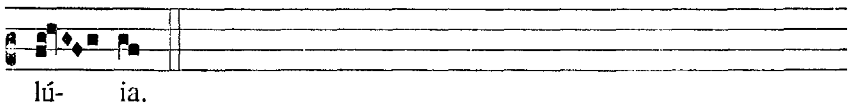
Graduale. Os justi. [35].

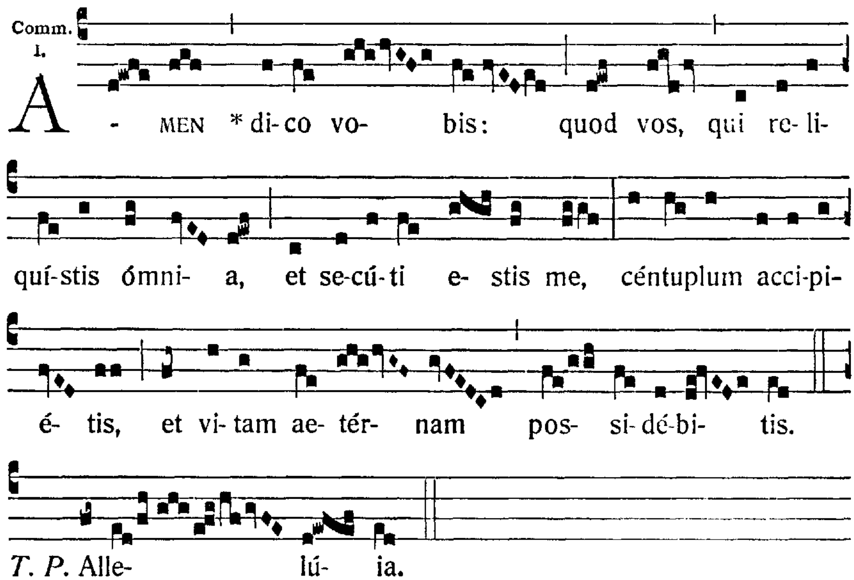


Post Septuagesimam, omissis Allelúia, *et* ℣. *sequenti, dicitur Tractus* Beátus vir. [7].

Tempore Paschali omittitur Graduale, et ejus loco dicitur: Allelúia, allelúia. ℣. Beátus vir, *ut supra; deinde:* Allelúia. ℣. Justus germinábit. [36].



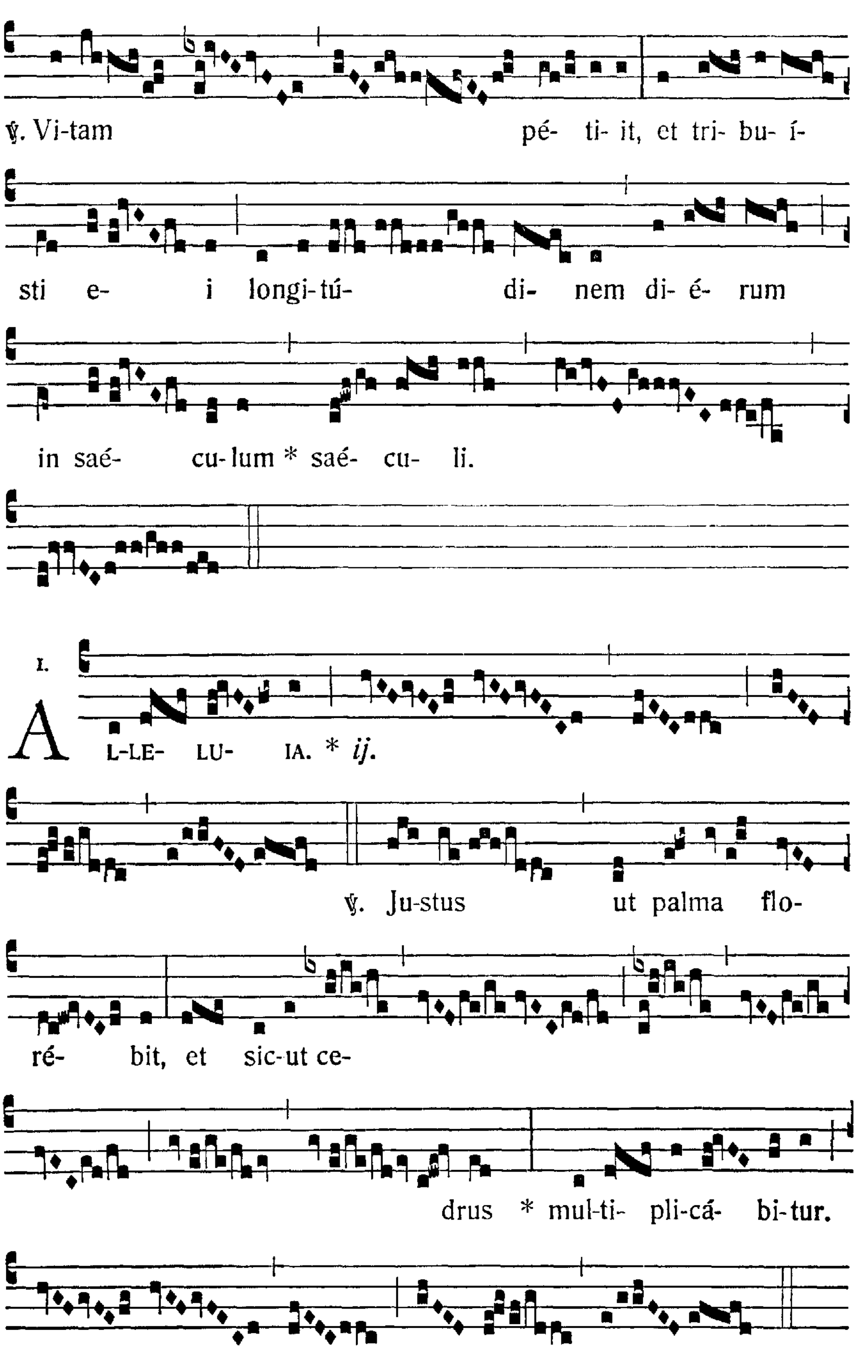




De eodem Communi. Missa pro Abbatibus.

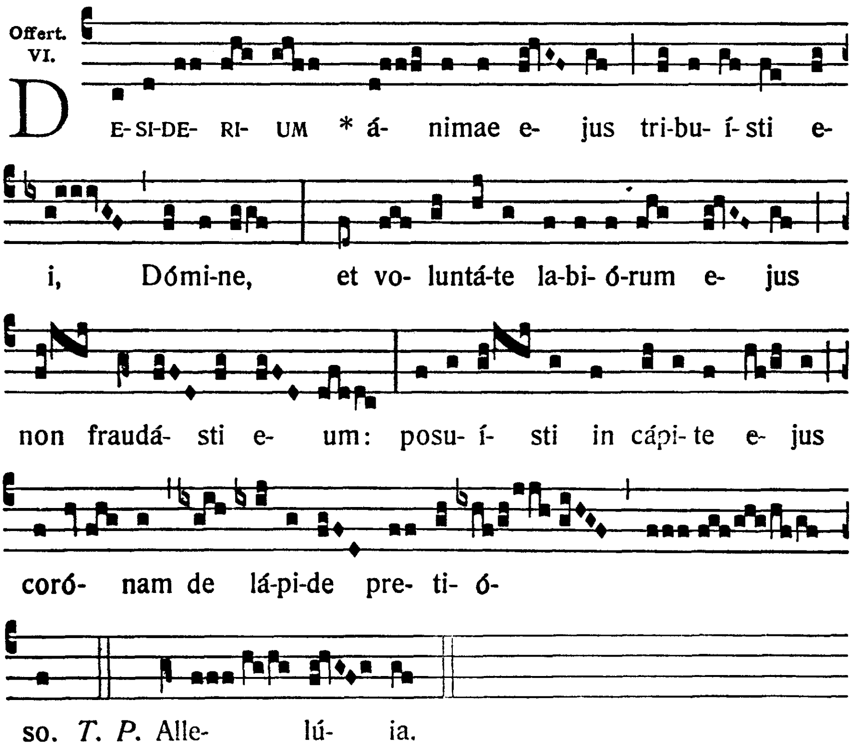
Introitus. Os justi. [37].




℣. Vi-tam pé- ti- it, et tri- bu- í-
sti e- i longi-tú- di- nem di- é- rum
in saé- cu-lum * saé- cu- li.
1.
A L-LE- LU- IA. * ij.
℣. Ju-stus ut palma flo-
ré- bit, et sic-ut ce-
drus * mul-ti- pli-cá- bi-tur.

Post Septuagesimam, omissis Allelúia *et* ℣. *sequenti, dicitur Tractus* Beátus vir. [7].

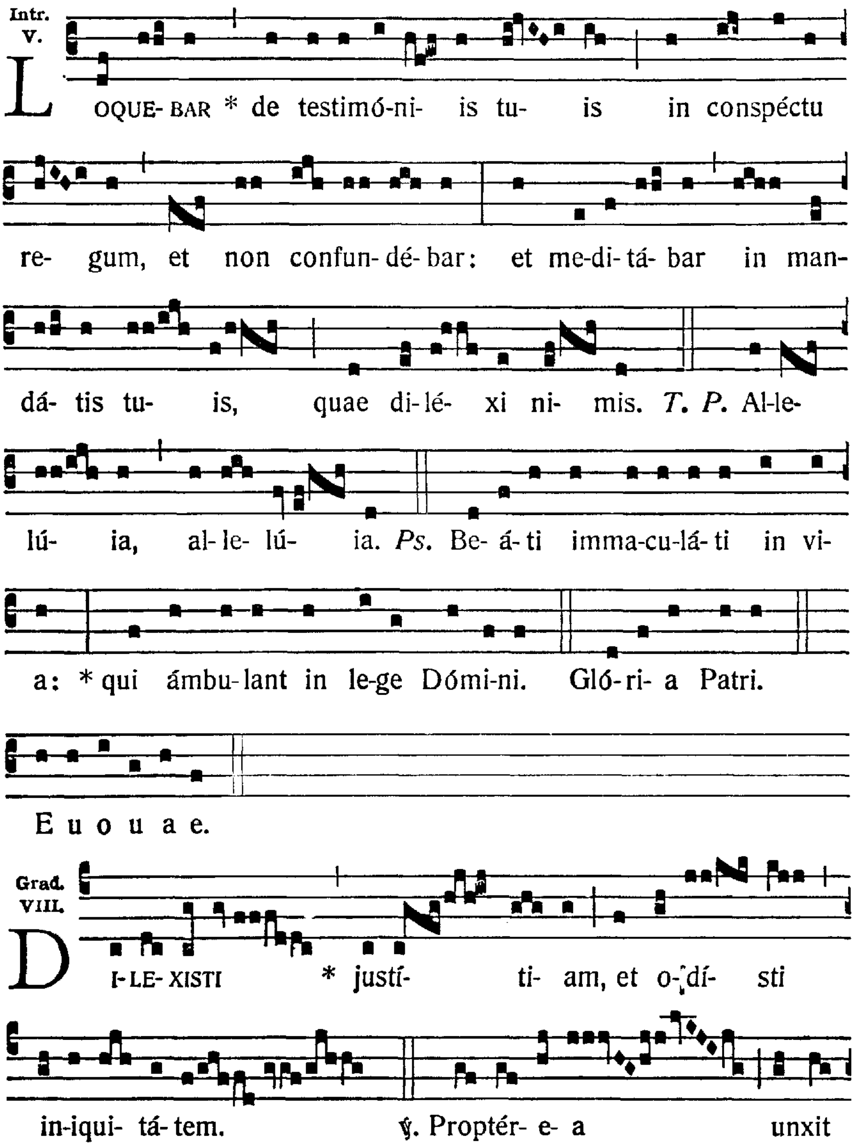
Tempore Paschali omittitur Graduale, et ejus loco dicitur: Allelúia, allelúia. ℣. Justus ut palma, *ut supra; deinde:* Allelúia. ℣. Justus germinábit. [36].

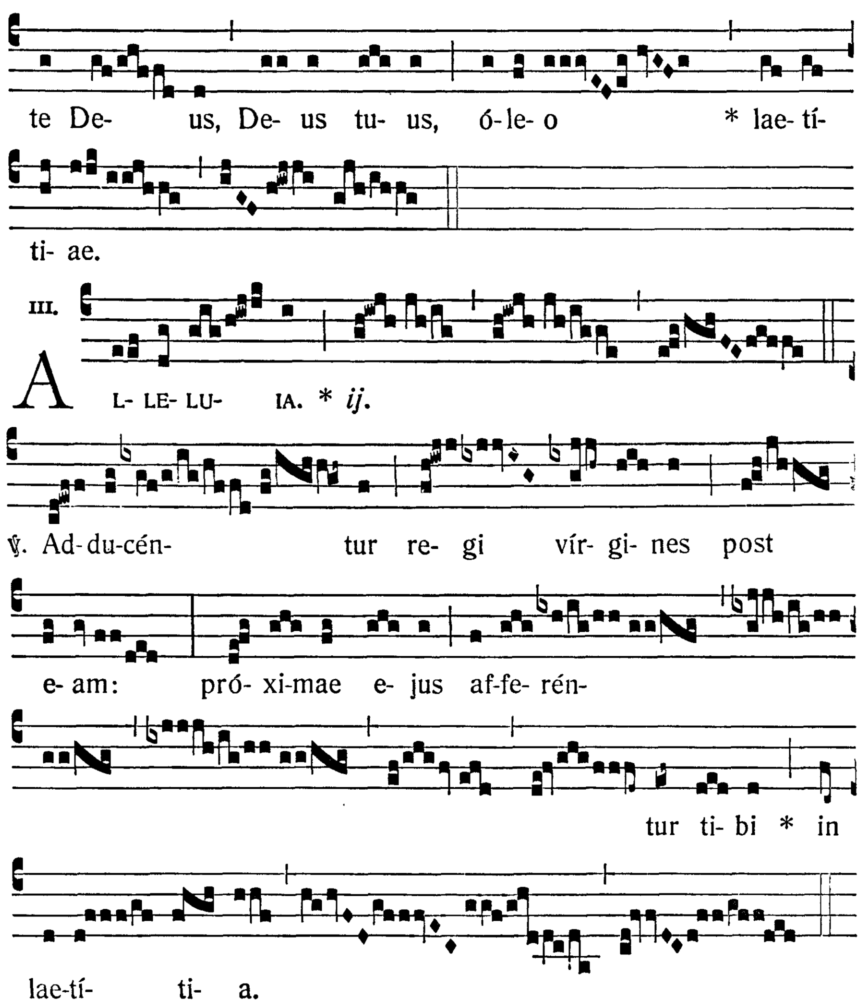


Communio. Fidélis servus. [31].

Commune Virginum.

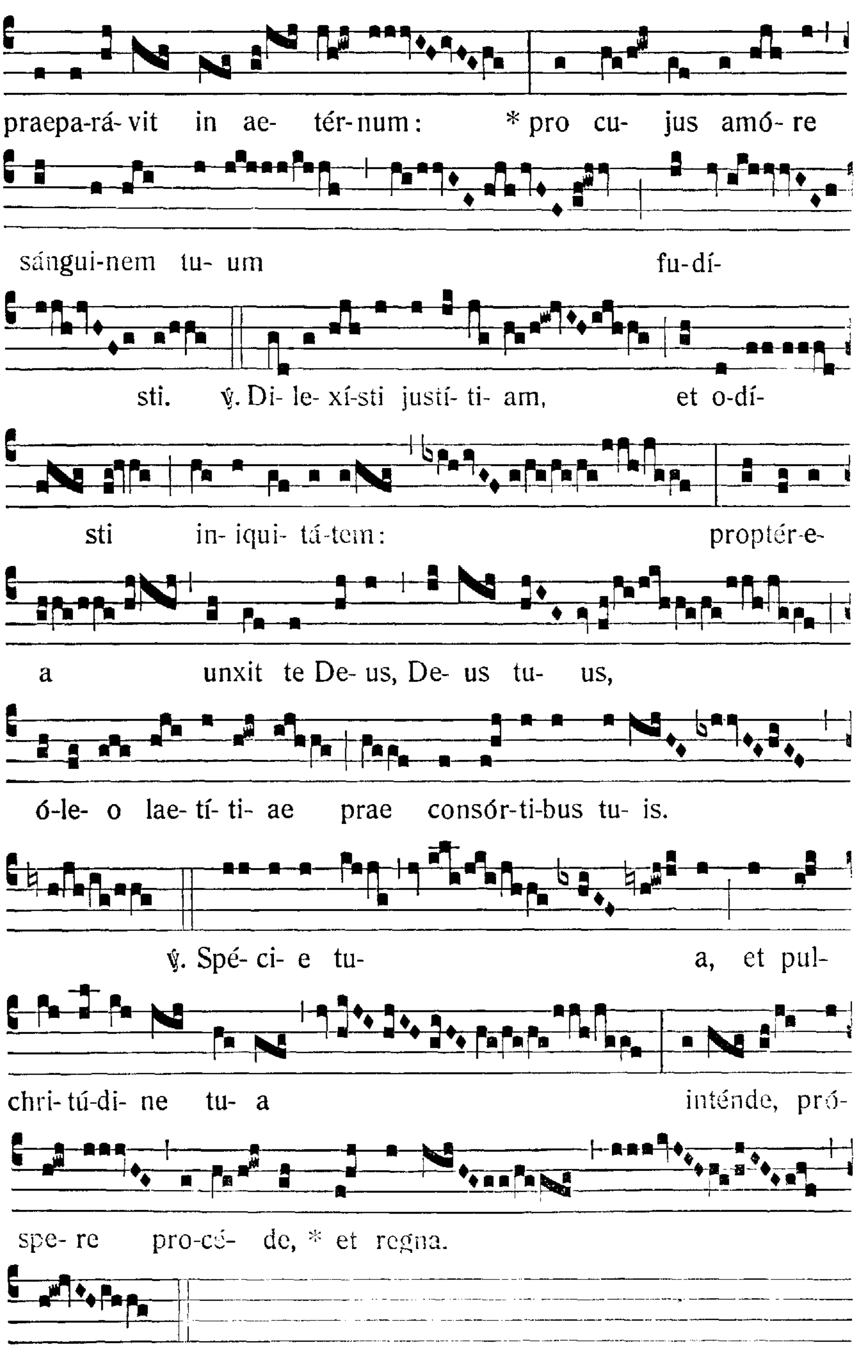
Pro Virgine et Martyre.



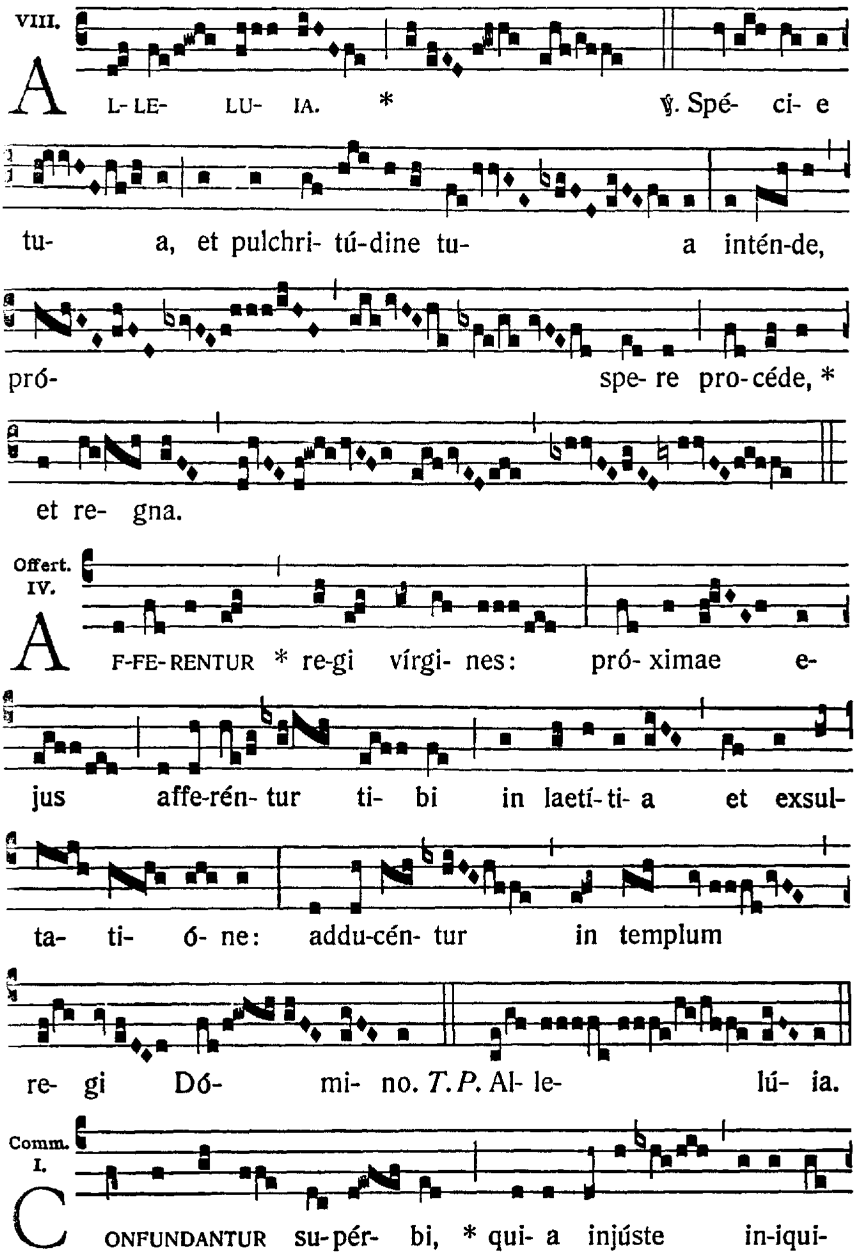


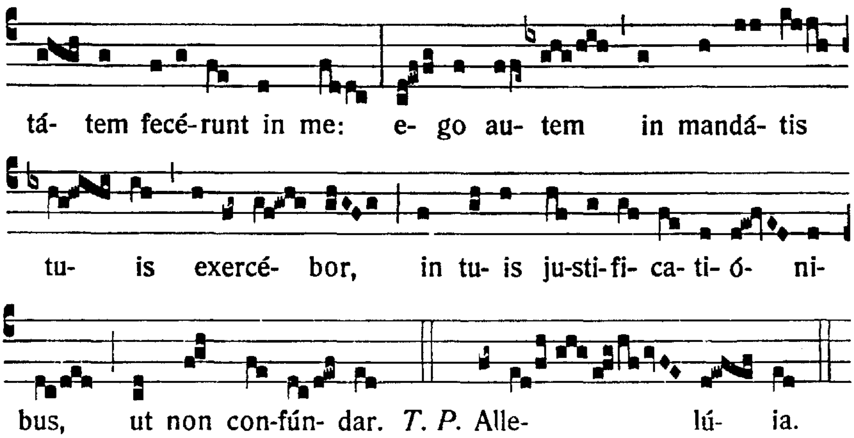
Post Septuagesimam, omissis Allelúia *et* ℣. *sequenti, dicitur:*



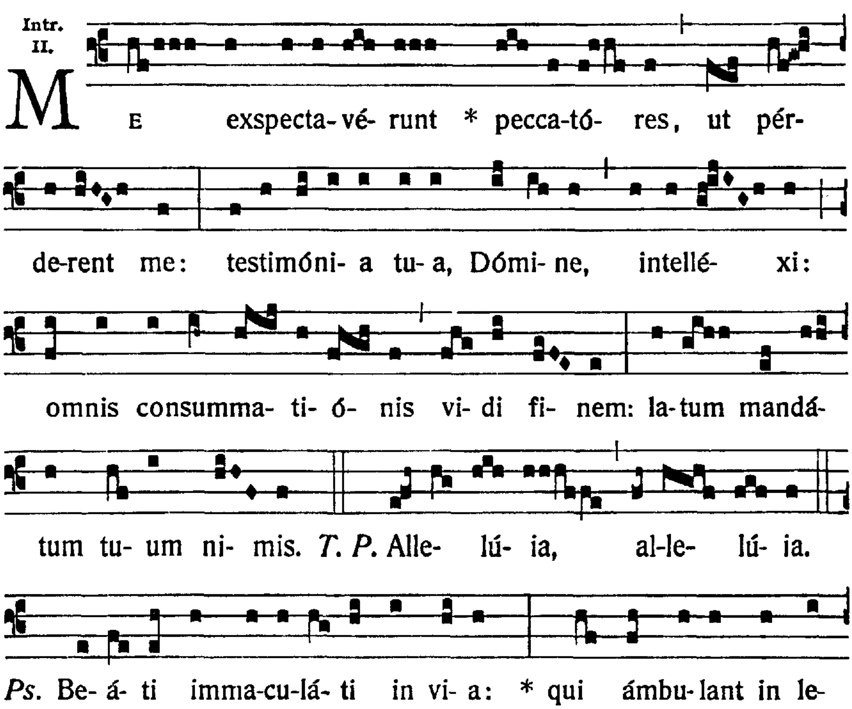

praepa-rá- vit in ae- tér-num: * pro cu- jus amó- re
sángui-nem tu- um fu-dí-
sti. ℣. Di- le- xí-sti justí- ti- am, et o-dí-
sti in- iqui- tá-tem: proptér-e-
a unxit te De- us, De- us tu- us,
ó-le- o lae- tí- ti- ae prae consór-ti-bus tu- is.
℣. Spé- ci- e tu- a, et pul-
chri-tú-di- ne tu- a inténde, pró-
spe- re pro-cé- de, * et regna.

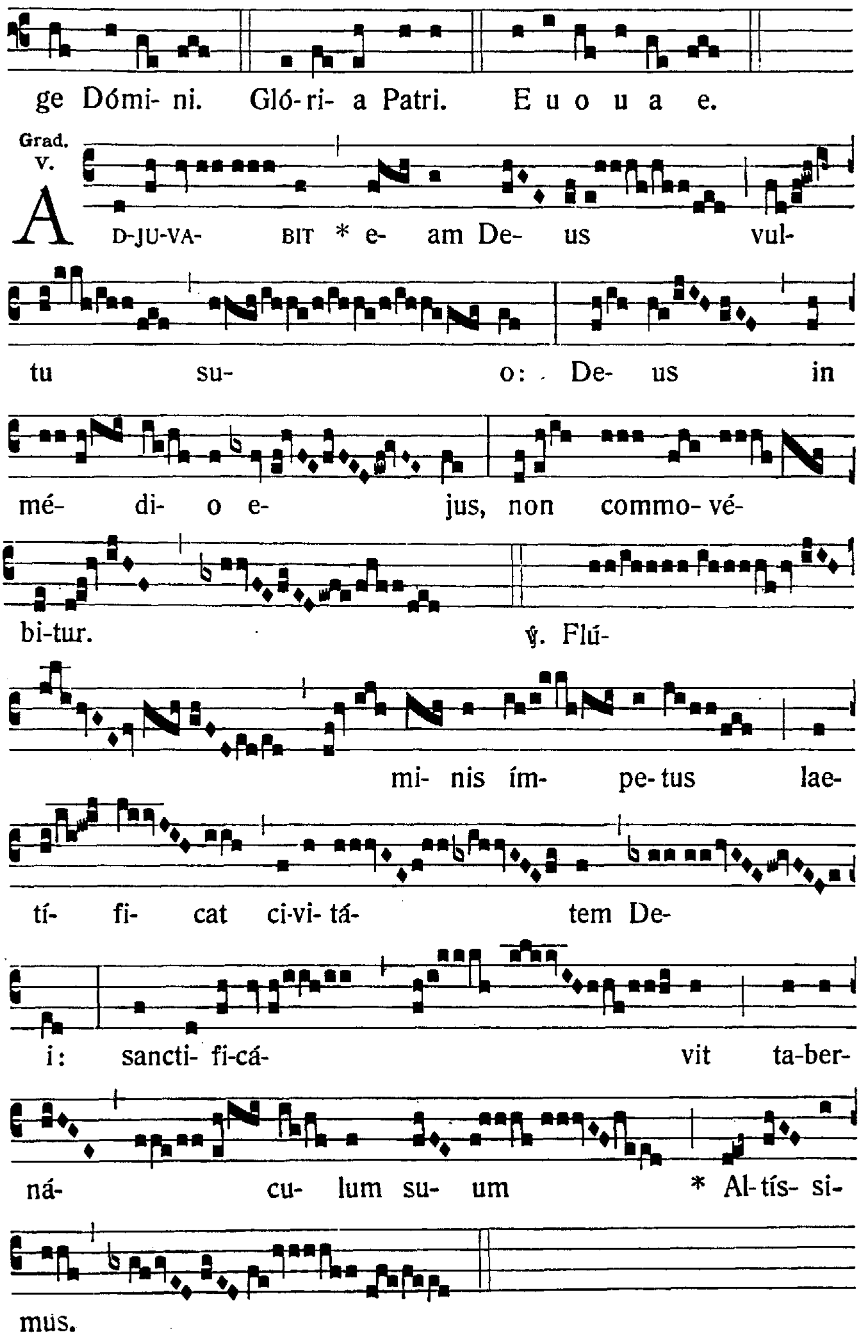
Tempore Paschali omittitur Graduale, et ejus loco dicitur: Allelúia, allelúia. ℣. Adducéntur, *ut supra; deinde:*

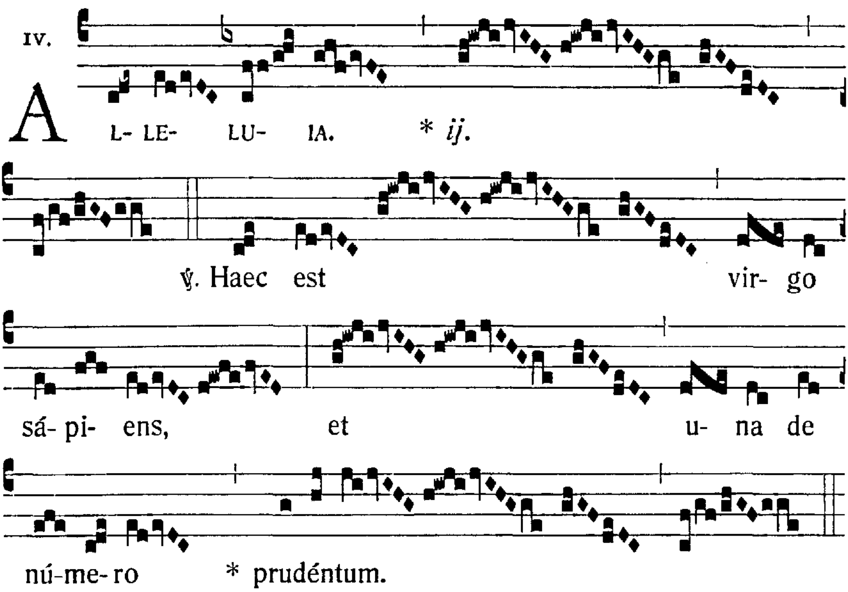




Item pro Virgine et Martyre. Alia Missa.

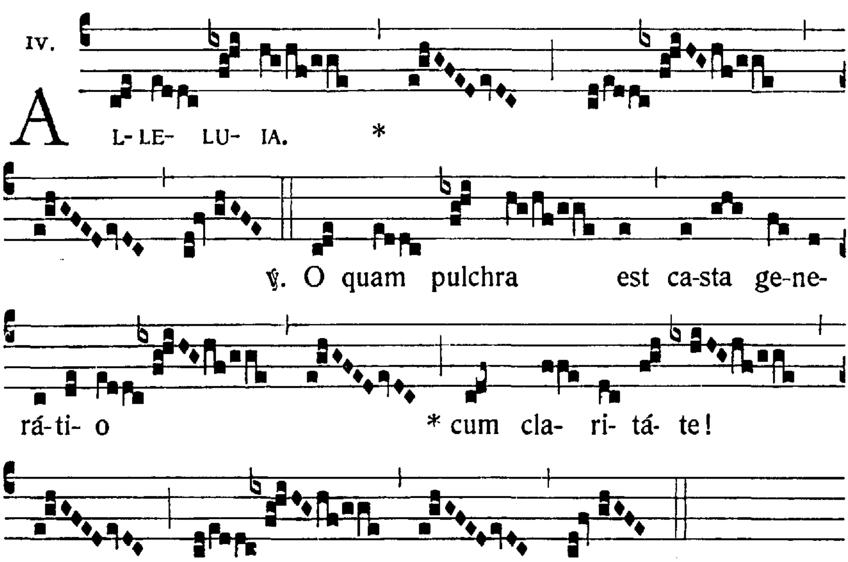


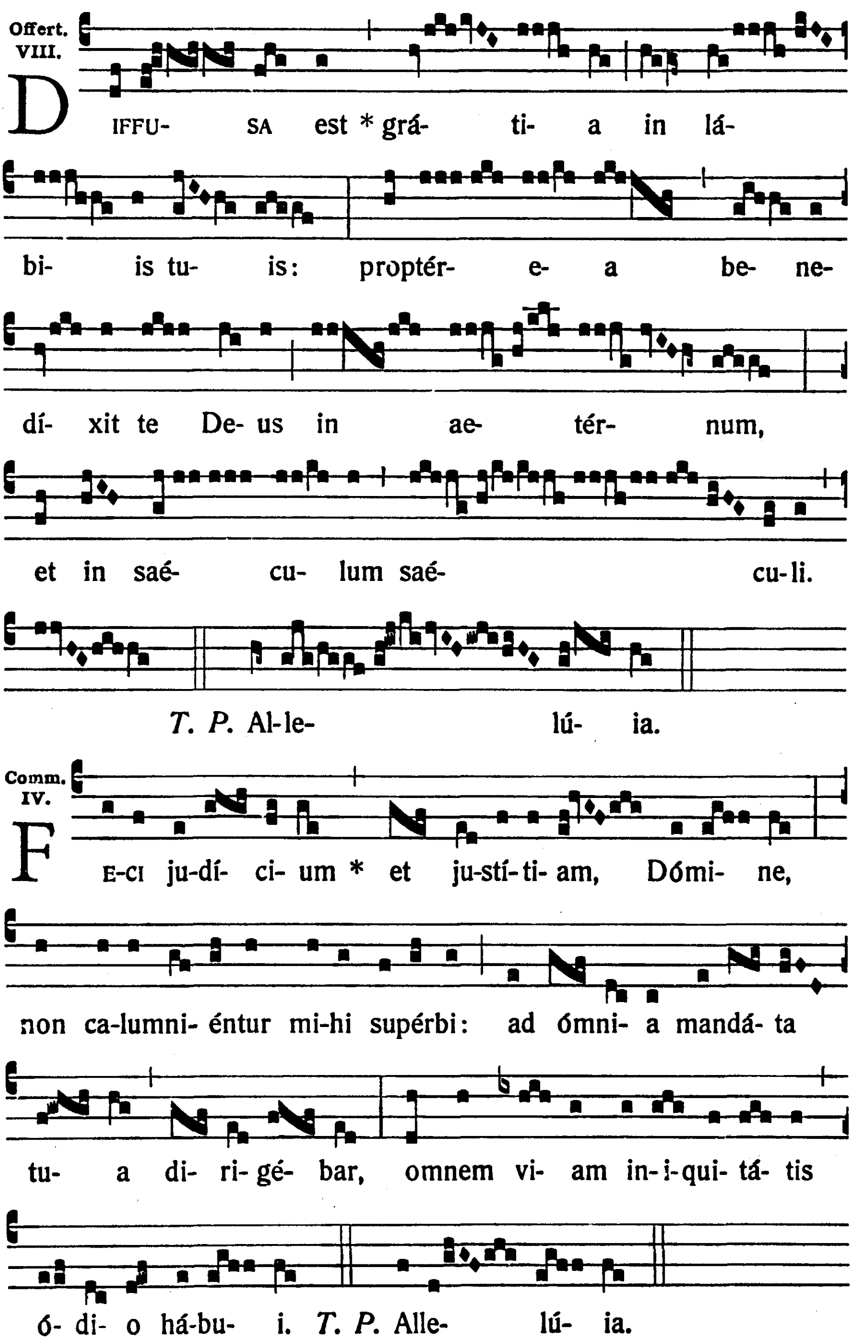

ge Dómi- ni. Gló-ri- a Patri. E u o u a e.
Grad. V.
A D-JU-VA- BIT * e- am De- us vul-
tu su- o: De- us in
mé- di- o e- jus, non commo- vé-
bi-tur. ℣. Flú-
mi- nis ím- pe-tus lae-
tí- fi- cat ci-vi- tá- tem De-
i: sancti- fi-cá- vit ta-ber-
ná- cu- lum su- um * Al-tís- si-
mus.



Post Septuagesimam, omissis Allelúia *et* ℣. *sequenti, dicitur Tractus* Veni sponsa Christi. [46].

Tempore Paschali omittitur Graduale, et ejus loco dicitur: Allelúia, allelúia. ℣. Haec est virgo, *ut supra; deinde:*

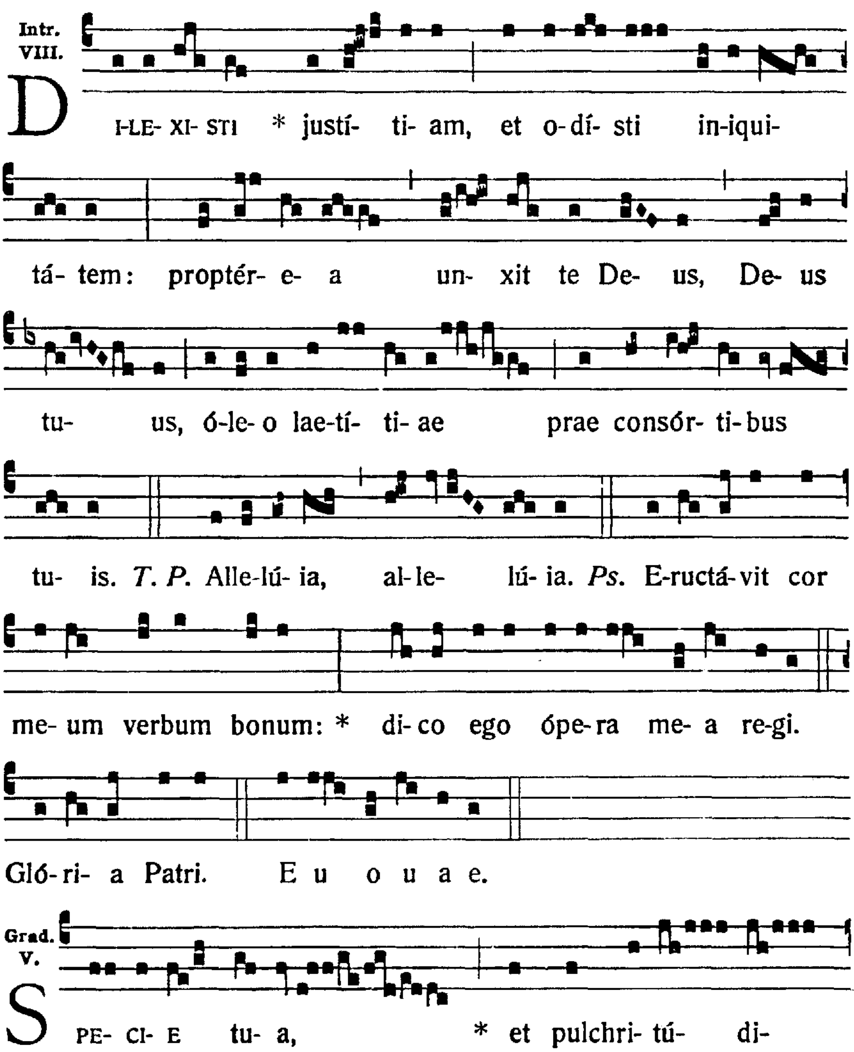


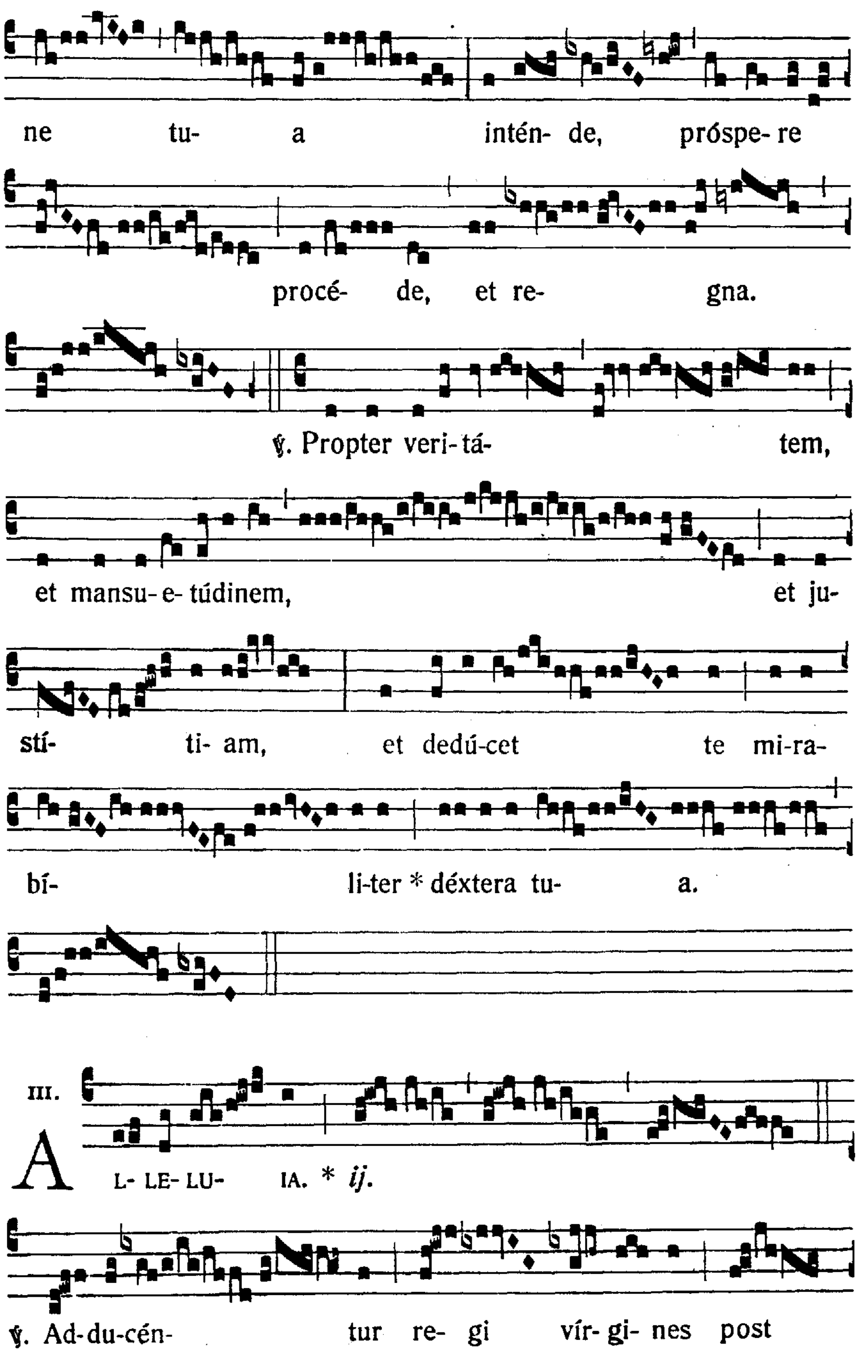

Offert. VIII.
DIFFUSA est * grá- ti- a in lá-
bi- is tu- is: proptér- e- a be- ne-
dí- xit te De- us in ae- tér- num,
et in saé- cu- lum saé- cu-li.
T. P. Al-le- lú- ia.
Comm. IV.
FECI ju-dí- ci- um * et ju-stí-ti- am, Dómi- ne,
non ca-lumni- éntur mi-hi supérbi: ad ómni- a mandá- ta
tu- a di- ri- gé- bar, omnem vi- am in-i-qui- tá- tis
ó- di- o há-bu- i. T. P. Alle- lú- ia.

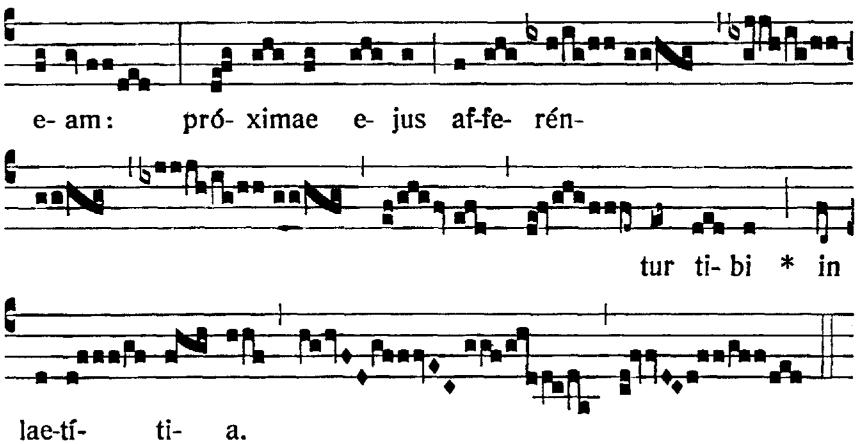
Commune plurium Virginum et Martyrum.

Omnia dicuntur ut supra pro una Virgine et Martyre.

Pro Virgine tantum.

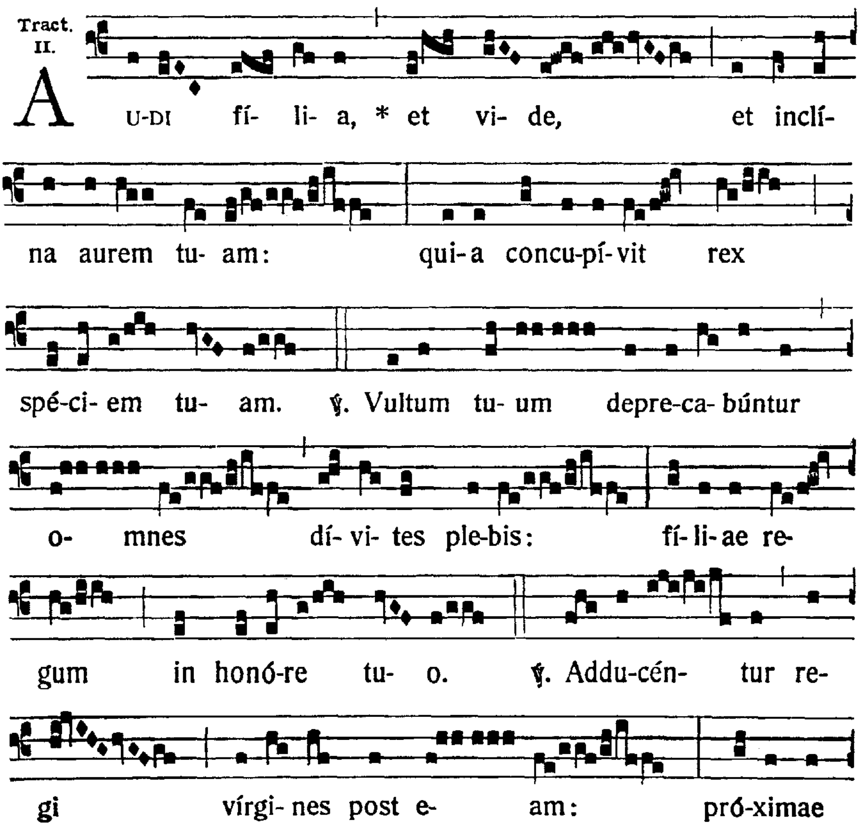


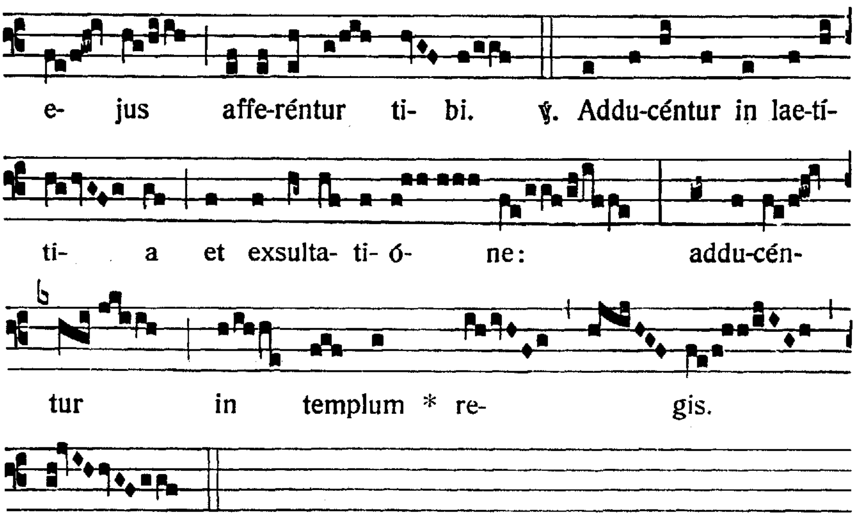

ne tu- a intén- de, próspe- re
procé- de, et re- gna.
℣. Propter veri- tá- tem,
et mansu- e- túdinem, et ju-
stí- ti- am, et dedú-cet te mi-ra-
bí- li-ter * déxtera tu- a.
III.
A L- LE- LU- IA. * ij.
℣. Ad-du-cén- tur re- gi vír- gi- nes post



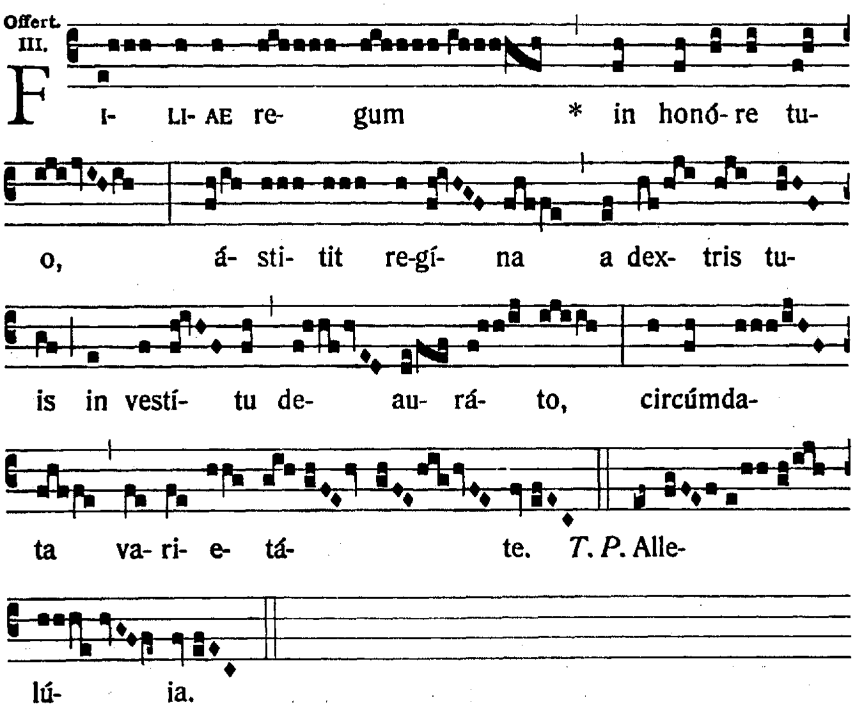
Post Septuagesimam, omissis Allelúia *et* ℣. *sequenti, dicitur:*

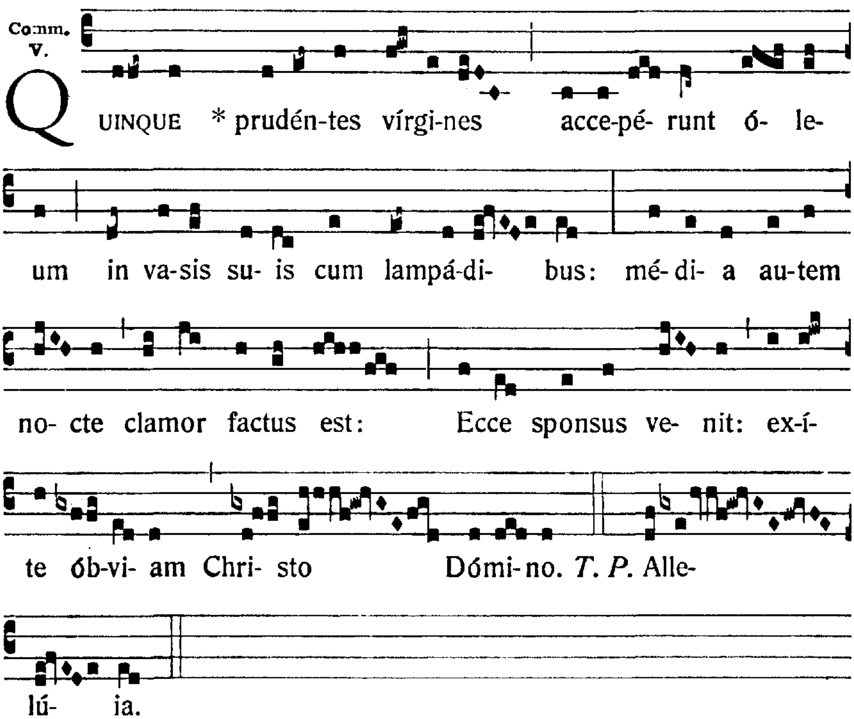
Tract. II.



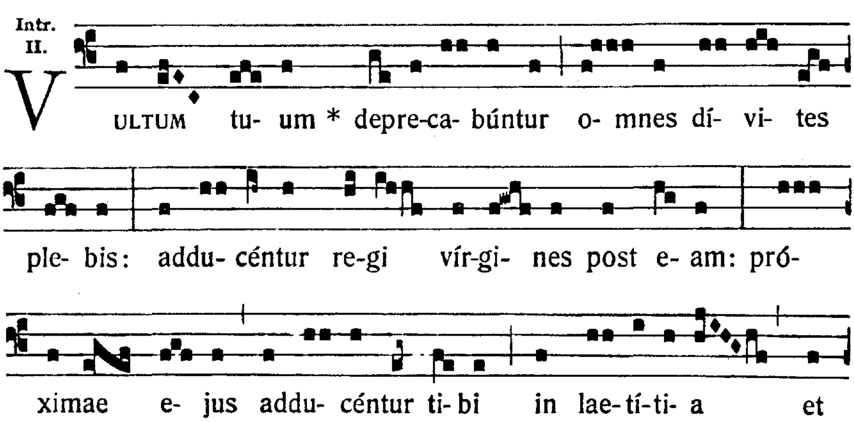


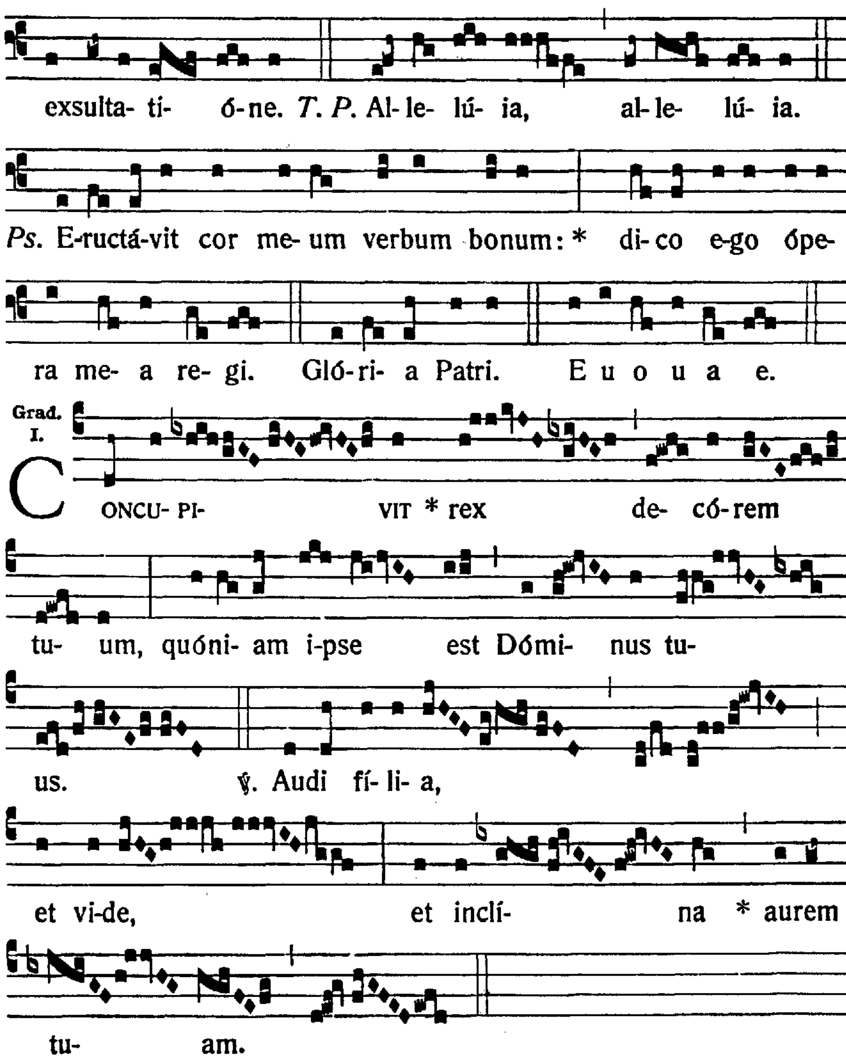
Tempore Paschali omittitur Graduale, et ejus loco dicitur: Allelúia, allelúia. ℣. Adducéntur, *ut supra, deinde* Allelúia. ℣. Spécie tua. [48].





Item pro Virgine tantum. Alia Missa.



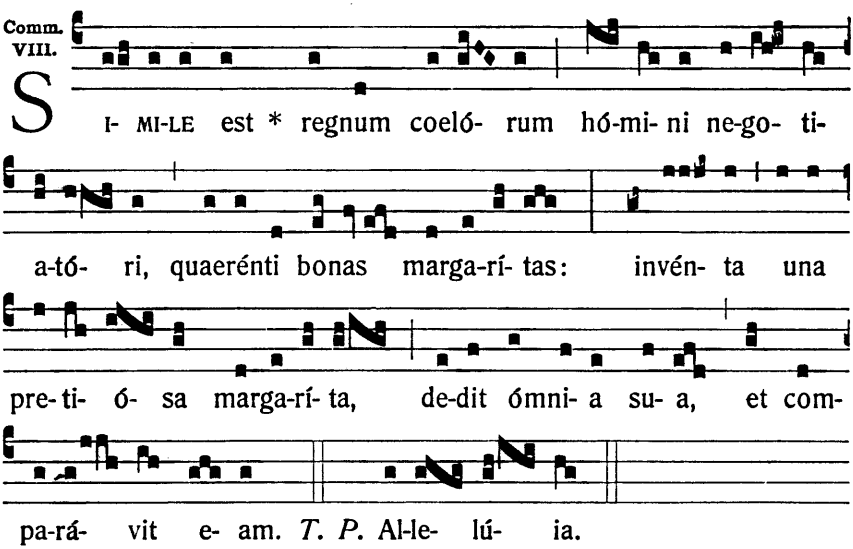


Allelúia, allelúia. ℣. Haec est virgo. [51].

Post Septuagesimam, omissis Allelúia *et* ℣. *sequenti, dicitur Tractus* Audi fília. [55].

Tempore Paschali omittitur Graduale, et ejus loco dicitur: Allelúia, allelúia. ℣. Haec est virgo [51]; *deinde* Allelúia. ℣. O quam pulchra. [51].

Offertorium. Afferéntur regi. [48].



Commune non Virginum.

Pro una Martyre non Virgine.

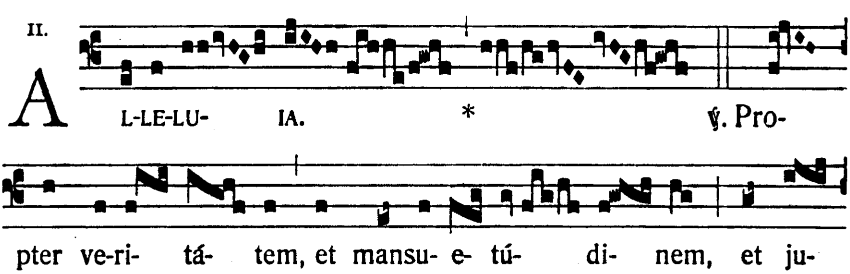
Introitus. Me exspectavérunt. [49].

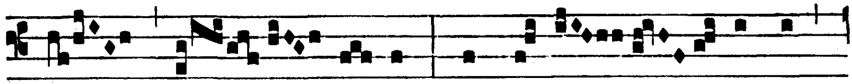
Graduale. Dilexísti justítiam. [45].

Allelúia, Allelúia. ℣. Spécie tua. [48].

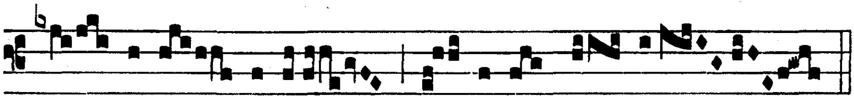
Post Septuagesimam, omissis Allelúia *et* ℣. *sequenti, dicitur Tractus* Veni sponsa Christi. [46].

Tempore Paschali omittitur Graduale, et ejus loco dicitur: Allelúia, allelúia. ℣. Spécie tua [48]; *deinde:*





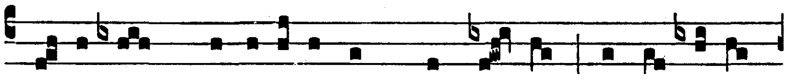
stí- ti- am: et de-dú- cet te



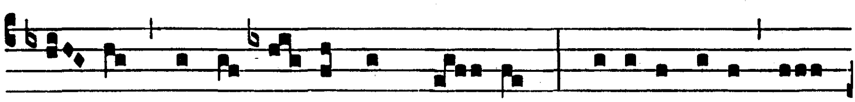
mi- ra-bí- li-ter * déx- te-ra tu- a.

Offertorium. Diffúsa est. [52].

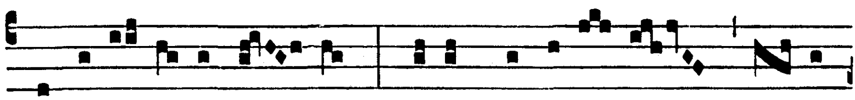
Comm. I.



PRIN-CI- PES * perse-cú-ti sunt me gra- tis, et a verbis



tu- is formi- dá- vit cor me- um: laetábor ego su-



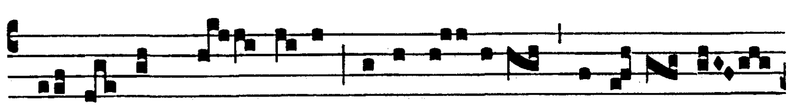
per e-ló-qui- a tu- a, qua-si qui invé- nit spó- li-



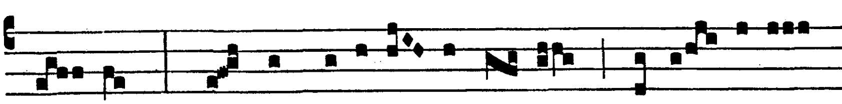
a mul- ta. *T. P.* Alle- lú- ia.

Pro nec Virgine nec Martyre.

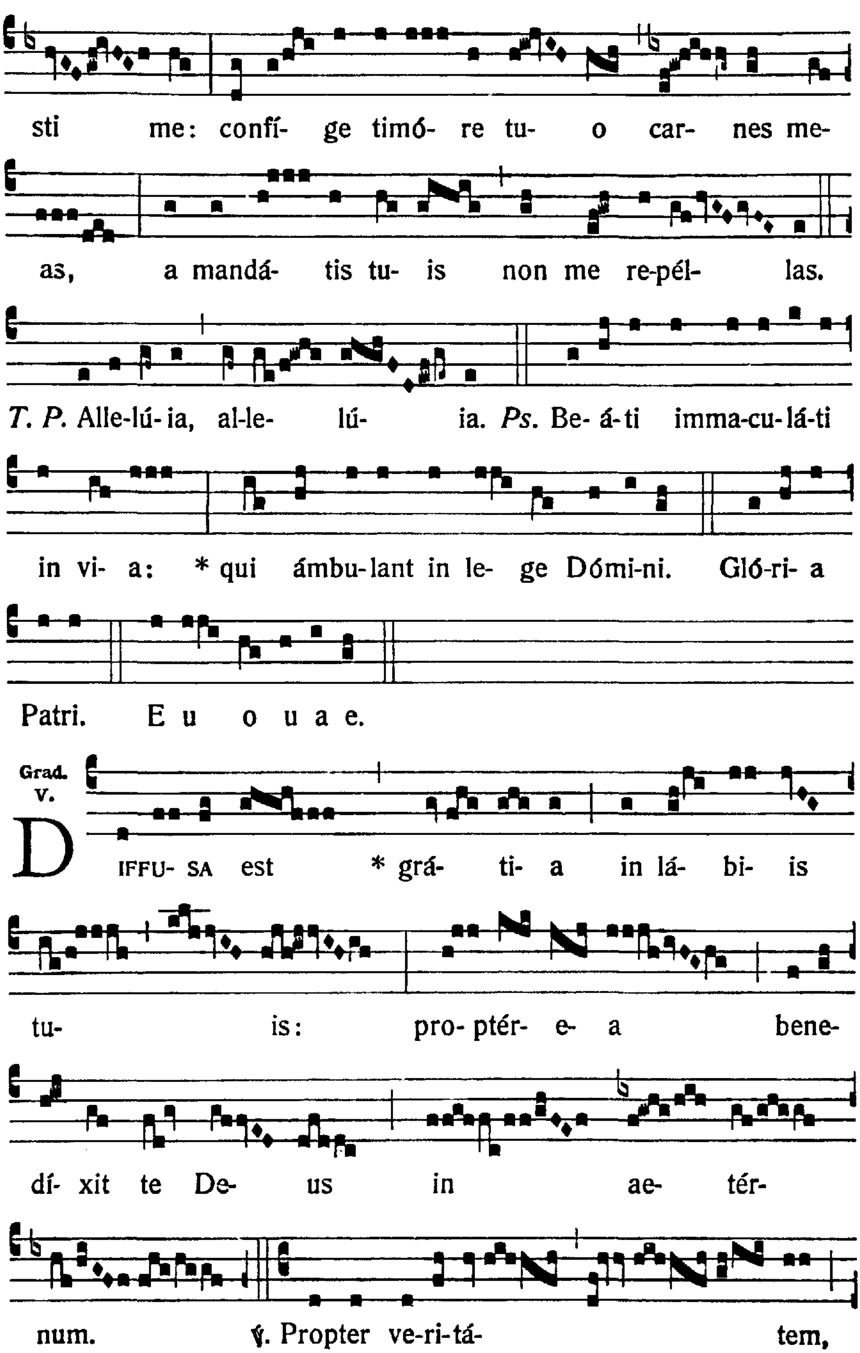
Intr. III.

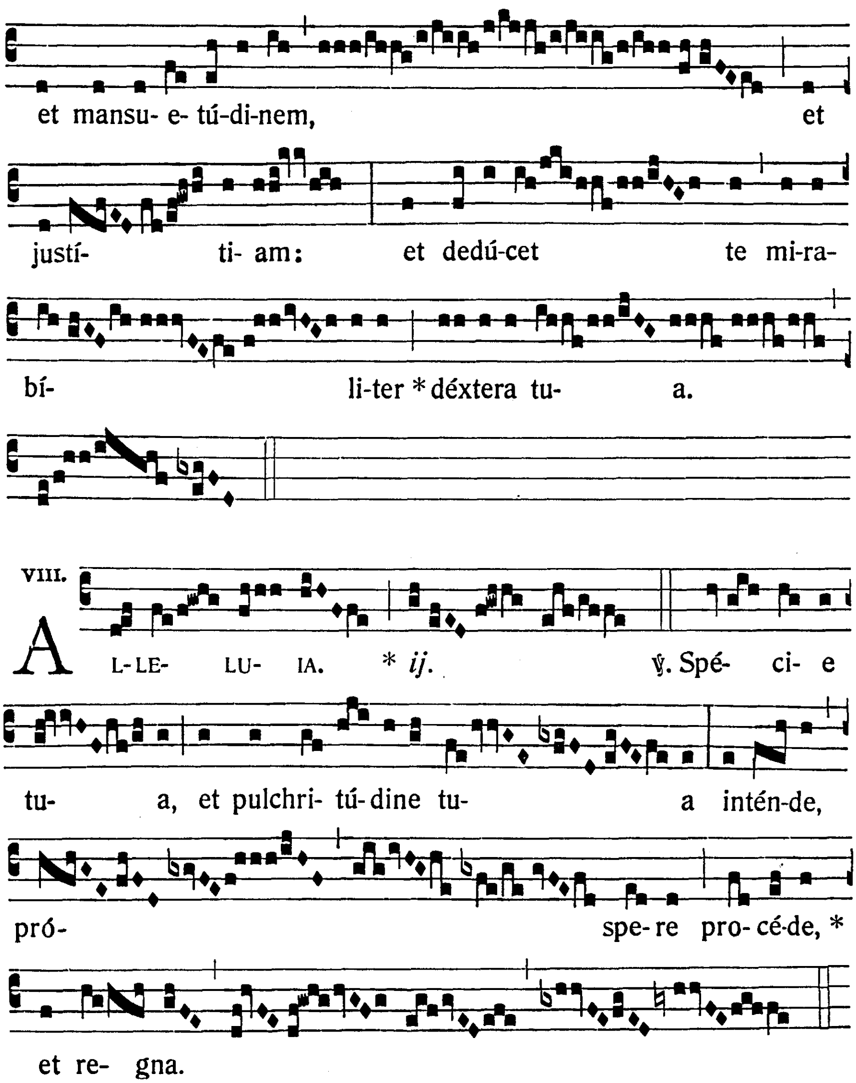


COGNO- VI * Dó- mi-ne, qui- a aé-qui-tas judí- ci- a



tu- a, et in ve-ri-tá- te tu- a humi- li- á-

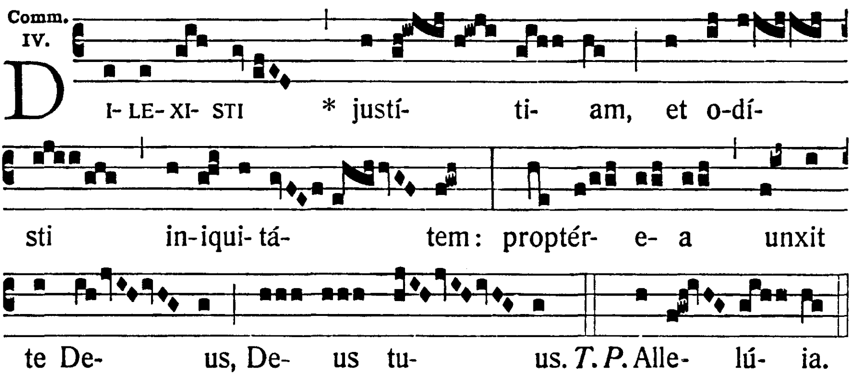

sti me: confí- ge timó- re tu- o car- nes me-
as, a mandá- tis tu- is non me re-pél- las.
T. P. Alle-lú- ia, al-le- lú- ia. Ps. Be- á-ti imma-cu-lá-ti
in vi- a: * qui ámbu-lant in le- ge Dómi-ni. Gló-ri- a
Patri. E u o u a e.
Grad. V.
DIFFU- SA est * grá- ti- a in lá- bi- is
tu- is: pro- ptér- e- a bene-
dí- xit te De- us in ae- tér-
num. ℣. Propter ve-ri-tá- tem,



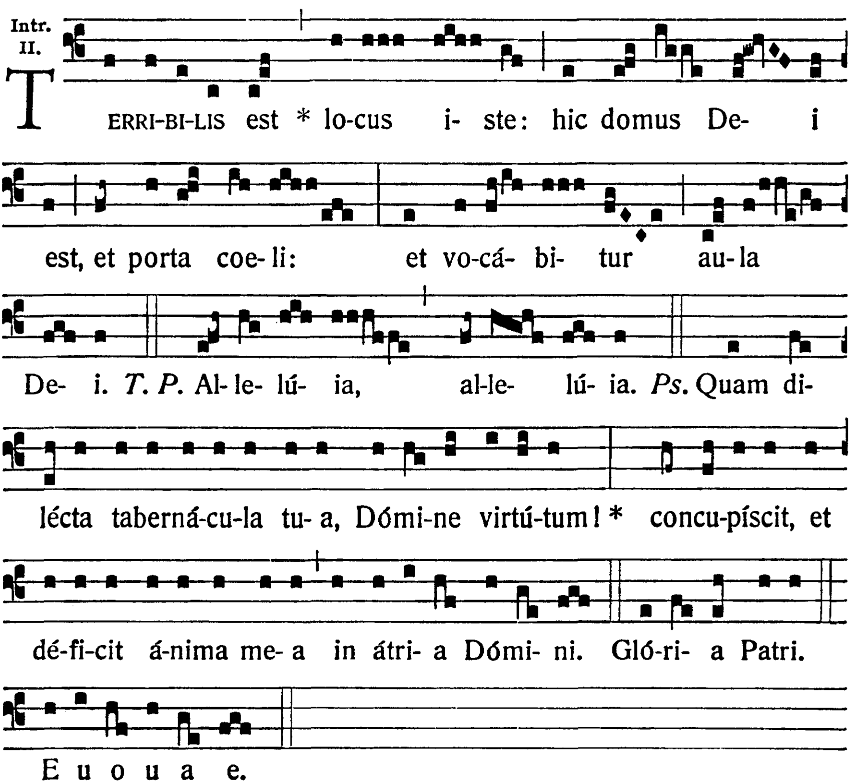
Post Septuagesimam, omissis Allelúia *et* ℣. *sequenti, dicitur Tractus* Veni sponsa Christi [46], *praetermittendo ultimam primi* ℣. *clausulam,* * pro cujus amóre... fudísti.

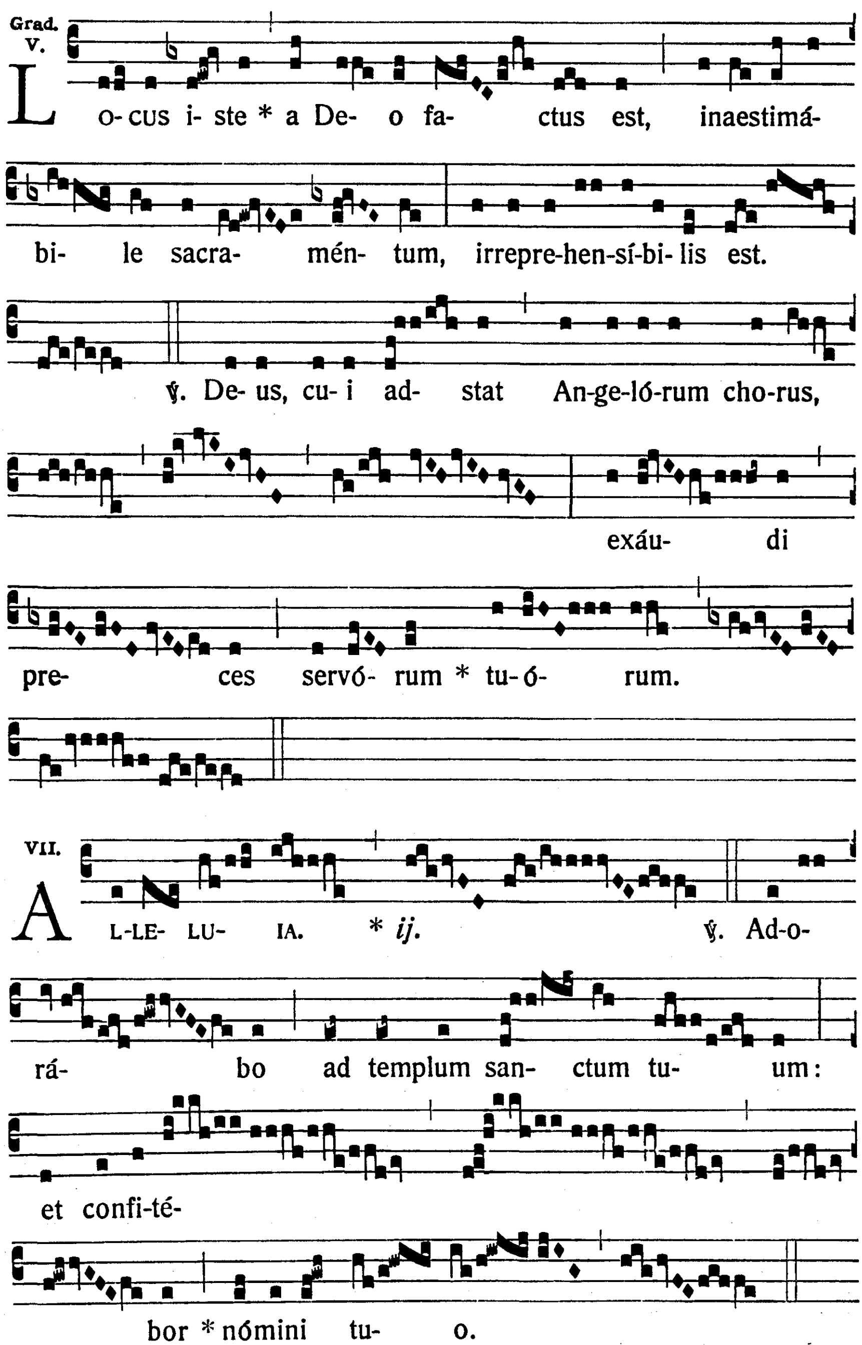
Tempore Paschali omittitur Graduale, et ejus loco dicitur: Allelúia, allelúia. ℣. Spécie, *ut supra; deinde* Allelúia. ℣. Propter veritátem. [59].

Offertorium. Diffúsa est. [52].



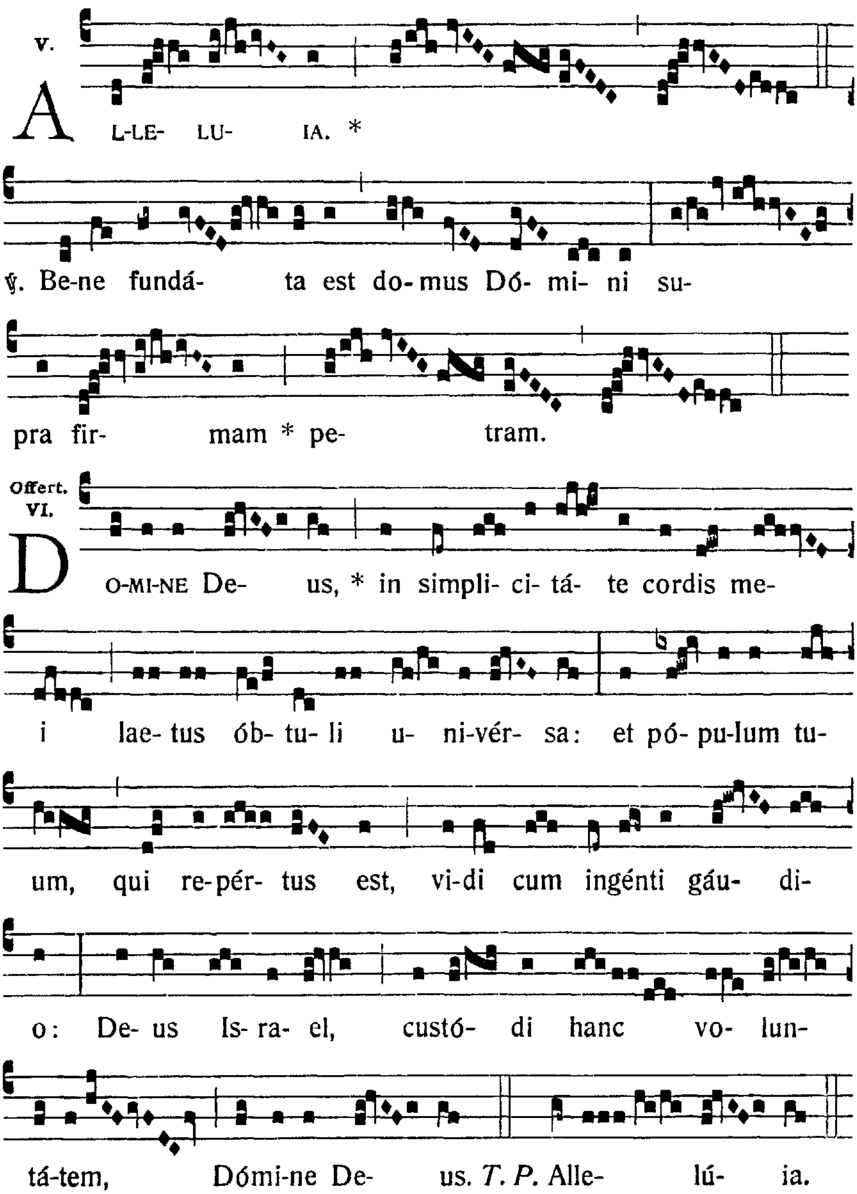
In Anniversario Dedicationis Ecclesiae.




Grad. V.
L o-cus i- ste * a De- o fa- ctus est, inaestimá-
bi- le sacra- mén- tum, irrepre-hen-sí-bi- lis est.
℣. De- us, cu- i ad- stat An-ge-ló-rum cho-rus,
exáu- di
pre- ces servó- rum * tu- ó- rum.
VII.
A L-LE- LU- IA. * ij. ℣. Ad-o-
rá- bo ad templum san- ctum tu- um:
et confi-té-
bor * nómini tu- o.

Post Septuagesimam, omissis Allelúia *et* ℣. *sequenti, dicitur Tractus* Qui confídunt, *ut in Dominica IV. Quadragesimae.*

Tempore Paschali omittitur Graduale, et ejus loco dicitur: Allelúia, allelúia. ℣. Adorábo, *ut supra; deinde:*





¶ *Infra Octavam Dedicationis Ecclesiae, et in die Octava, dicitur Missa ut supra in die anniversario.*

¶ *In ipsa die Dedicationis Ecclesiae, Missa dicitur ut supra in anniversario Dedicationis.*

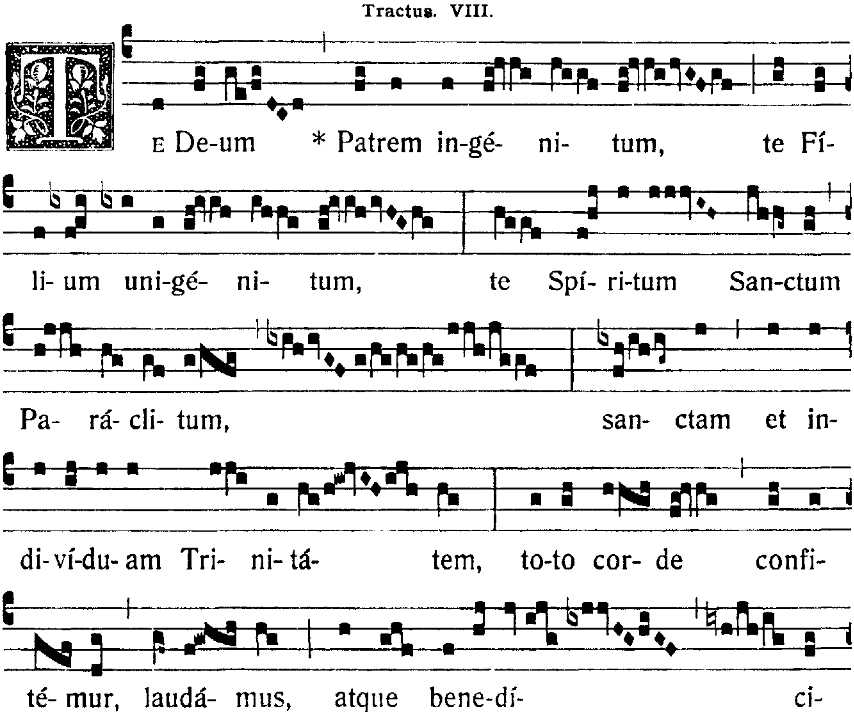
¶ *In ipsa die Dedicationis Altaris, dicitur Missa ut supra in anniversario Dedicationis Ecclesiae.*

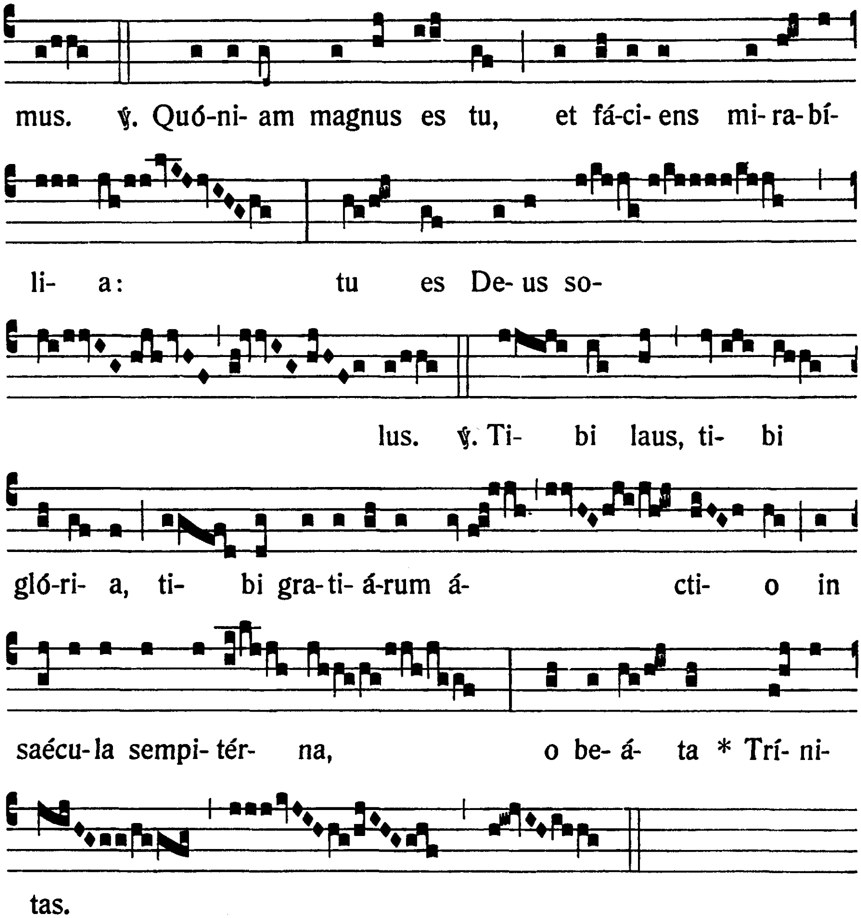
MISSAE VOTIVAE

Missa de Sanctissima Trinitate.

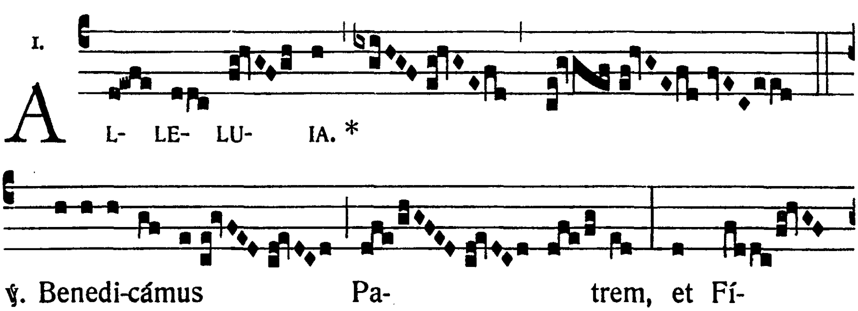
Introitus. Benedícta sit. 263.
Graduale. Benedíctus es. 263.
Allelúia, allelúia. ℣. Benedíctus es. 264.
Post Septuagesimam, omissis Allelúia *et* ℣. *sequenti, dicitur:*

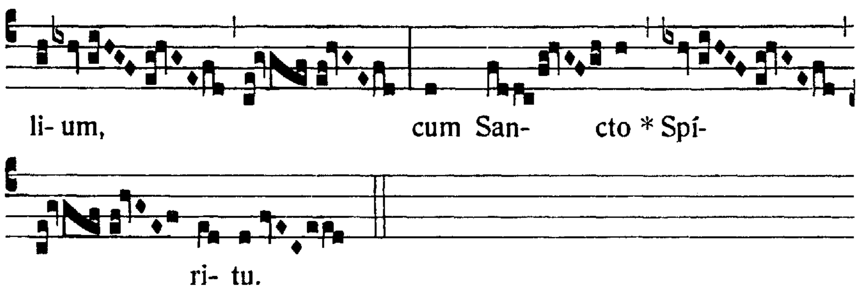
Tractus. VIII.





Tempore Paschali omittitur Graduale, et ejus loco dicitur: Allelúia, allelúia. ℣. Benedíctus es, 264; *deinde:*





Offertorium. Benedíctus sit. 264.

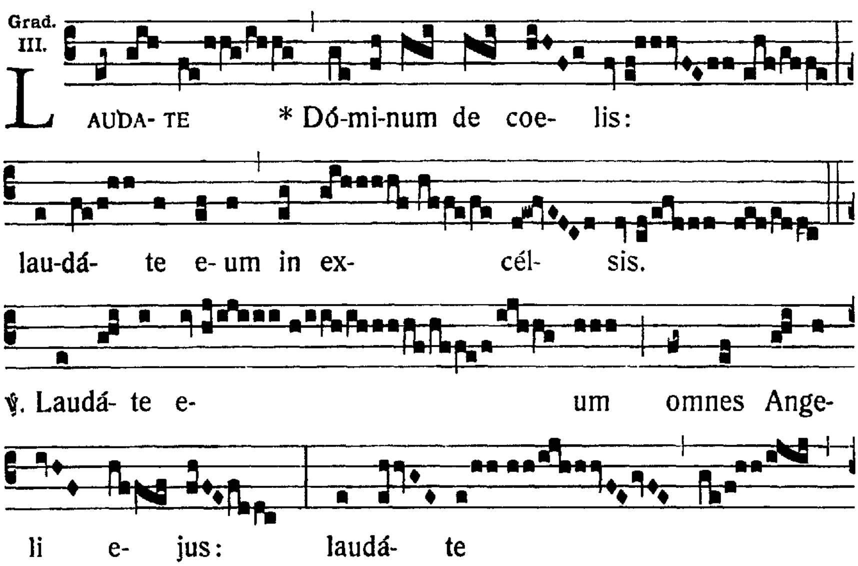
Communio. Benedícimus Deum. 265.

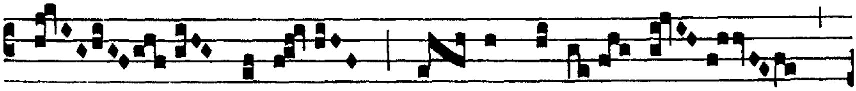
Pro Gratiarum Actione.

Dicitur Missa de Ss. Trinitate, vel de Spiritu Sancto, vel de B. Maria.

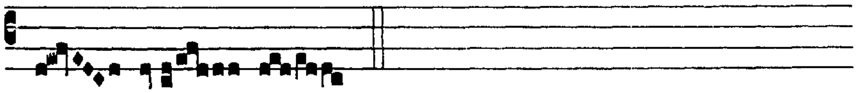
Missa de Angelis.

Introitus. Benedícite Dóminum. 535.



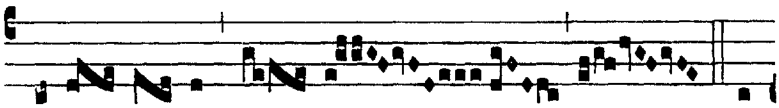


e- um o-mnes Virtú- tes *

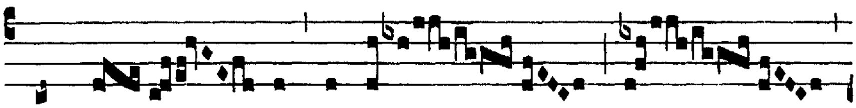


e- jus.

IV.



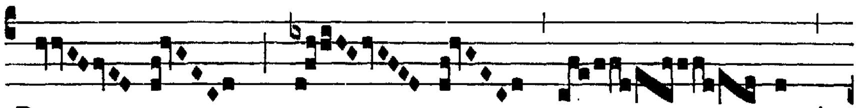
A L-LE- LU- IA. * ij. ℣. In



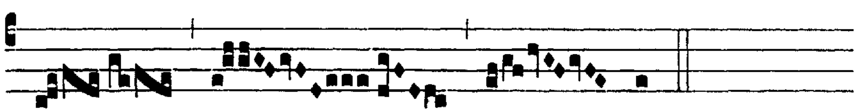
conspé- ctu Ange ló-



rum psal-lam ti-bi, Dómi-ne



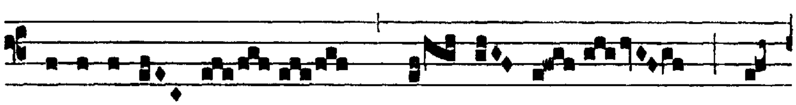
De- us *



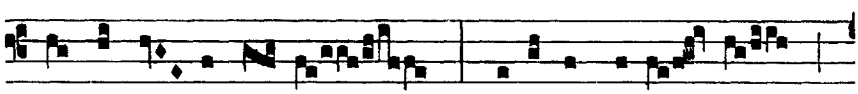
me- us.

Post Septuagesimam, omissis Allelúia *et* ℣. *sequenti, dicitur:*

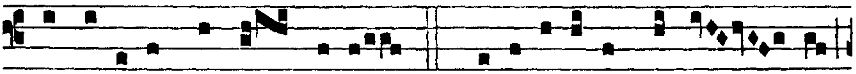
Tract. II.



B ENE-DI-CI- TE * Dó- mi- num, o-



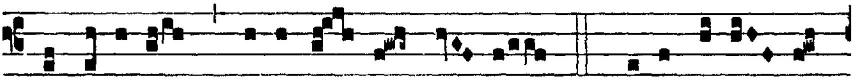
mnes Ange- li e- jus: po-téntes virtú- te,



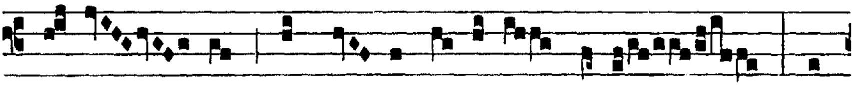
qui fá-ci- tis verbum e-jus. ℣. Bene-dí-ci-te Dómi- no,



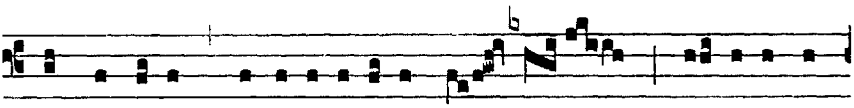
omnes Virtú-tes e- jus: mi-nístri e- jus,



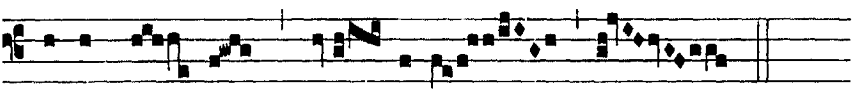
qui fá-ci-tis vo-luntá- tem e- jus. ℣. Bene-dí-ci- te



Dó-mi- no, ómni- a ó-pe-ra e-jus: in



omni lo-co domi-na-ti-ó-nis e- jus, bé- ne-dic á-

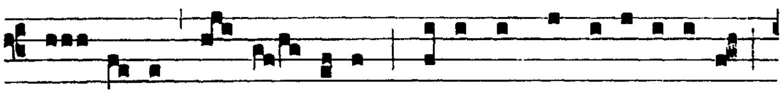


nima me- a * Dó- mi-no.

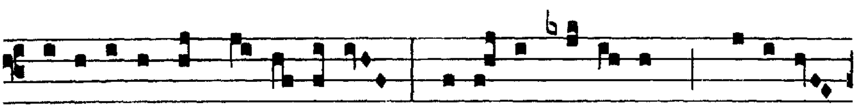
Tempore Paschali omittitur Graduale, et ejus loco dicitur: Allelúia, allelúia. ℣. In conspéctu, *ut supra; deinde:* Allelúia. ℣. Angelus Dómini. 207.

Offertorium. Stetit Angelus (*sine* Allelúia *extra T. P.*), 538.

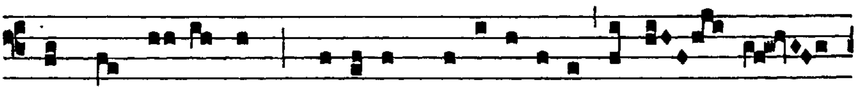
Comm. II.

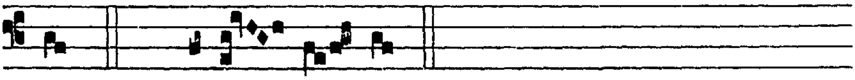


A N- GE- LI, * Archán- ge- li, Throni et Domi-na-ti- ó-nes,



Principá-tus et Po- te-stá- tes, Virtú-tes coeló-rum, Ché-ru-bim





Alia Missa votiva de S. Michaele Archangelo dici potest, prout in ejus Dedicatione, die 29. Septembris, 535.

Missa de SS. Apostolis Petro et Paulo.

Introitus. Mihi autem. 338.

Graduale. Constítues eos. 339.

Allelúia, allelúia. ℣. Nimis honoráti. 548.

Post Septuagesimam, omissis Allelúia *et* ℣. *sequenti, dicitur Tractus* Qui séminant. [21].

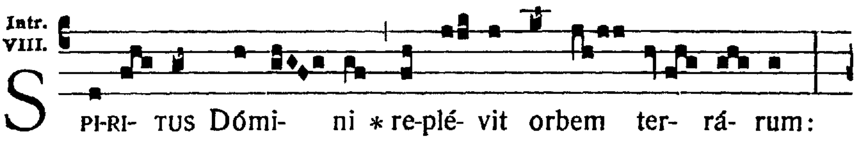
Offertorium. In omnem terram. 352.

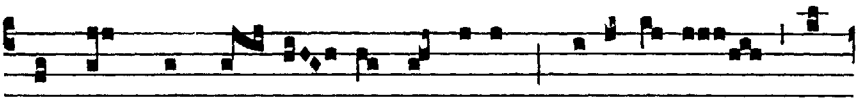
Communio. Vos qui secúti estis me. 388.

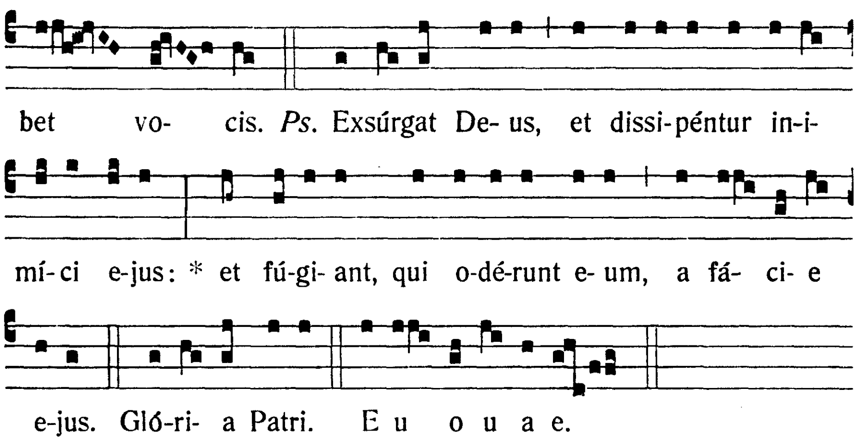
Tempore Paschali dicitur Missa Protexísti. [14].

Missa de Spiritu Sancto.

Intr. VIII.





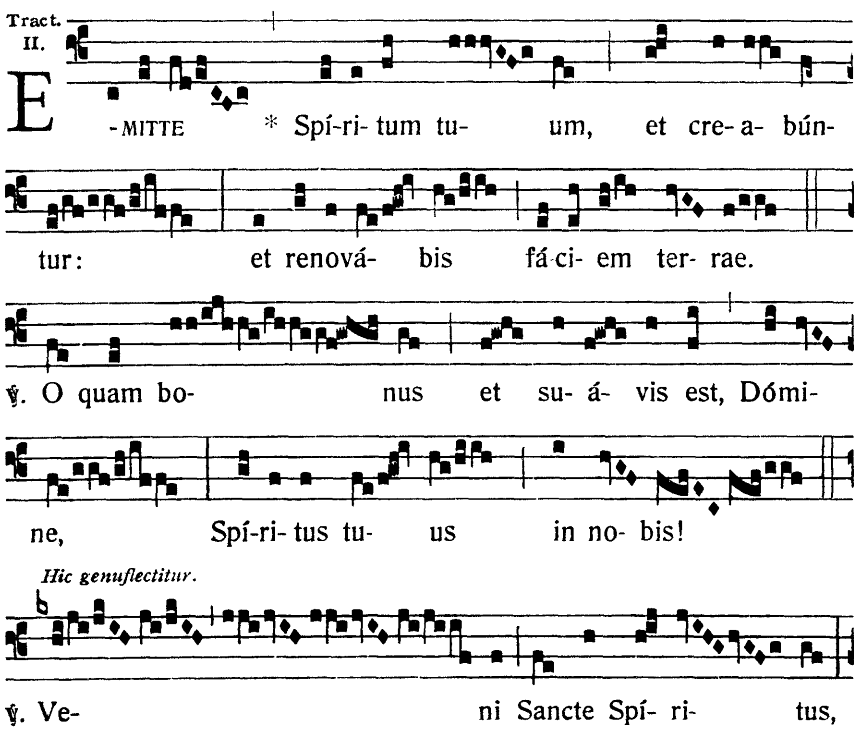


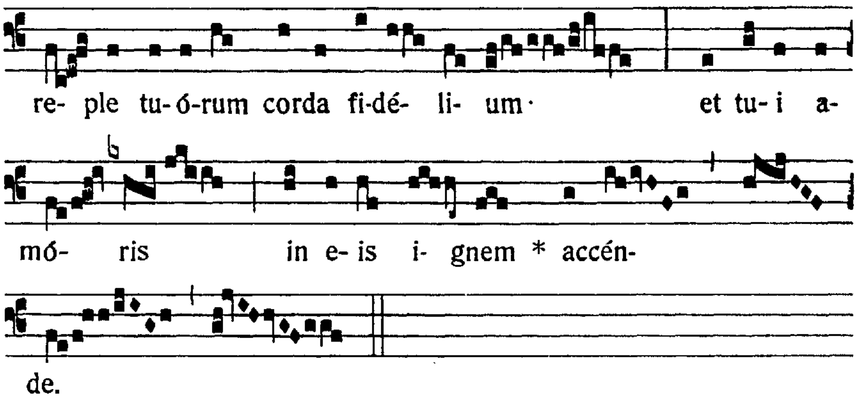
(*Tempore Paschali, cantatur ut supra,* 248).

Graduale. Beáta gens. 314.

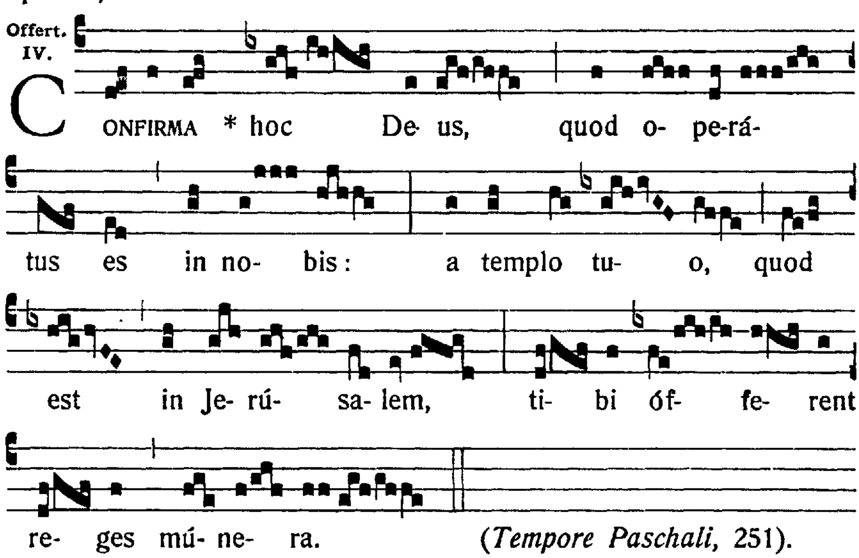
Allelúia, allelúia. ℣. Veni Sancte Spíritus. 249.

Post Septuagesimam, omissis Allelúia *et* ℣. *sequenti, dicitur:*

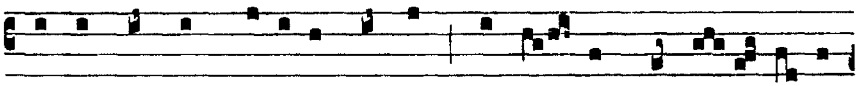




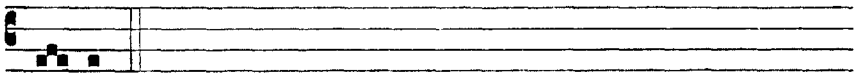
Tempore Paschali omittitur Graduale, et ejus loco dicitur: Allelúia, allelúia. ℣. Emítte Spíritum tuum, 249. Allelúia. ℣. Veni Sancte Spíritus, *ibidem.*







ti sunt omnes Spí-ri-tu Sancto, loquén- tes magná- li- a

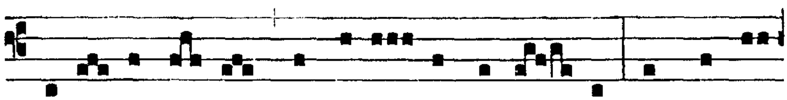


De- i. (*Tempore Paschali,* 251).

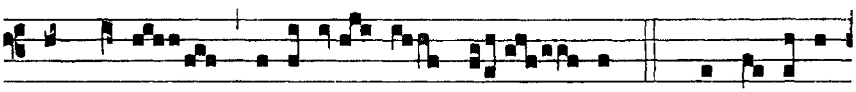
¶ *Ad postulandam gratiam Spiritus Sancti, dicitur Missa ut supra.*

Missa de Ss. Eucharistiae Sacramento.

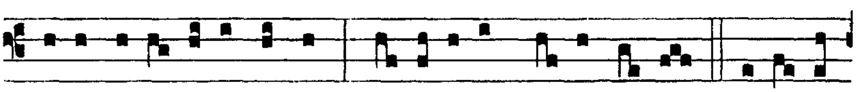
Intr. II.



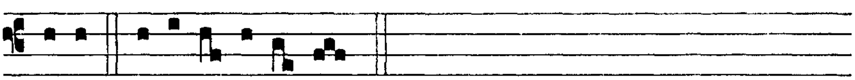
C I-BA- VIT e- os * ex á-di- pe frumén- ti: et de pe-



tra, melle sa-tu-rá- vit e- os. *Ps.* Exsul-tá-te



De-o adju-tó-ri nostro: * ju-bi-lá-te De- o Ja-cob. Gló-ri- a



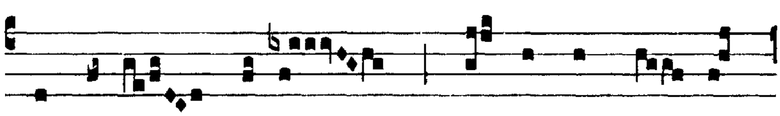
Patri. E u o u a e. (*Tempore Paschali,* 268).

Graduale. Oculi ómnium. 268.

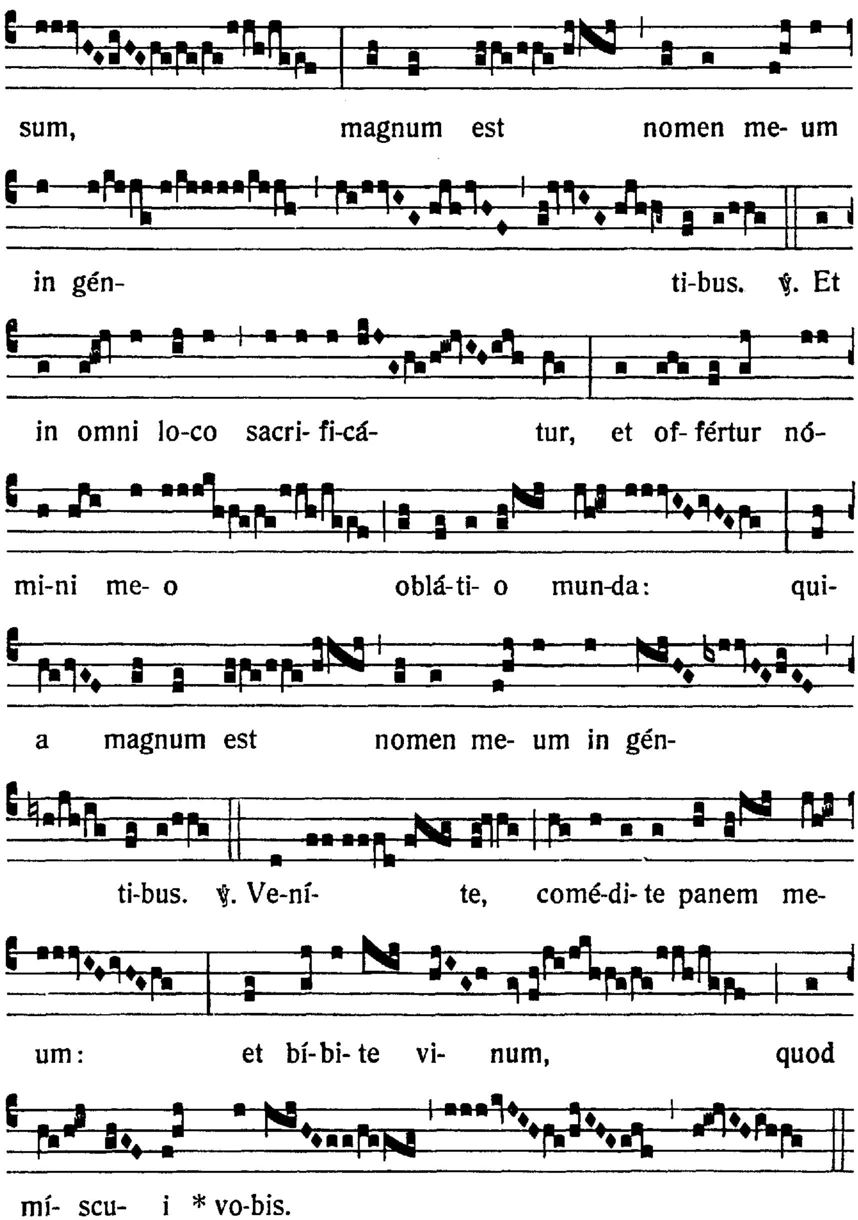
Allelúia, allelúia. ℣. Caro mea. 269.

Post Septuagesimam, omissis Allelúia *et* ℣. *sequenti, dicitur:*

Tract. VIII.

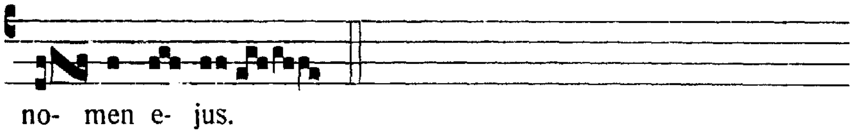


A B or-tu so- lis * usque ad oc- cá-

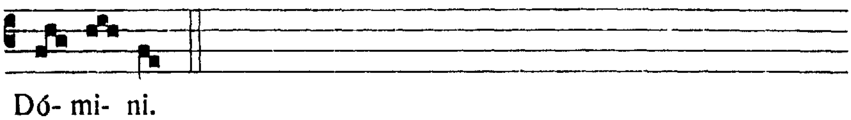


Tempore Paschali omittitur Graduale, et ejus loco dicitur: Allelúia, allelúia. ℣. Cognovérunt discípuli. 223. Allelúia. ℣. Caro mea. 269.

Offertorium. Sacerdótes Dómini, 274, *omisso* Allelúia *extra Tempus Paschale, hoc modo:*



Communio. Quotiescúmque, 274, *omisso* Allelúia *extra Tempus Paschale, hoc modo:*



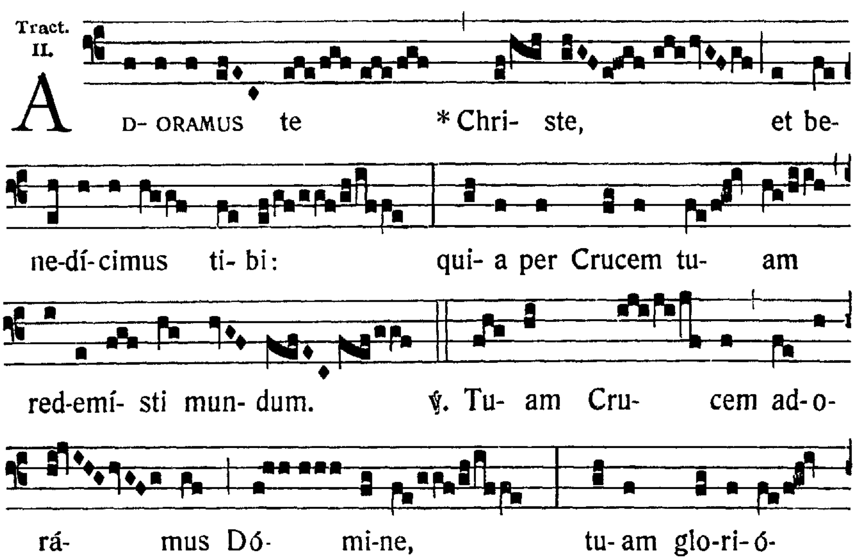
Missa de Sancta Cruce.

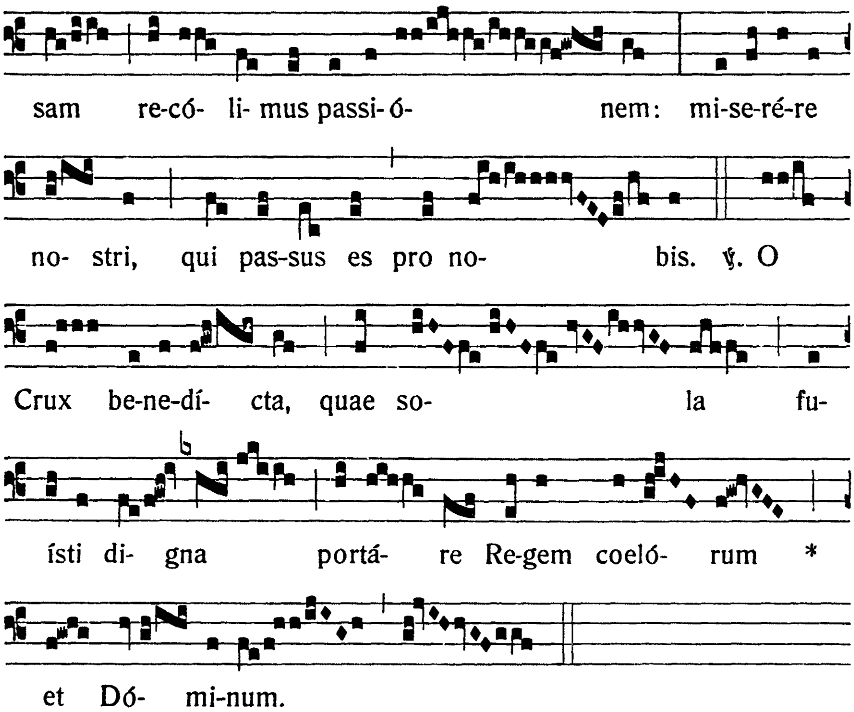
Introitus. Nos autem gloriári. 426.

Graduale. Christus factus est. 169.

Allelúia, allelúia. ℣. Dulce lignum. 427.

Post Septuagesimam, omissis Allelúia *et* ℣. *sequenti, dicitur:*





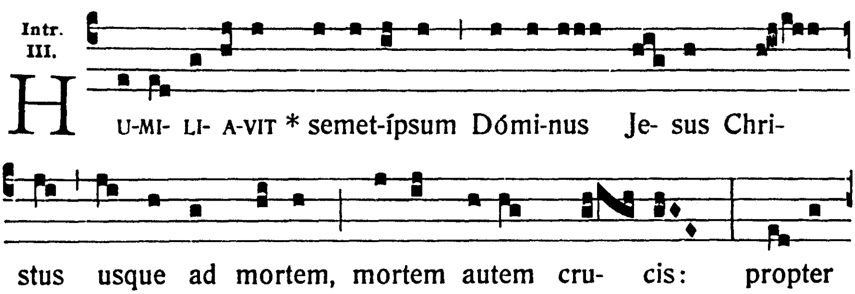
Tempore Paschali omittitur Graduale, et ejus loco dicitur: Allelúia, allelúia. ℣. Dícite. 427. Allelúia. ℣. Dulce lignum, *ibid.*

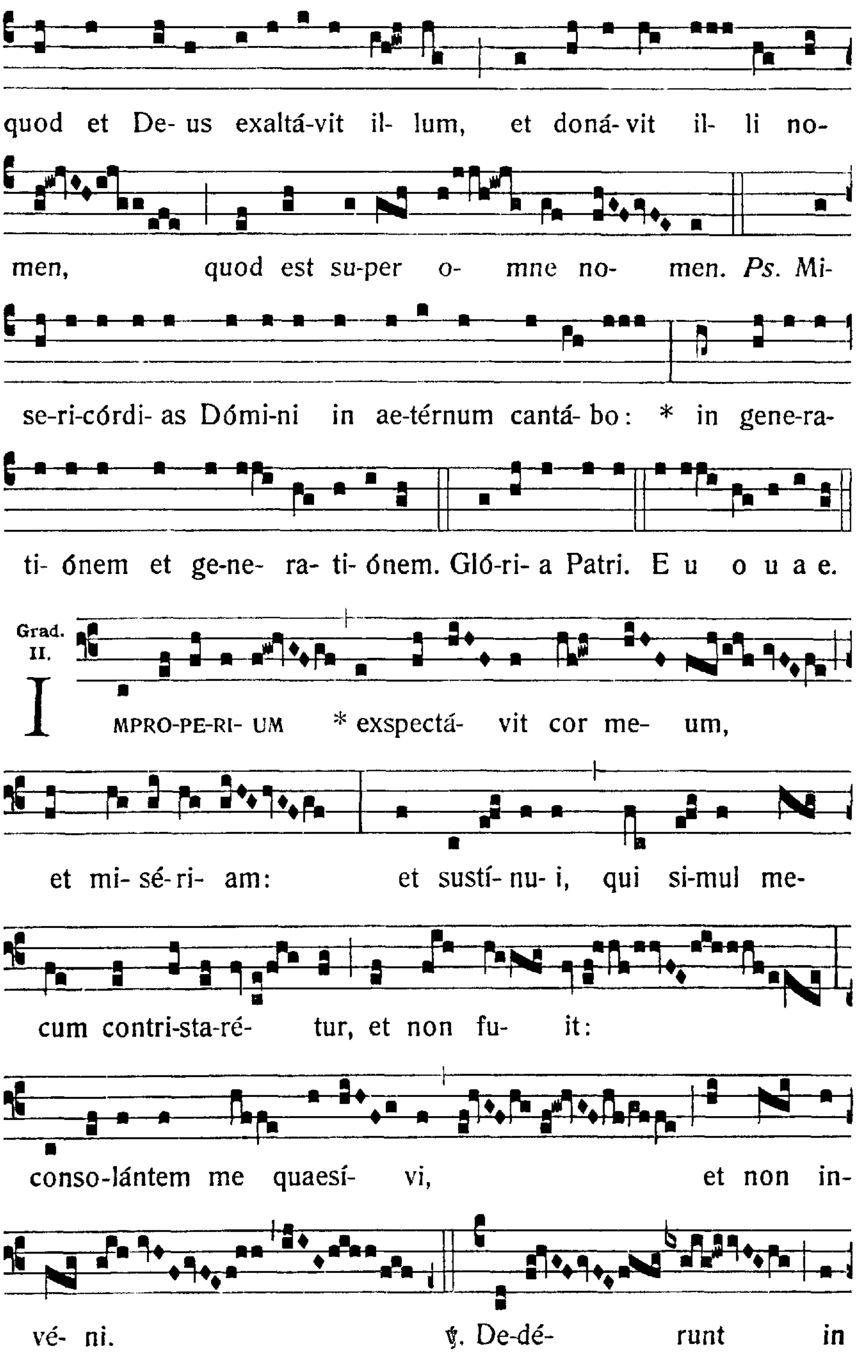
Offertorium. Prótege Dómine *(sine* Allelúia *extra T. P.),* 528.

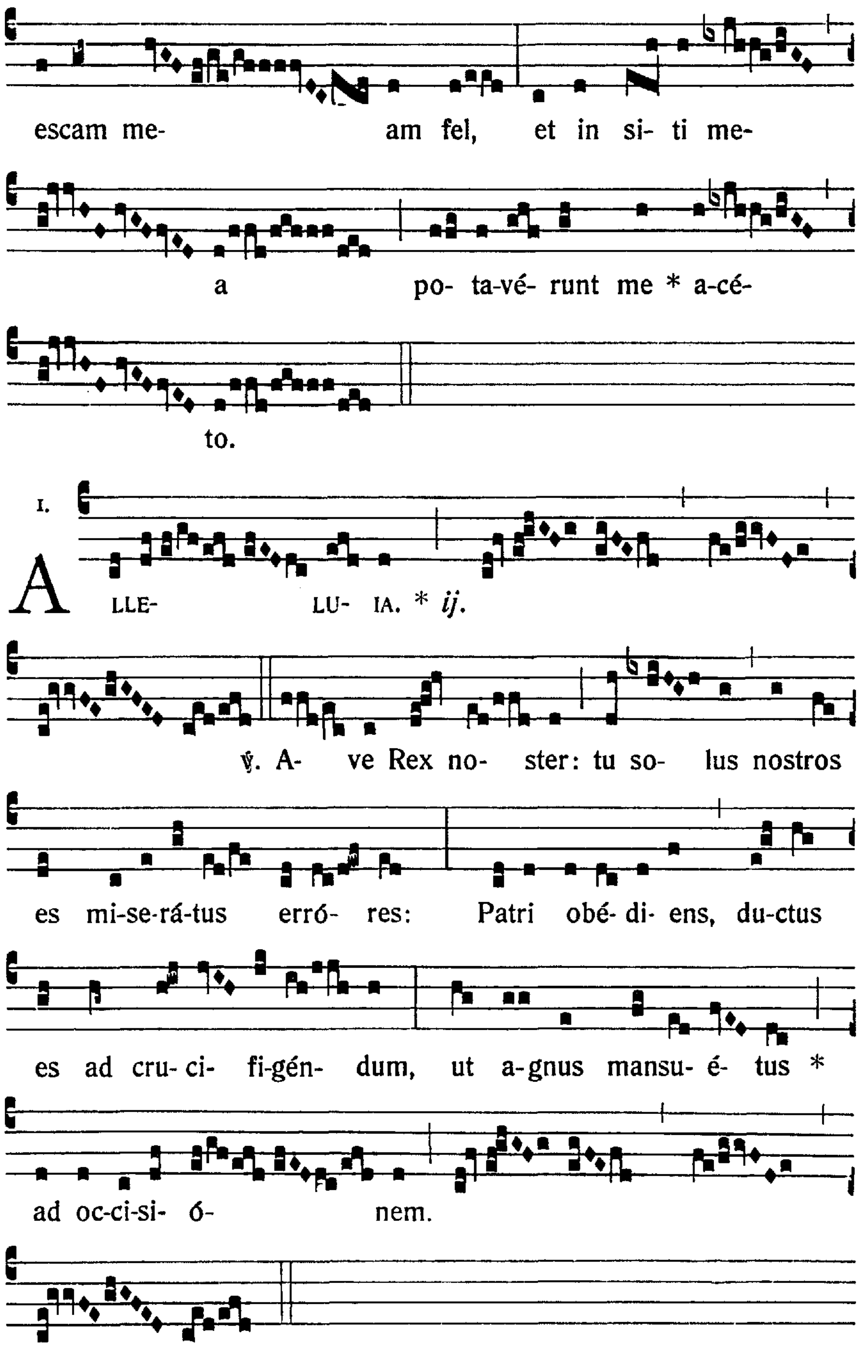
Communio. Per signum Crucis. 428.

Missa de Passione D. N. J. C.

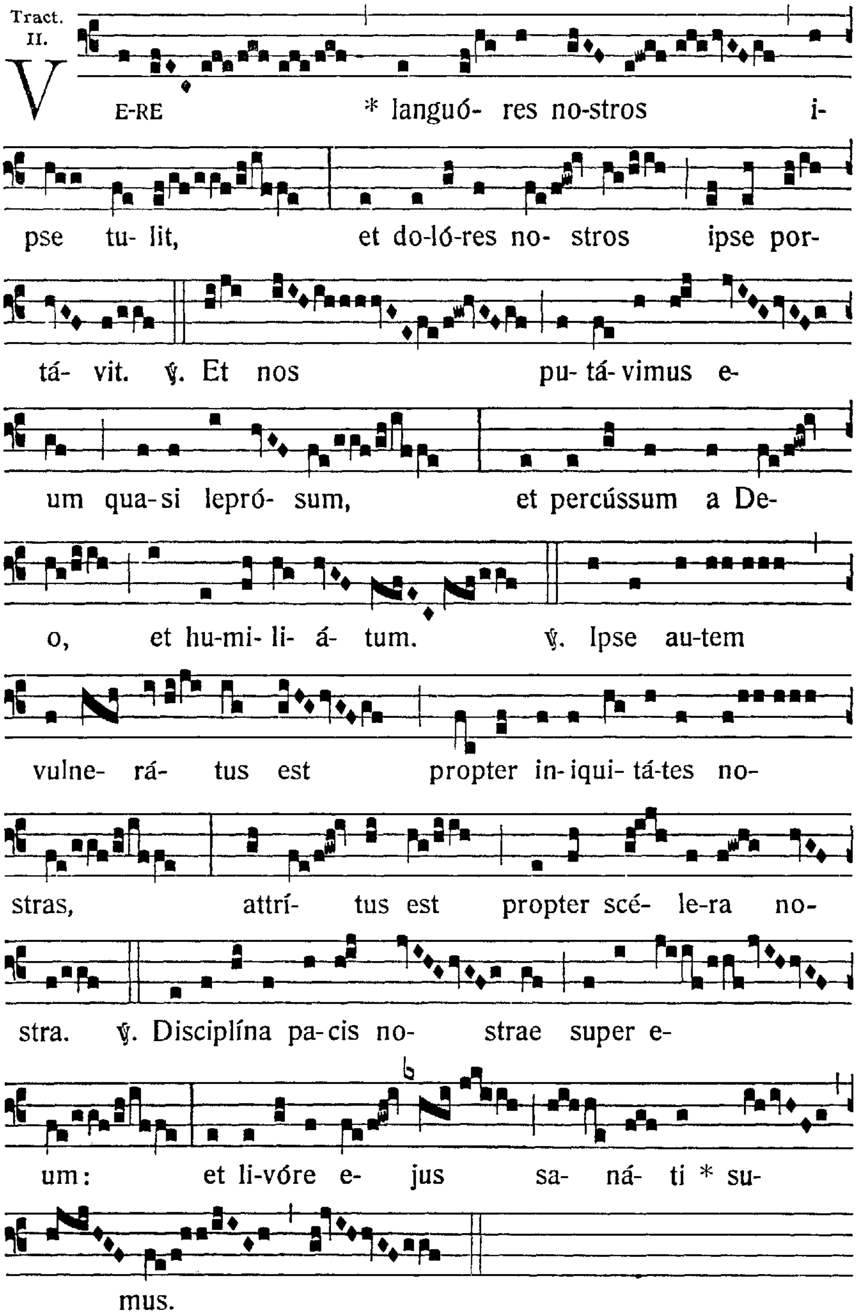
Intr. III.



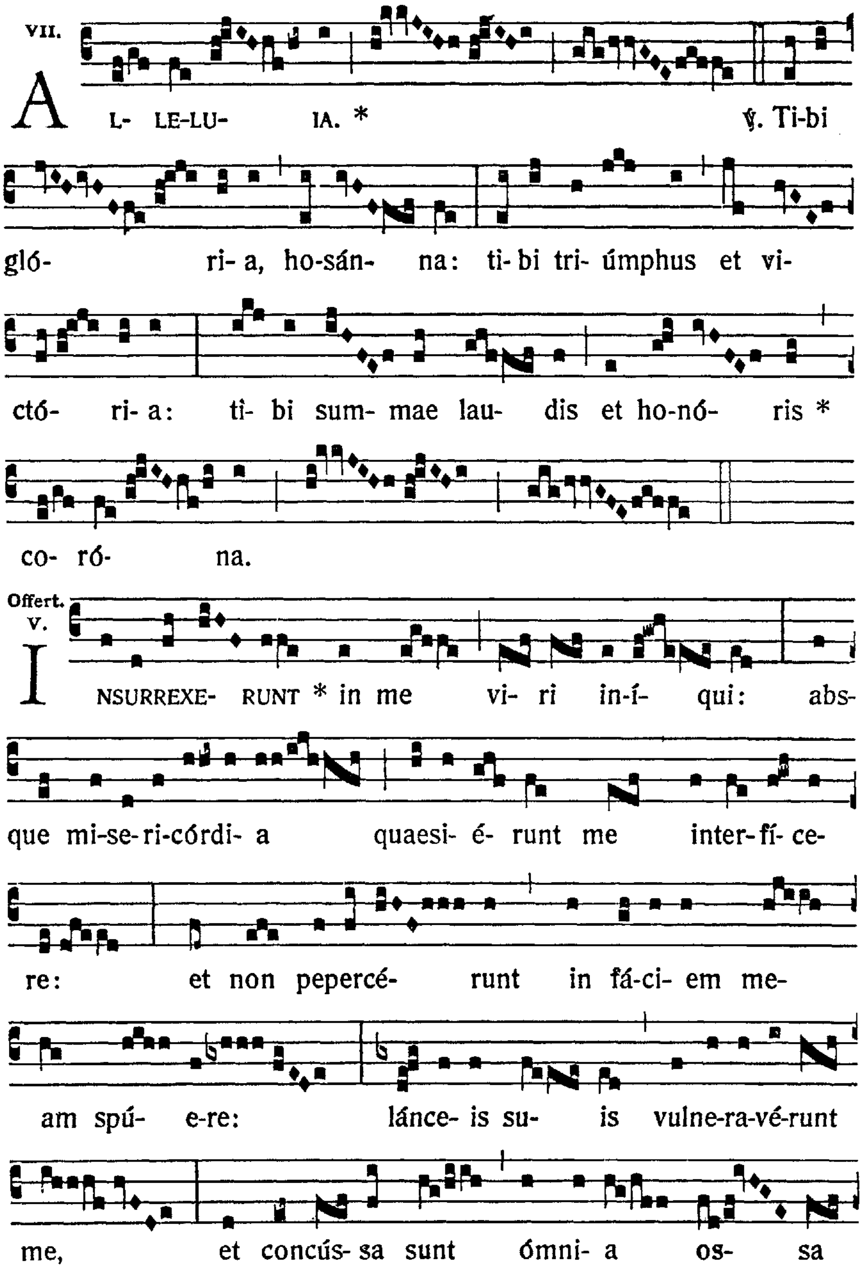

quod et De- us exaltá-vit il- lum, et doná- vit il- li no-
men, quod est su-per o- mne no- men. Ps. Mi-
se-ri-córdi- as Dómi-ni in ae-térnum cantá- bo: * in gene-ra-
ti- ónem et ge-ne- ra- ti- ónem. Gló-ri- a Patri. E u o u a e.
Grad. II.
IMPRO-PE-RI- UM * exspectá- vit cor me- um,
et mi- sé-ri- am: et sustí- nu- i, qui si-mul me-
cum contri-sta-ré- tur, et non fu- it:
conso-lántem me quaesí- vi, et non in-
vé- ni. ℣. De-dé- runt in

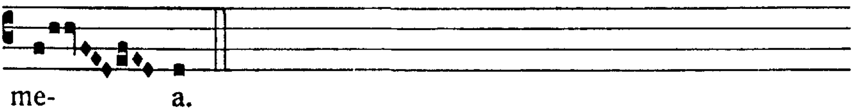

escam me- am fel, et in si- ti me-
a po- ta-vé- runt me * a-cé-
to.
I.
A LLE- LU- IA. * ij.
℣. A- ve Rex no- ster: tu so- lus nostros
es mi-se-rá-tus erró- res: Patri obé- di- ens, du-ctus
es ad cru- ci- fi-gén- dum, ut a-gnus mansu- é- tus *
ad oc-ci-si- ó- nem.

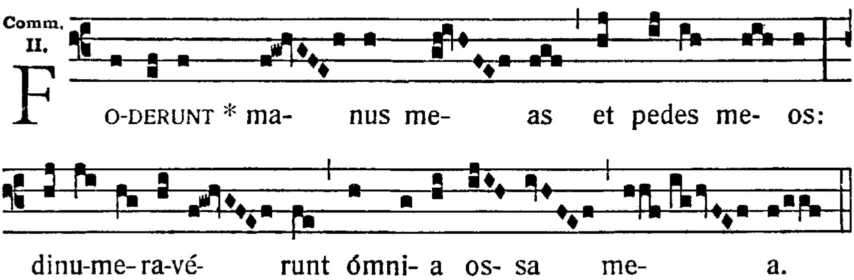
Post Septuagesimam, omissis Allelúia *et* ℣. *sequenti, dicitur:*



Tempore Paschali omittitur Graduale, et ejus loco dicitur: Allelúia, allelúia. ℣. Ave, Rex noster, *ut supra; deinde:*

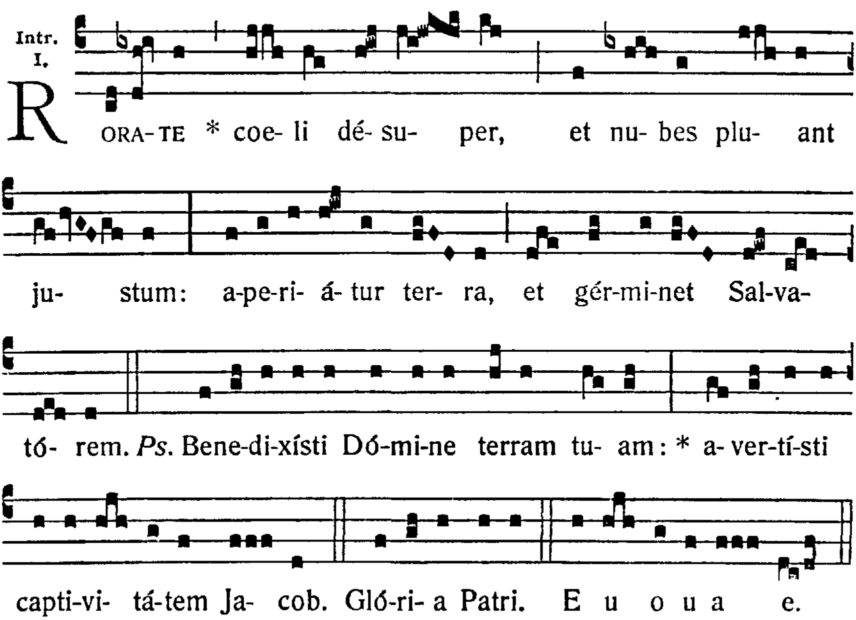




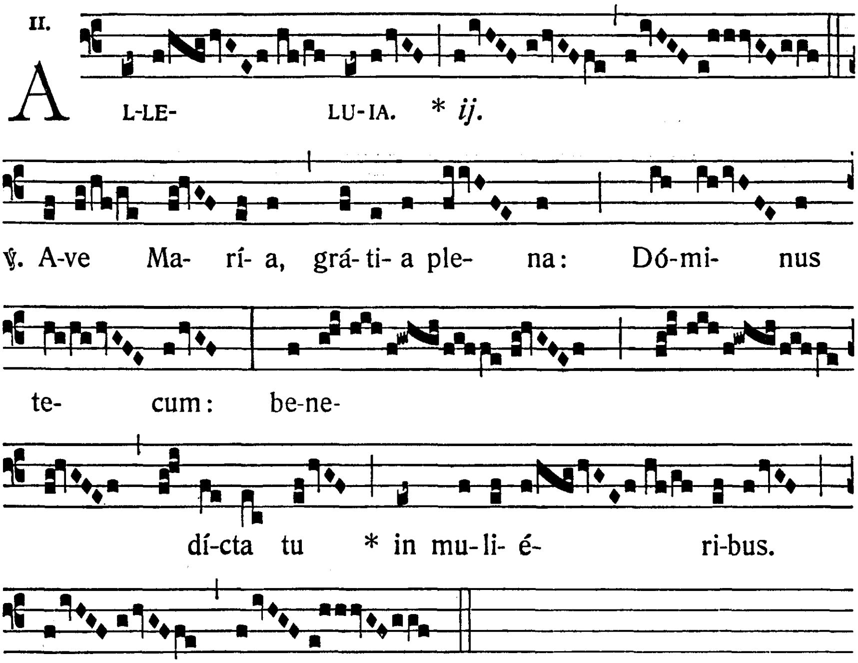


Missa de Sancta Maria.

Ab Adventu usque ad Nativitatem Domini.



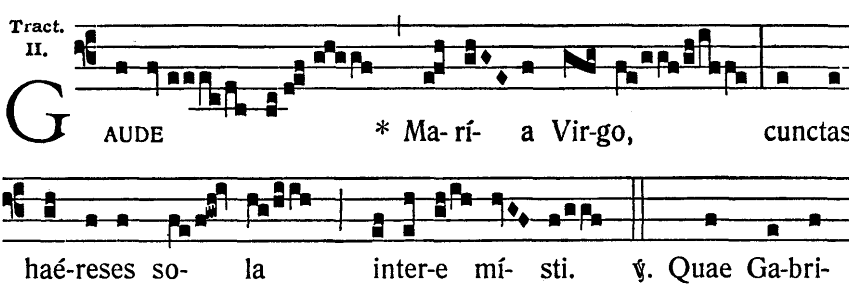
Graduale. Tóllite portas. 9.

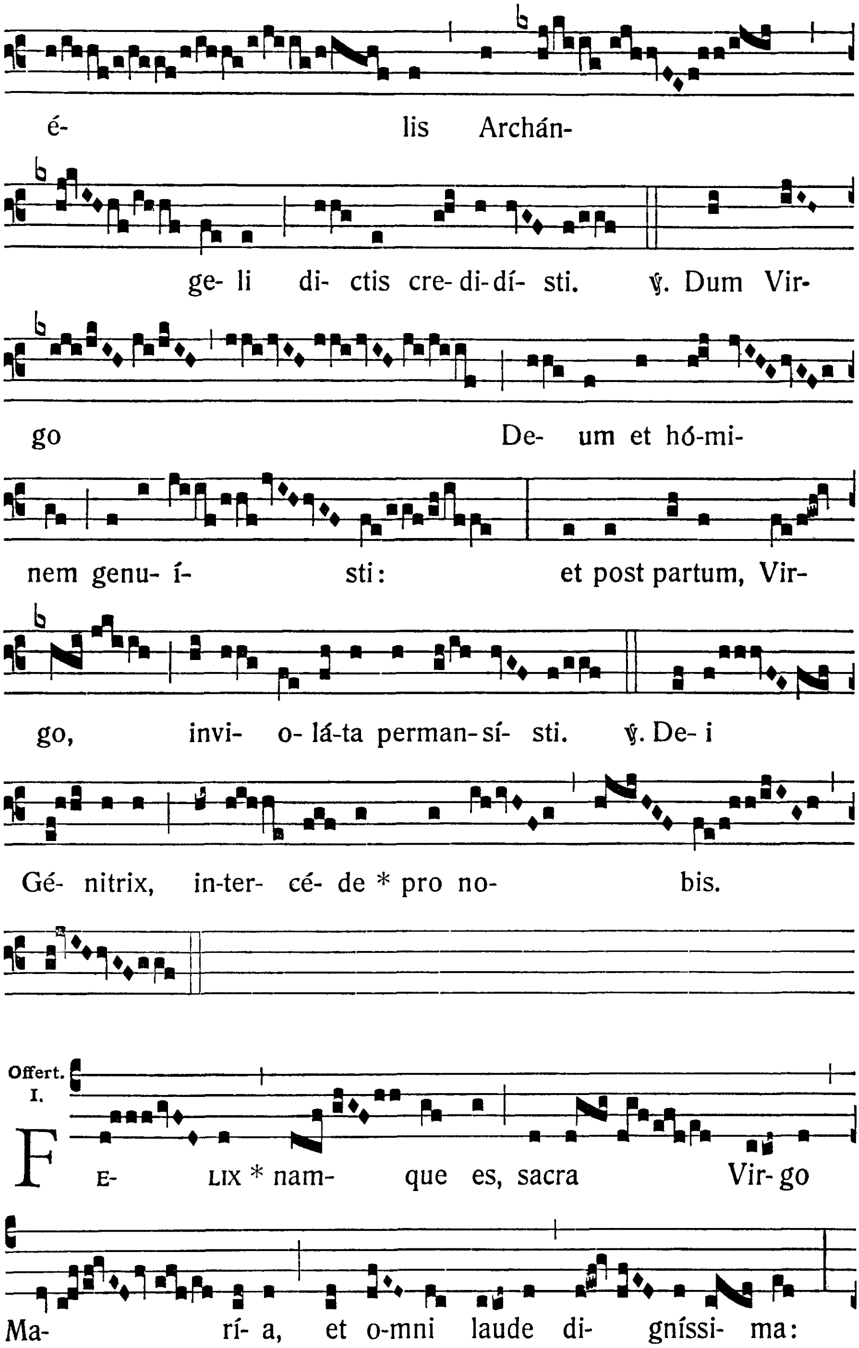


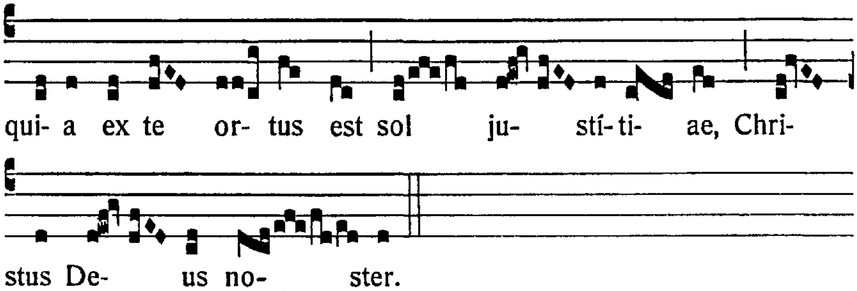
Offertorium. Ave María. 21.
Communio. Ecce virgo. 22.

A Nativ. Domini usque ad Purificationem.

Introitus. Vultum tuum. [57].
Graduale. Speciósus forma. 42.
Allelúia, allelúia. ℣. Post partum. [89].
Post Septuagesimam, omissis Allelúia *et* ℣. *sequenti, dicitur:*



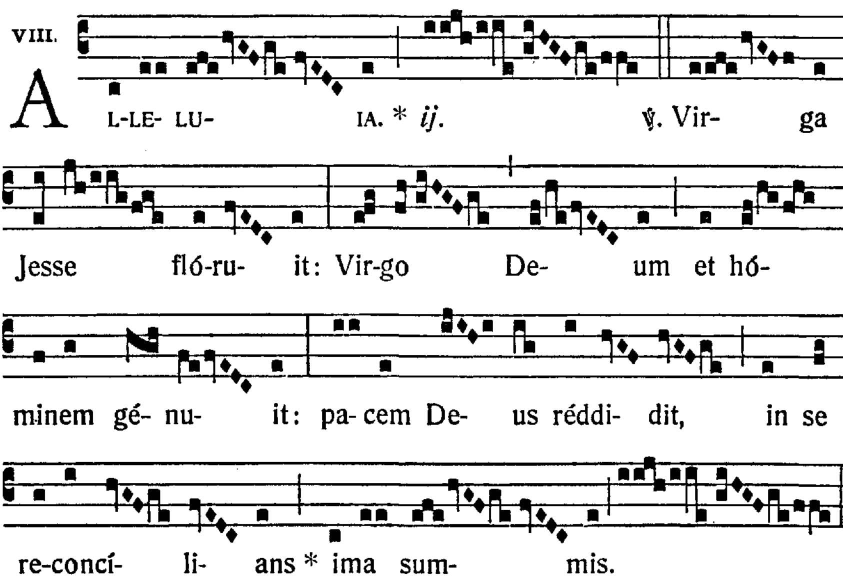

é- lis Archán-
ge- li di- ctis cre-di-dí- sti. ℣. Dum Vir-
go De- um et hó-mi-
nem genu- í- sti: et post partum, Vir-
go, invi- o- lá-ta perman-sí- sti. ℣. De- i
Gé- nitrix, in-ter- cé- de * pro no- bis.
Offert. I.
F E- LIX * nam- que es, sacra Vir-go
Ma- rí- a, et o-mni laude di- gníssi- ma:



Communio. Beáta víscera. [90].

A Purificatione usque ad Pascha.

Introitus. Salve sancta Parens. [87].
Graduale. Benedícta et venerábilis. [88].



Post Septuagesimam, omissis Allelúia *et* ℣. *sequenti, dicitur Tractus* Gaude María. [84].

Offertorium. Felix namque es. [85].

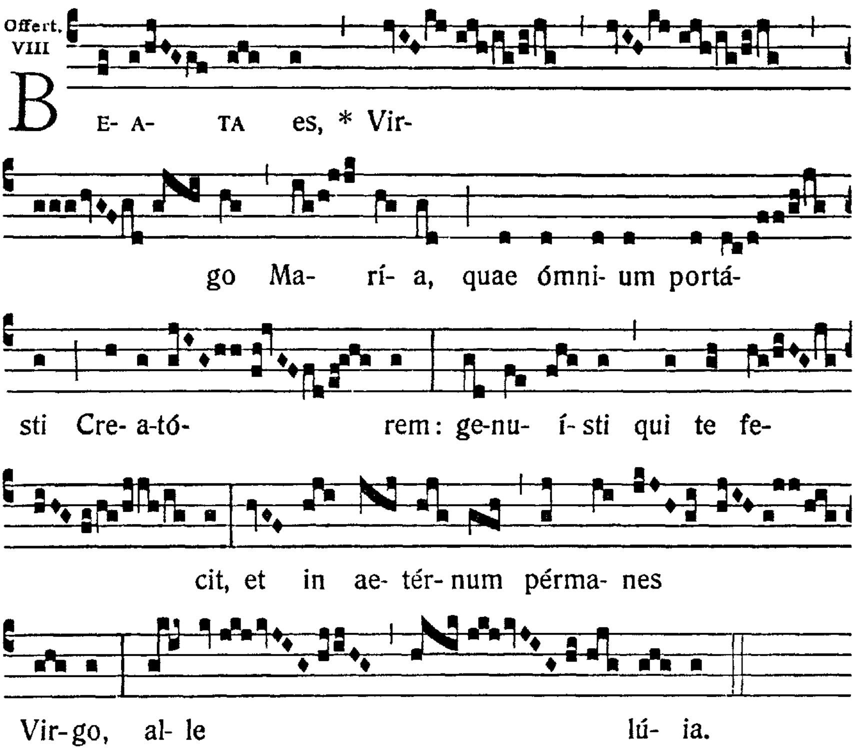
Communio. Beáta víscera. [90].

A Pascha usque ad Pentecosten.

Introitus. Salve sancta Parens, *infra*.

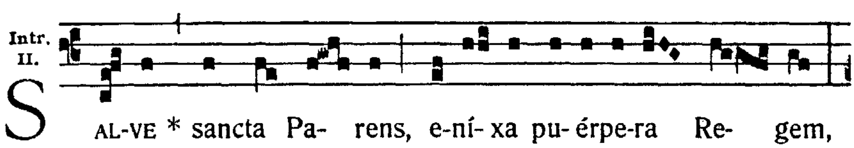
Allelúia, allelúia. ℣. Virga Jesse flóruit. [86].

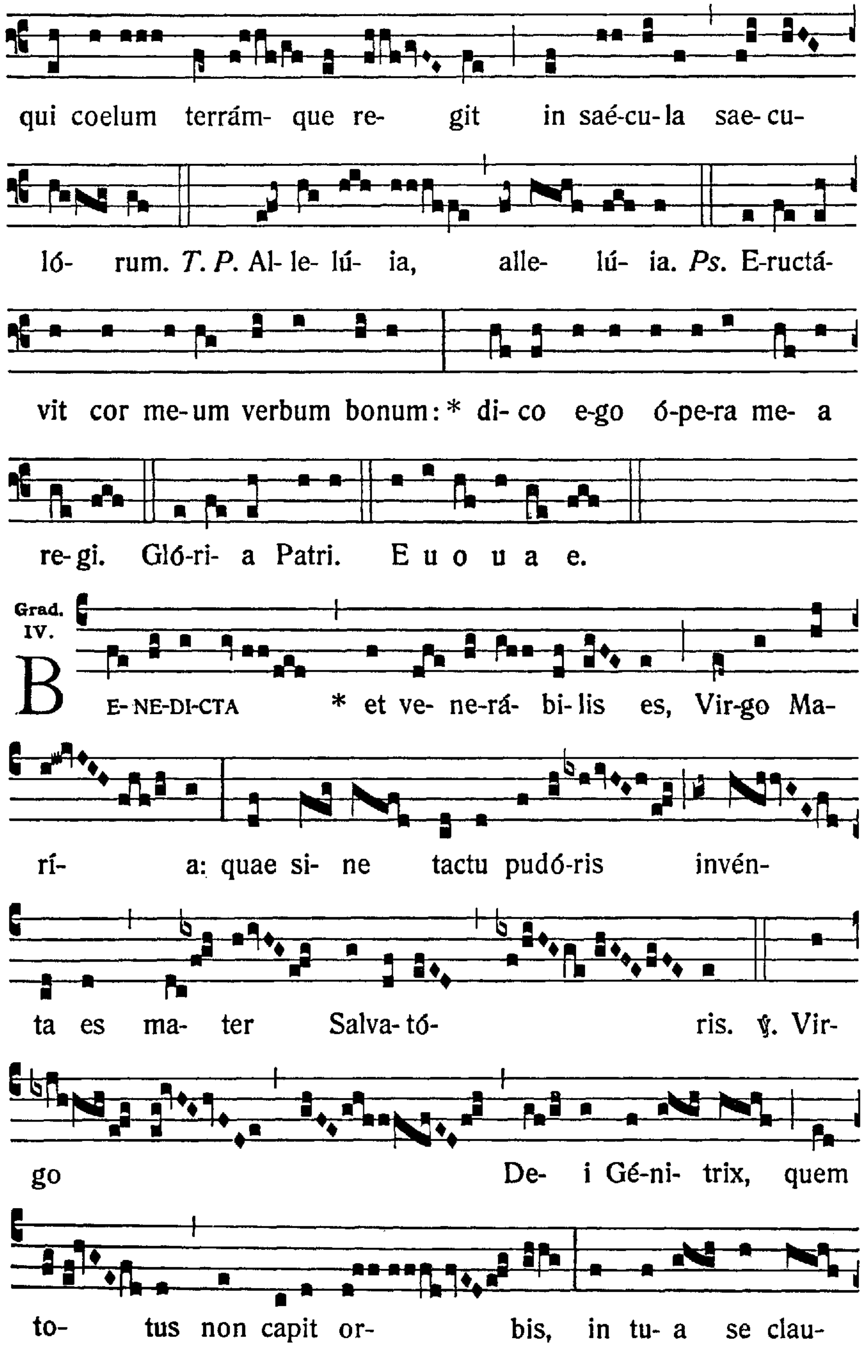
Allelúia. ℣. Ave María. [84].

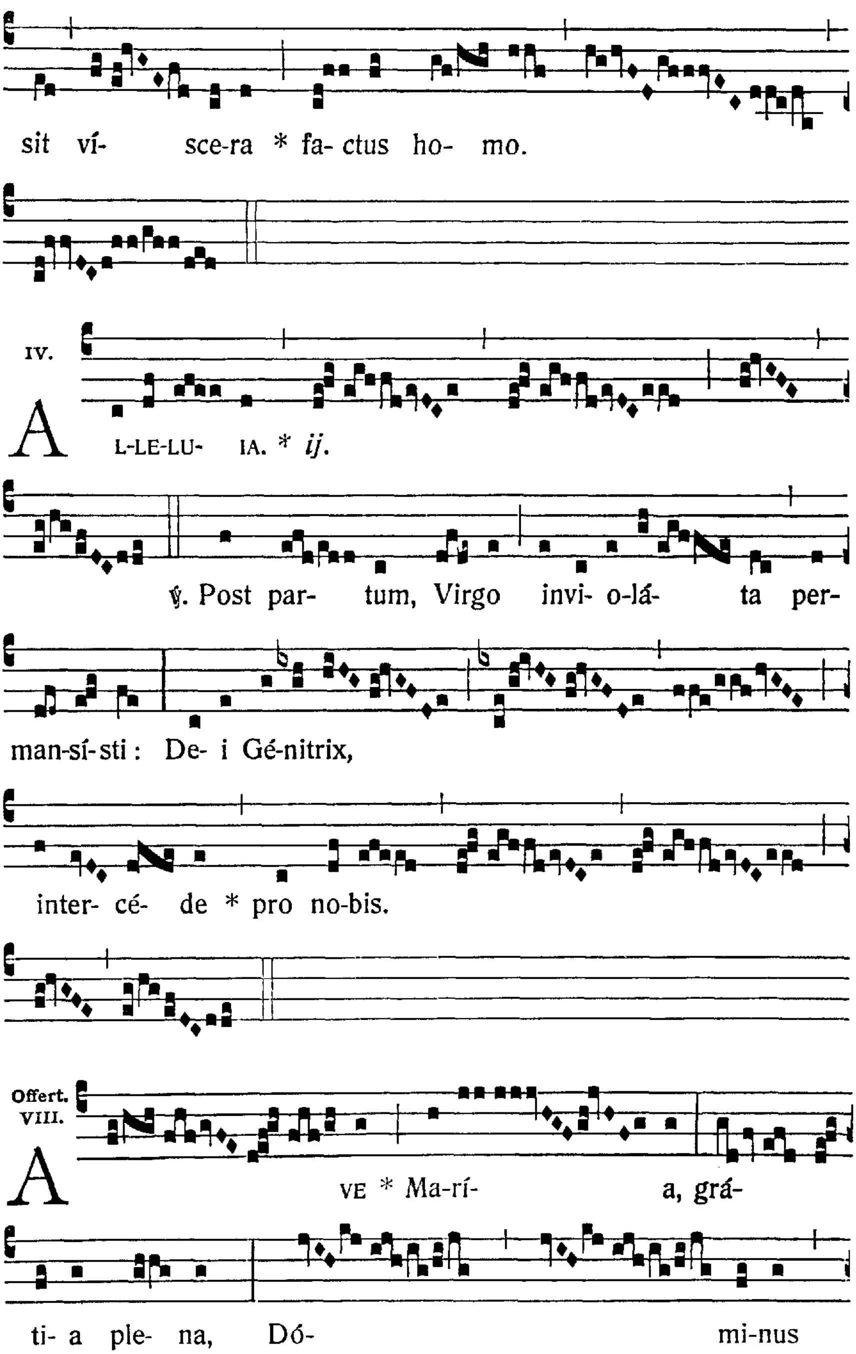


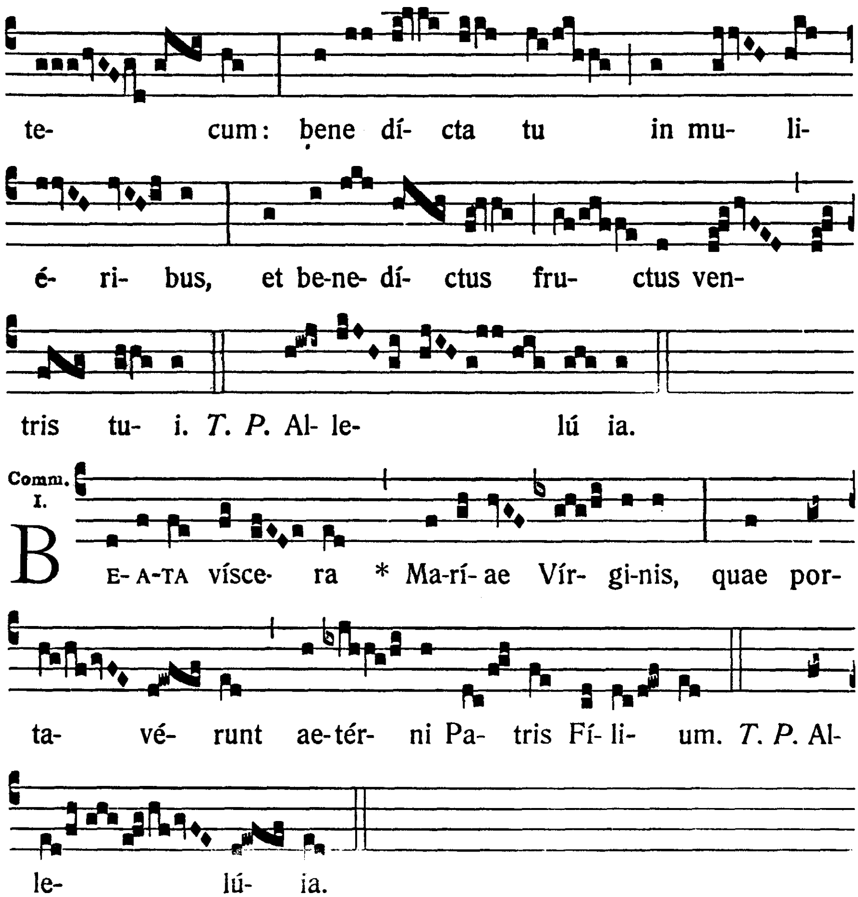
Communio. Beáta víscera. [90].

A Pentecoste usque ad Adventum.




qui coelum terrám- que re- git in saé-cu-la sae- cu-
ló- rum. *T. P.* Al- le- lú- ia, alle- lú- ia. *Ps.* E-ructá-
vit cor me-um verbum bonum: * di- co e-go ó-pe-ra me- a
re-gi. Gló-ri- a Patri. E u o u a e.
Grad. IV.
B E-NE-DI-CTA * et ve- ne-rá- bi-lis es, Vir-go Ma-
rí- a: quae si- ne tactu pudó-ris invén-
ta es ma- ter Salva-tó- ris. ℣. Vir-
go De- i Gé-ni- trix, quem
to- tus non capit or- bis, in tu- a se clau-


sit ví- sce-ra * fa- ctus ho- mo.
IV.
A L-LE-LU- IA. * ij.
℣. Post par- tum, Virgo invi- o-lá- ta per-
man-sí-sti : De- i Gé-nitrix,
inter- cé- de * pro no-bis.
Offert.
VIII.
A VE * Ma-rí- a, grá-
ti- a ple- na, Dó- mi-nus


te- cum: bene dí- cta tu in mu- li-
é- ri- bus, et be-ne- dí- ctus fru- ctus ven-
tris tu- i. T. P. Al- le- lú ia.
Comm. I.
BE-A-TA vísce- ra * Ma-rí- ae Vír- gi-nis, quae por-
ta- vé- runt ae-tér- ni Pa- tris Fí- li- um. T. P. Al-
le- lú- ia.

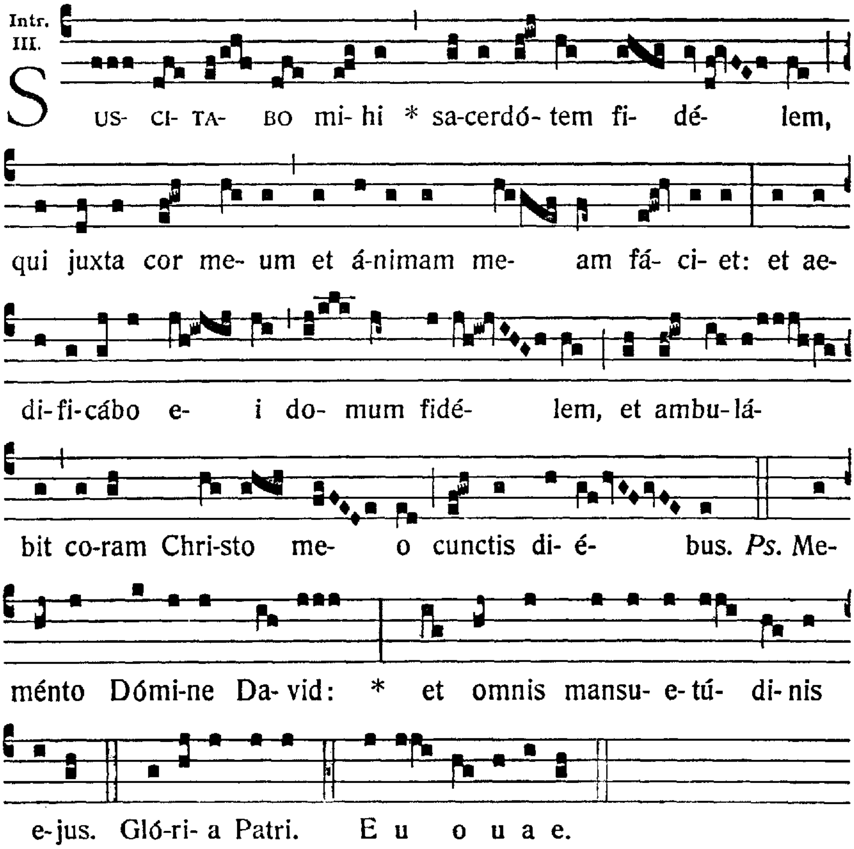
ALIAE MISSAE VOTIVAE

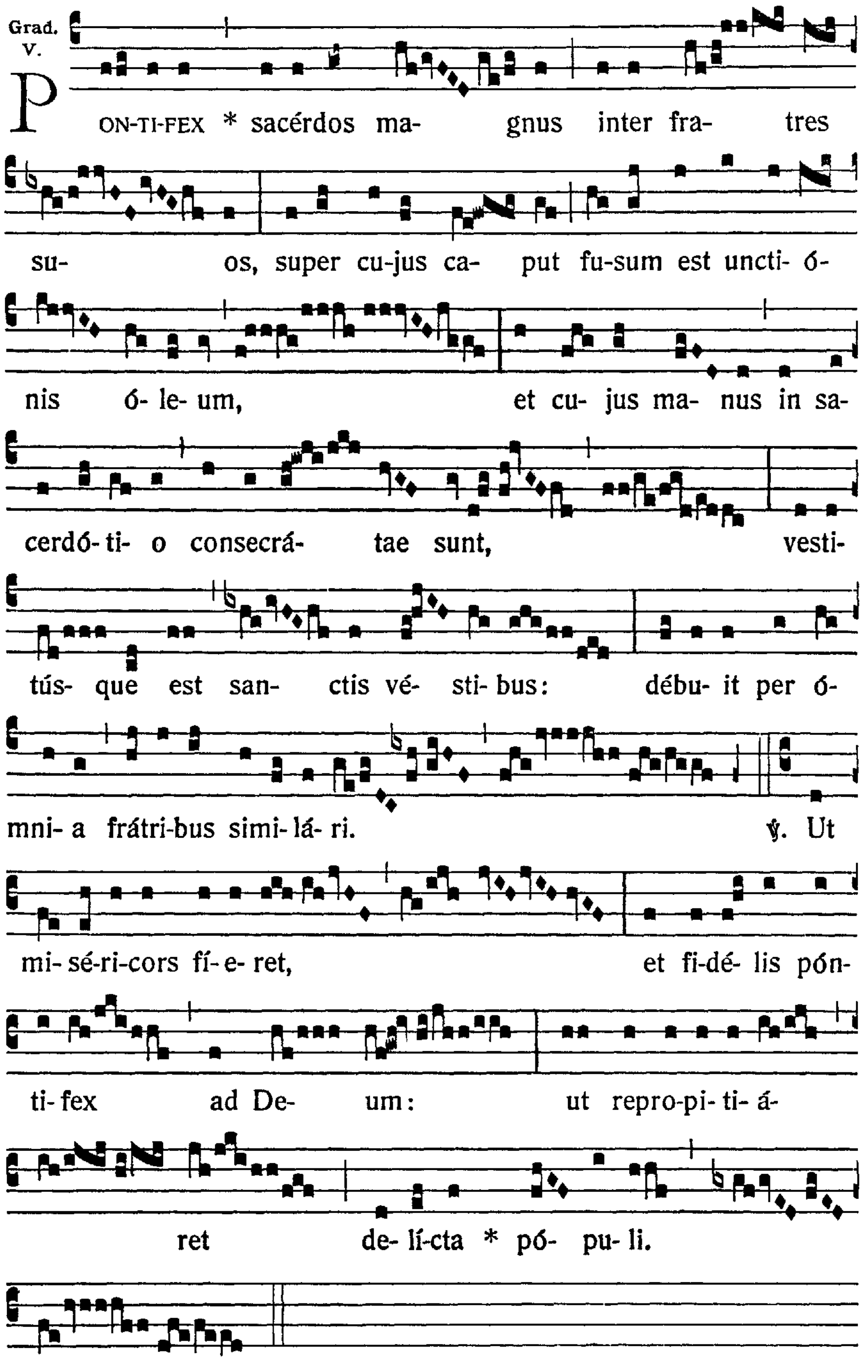
PRO DIVERSIS REBUS

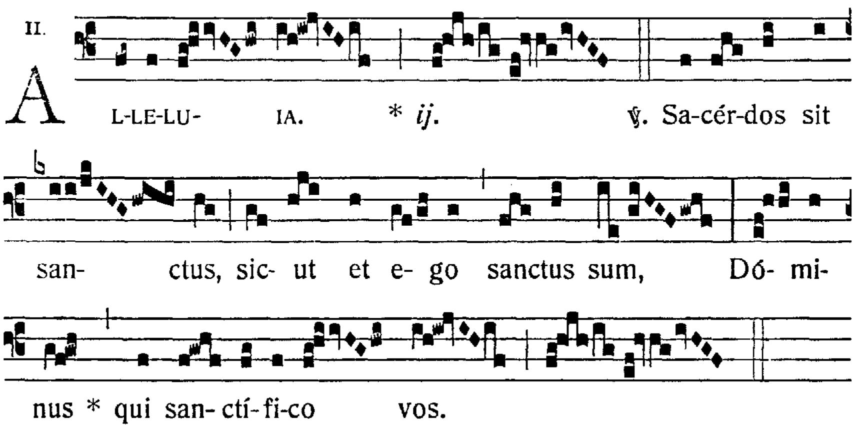
Missa pro eligendo Summo Pontifice,

Sede vacante.

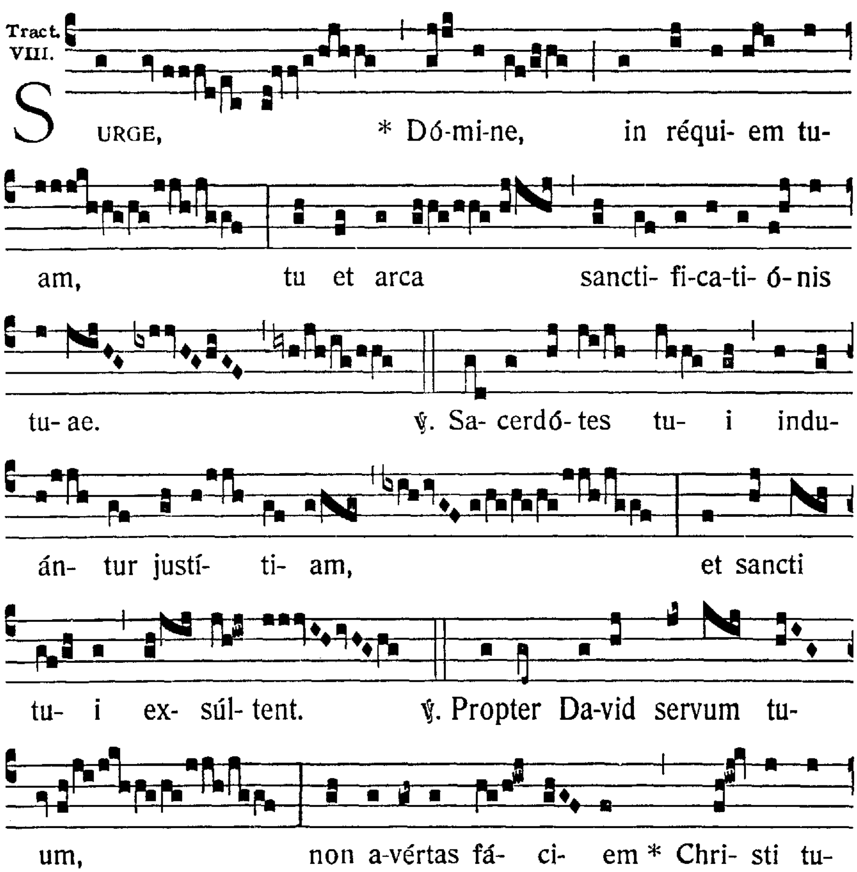
Dicitur Missa de Spiritu Sancto, vel ut sequitur.

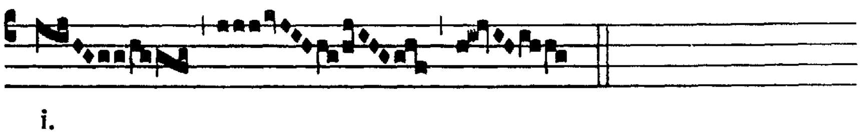



Grad. V.
PON-TI-FEX * sacérdos ma- gnus inter fra- tres
su- os, super cu-jus ca- put fu-sum est uncti- ó-
nis ó- le- um, et cu- jus ma- nus in sa-
cerdó- ti- o consecrá- tae sunt, vesti-
tús- que est san- ctis vé- sti- bus: débu- it per ó-
mni- a frátri-bus simi- lá- ri. ℣. Ut
mi- sé-ri-cors fí- e- ret, et fi-dé- lis pón-
ti- fex ad De- um: ut repro-pi- ti- á-
ret de- lí-cta * pó- pu- li.



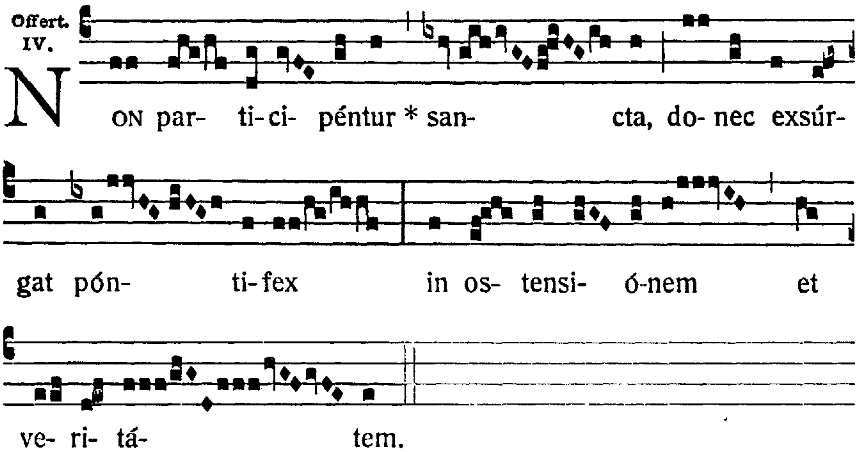
Post Septuagesimam, omissis Allelúia *et* ℣. *sequenti, dicitur:*



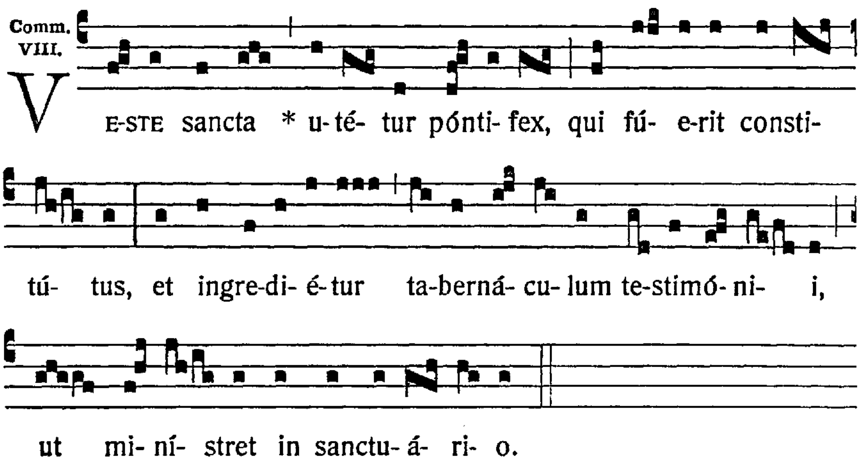


Tempore Paschali omittitur Graduale, et ejus loco dicitur: Allelúia, allelúia. ℣. Sacérdos, *ut supra; deinde:* Allelúia. ℣. Ego sum pastor. 224.

Offert. IV.



Comm. VIII.



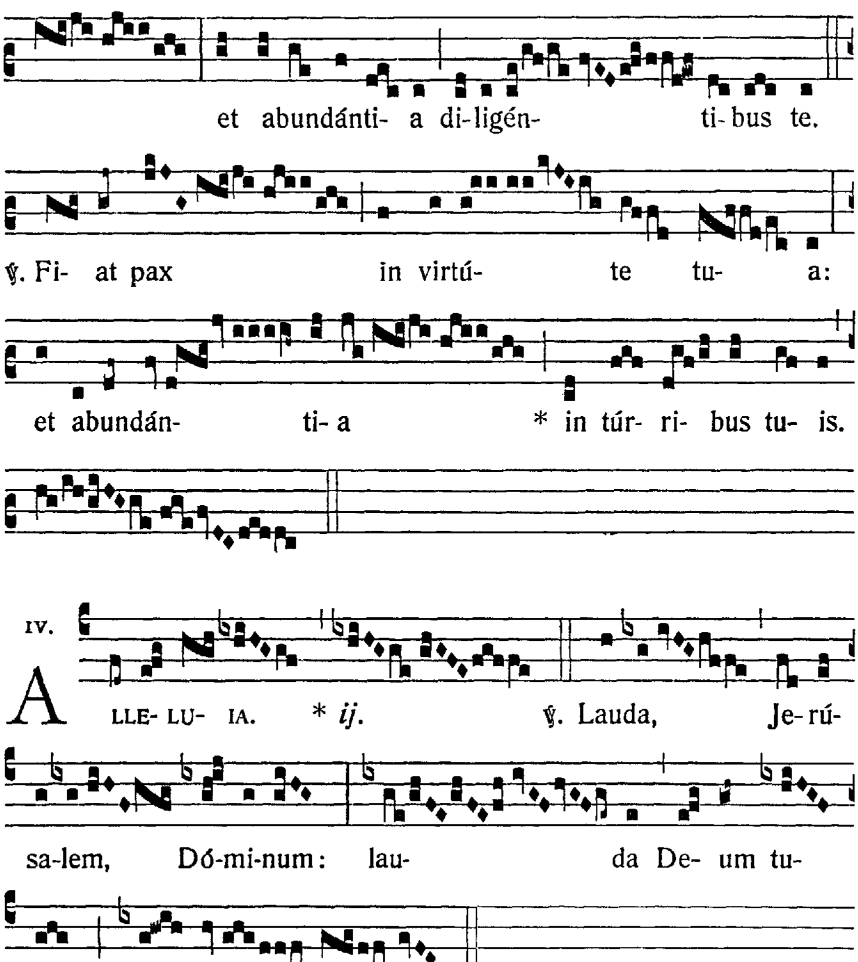
¶ *In die Creationis et Coronationis Papae, et ejusdem diei Anniversario, dicitur Missa ut in Cathedra beati Petri, die XVIII. Januarii.*

In Anniversario Electionis seu Consecrationis Episcopi.

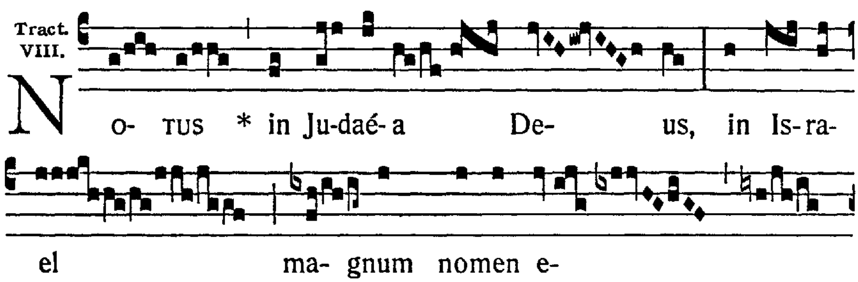
Missa. Sacerdótes tui, Dómine. [32].

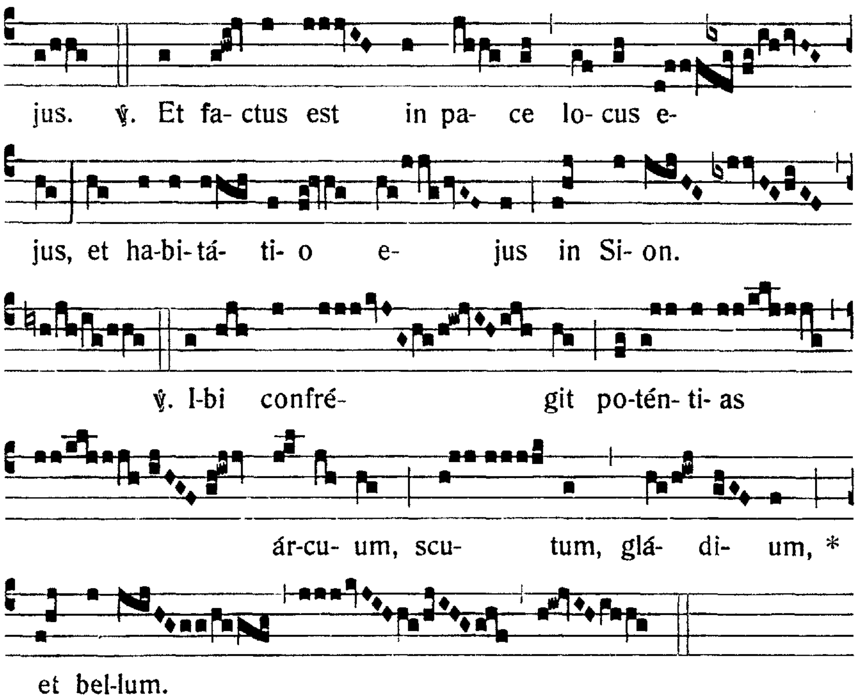
Missa ad tollendum schisma.





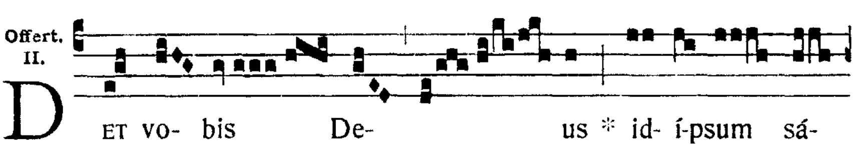
Post Septuagesimam, omissis Allelúia *et* ℣. *sequenti, dicitur:*

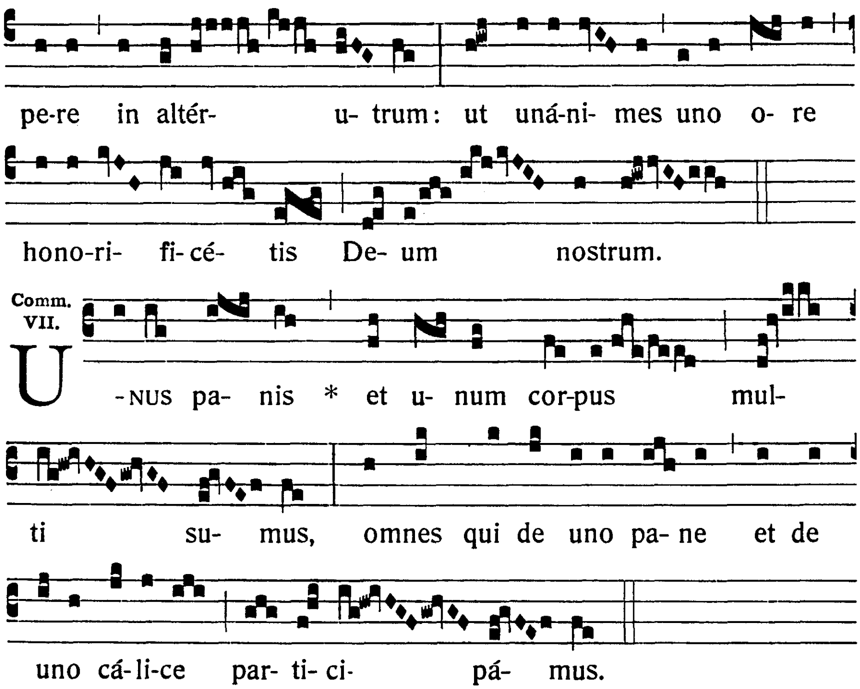




Tempore Paschali omittitur Graduale, et ejus loco dicitur: Allelúia, allelúia. ℣. Lauda Jerúsalem, *ut supra; deinde:*



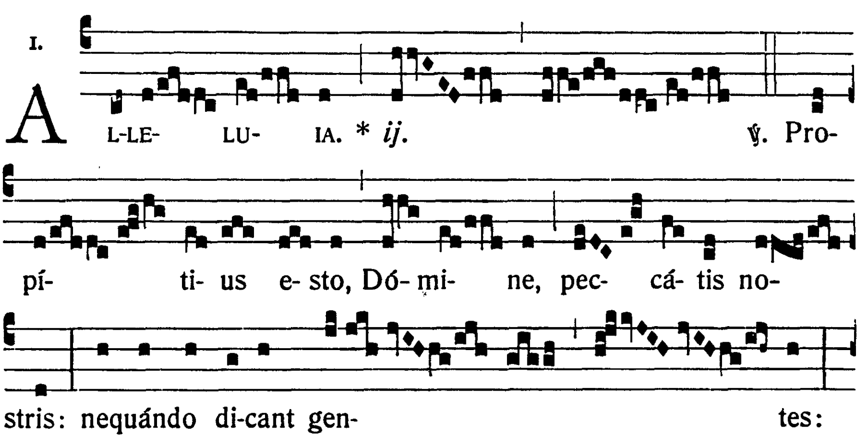


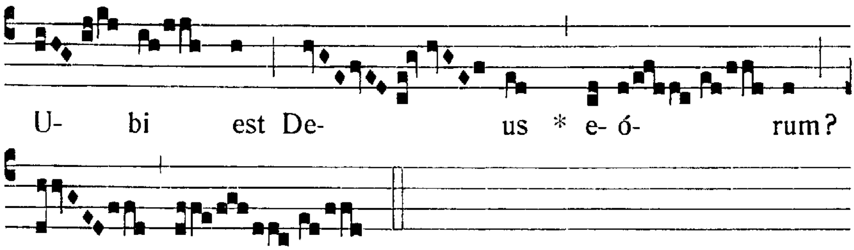


Missa pro quacumque necessitate.

Introitus. Salus pópuli. 322.

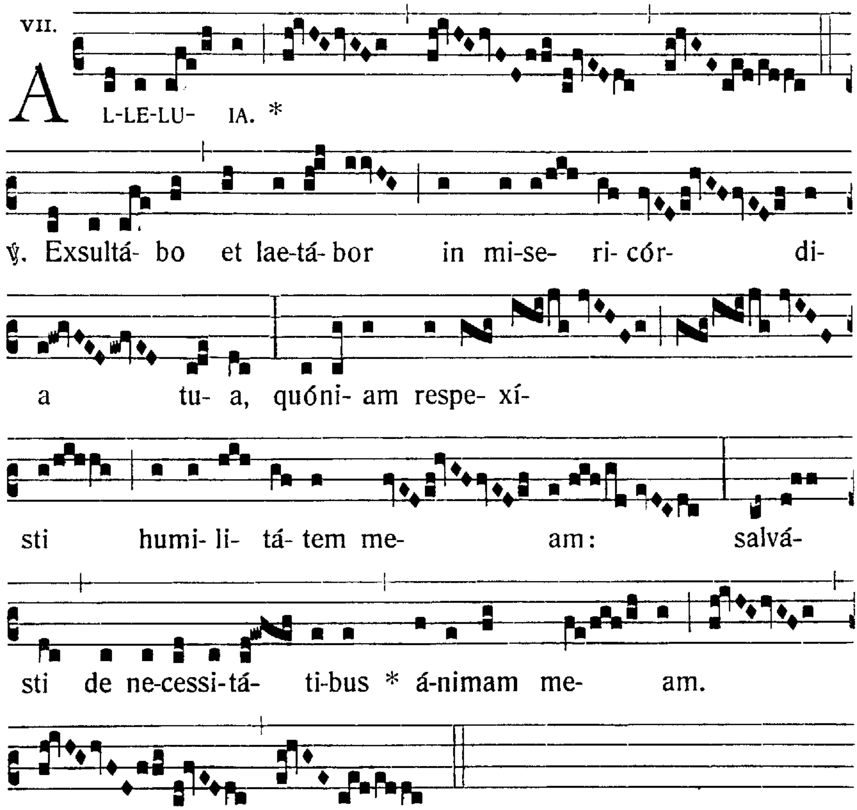
Graduale. Liberásti nos. 333.





Post Septuagesimam, omissis Allelúia *et* ℣. *sequenti, dicitur Tractus* De necessitátibus. 85.

Tempore Paschali omittitur Graduale, et ejus loco dicitur: Allelúia, allelúia. ℣. Propítius esto, *ut supra; deinde:*



Offertorium. Si ambulávero. 323.

Communio. Meménto verbi tui. 326.

Missa pro remissione peccatorum.

Introitus. Miseréris ómnium. 71.

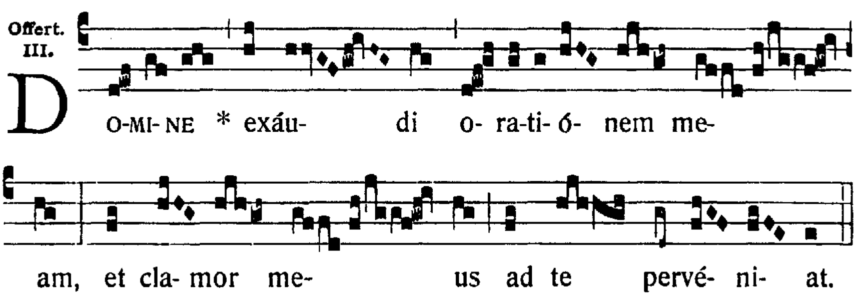
Graduale. Propítius esto. 89.

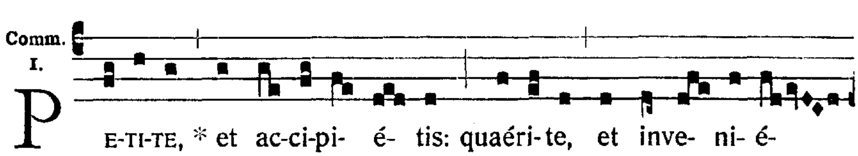
Allelúia, allelúia. ℣. Deus judex. 279.

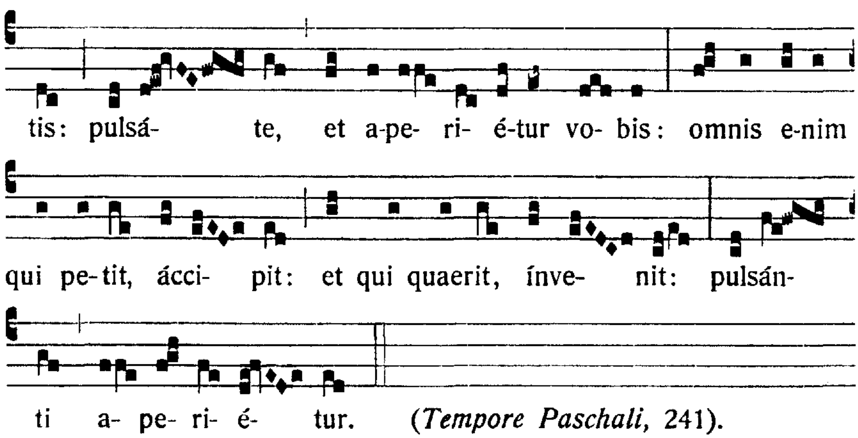
Post Septuagesimam, omissis Allelúia *et* ℣. *sequenti, dicitur Tractus* De profúndis. 59.

Tempore Paschali omittitur Graduale, et ejus loco dicitur: Allelúia, allelúia. ℣. Deus judex, 279; *deinde:*









(*Tempore Paschali,* 241).

Missa ad postulandam gratiam bene moriendi.



Graduale. Si ámbulem. 116.

Allelúia, allelúia. ℣. In te Dómine. 285.

Post Septuagesimam, omissis Allelúia *et* ℣. *sequenti, dicitur Tractus* De necessitátibus meis. 85.

Tempore Paschali omittitur Graduale, et ejus loco dicitur: Allelúia, allelúia. ℣. In éxitu Israel. 328. Allelúia. ℣. Parátum cor meum. 325.

Offertorium. In te sperávi. 305.

Communio. Dómine memorábor. 313.

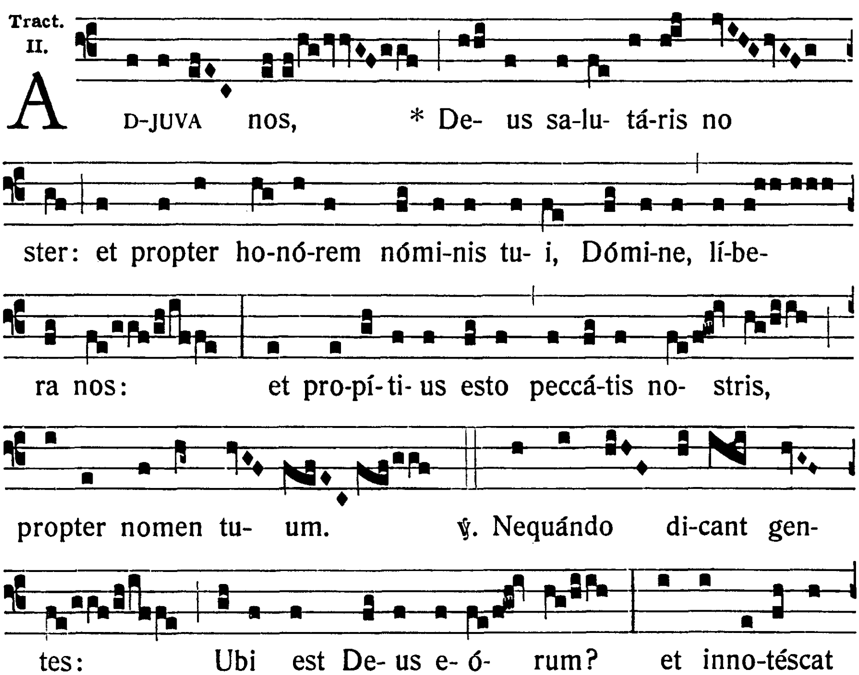
Missa contra paganos.

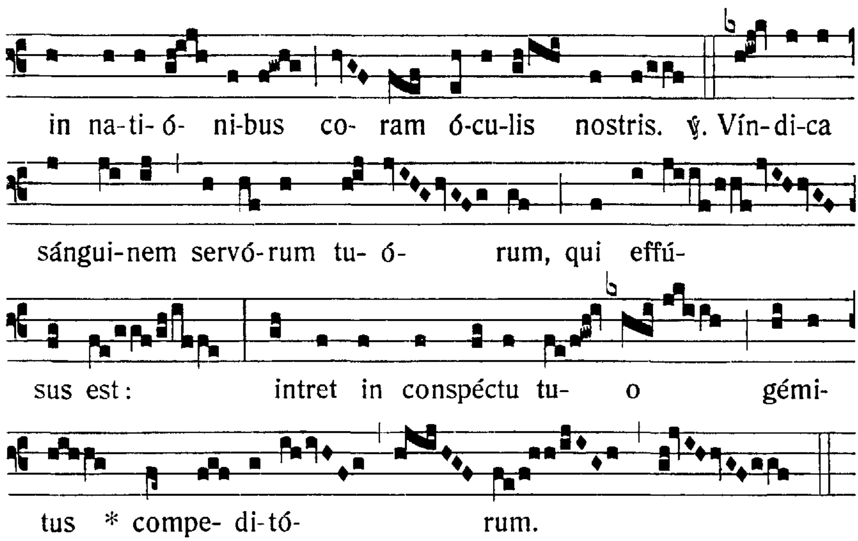
Introitus. Exsúrge. 61.

Graduale. Sciant gentes. 62.

Allelúia, allelúia. ℣. Excita Dómine. 8.

Post Septuagesimam, omissis Allelúia *et* ℣. *sequenti, dicitur:*





Tempore Paschali omittitur Graduale, et ejus loco dicitur: Allelúia, allelúia. ℣. Excita Dómine, 8; *deinde:*



Offertorium. Pópulum húmilem. 291.

Communio. In salutári tuo. 329.

Missa tempore belli.

Introitus. Reminíscere. 93.

Graduale. Tu es Deus. 65.

Allelúia, allelúia. ℣. Eripe me. 293.

Post Septuagesimam, omissis Allelúia *et* ℣. *sequenti, dicitur Tractus* Dómine non secúndum. 72.

Tempore Paschali omittitur Graduale, et ejus loco dicitur: Allelúia, allelúia. ℣. Eripe me. 293. Allelúia. ℣. Ego autem cantábo. 400.

Offertorium. Pópulum húmilem. 291.

Communio. Inclína aurem tuam. 288.

Missa pro pace.

Introitus. Da pacem, Dómine. 320.

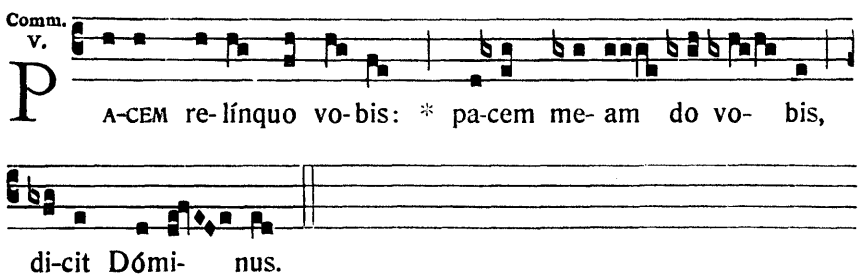
Graduale. Rogáte quae ad pacem sunt. [95].

Allelúia, allelúia. ℣. Lauda Jerúsalem. [96].

Post Septuagesimam, omissis Allelúia *et* ℣. *sequenti, dicitur Tractus* Notus in Judaéa Deus. [96].

Tempore Paschali omittitur Graduale, et ejus loco dicitur: Allelúia, allelúia. ℣. Lauda Jerúsalem. [96]. Allelúia. ℣. Qui pósuit. [97].

Offertorium. Laudáte Dóminum. 120.

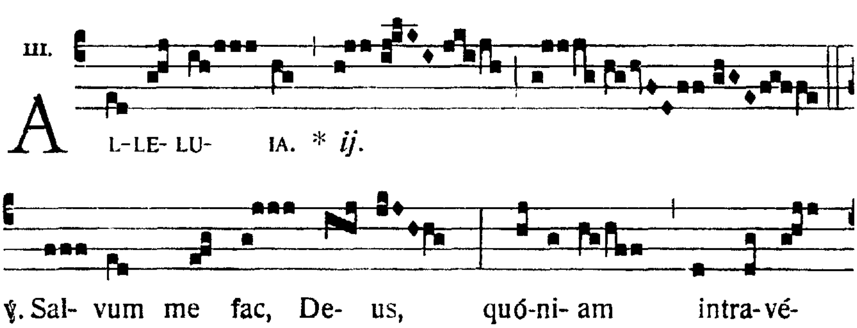


Missa pro vitanda mortalitate

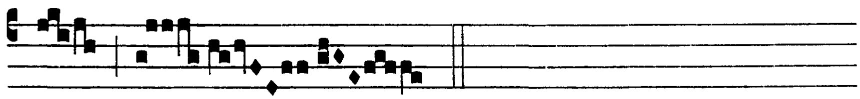
vel tempore pestilentiae.



Graduale. Misit Dóminus. 52.



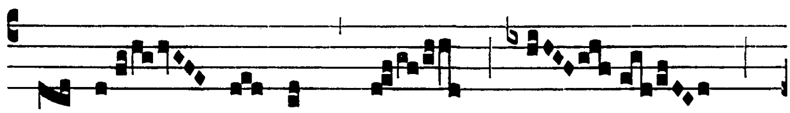


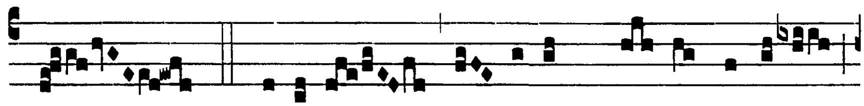


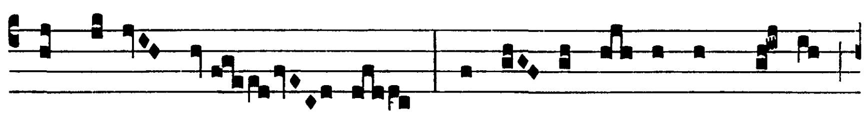
Post Septuagesimam, omissis Allelúia *et* ℣. *sequenti, dicitur Tractus* Dómine non secúndum. 72.

Tempore Paschali omittitur Graduale, et ejus loco dicitur: Allelúia, allelúia. ℣. Salvum me fac, *ut supra; deinde:*

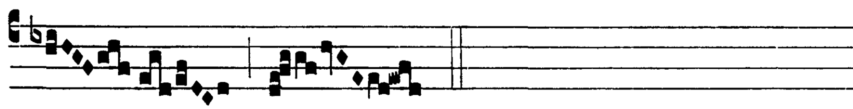
I.





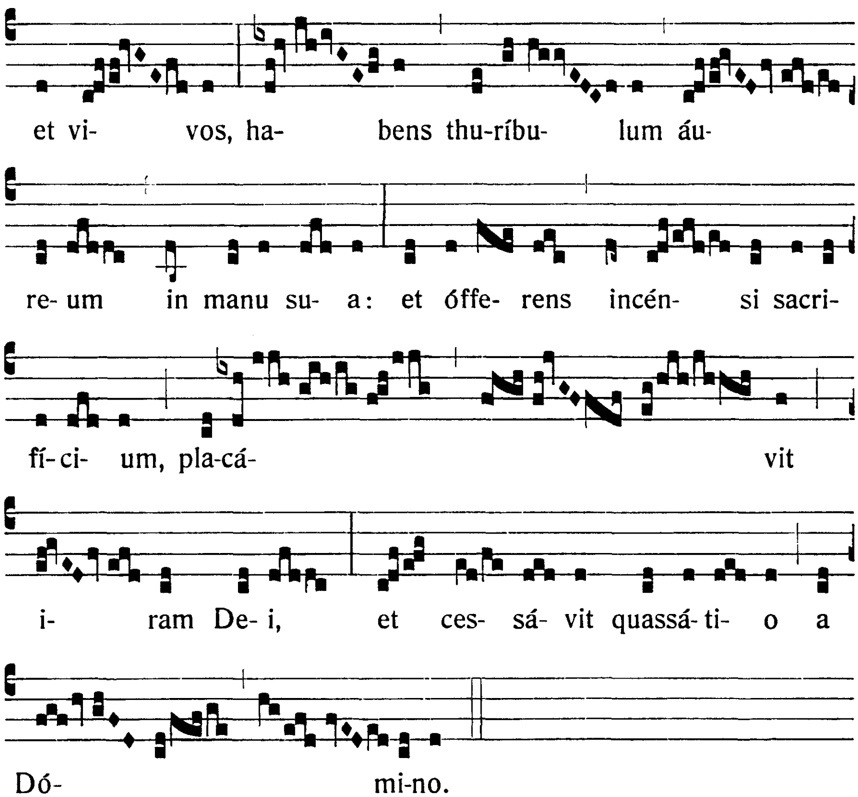






Offert. I.



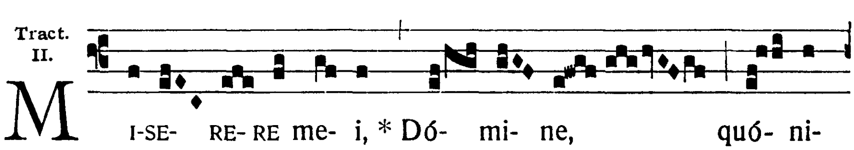


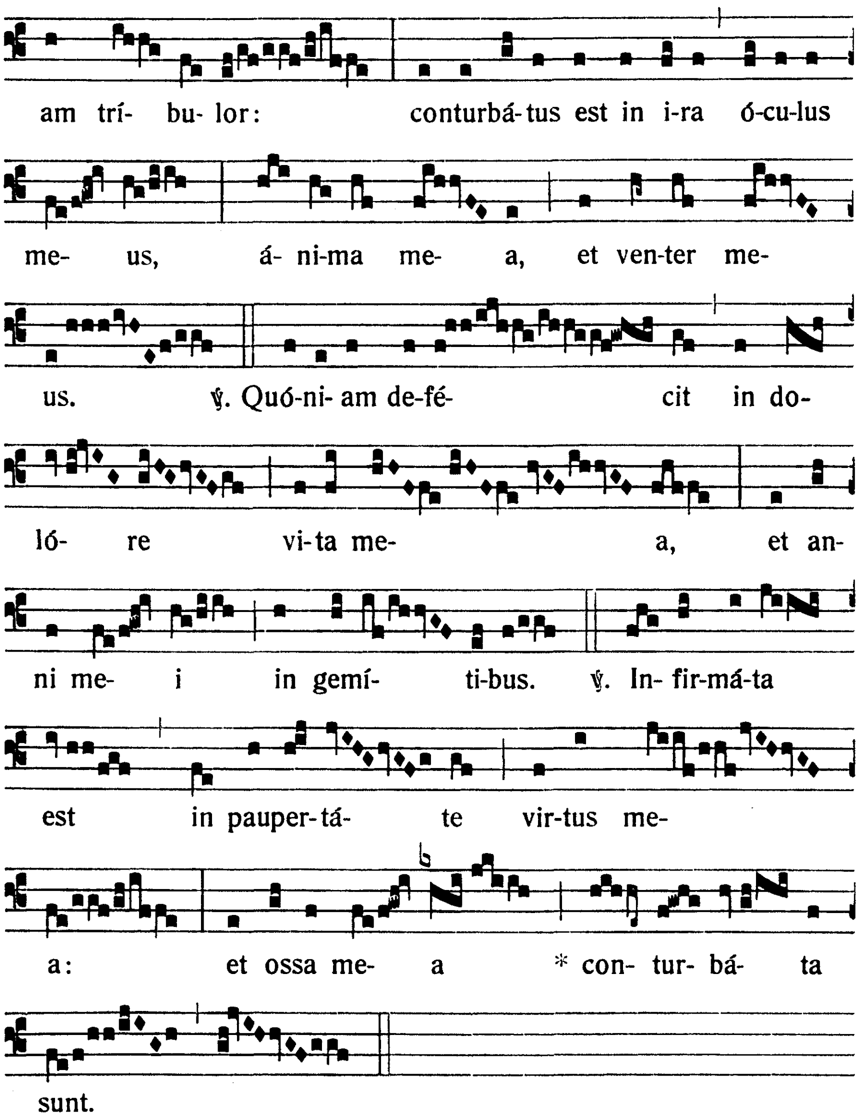
Communio. Multitúdo languéntium. 365.

Missa pro infirmis.

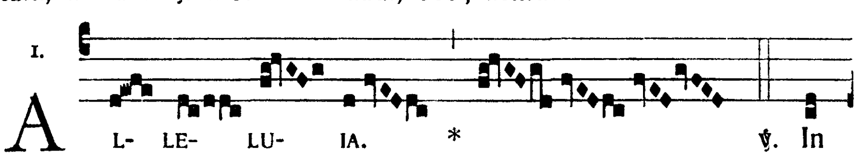
Introitus. Exáudi Deus. 122.
Graduale. Miserére mihi. 112.
Allelúia, allelúia. ℣. Dómine exáudi. 315.
Post Septuagesimam, omissis Allelúia *et* ℣. *sequenti, dicitur:*

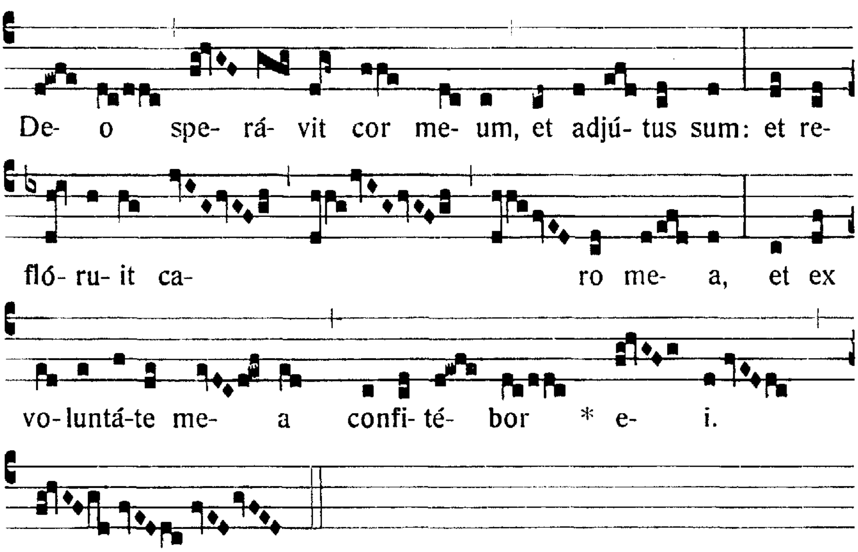
Tract. II.





Tempore Paschali omittitur Graduale, et ejus loco dicitur: Allelúia, allelúia. ℣. Dómine exáudi, 315; *deinde:*

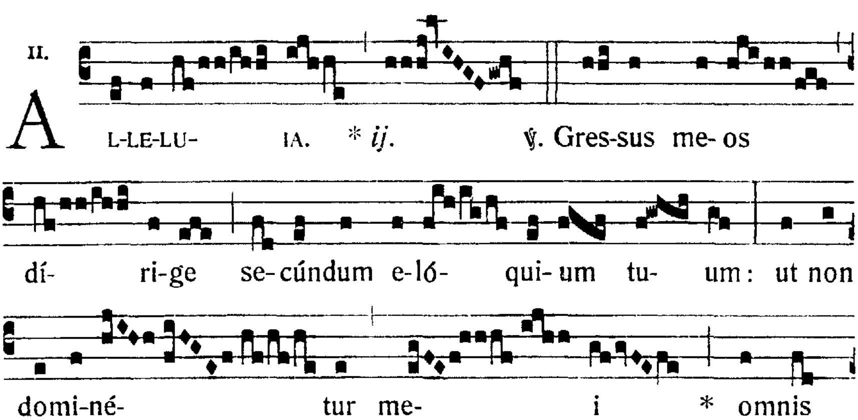


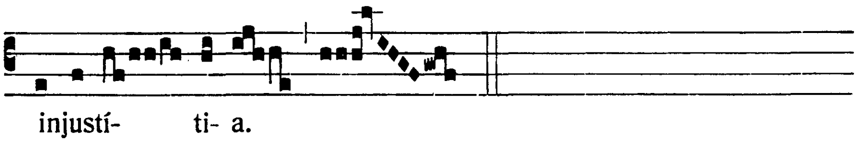


Offertorium. Exáudi Deus. 109.
Communio. Illúmina fáciem tuam. 61.

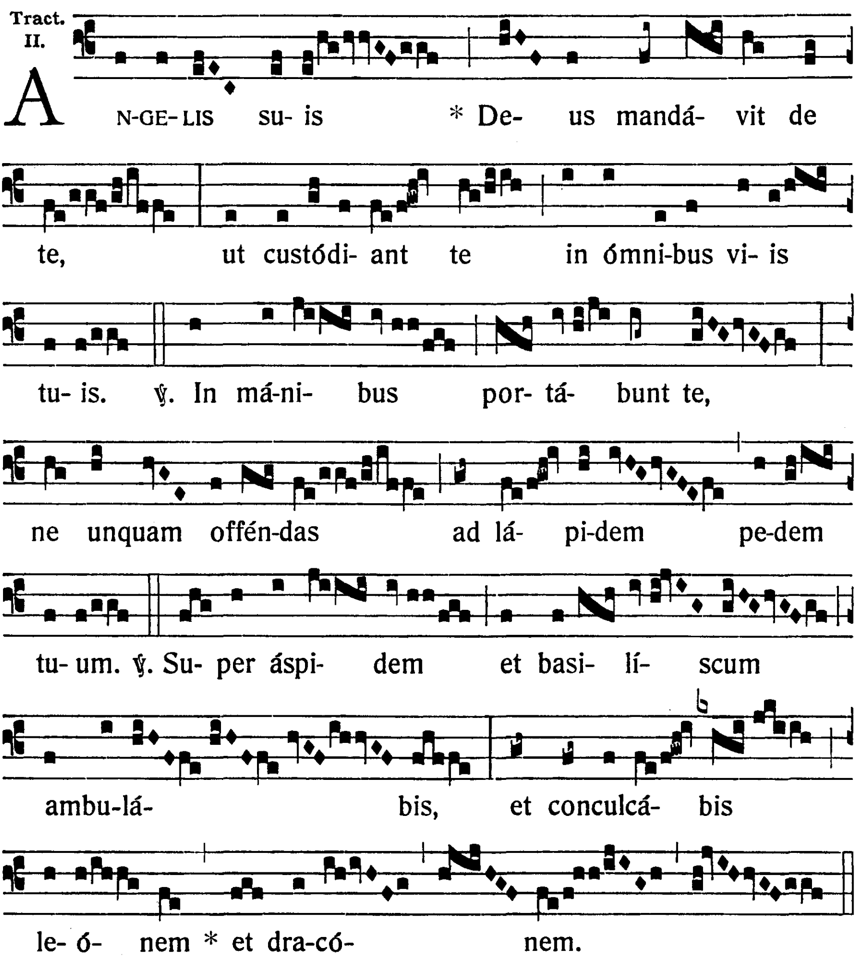
Missa pro peregrinantibus
vel iter agentibus.

Introitus. Rédime me. 96.
Graduale. Si ámbulem. 116.





Post Septuagesimam, omissis Allelúia *et* ℣. *sequenti, dicitur:*

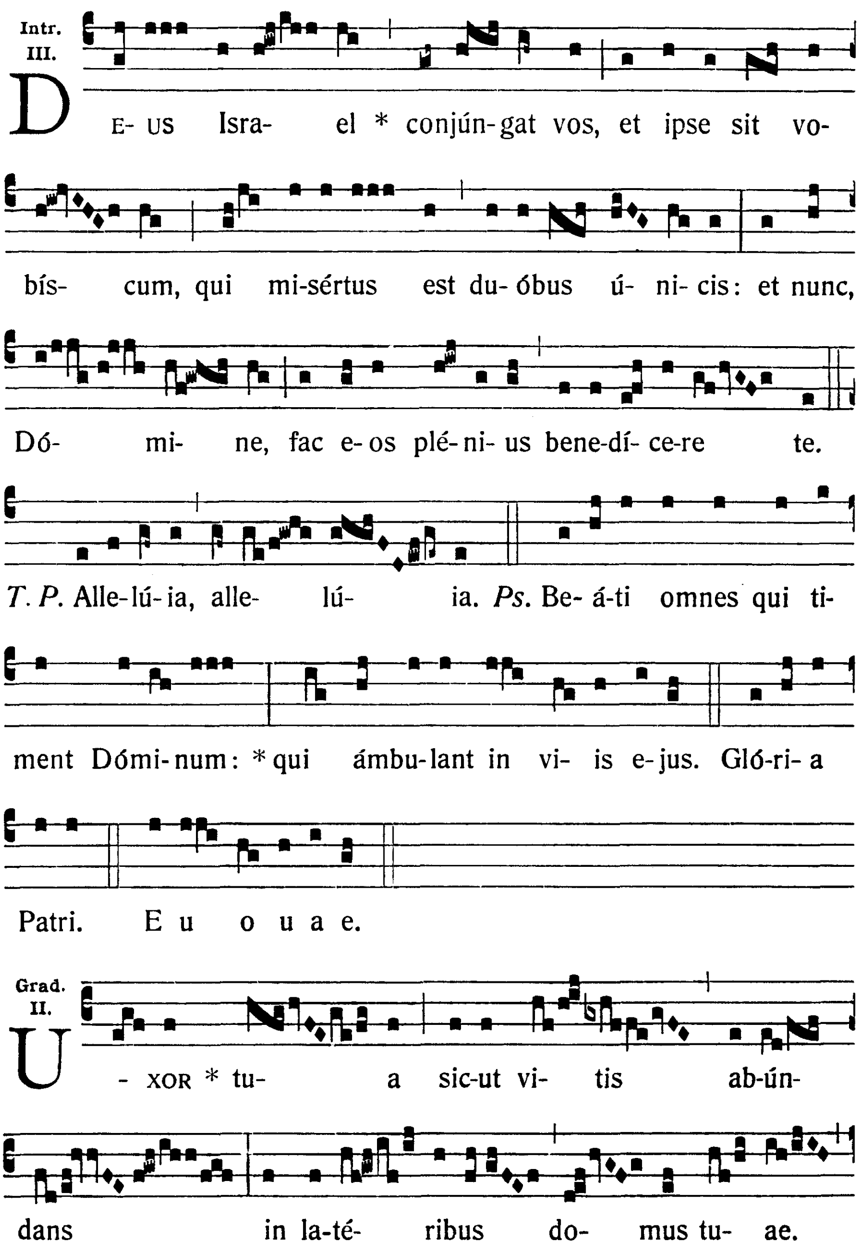


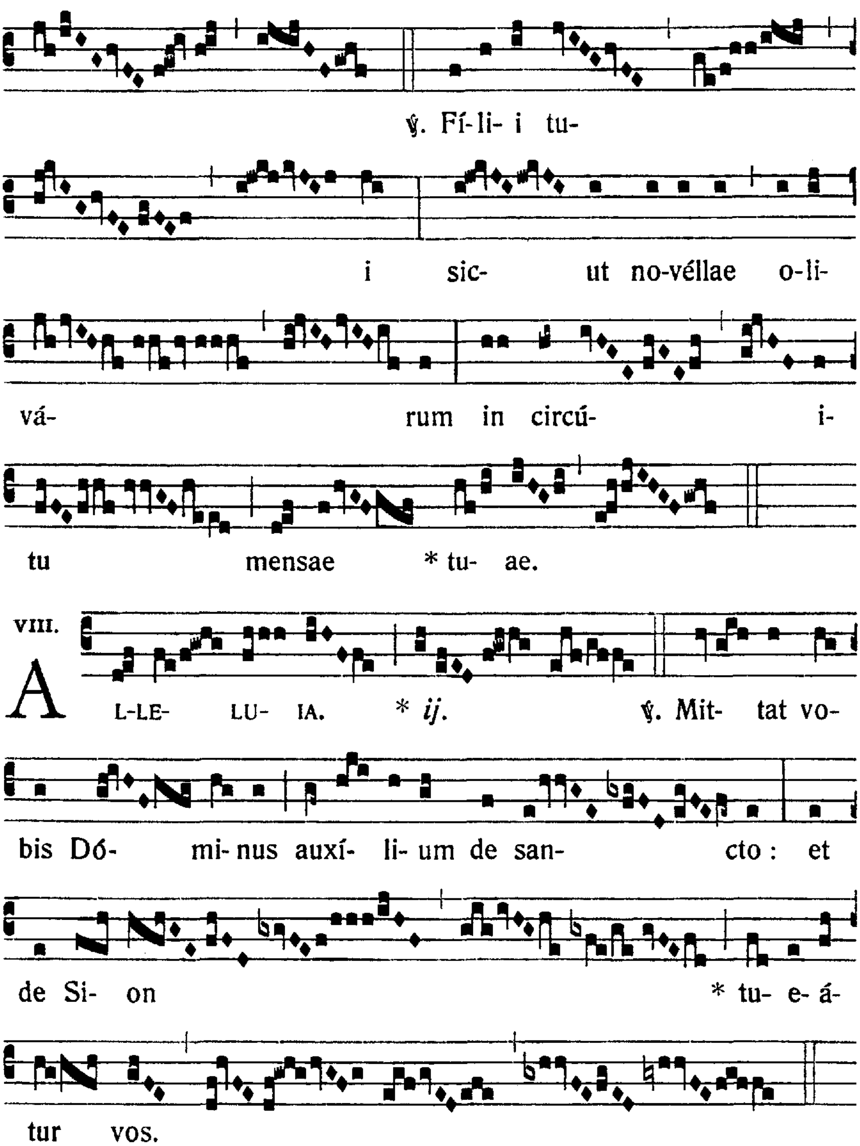
Tempore Paschali omittitur Graduale, et ejus loco dicitur: Allelúia, allelúia. ℣. Gressus meos, *ut supra; deinde:* Allelúia. ℣. Laetátus sum. 5.

Offertorium. Pérfice gressus meos. 64.

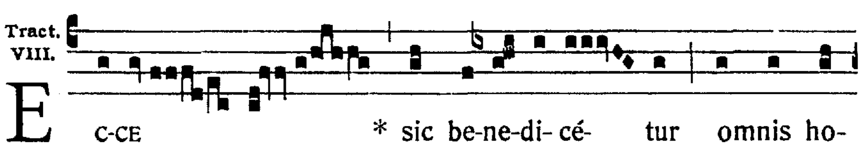
Communio. Tu mandásti. 324.

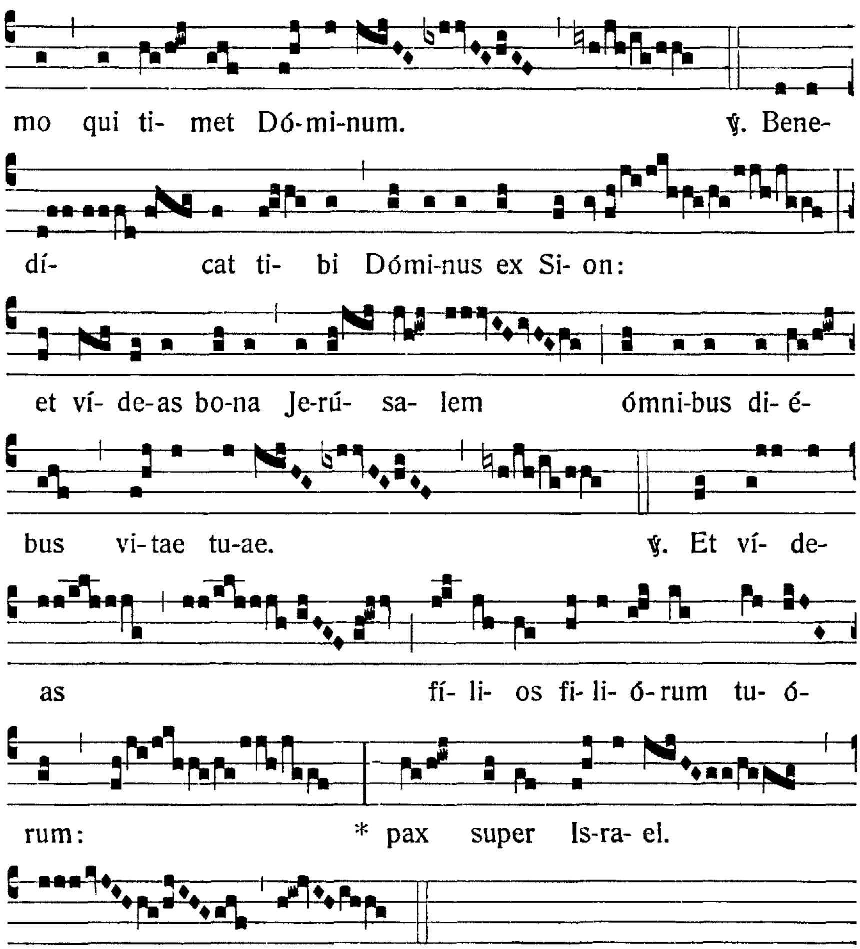
Missa pro Sponso et Sponsa.



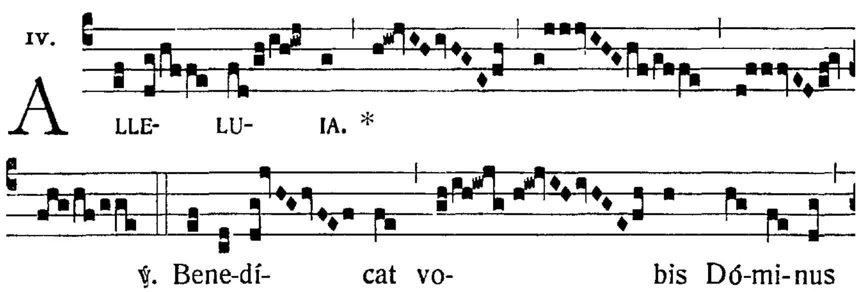


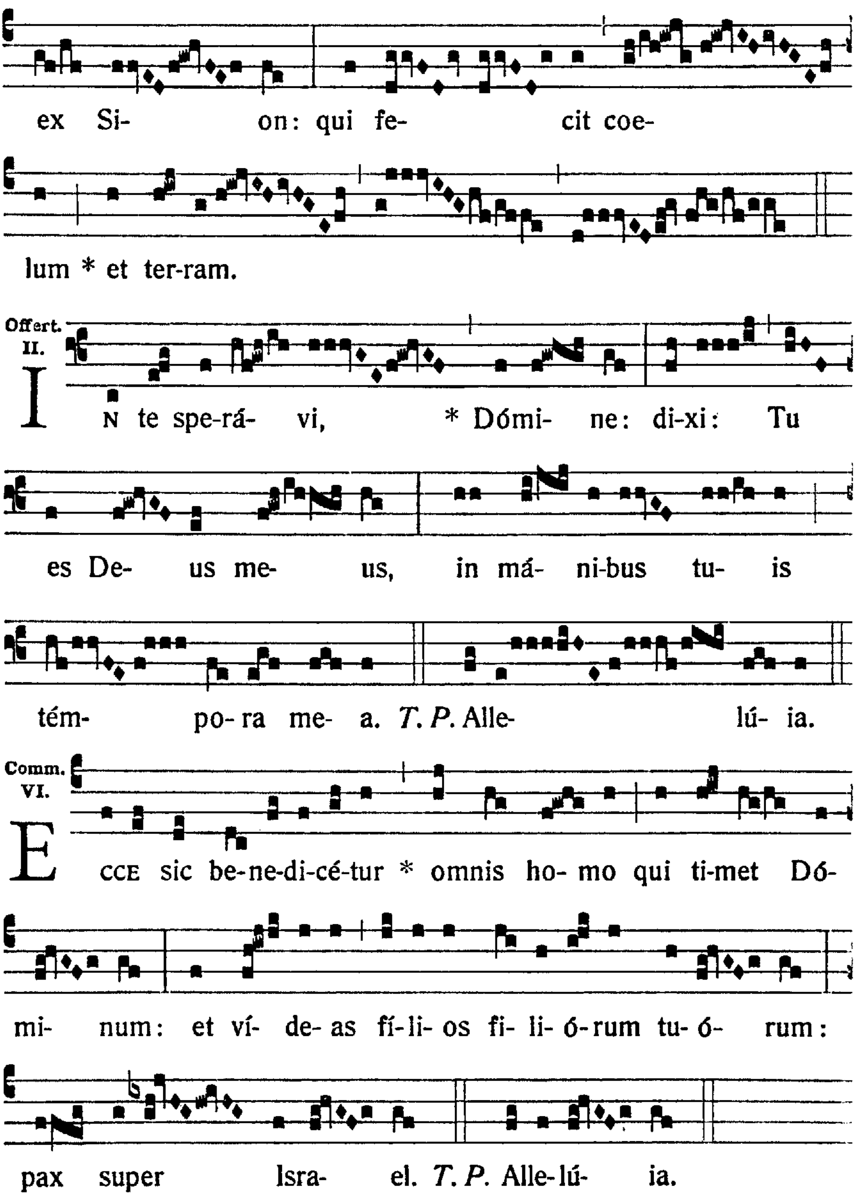
Post Septuagesimam, omissis Allelúia *et* ℣. *sequenti, dicitur:*





Tempore Paschali omittitur Graduale, et ejus loco dicitur: Allelúia, allelúia. ℣. Mittat vobis, *ut supra; deinde:*




ex Si- on: qui fe- cit coe-
lum * et ter-ram.
Offert. II.
IN te spe-rá- vi, * Dómi- ne: di-xi: Tu
es De- us me- us, in má- ni-bus tu- is
tém- po-ra me- a. T. P. Alle- lú- ia.
Comm. VI.
ECCE sic be-ne-di-cé-tur * omnis ho- mo qui ti-met Dó-
mi- num: et ví- de-as fí-li- os fi- li- ó-rum tu- ó- rum:
pax super Isra- el. T. P. Alle-lú- ia.

MISSAE VOTIVAE PER ANNUM

Hae Missae celebrantur diebus singulis assignatis juxta Apostolicum Indultum generale per Decretum S. R. Congregationis die 5. Julii 1883. loco Missarum Ferialium occurrentium quocumque anni tempore: exceptis Feria IV. Cinerum, Feriis totius temporis Passionis, ac Sacri Adventus a die 17. ad 24. Decembris inclusive. Dicitur Glória, *et omittitur* Credo.

Feria II. De Sanctis Angelis.

Missa. Benedícite, *quae invenitur inter Missas votivas,* [69].

Feria III. De Sanctis Apostolis.

Missa. Mihi autem. [72].

Post Septuagesimam, omissis Allelúia *et* ℣. *sequenti, dicitur Tractus* Qui séminant. [21].

¶ *Tempore Paschali:*

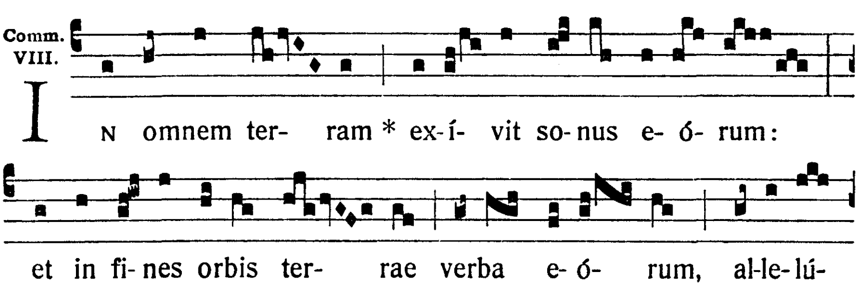
Introitus. Protexísti me. [14].

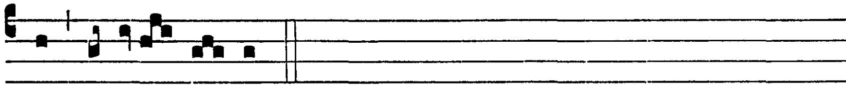
Allelúia, allelúia. ℣. Confitebúntur. [15].

Allelúia. ℣. Ego vos elégi. 452.

Offertorium. Constítues eos, 387, *cum* Allelúia *in fine,* 112*.

Comm. VIII.





Romae. Feria III. De SS. Apostolis Petro et Paulo.

Missa. Mihi autem, *quae invenitur inter Missas votivas,* [72].

Tempore Paschali, Missa ut supra de sanctis Apostolis Tempore Paschali.

Feria IV. De S. Joseph, Sponso B. M. V.
Conf. et Catholicae Ecclesiae Patrono.

Introitus. Adjútor, 421, *sine* Allelúia *extra Tempus Paschale.*

Graduale. Dómine praevenísti. [42].

Allelúia, allelúia. ℣. Fac nos innócuam. 422.

Post Septuagesimam, omissis Allelúia *et* ℣. *sequenti, dicitur Tractus* Beátus vir. [7].

Tempore Paschali omittur Graduale, et ejus loco dicitur: Allelúia, allelúia. ℣. De quacúmque tribulatióne. 422. Allelúia. ℣. Fac nos innócuam, *ibid.*

Offertorium. Lauda Jerúsalem, 423, *sine* Allelúia *extra T. P.*

Communio. Jacob autem, 423, *sine* Allelúia *extra T. P.*

Feria V. De Ss. Eucharistiae Sacramento.

Missa. Cibávit, *quae invenitur inter Missas votivas,* [75].

Feria VI. De Passione D. N. J. C.

Missa. Humiliávit, *inter Missas votivas,* [78].

Sabbato. De Immaculata Conceptione B. M. V.

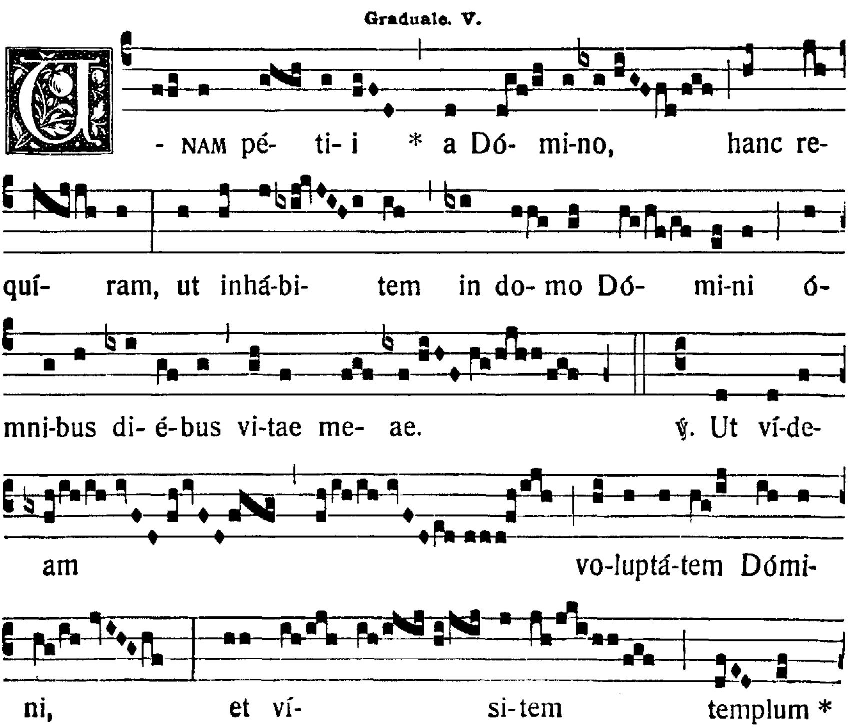
Missa. Gaudens gaudébo, *ut in Festo, die 8. Decembris,* 346.

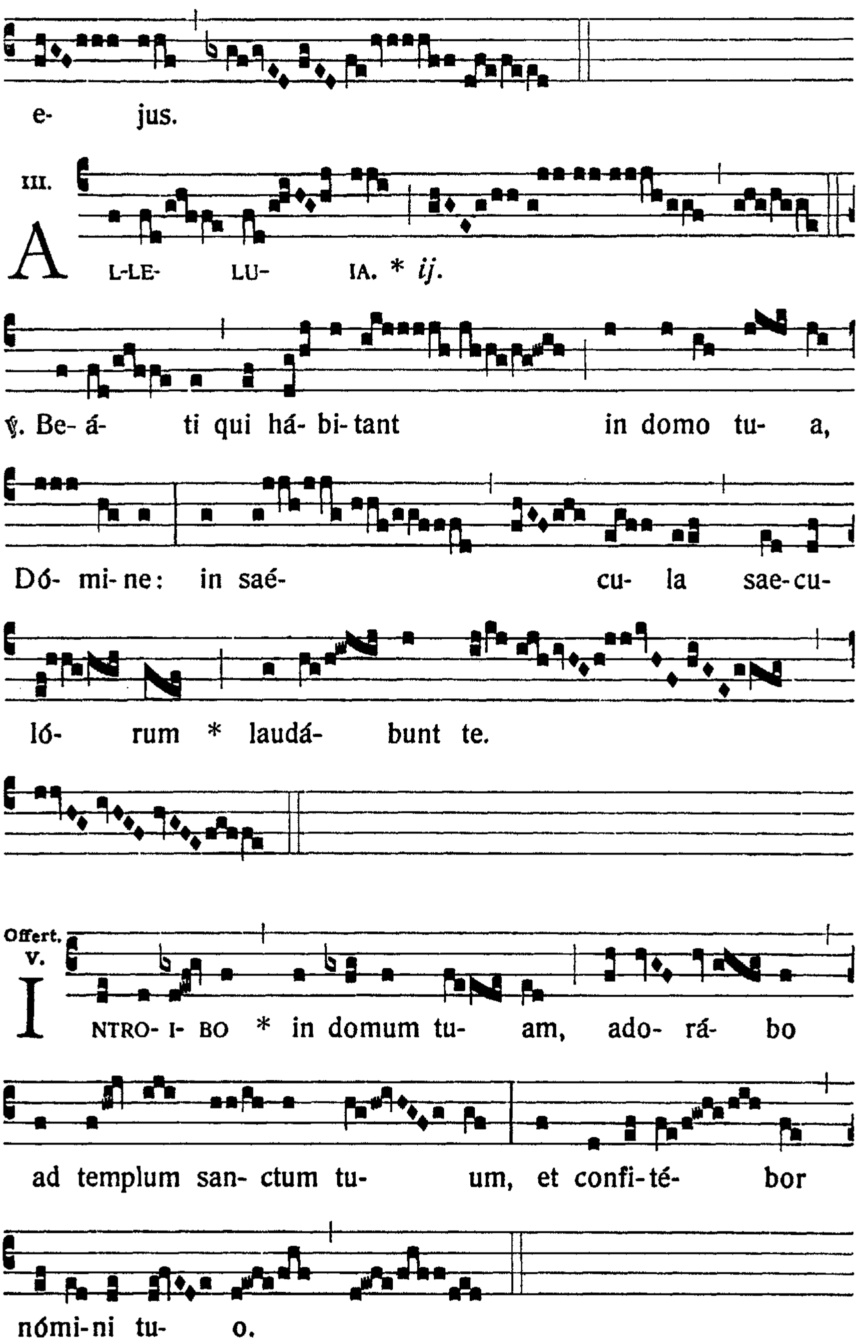
MISSAE ALIQUIBUS IN LOCIS
CELEBRANDAE

FESTA DECEMBRIS.

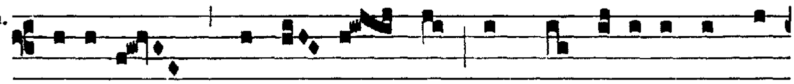
10. Translationis Almae Domus B. M. V.

Introitus. Terríbilis est. [63].

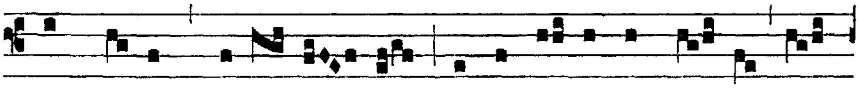



e- jus.
III.
A L-LE- LU- IA. * ij.
℣. Be- á- ti qui há- bi- tant in domo tu- a,
Dó- mi- ne: in saé- cu- la sae-cu-
ló- rum * laudá- bunt te.
Offert. V.
I NTRO- I- BO * in domum tu- am, ado- rá- bo
ad templum san- ctum tu- um, et confi- té- bor
nómi-ni tu- o.

Comm. II.



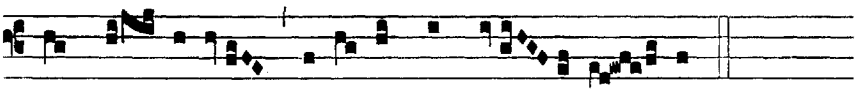
B E- ATUS * qui au- dit me, et qui ví-gi-lat ad fo-



res me- as quo-tí- di- e, et obsér-vat ad po- stes ó-



sti- i me- i. Qui me invé-ne-rit, invé-ni- et vi-tam,



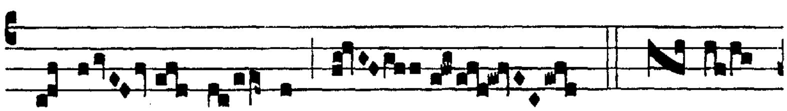
et háu- ri- et sa-lú-tem a Dó- mi- no.

18. Exspectationis Partus B. M. V.

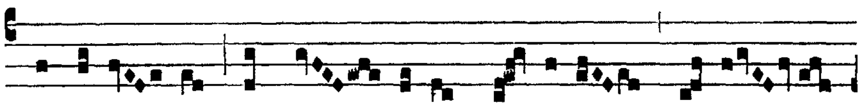
Introitus. Roráte coeli. 19.

Graduale. Tóllite portas. 9.

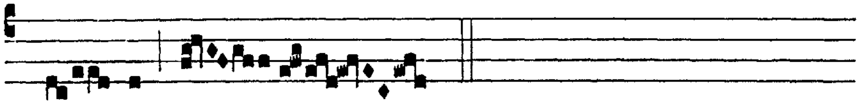
I.



A L-LE- LU- IA. * *ij.* ℣. Ec-ce



concí-pi- et, et pá- ri- et fí- li- um * Je- sum



Chri- stum.

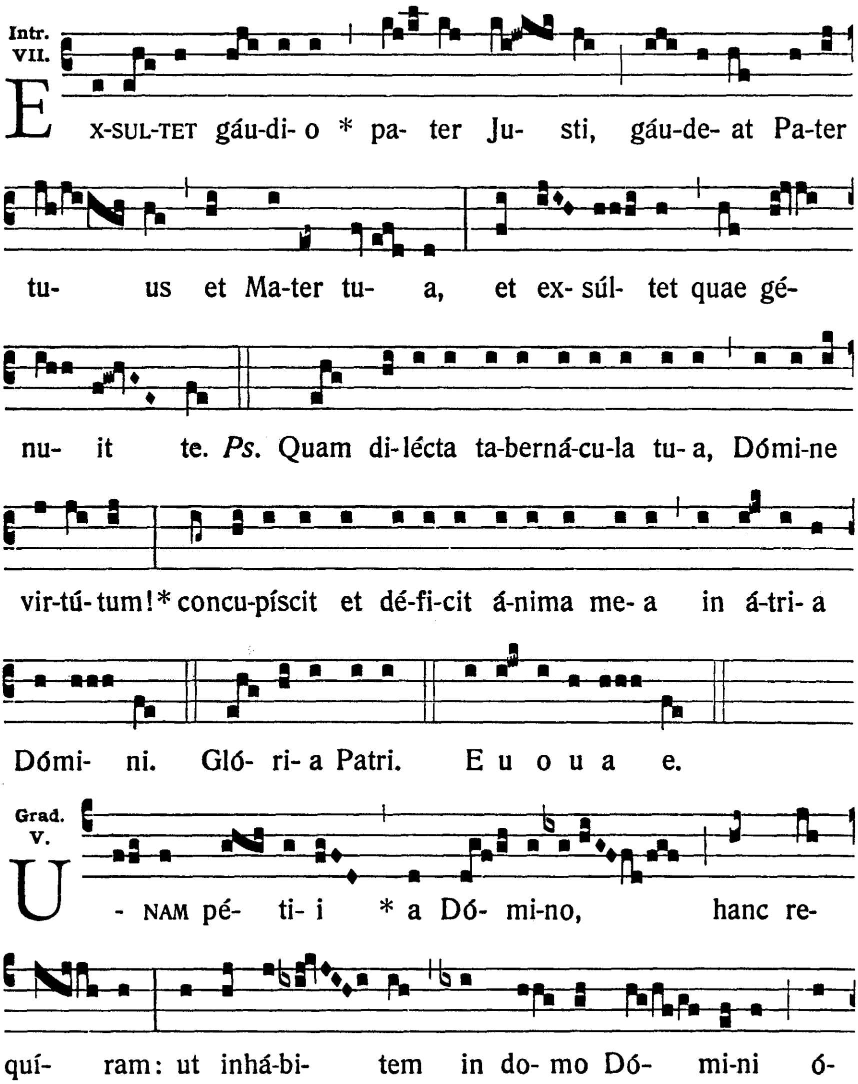
Offertorium. Ave María. 21.

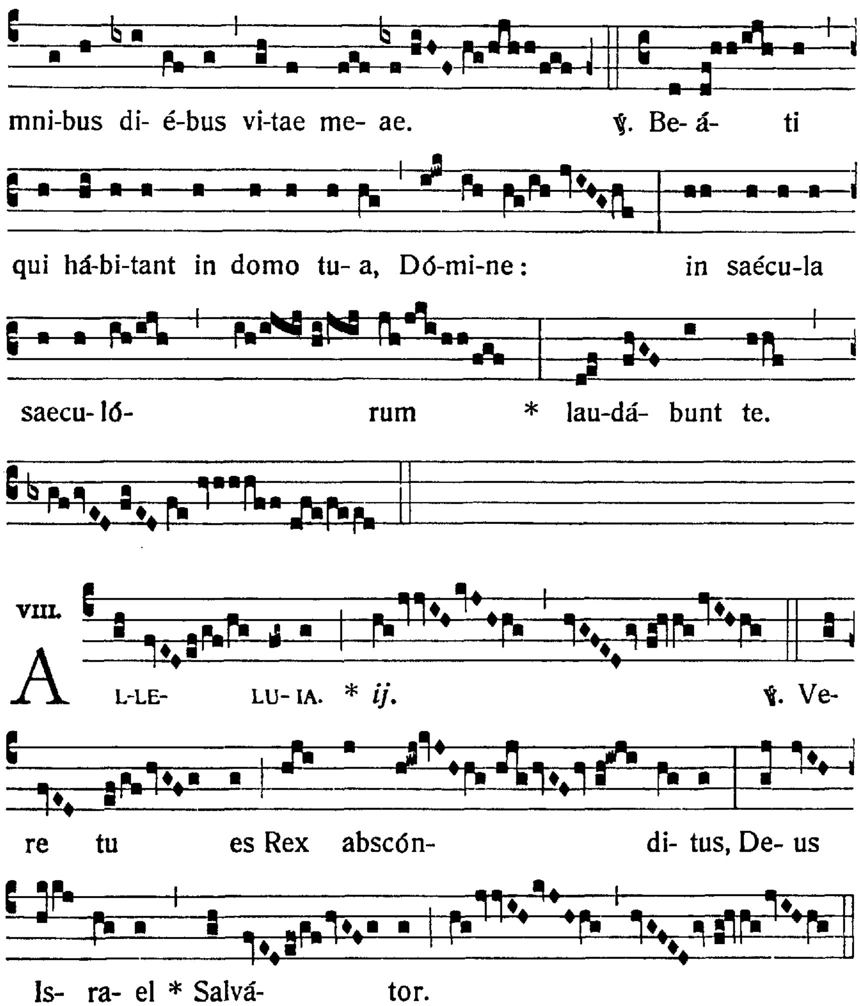
Communio. Ecce virgo. 22.

FESTA JANUARII.

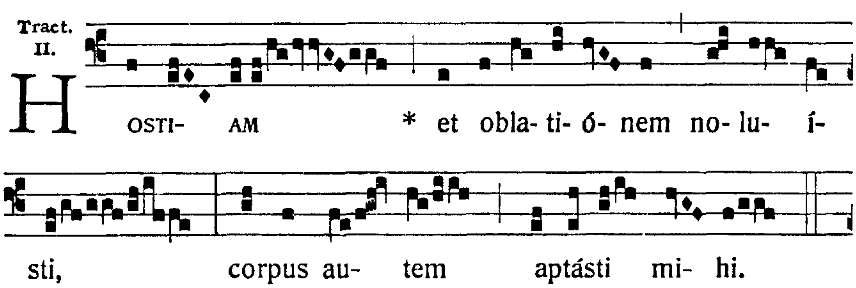
Dominica III. post Epiphaniam.

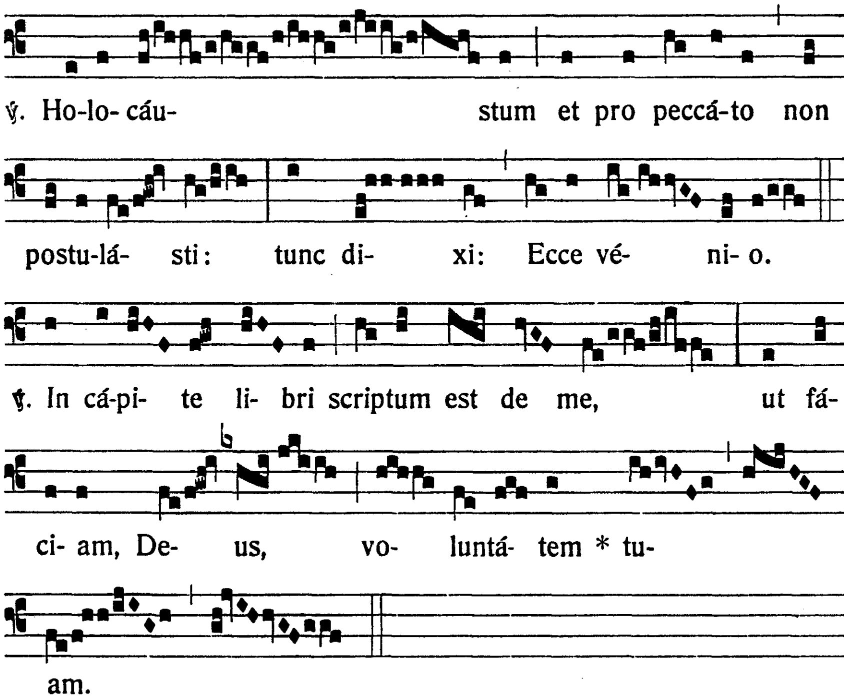
Sanctae Familiae Jesu, Mariae, Joseph.



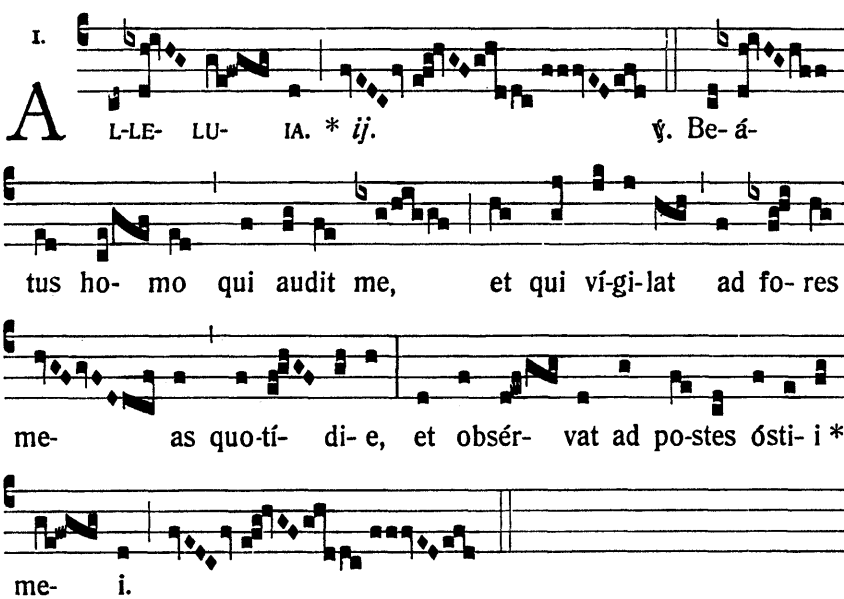


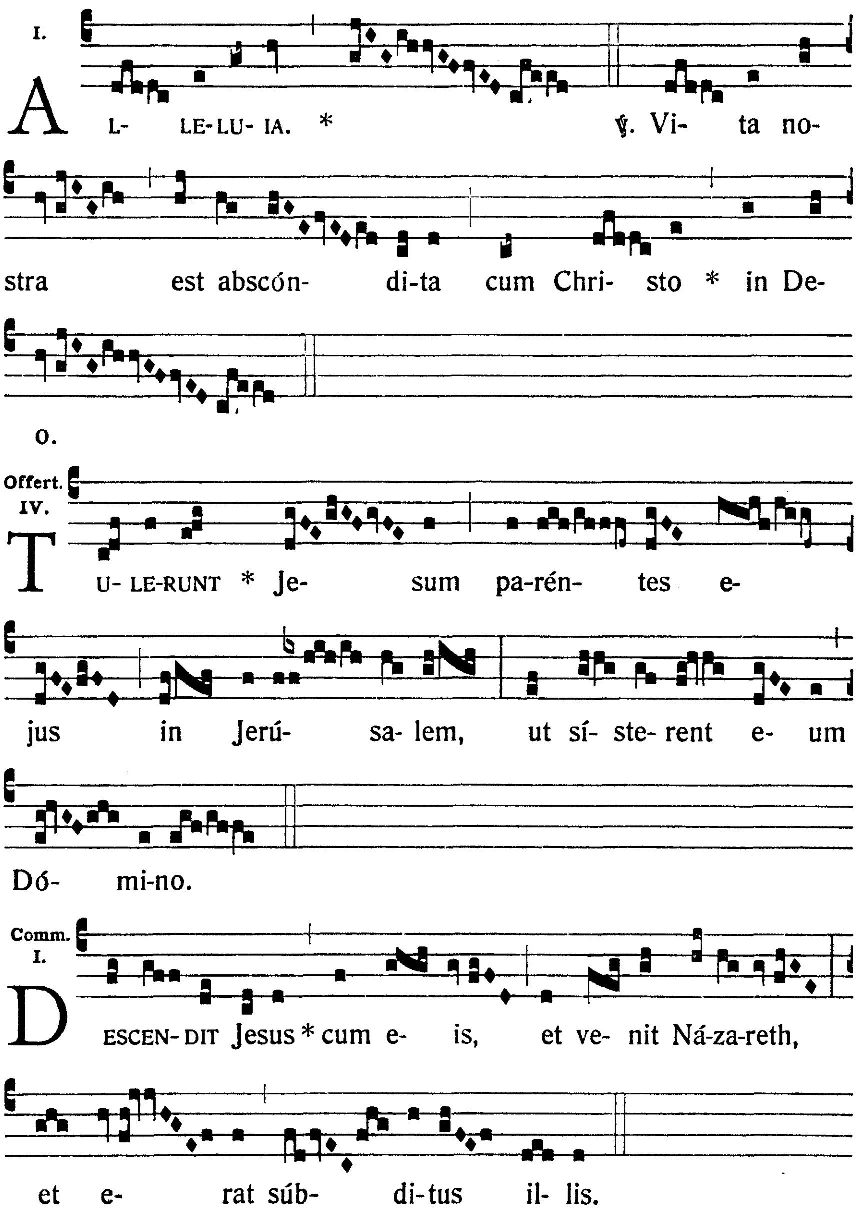
Post Septuagesimam, omissis Allelúia *et* ℣. *sequenti, dicitur:*





Tempore Paschali, omisso Graduali, dicitur:




I.
A L- LE-LU- IA. * ℣. Vi- ta no-
stra est abscón- di-ta cum Chri- sto * in De-
o.
Offert. IV.
T U- LE-RUNT * Je- sum pa-rén- tes e-
jus in Jerú- sa- lem, ut sí- ste- rent e- um
Dó- mi-no.
Comm. I.
D ESCEN- DIT Jesus * cum e- is, et ve- nit Ná-za-reth,
et e- rat súb- di-tus il- lis.

23. Desponsationis B. M. V. cum S. Joseph.

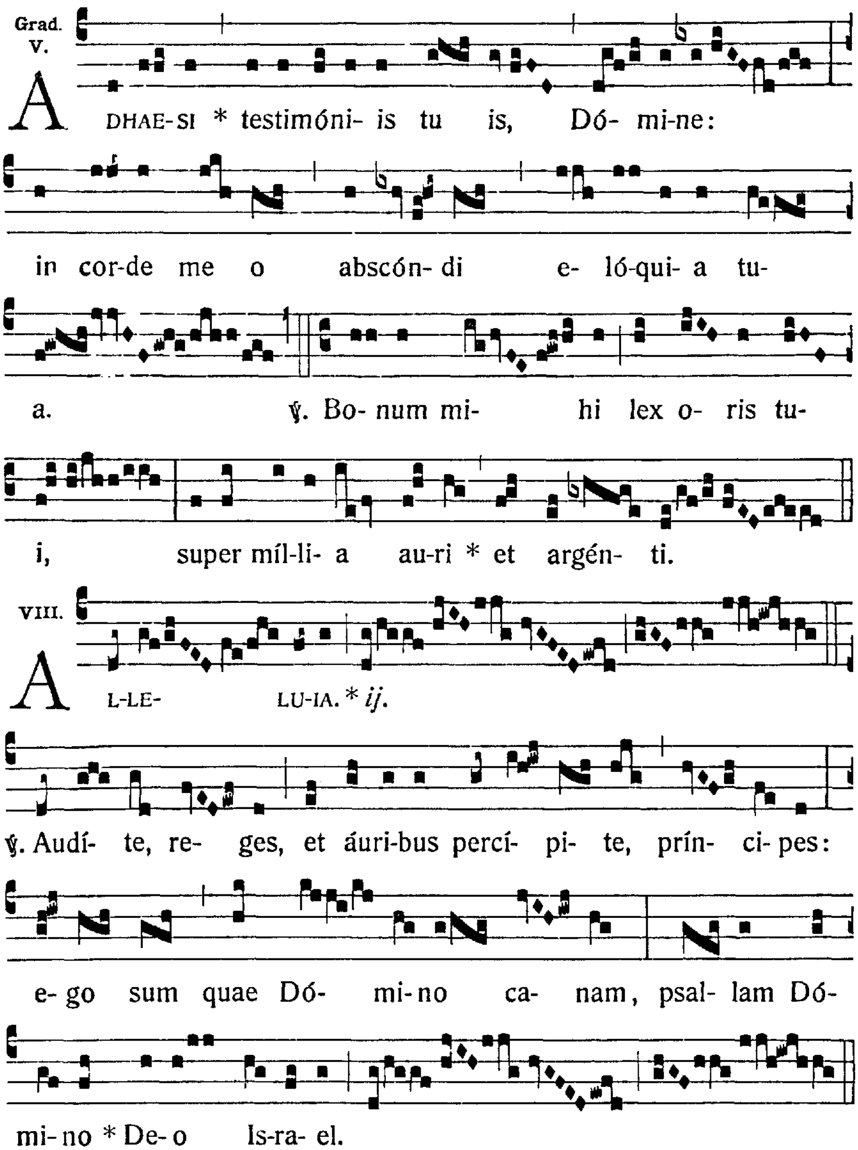
Missa. Salve sancta Parens, *ut in festo Visitationis,* 477.

Post Septuagesimam, omissis Allelúia *et* ℣. *sequenti, dicitur Tractus* Gaude. [84].

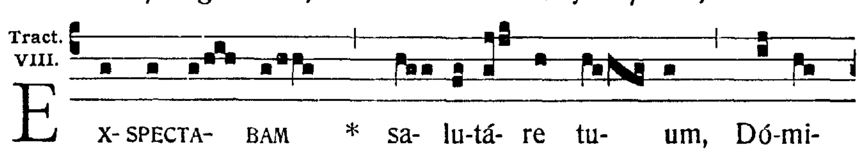
FESTA FEBRUARII.

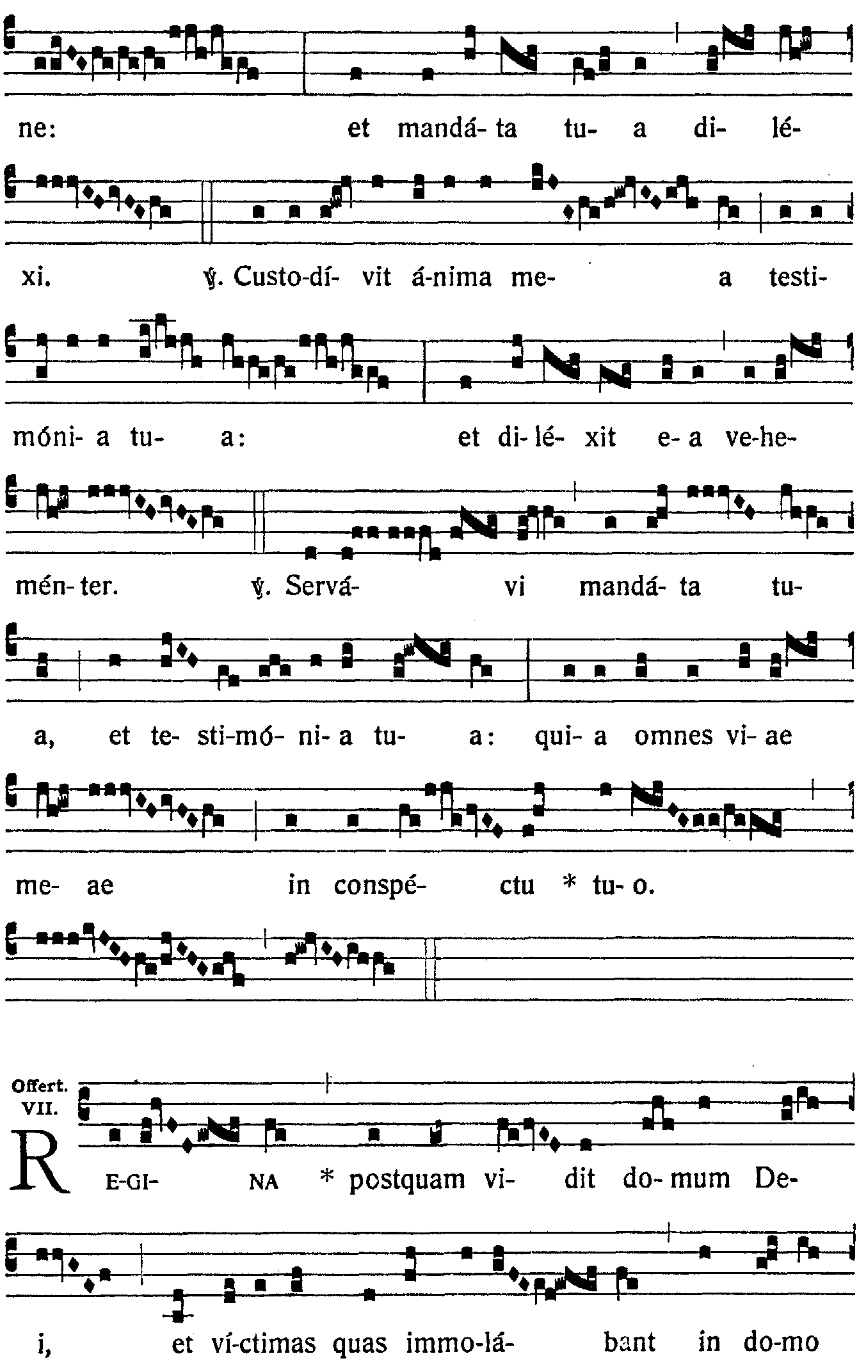
4. Beatae Joannae Valesiae nec Virg. nec Mart.

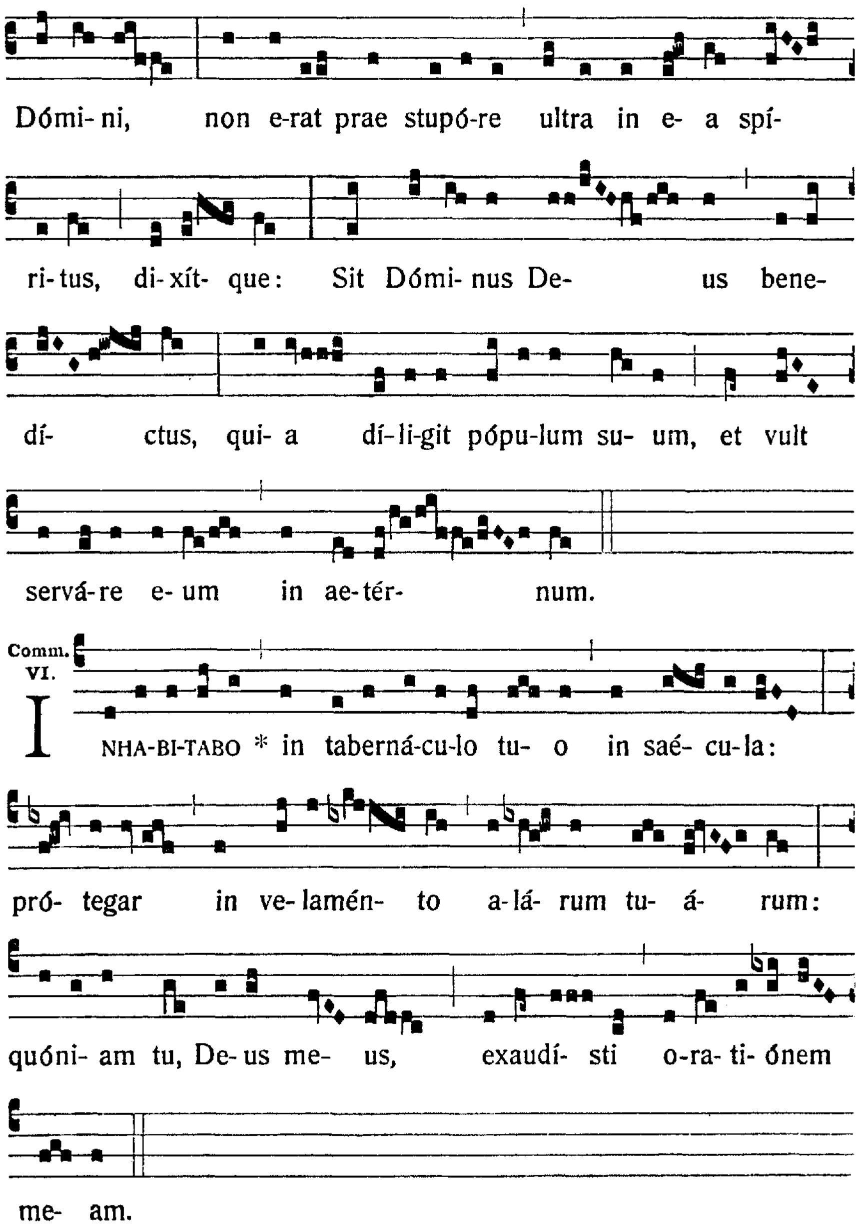




Post Septuagesimam, omissis Allelúia *et* ℣. *sequenti, dicitur:*



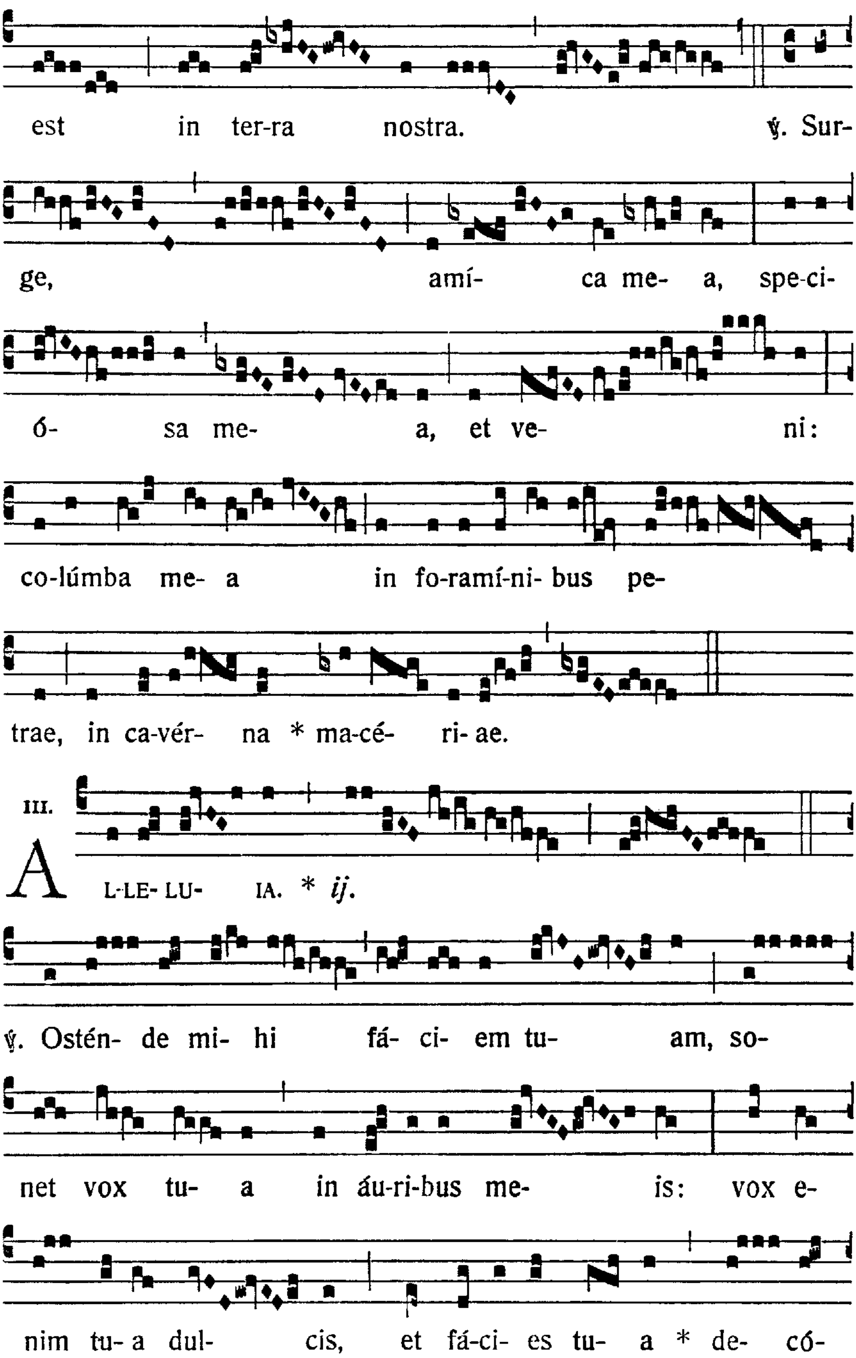

ne: et mandá- ta tu- a di- lé-
xi. ℣. Custo-dí- vit á-nima me- a testi-
móni- a tu- a: et di- lé- xit e- a ve-he-
mén- ter. ℣. Servá- vi mandá- ta tu-
a, et te- sti-mó- ni- a tu- a: qui- a omnes vi- ae
me- ae in conspé- ctu * tu- o.
Offert. VII.
REGI- NA * postquam vi- dit do- mum De-
i, et ví-ctimas quas immo-lá- bant in do-mo


Dómi- ni, non e-rat prae stupó-re ultra in e- a spí-
ri- tus, di- xít- que: Sit Dómi- nus De- us bene-
dí- ctus, qui- a dí- li-git pópu-lum su- um, et vult
servá-re e- um in ae-tér- num.
Comm. VI.
INHA-BI-TABO * in taberná-cu-lo tu- o in saé- cu-la:
pró- tegar in ve- lamén- to a- lá- rum tu- á- rum:
quóni- am tu, De- us me- us, exaudí- sti o-ra- ti- ónem
me- am.

11. In Festo Apparitionis B. M. V. Immaculatae.

(Per Decretum S. R. C. diei 13. Nov. 1907, haec Missa ad universam Ecclesiam extensa est).



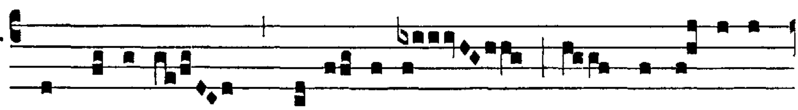

est in ter-ra nostra. ℣. Sur-
ge, amí- ca me- a, spe-ci-
ó- sa me- a, et ve- ni:
co-lúmba me- a in fo-ramí-ni- bus pe-
trae, in ca-vér- na * ma-cé- ri- ae.
III.
A L-LE- LU- IA. * ij.
℣. Ostén- de mi- hi fá- ci- em tu- am, so-
net vox tu- a in áu-ri-bus me- is: vox e-
nim tu- a dul- cis, et fá-ci- es tu- a * de- có-



ra.

Post Septuagesimam, omissis Allelúia *et* ℣. *sequenti, dicitur:*

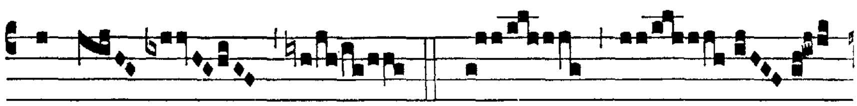
Tract.
VIII.



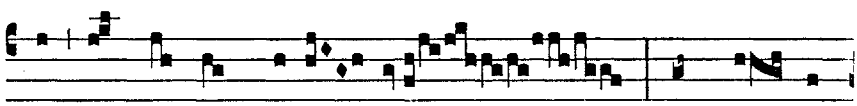
Tu glóri- a * Je-rú- sa-lem, tu lae-tí- ti- a



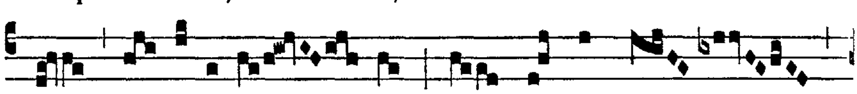
Isra- el, tu hono-ri-fi-cénti- a pó- pu- li



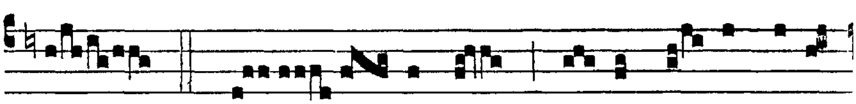
nostri. ℣. To-



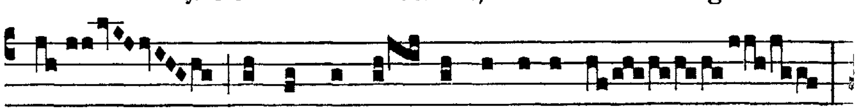
ta pulchra es, Ma-rí- a, et má- cu-



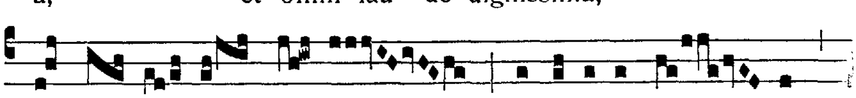
la o- ri-gi-ná- lis non est in te.



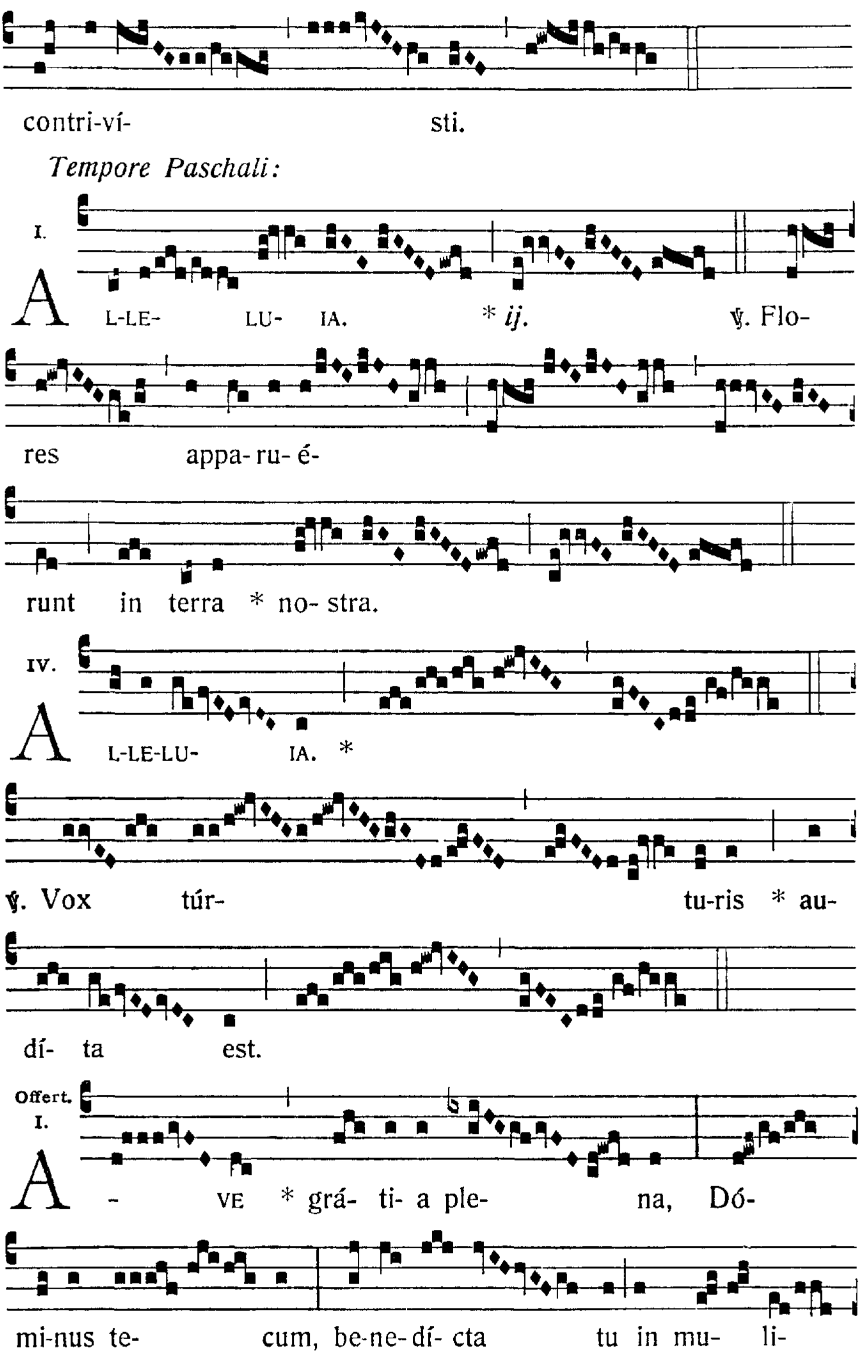
℣. Fe- lix es, sa-cra Vir- go Ma-rí-

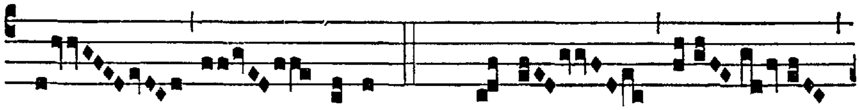


a, et omni lau- de dignissima,

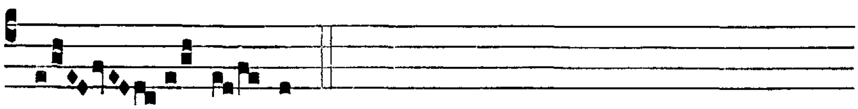


quae ser-pén- tis ca- put virgí-ne- o pe- de *


contri-ví- sti.
Tempore Paschali:
I.
A L-LE- LU- IA. * ij. ℣. Flo-
res appa- ru- é-
runt in terra * no- stra.
IV.
A L-LE-LU- IA. *
℣. Vox túr- tu-ris * au-
dí- ta est.
Offert.
I.
A - VE * grá- ti- a ple- na, Dó-
mi-nus te- cum, be-ne-dí- cta tu in mu- li-



é- ri-bus. *T. P.* Al-le-

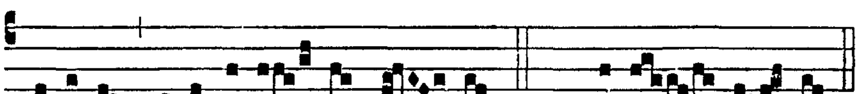


lú- ia.

Comm. I.



V I-SI-TASTI terram, * et in-ebri- ásti e- am, mul-ti-



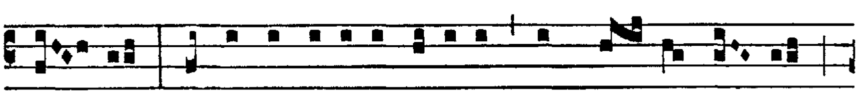
pli-cásti locuple-tá- re e- am. *T. P.* Al-le- lú- ia.

17. Fugae D. N. J. C. in Aegyptum.

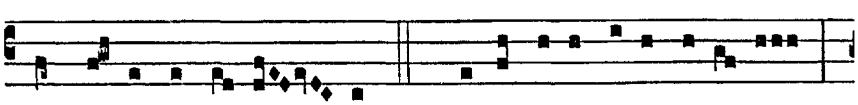
Intr. III.



A NGELUS Dómi-ni * appá- ru- it in somnis Joseph,



di- cens: Surge, et áccipe pú- e-rum, et ma- trem e- jus,

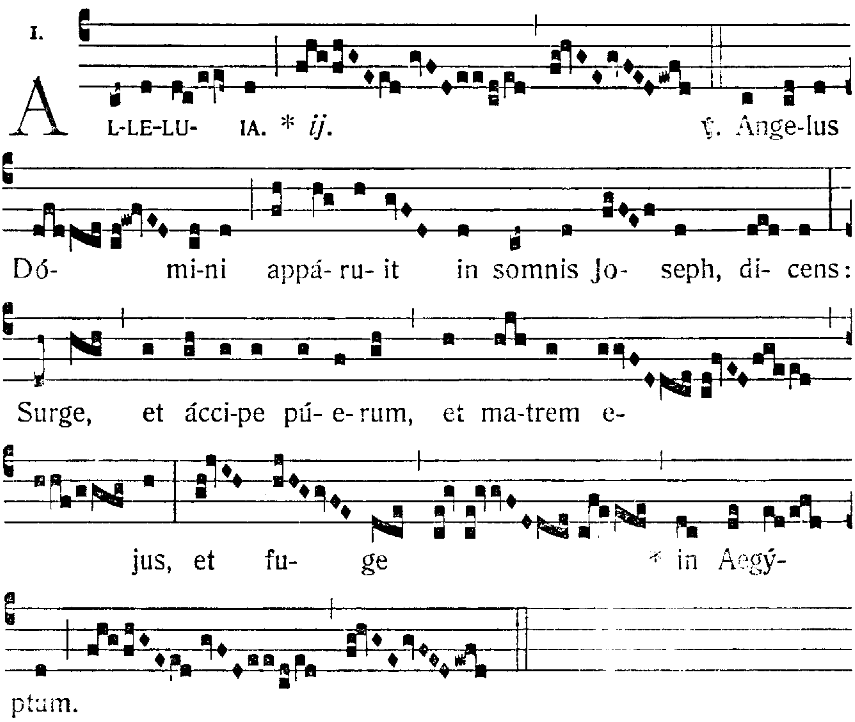


et fu- ge in Aegý- ptum. *Ps.* Ecce e-longá-vi fú-gi- ens: *

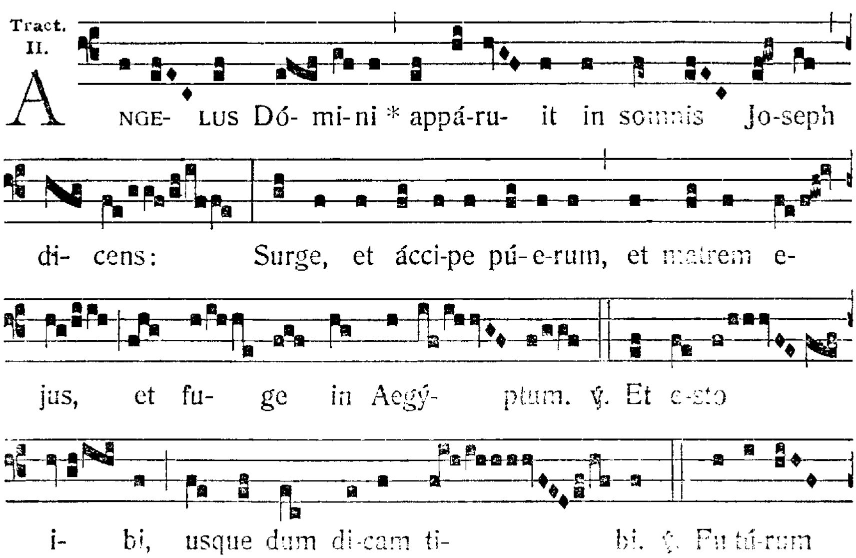


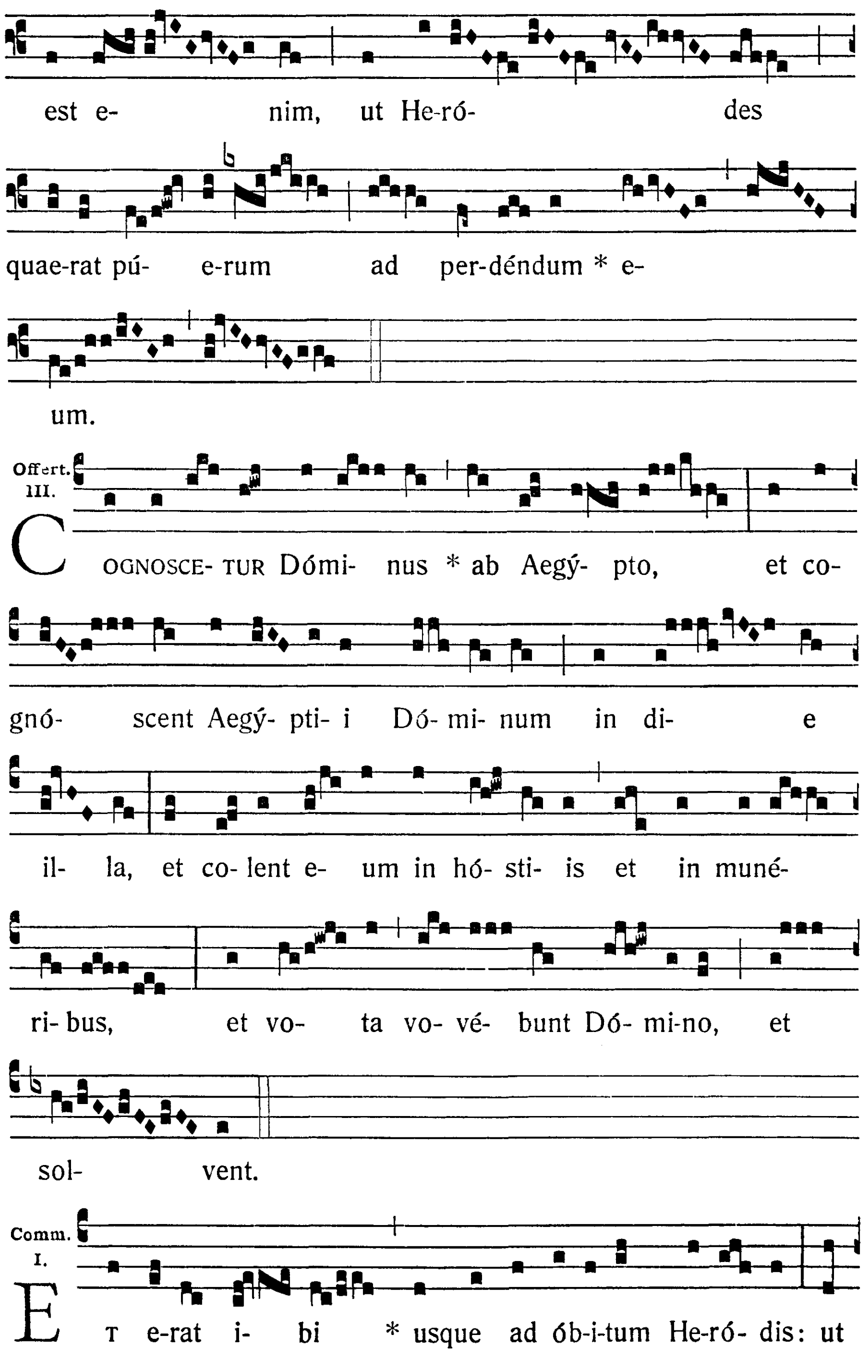
et mansi in so- li- tú-di-ne. Gló-ri- a. E u o u a e.

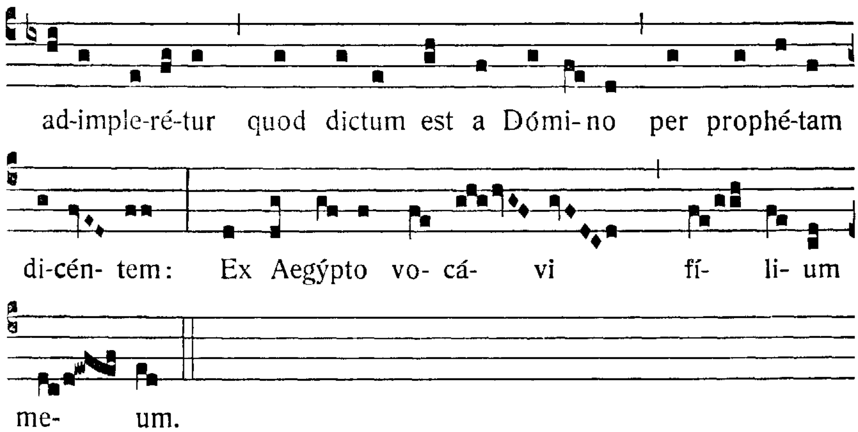
Graduale. Angelis suis. 77.



Post Septuagesimam, omissis Allelúia *et* ℣. *sequenti, dicitur:*

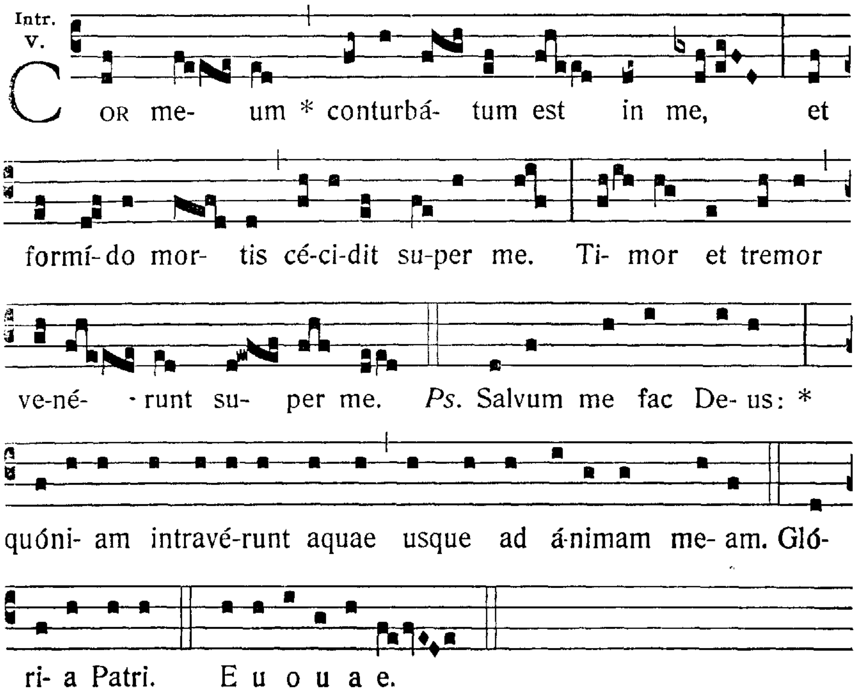


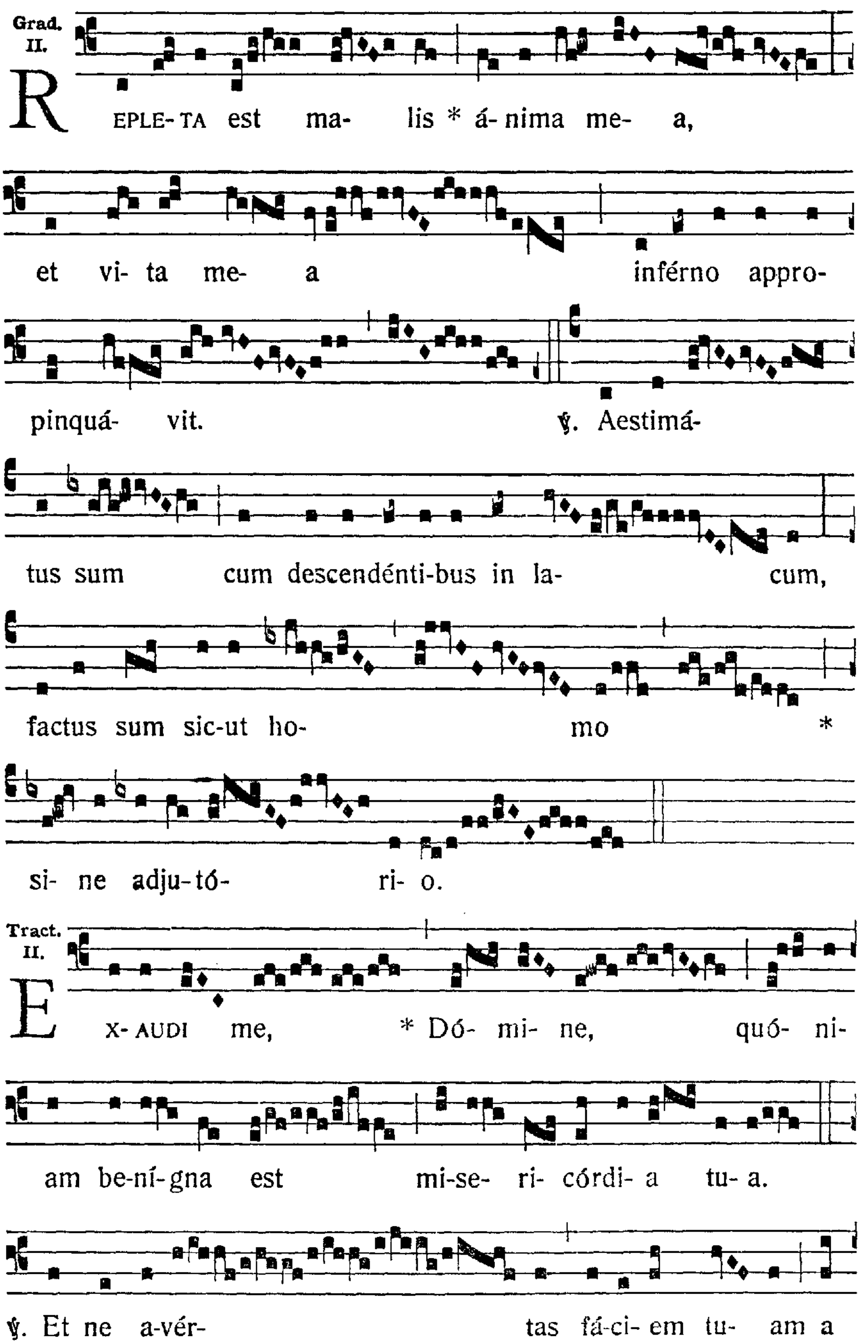

est e- nim, ut He-ró- des
quae-rat pú- e-rum ad per-déndum * e-
um.
Offert. III.
Cognosce- tur Dómi- nus * ab Aegý- pto, et co-
gnó- scent Aegý- pti- i Dó- mi- num in di- e
il- la, et co- lent e- um in hó- sti- is et in muné-
ri- bus, et vo- ta vo- vé- bunt Dó- mi-no, et
sol- vent.
Comm. I.
Et e-rat i- bi * usque ad ób-i-tum He-ró- dis: ut

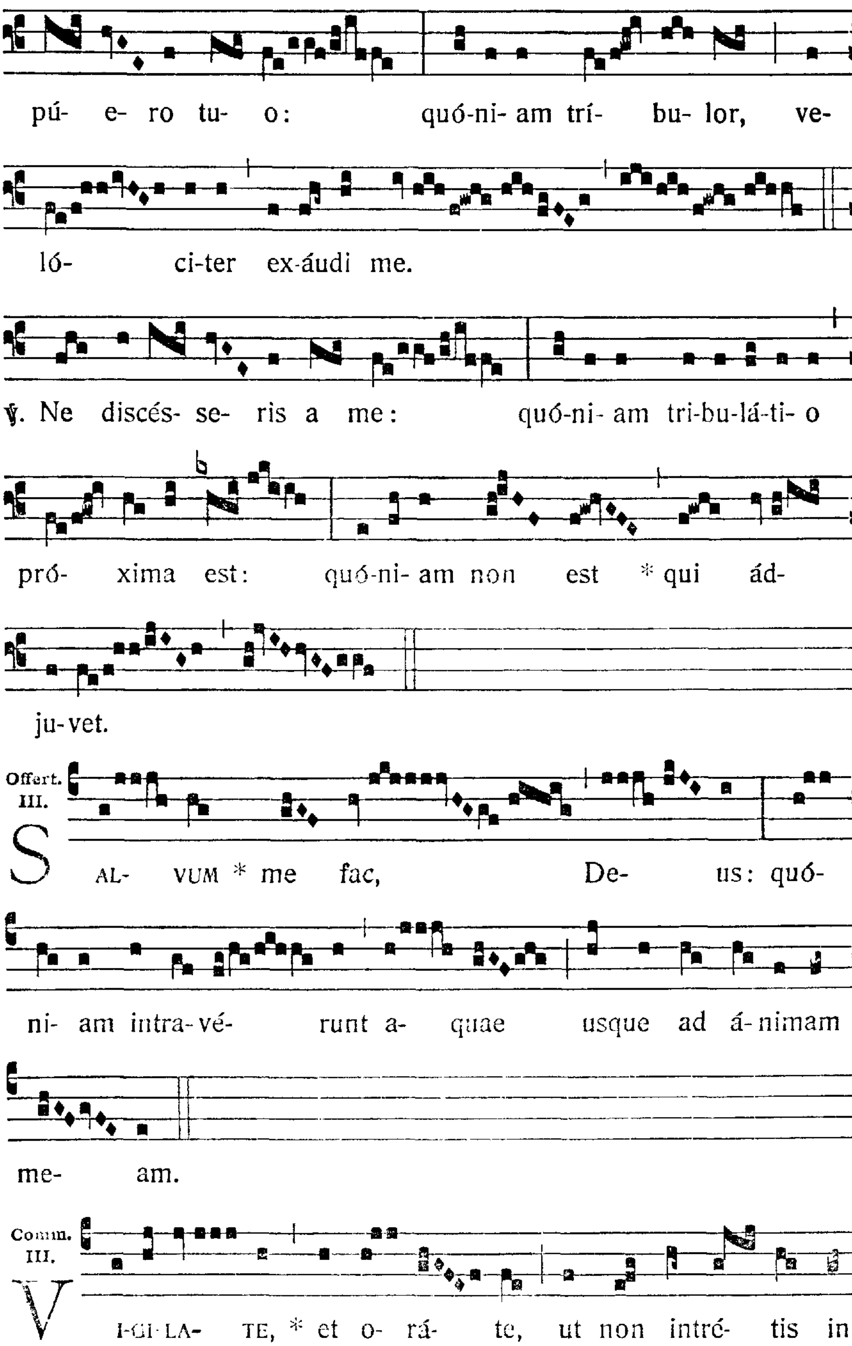


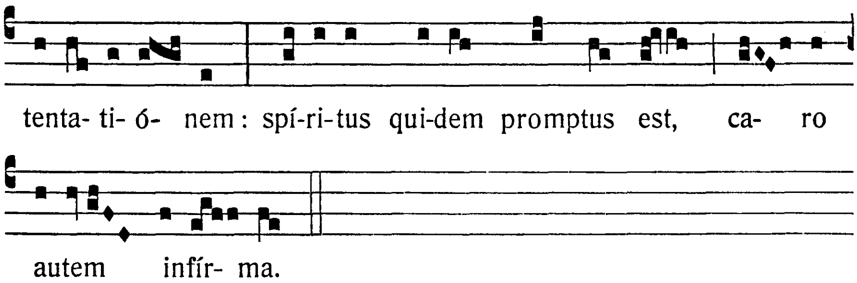
Feria III. post Dominicam Septuagesimae.

Orationis Domini Nostri Jesu Christi.




Grad. II.
R EPLE-TA est ma- lis * á-nima me- a,
et vi- ta me- a inférno appro-
pinquá- vit. ℣. Aestimá-
tus sum cum descendénti-bus in la- cum,
factus sum sic-ut ho- mo *
si- ne adju-tó- ri- o.
Tract. II.
E X-AUDI me, * Dó- mi- ne, quó- ni-
am be-ní-gna est mi-se- ri- córdi- a tu- a.
℣. Et ne a-vér- tas fá-ci- em tu- am a


pú- e- ro tu- o: quó-ni- am trí- bu- lor, ve-
ló- ci-ter ex-áudi me.
℣. Ne discés- se- ris a me: quó-ni- am tri-bu-lá-ti- o
pró- xima est: quó-ni- am non est * qui ád-
ju-vet.
Offert. III.
SALVUM * me fac, De- us: quó-
ni- am intra-vé- runt a- quae usque ad á-nimam
me- am.
Comm. III.
VIGILATE, * et o- rá- te, ut non intré- tis in



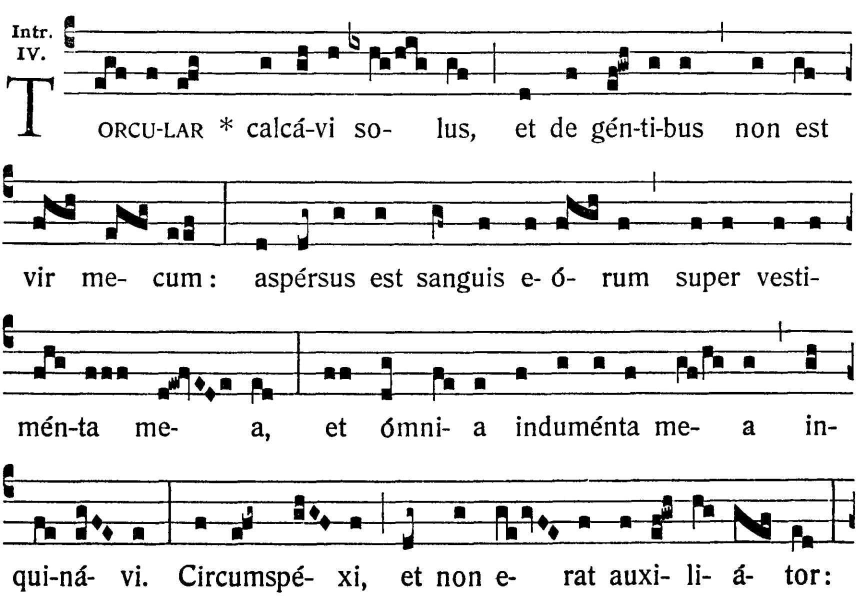
Feria III. post Dominicam Sexagesimae.

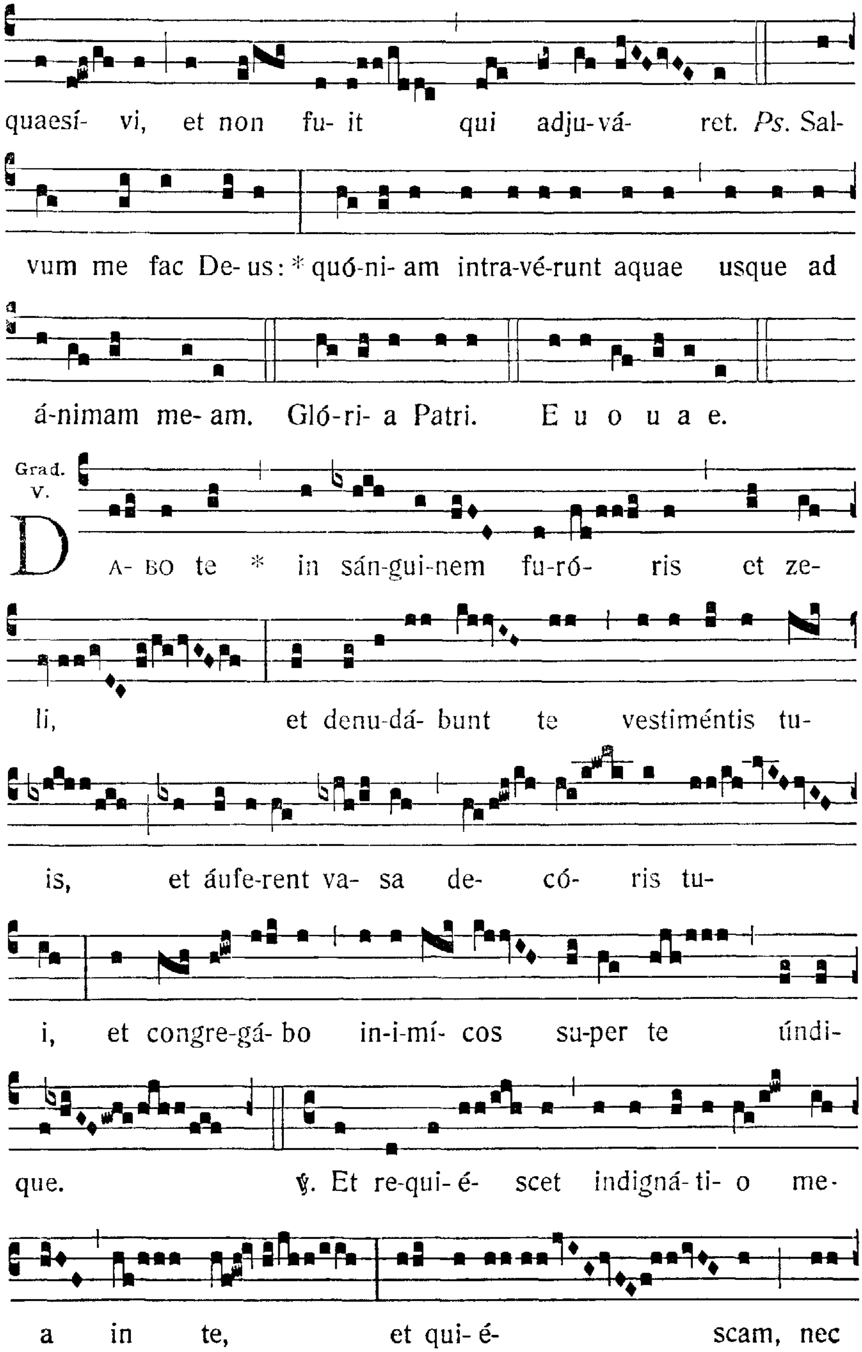
In Commem. Ss. Passionis D. N. Jesu Christi.

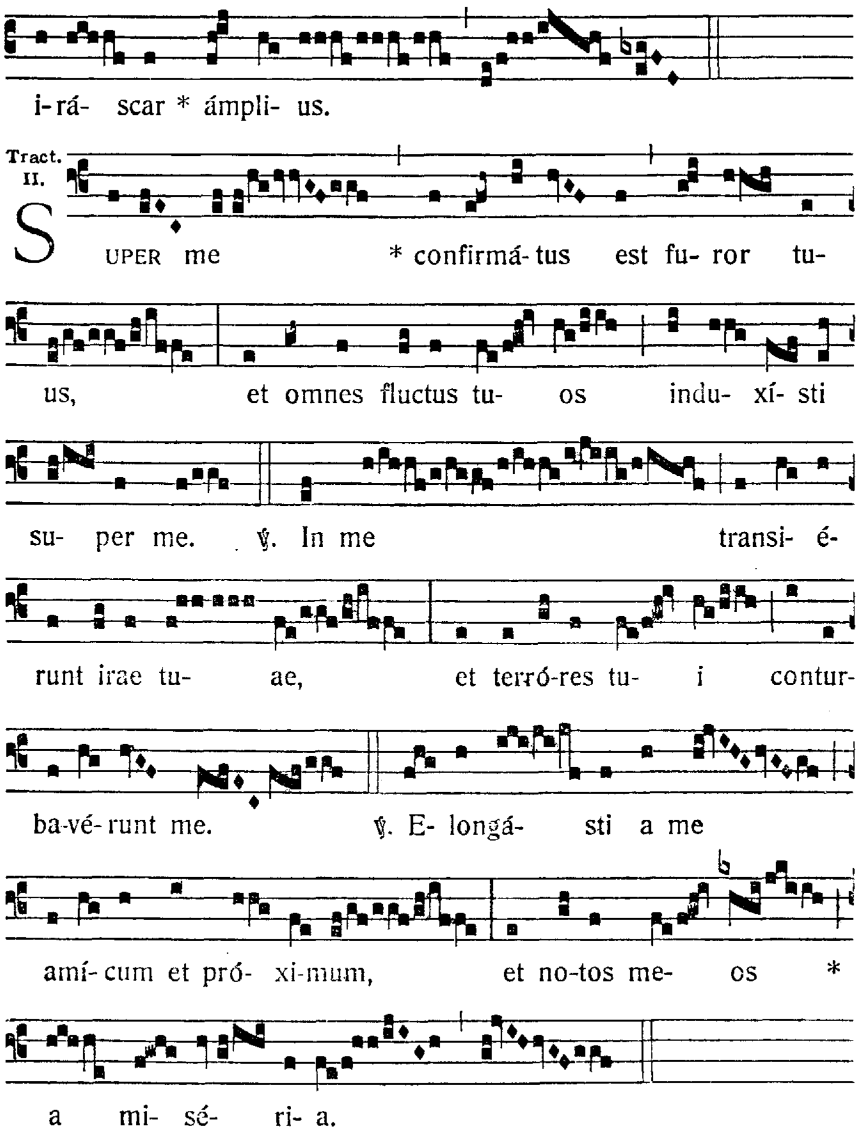
Missa. Humiliávit semetípsum. [78].

Feria III. post Dominicam Quinquagesimae.

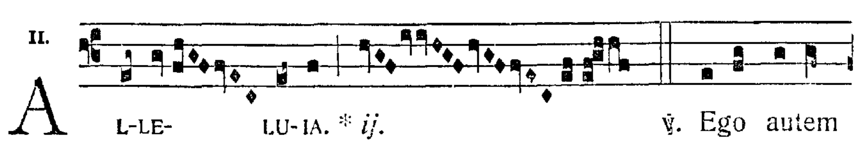
Ss. Columnae Flagellationis D. N. Jesu Christi.




quaesí- vi, et non fu- it qui adju-vá- ret. *Ps.* Sal-
vum me fac De- us: * quó-ni- am intra-vé-runt aquae usque ad
á-nimam me- am. Gló-ri- a Patri. E u o u a e.
Grad. V.
DABO te * in sán-gui-nem fu-ró- ris et ze-
li, et denu-dá- bunt te vestiméntis tu-
is, et áufe-rent va- sa de- có- ris tu-
i, et congre-gá- bo in-i-mí- cos su-per te úndi-
que. ℣. Et re-qui- é- scet indigná- ti- o me-
a in te, et qui- é- scam, nec

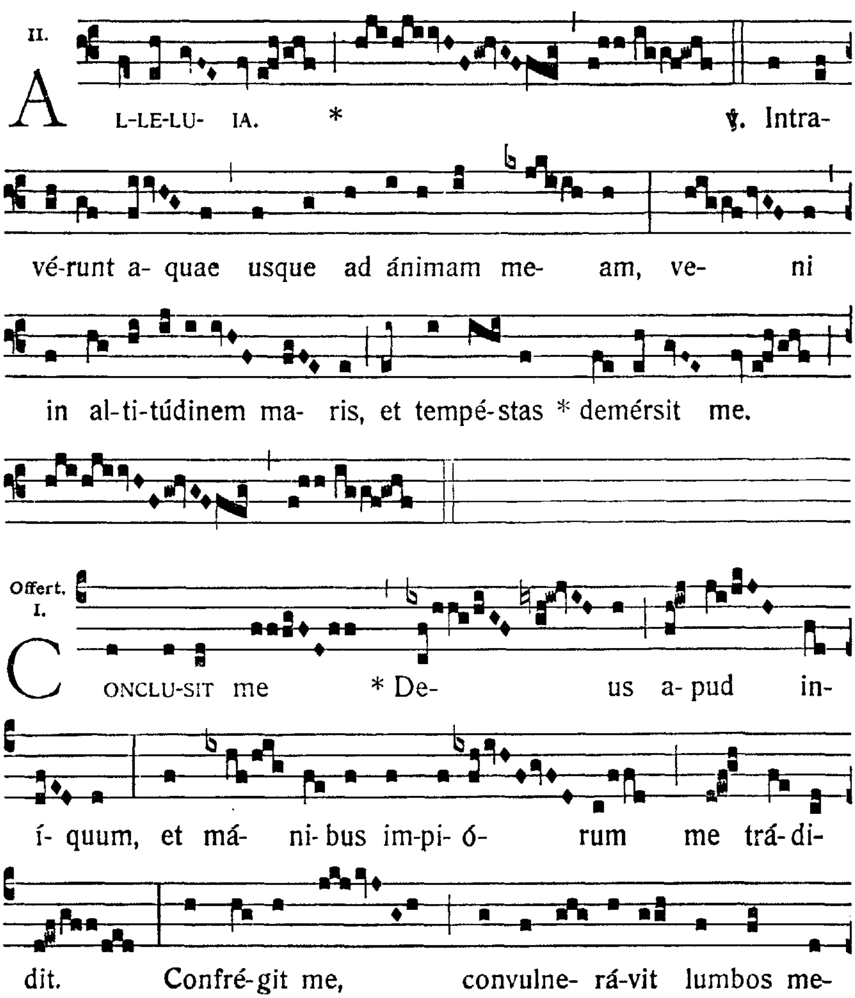


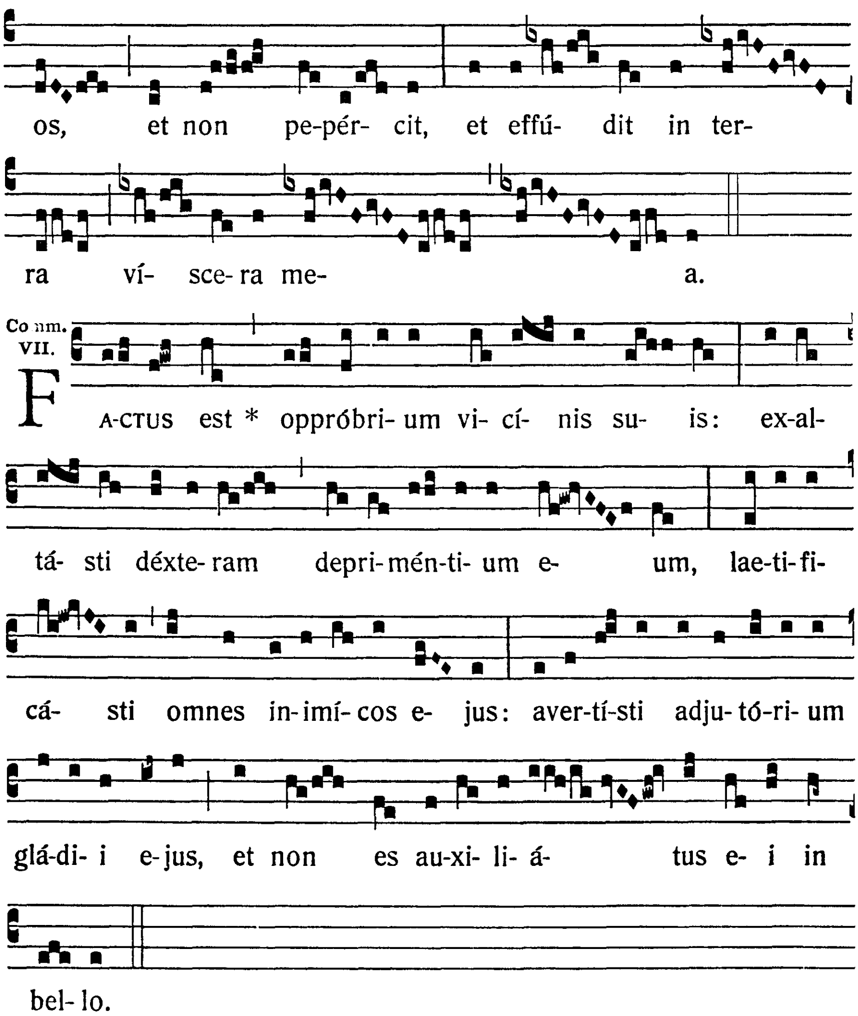
In Missis votivis infra annum, Graduale Dabo te, *ut supra; deinde:*





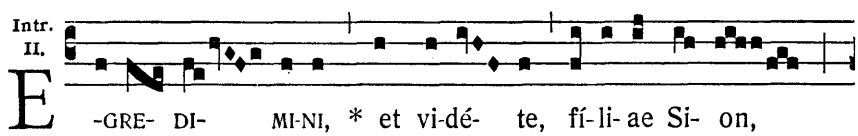
Tempore Paschali: Allelúia, allelúia. ℣. Ego autem, *ut supra; deinde:*

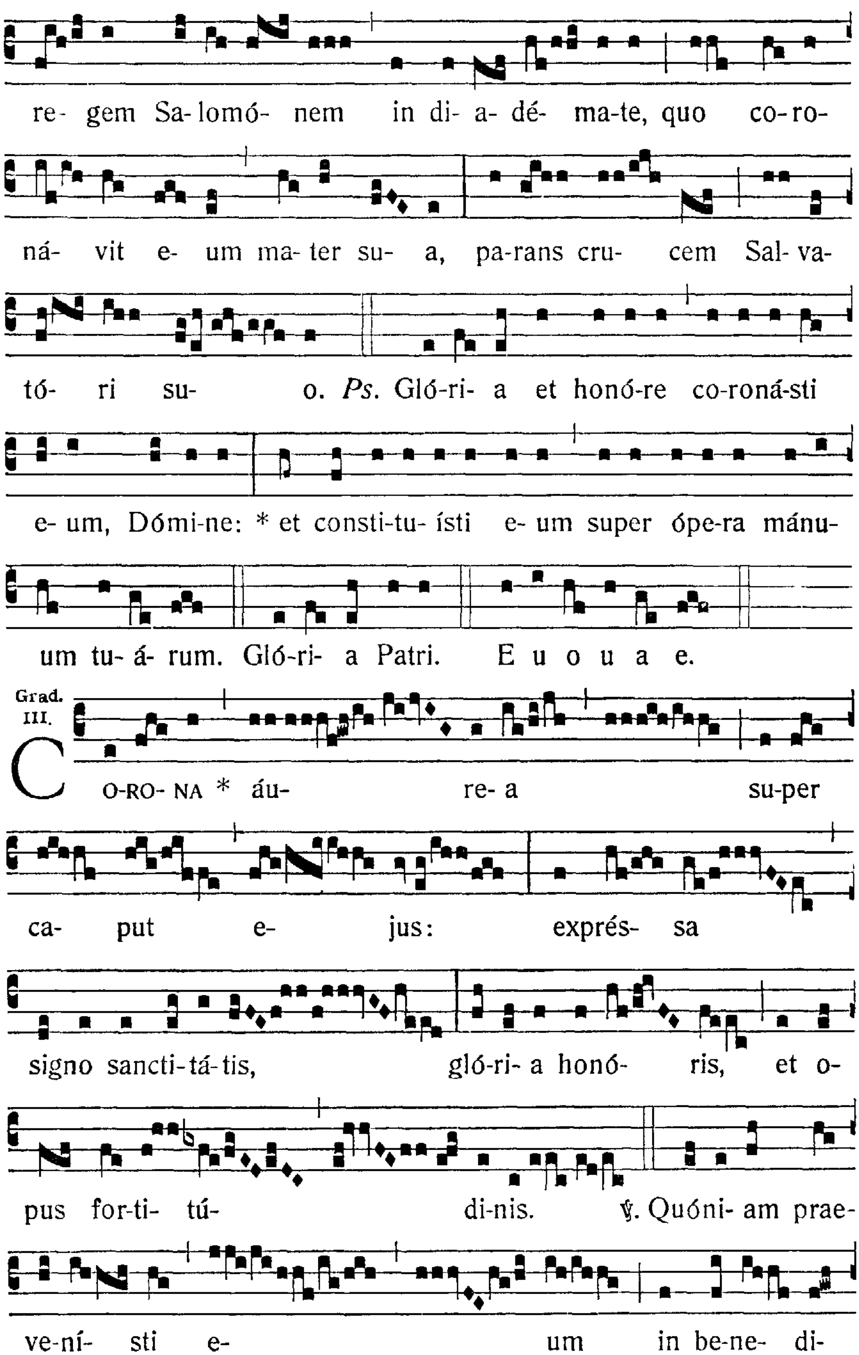


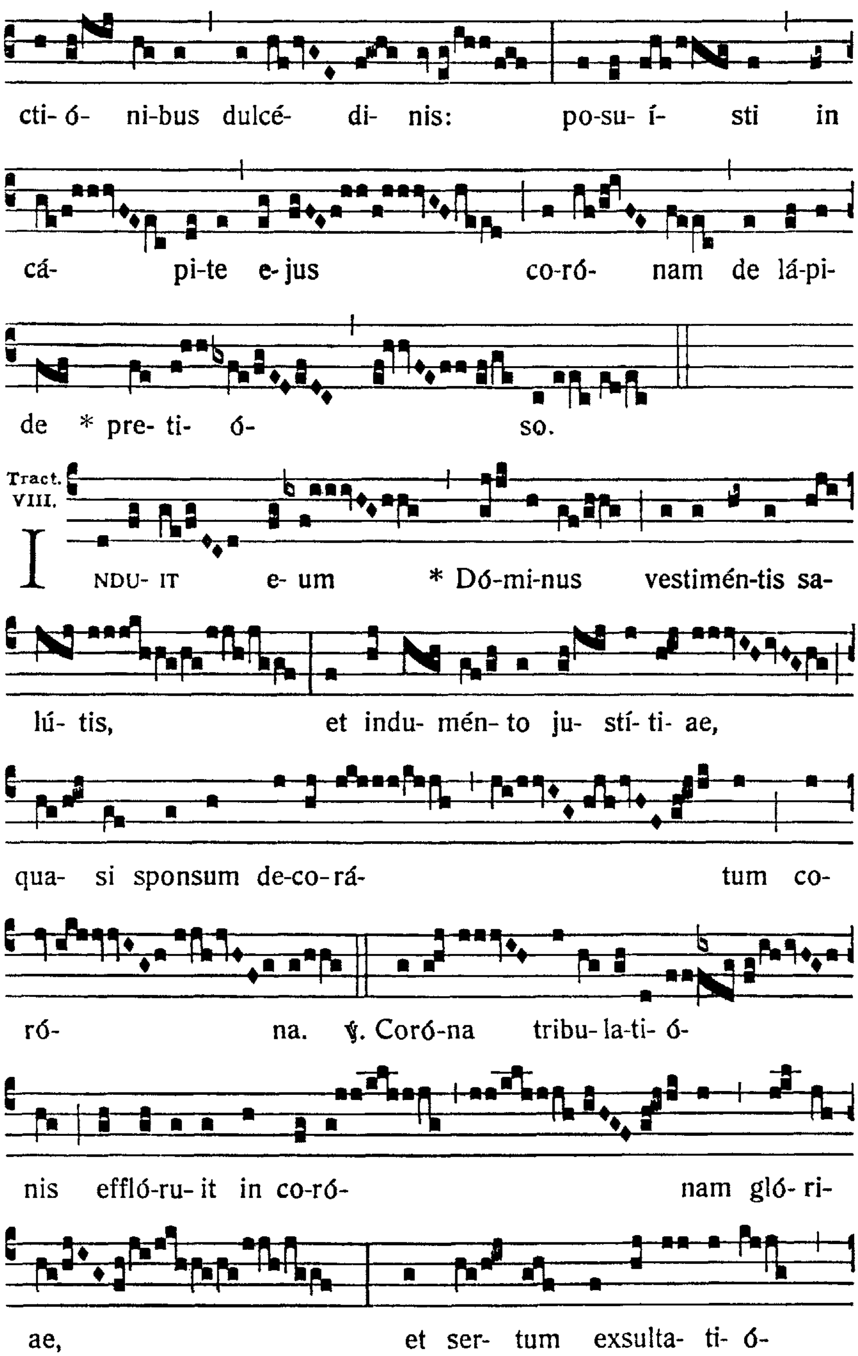


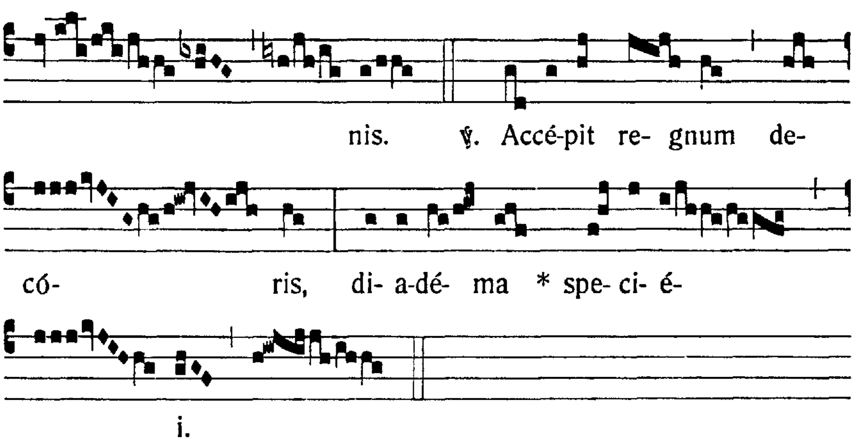
Feria VI. post Cineres.

Ss. Spineae Coronae D. N. Jesu Christi.

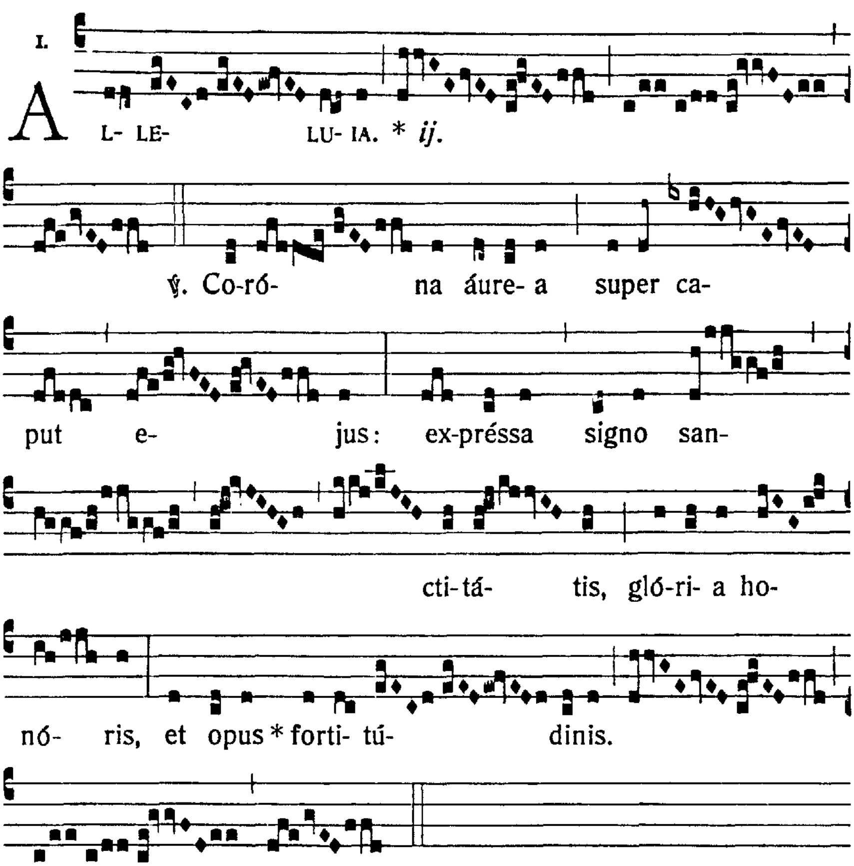



re- gem Sa-lomó- nem in di- a- dé- ma-te, quo co-ro-
ná- vit e- um ma- ter su- a, pa-rans cru- cem Sal- va-
tó- ri su- o. Ps. Gló-ri- a et honó-re co-roná-sti
e- um, Dómi-ne: * et consti-tu- ísti e- um super ópe-ra mánu-
um tu- á- rum. Gló-ri- a Patri. E u o u a e.
Grad. III.
CO-RO- NA * áu- re- a su-per
ca- put e- jus: exprés- sa
signo sancti-tá-tis, gló-ri- a honó- ris, et o-
pus for-ti- tú- di-nis. ℣. Quóni- am prae-
ve-ní- sti e- um in be-ne- di-


cti- ó- ni-bus dulcé- di- nis: po-su- í- sti in
cá- pi-te e- jus co-ró- nam de lá-pi-
de * pre- ti- ó- so.
Tract. VIII.
INDU- IT e- um * Dó-mi-nus vestimén-tis sa-
lú- tis, et indu- mén- to ju- stí- ti- ae,
qua- si sponsum de-co-rá- tum co-
ró- na. ℣. Coró-na tribu- la-ti- ó-
nis effló-ru- it in co-ró- nam gló- ri-
ae, et ser- tum exsulta- ti- ó-

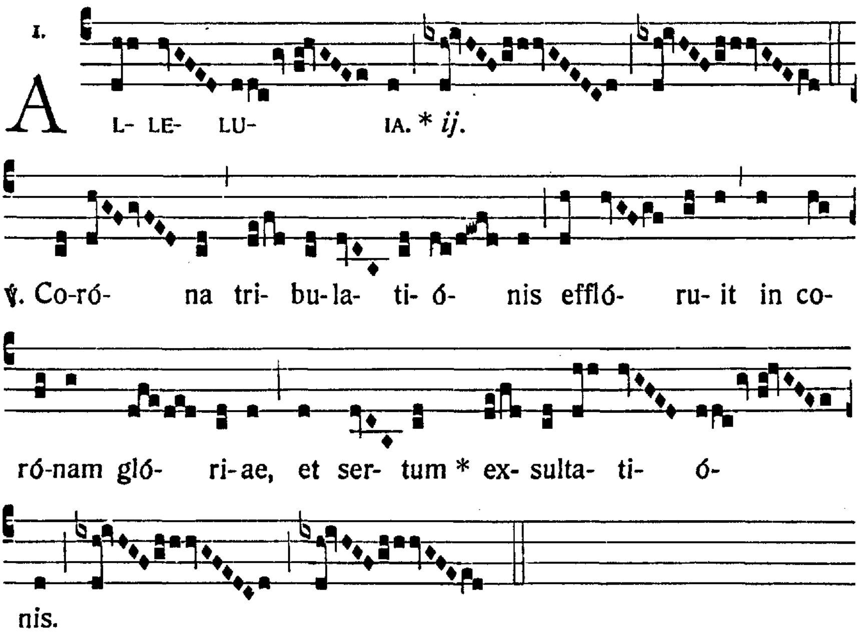


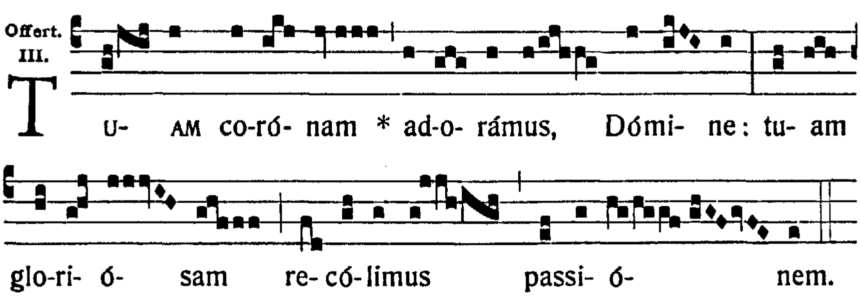
In Missis votivis a Pascha usque ad Pentecosten:



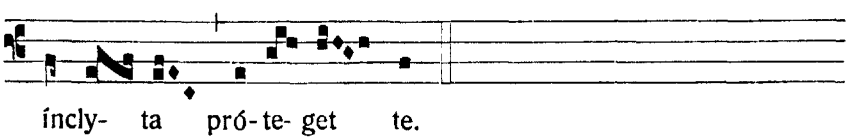
Allelúia. ℣. Tibi glória. [82].

A Pentecoste usque ad Septuagesimam, Graduale Coróna áurea, *ut supra; deinde:*







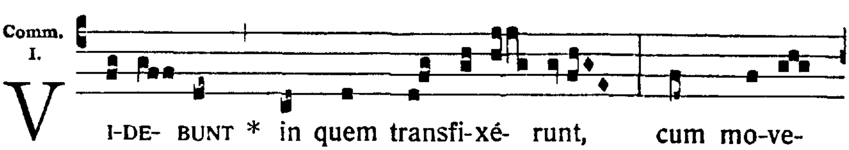


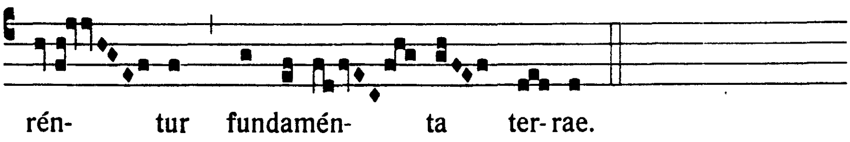
Feria VI. post Dominicam I. Quadragesimae.

Ss. Lanceae et Clavorum D. N. Jesu Christi.



Graduale *cum* **Tractu,** *et* **Offertorium,** *ut in Missa votiva de Passione,* [79-82].

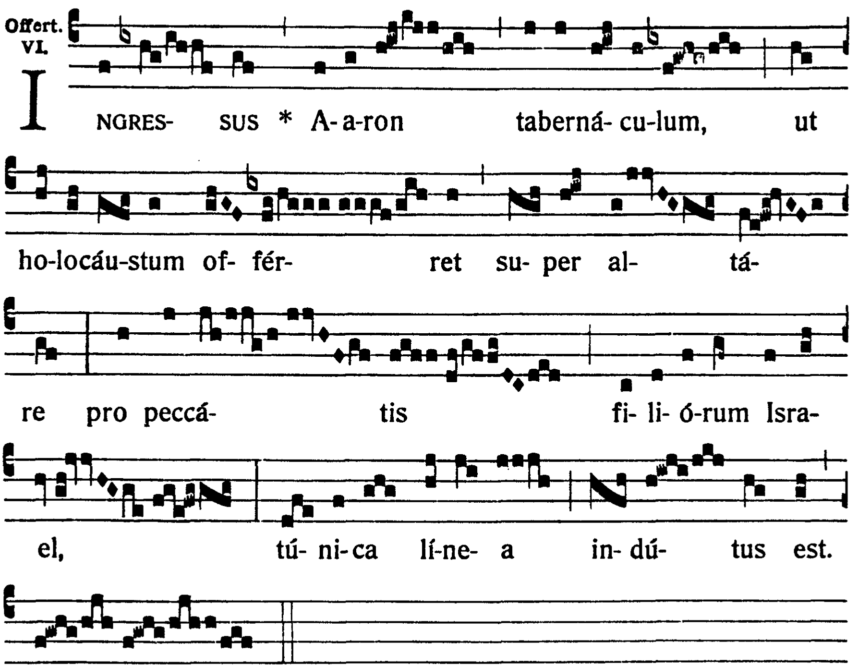


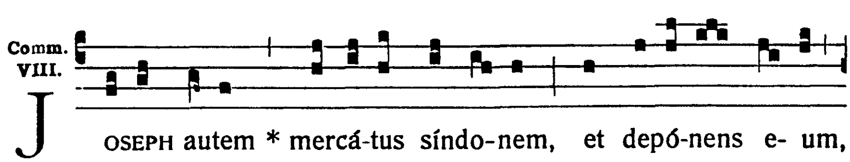


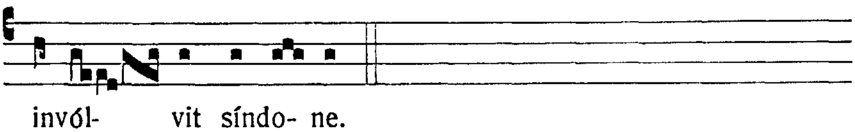
Feria VI. post Dom. II. Quadragesimae.

Sacratissimae Sindonis D. N. Jesu Christi.

Introitus. Humiliávit. [78].
Graduale. Impropérium. [79].
Tractus. Vere languóres. [81].







Feria VI. post Dom. III. Quadragesimae.

Sacror. Quinque Vulnerum D. N. Jesu Christi.

Missa. Humiliávit semetípsum. [78].

Feria VI. post Dom. IV. Quadragesimae.

Pretiosissimi Sanguinis D. N. Jesu Christi.

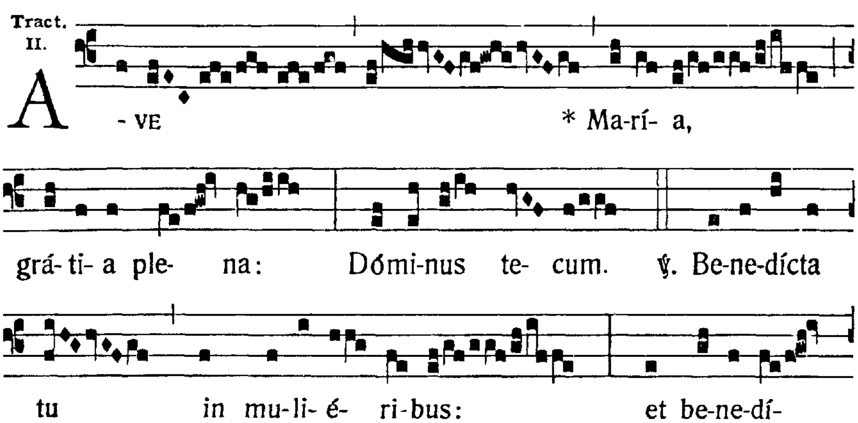
Missa ut in Graduali, Dominica I. Julii, 471.

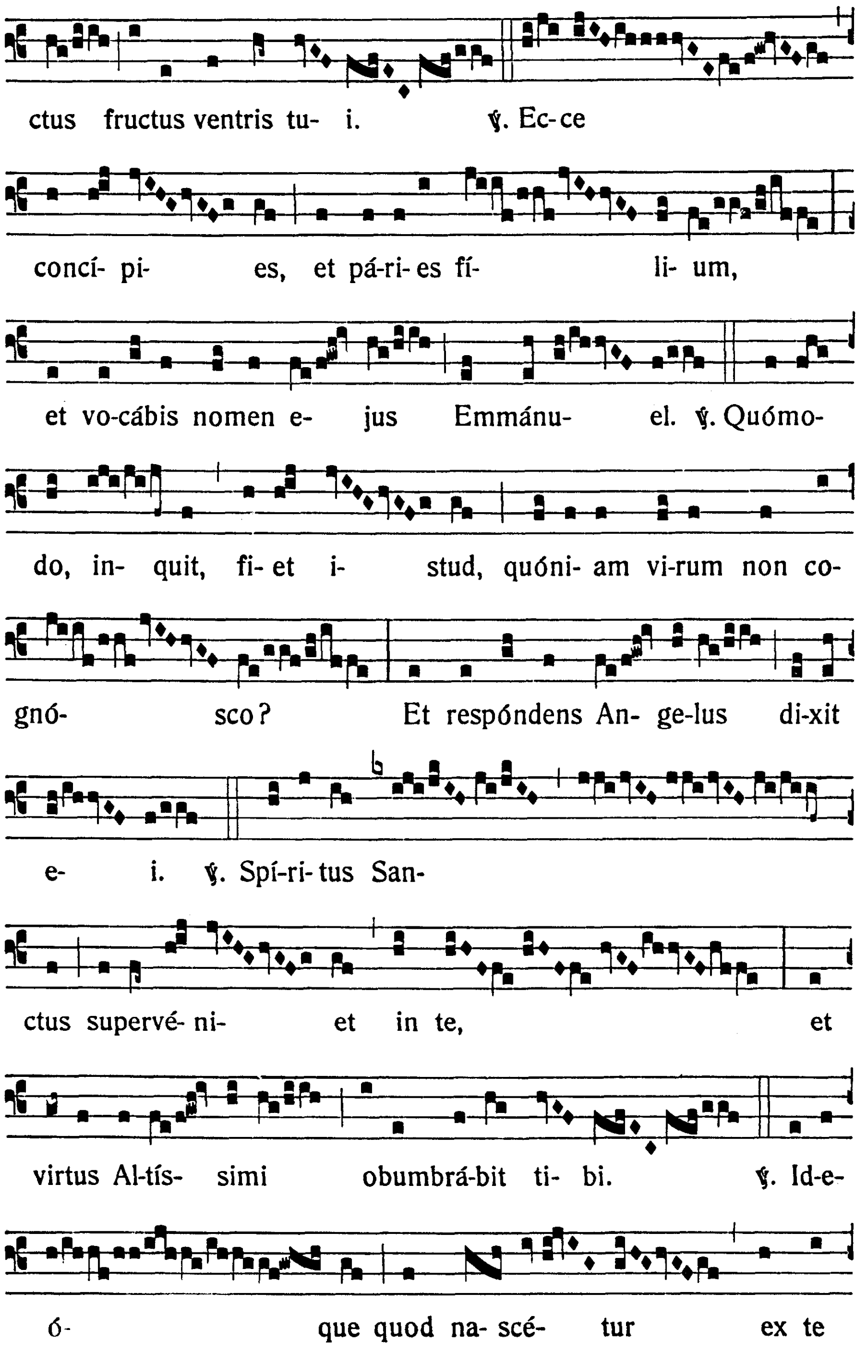
FESTA MARTII.

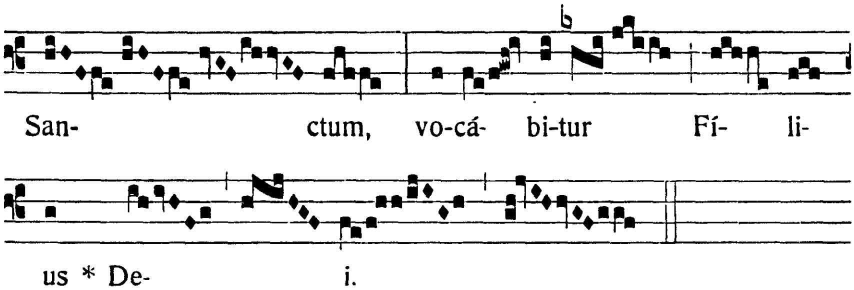
18. Sancti Gabrielis Archangeli.

Introitus. Benedícite. 535.

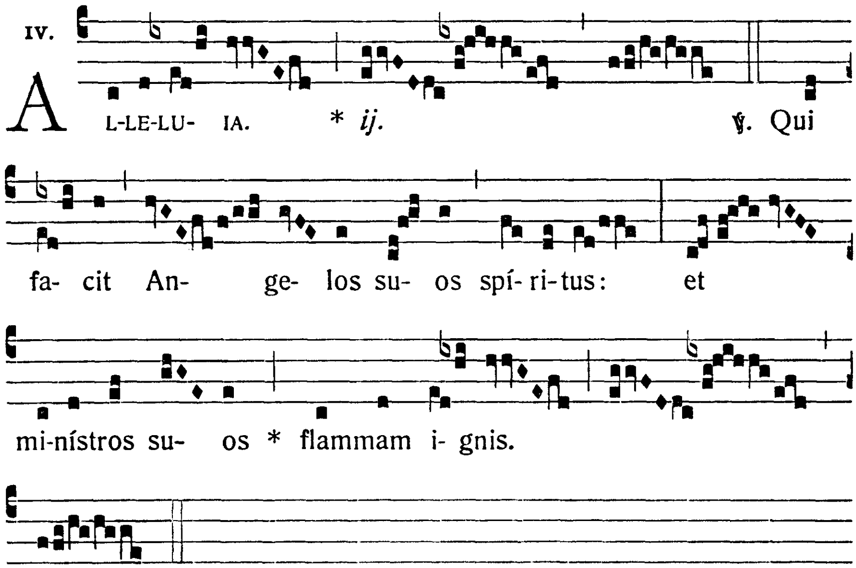
Graduale. Benedícite. 536.




ctus fructus ventris tu- i. ℣. Ec-ce
concí- pi- es, et pá-ri- es fí- li- um,
et vo-cábis nomen e- jus Emmánu- el. ℣. Quómo-
do, in- quit, fi- et i- stud, quóni- am vi-rum non co-
gnó- sco? Et respóndens An- ge-lus di-xit
e- i. ℣. Spí-ri- tus San-
ctus supervé- ni- et in te, et
virtus Al-tís- simi obumbrá-bit ti- bi. ℣. Id-e-
ó- que quod na- scé- tur ex te



Tempore Paschali, omissis Graduali et Tractu, dicitur:



Allelúia. ℣. Ave María. [84].

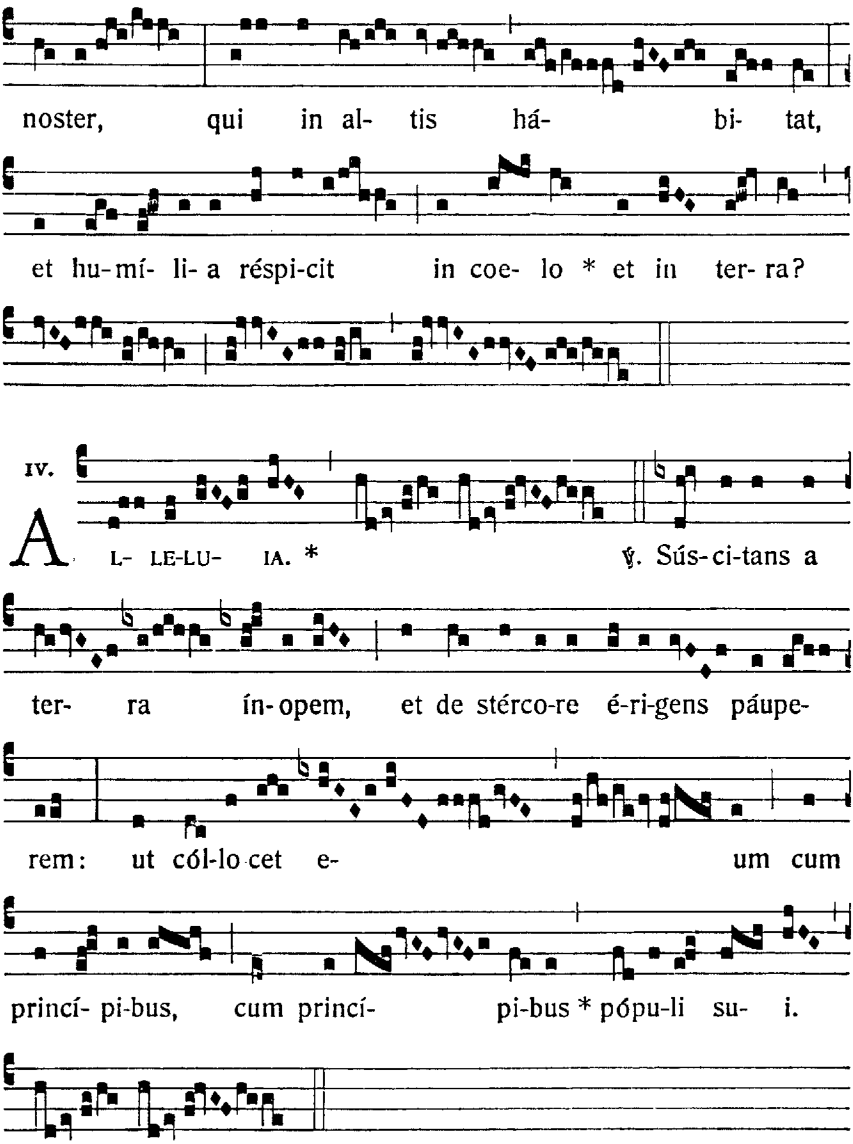
Offertorium. Stetit Angelus, *sine* Allelúia *extra T. P.* 538.

Communio. Benedícite. 538.

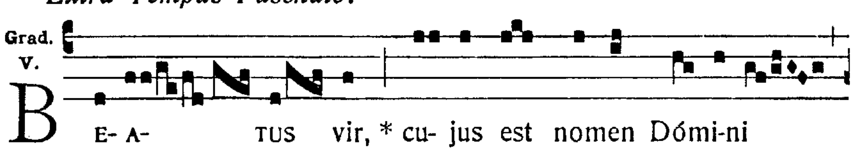
FESTA APRILIS.

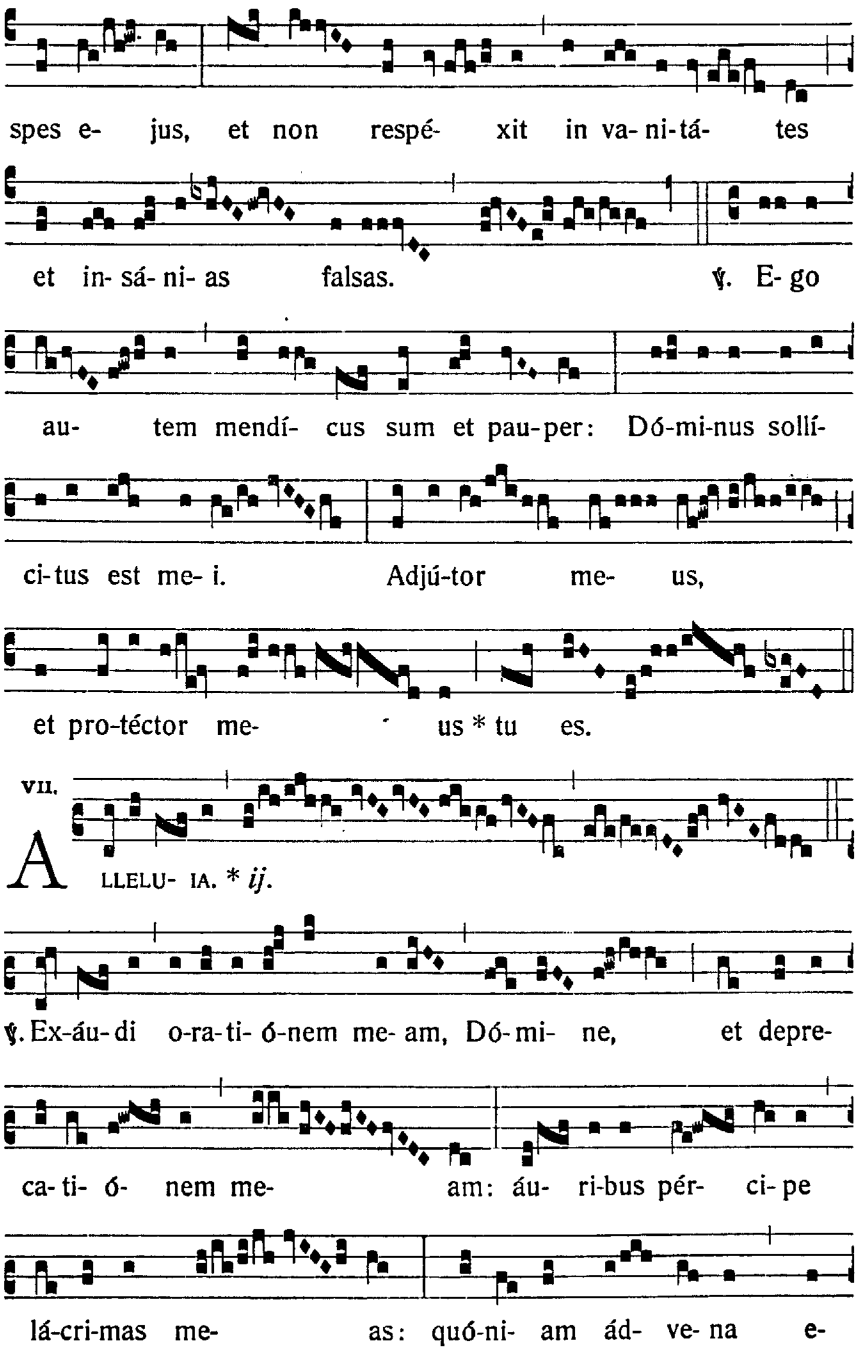
16. S. Benedicti Josephi Labre Conf.

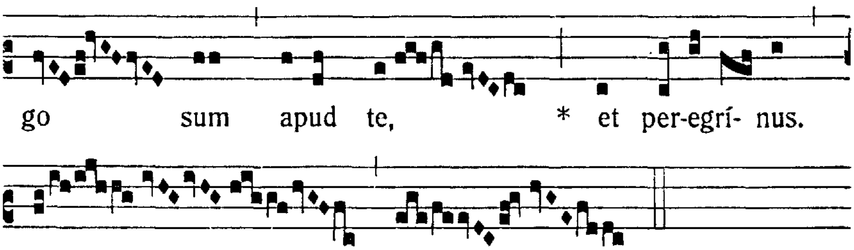




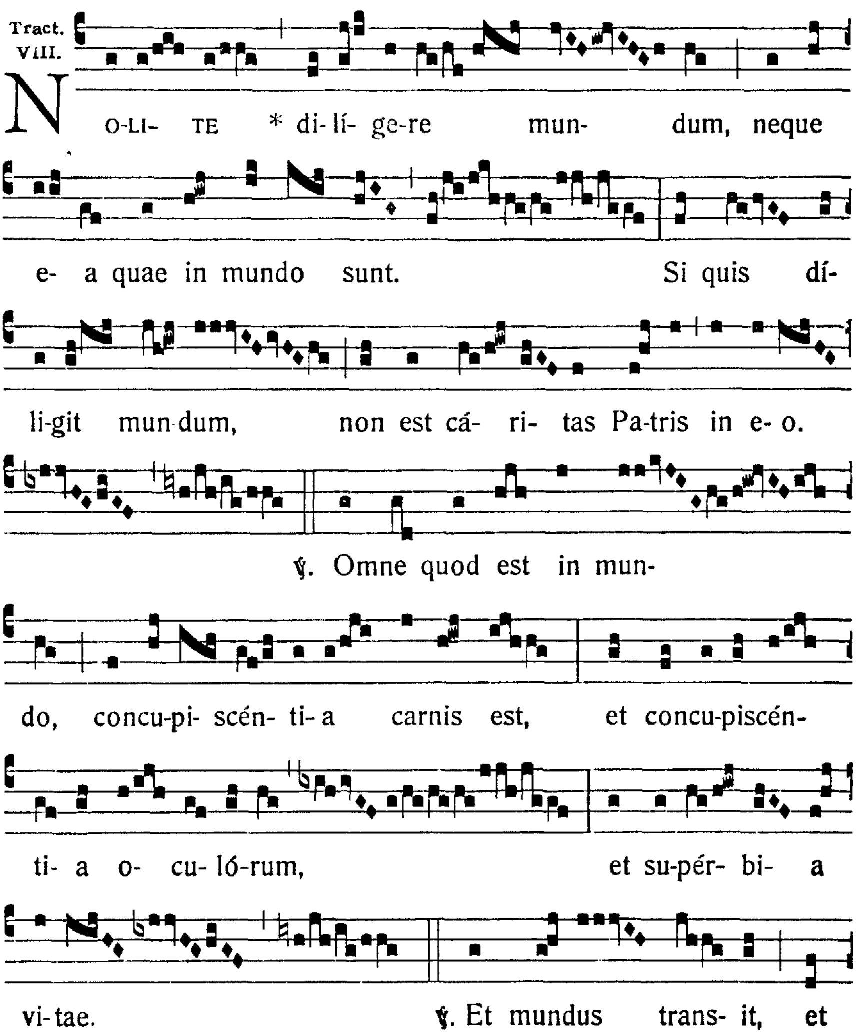
Extra Tempus Paschale:

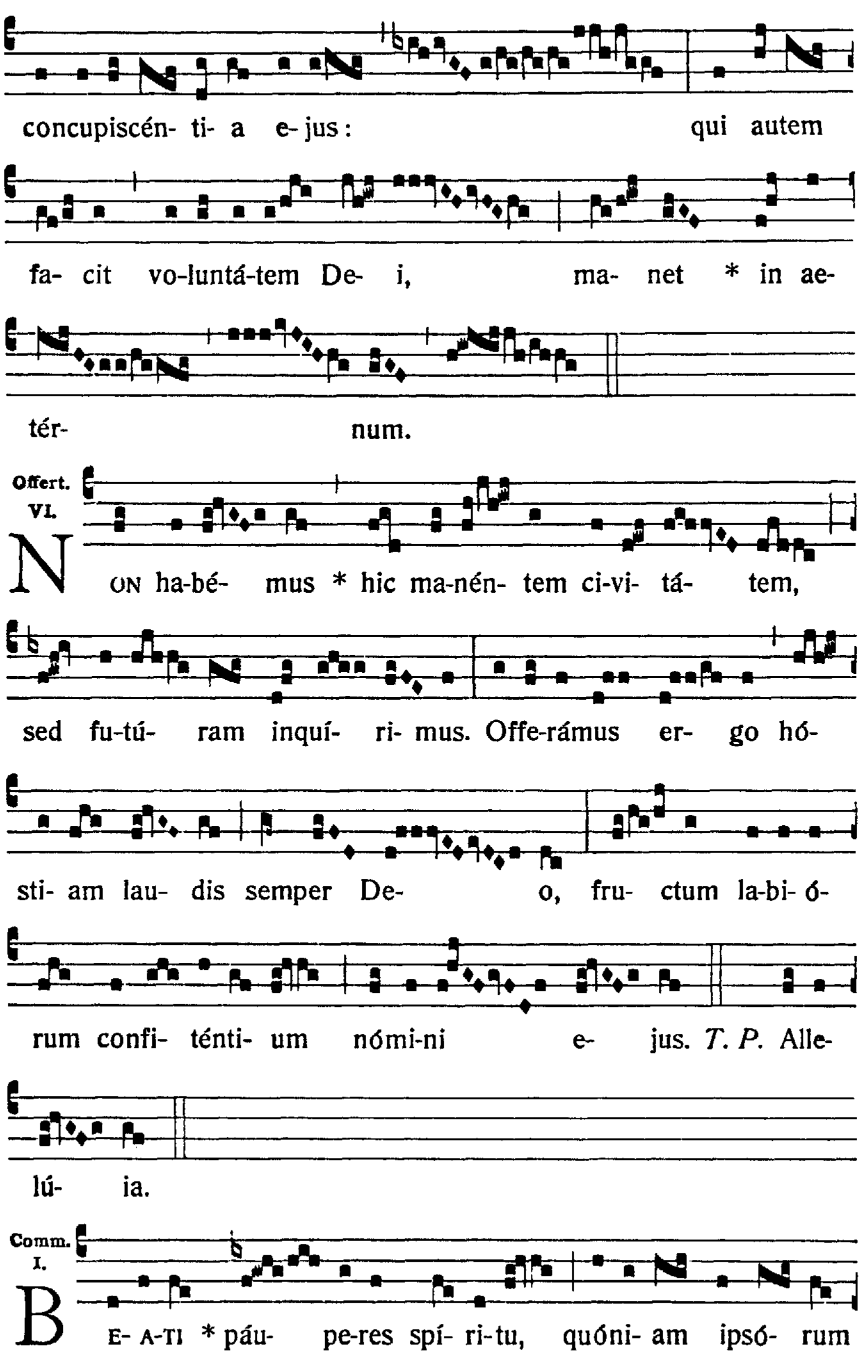


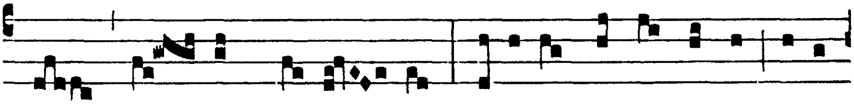

spes e- jus, et non respé- xit in va- ni- tá- tes
et in- sá- ni- as falsas. ℣. E- go
au- tem mendí- cus sum et pau-per: Dó-mi-nus sollí-
ci-tus est me- i. Adjú-tor me- us,
et pro-téctor me- us * tu es.
VII.
ALLELU- IA. * ij.
℣. Ex-áu-di o-ra-ti- ó-nem me-am, Dó-mi- ne, et depre-
ca- ti- ó- nem me- am: áu- ri-bus pér- ci- pe
lá-cri-mas me- as: quó-ni- am ád- ve- na e-



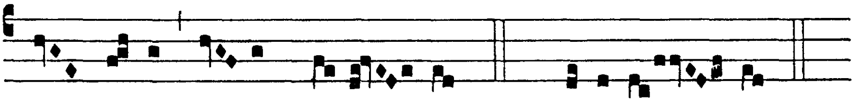
Post Septuagesimam, omissis Allelúia *et* ℣. *sequenti, dicitur:*




concupiscén- ti- a e- jus: qui autem
fa- cit vo-luntá-tem De- i, ma- net * in ae-
tér- num.
Offert. VI.
NON ha-bé- mus * hic ma-nén- tem ci-vi- tá- tem,
sed fu-tú- ram inquí- ri- mus. Offe-rámus er- go hó-
sti- am lau- dis semper De- o, fru- ctum la-bi- ó-
rum confi- ténti- um nómi-ni e- jus. T. P. Alle-
lú- ia.
Comm. I.
BE- A-TI * páu- pe-res spí- ri-tu, quóni- am ipsó- rum



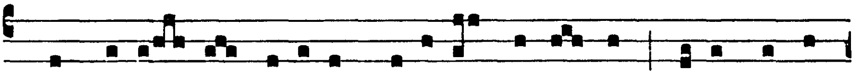
est re- gnum coe-ló- rum. Be- á- ti mundo corde, quóni-



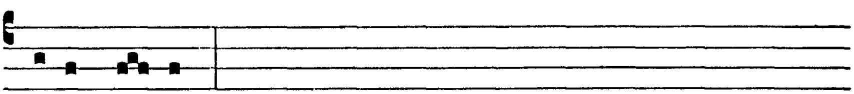
am i-psi De- um vi-dé- bunt. *T. P.* Alle-lú- ia.

26. B. M. V. de Bono Consilio.

Introitus. Gaudeámus, 486, *in quo dicendum est:*



... sub ho-nó- re be- á-tae Ma-rí- ae Vír-gi- nis, Bo-ni Consí-

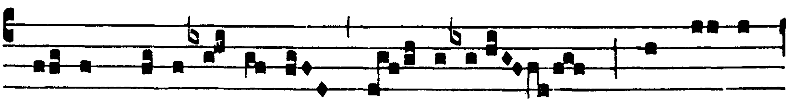


li- i Ma- tris: de cujus solemnitáte... (*T. P.* Allelúia, allelúia. 111*).

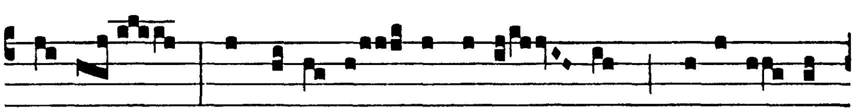
Allelúia, allelúia. ℣. Ave María. [84]. Allelúia. ℣. Per te Dei Génitrix. 487.

Post Tempus Paschale dicitur:

Grad. V.



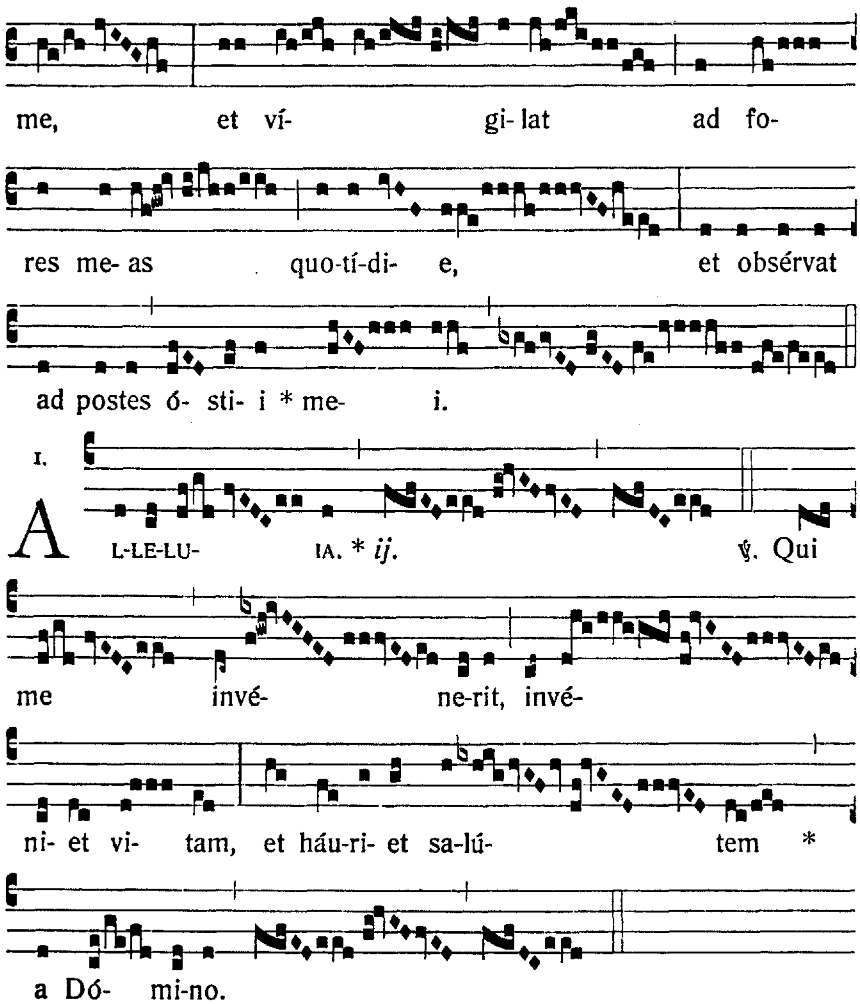
E - GO * sa-pi- én-ti- a há- bi- to in con-sí-



li- o, et e-ru- dí- tis intér- sum co-gi- ta- ti-



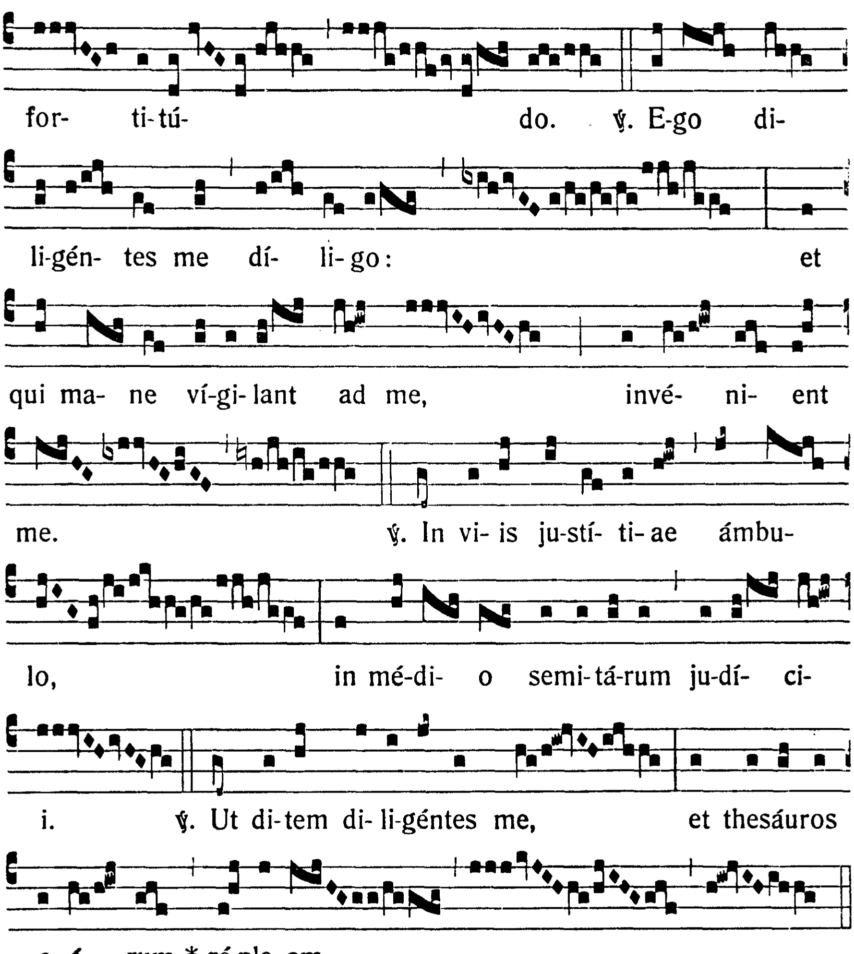
ó- ni-bus. ℣. Be- á- tus homo qui au-dit



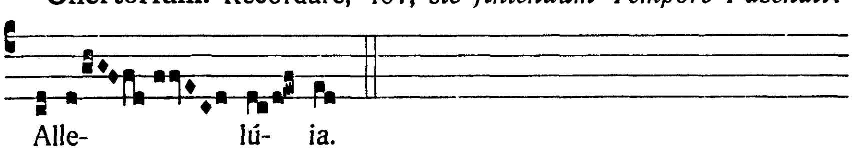
Post Septuagesimam, omissis Allelúia *et* ℣. *sequenti, dicitur:*

Tract. VIII.

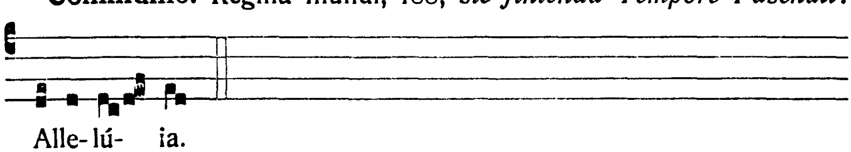




Offertorium. Recordáre, 407, *sic finiendum Tempore Paschali:*

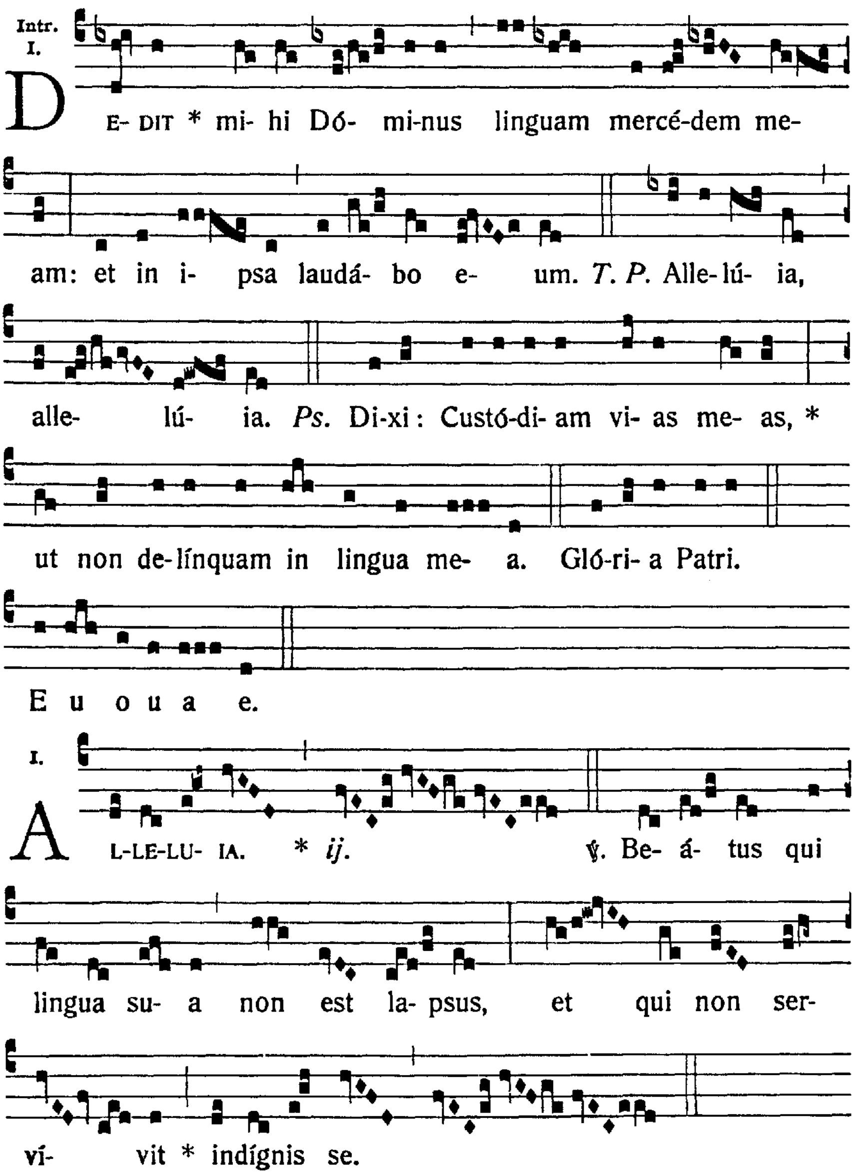


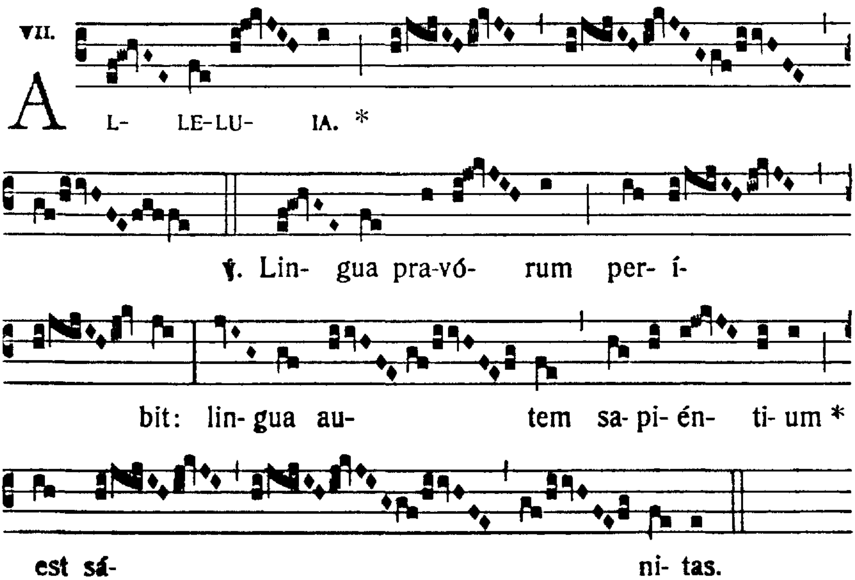
Communio. Regína mundi, 488, *sic finienda Tempore Paschali:*



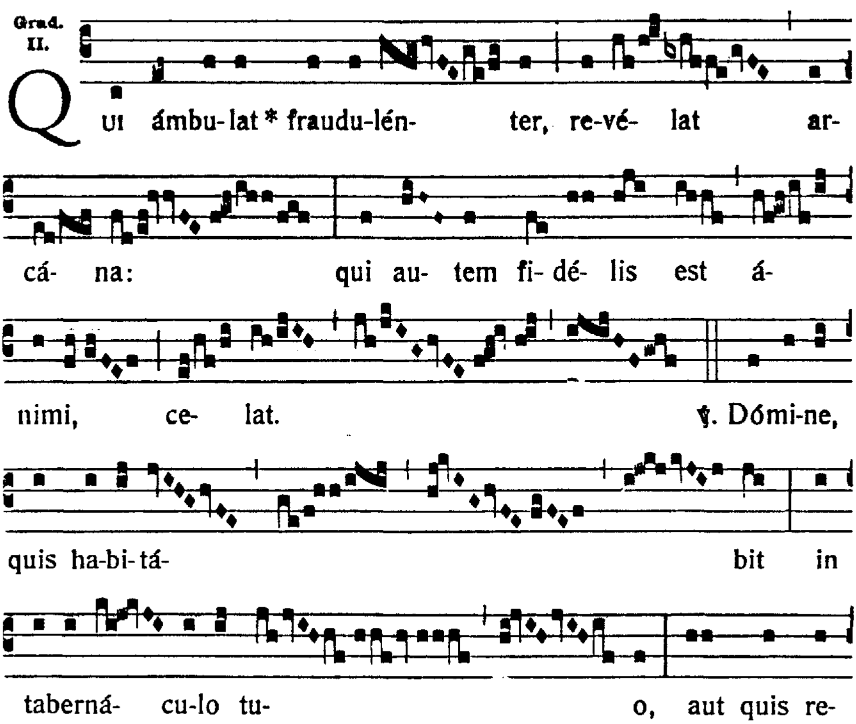
FESTA MAII.

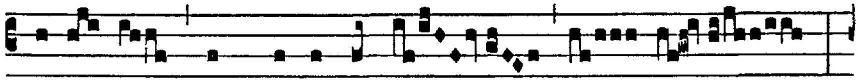
16. S. Joannis Nepomuceni Martyris.



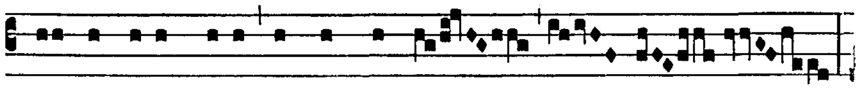


Extra Tempus Paschale:

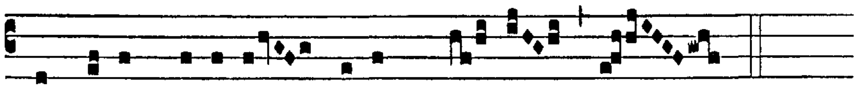




qui- é-scet in monte sancto tu- o?



Qui non egit dolum in lingua su- a,

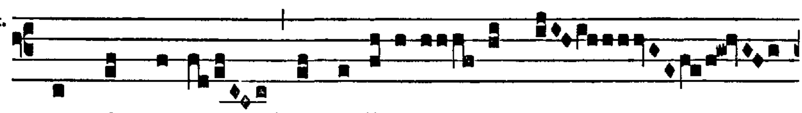


nec fe-cit próximo su- o * ma- lum.

Allelúia, allelúia. ℣. Beátus qui lingua sua, *ut supra.*

In Missis votivis post Septuagesimam, omissis Allelúia *et* ℣. *sequenti, dicitur:*

Tract. II.



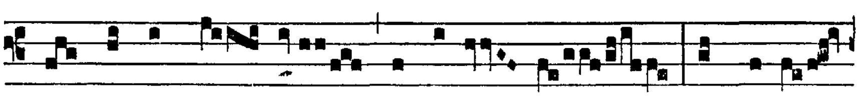
S i quis pu- tat *se re-ligi- ó- sum es-



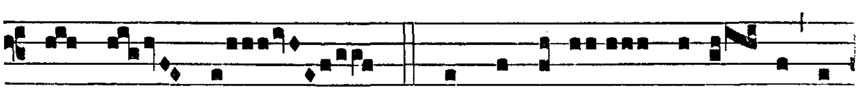
se, non refraénans linguam su- am, sed sedú-cens cor



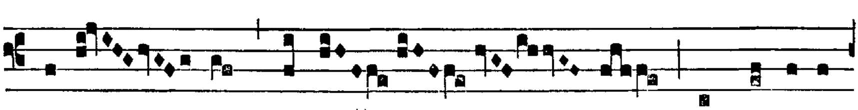
su- um: hu-jus va- na est re- lí- gi- o.



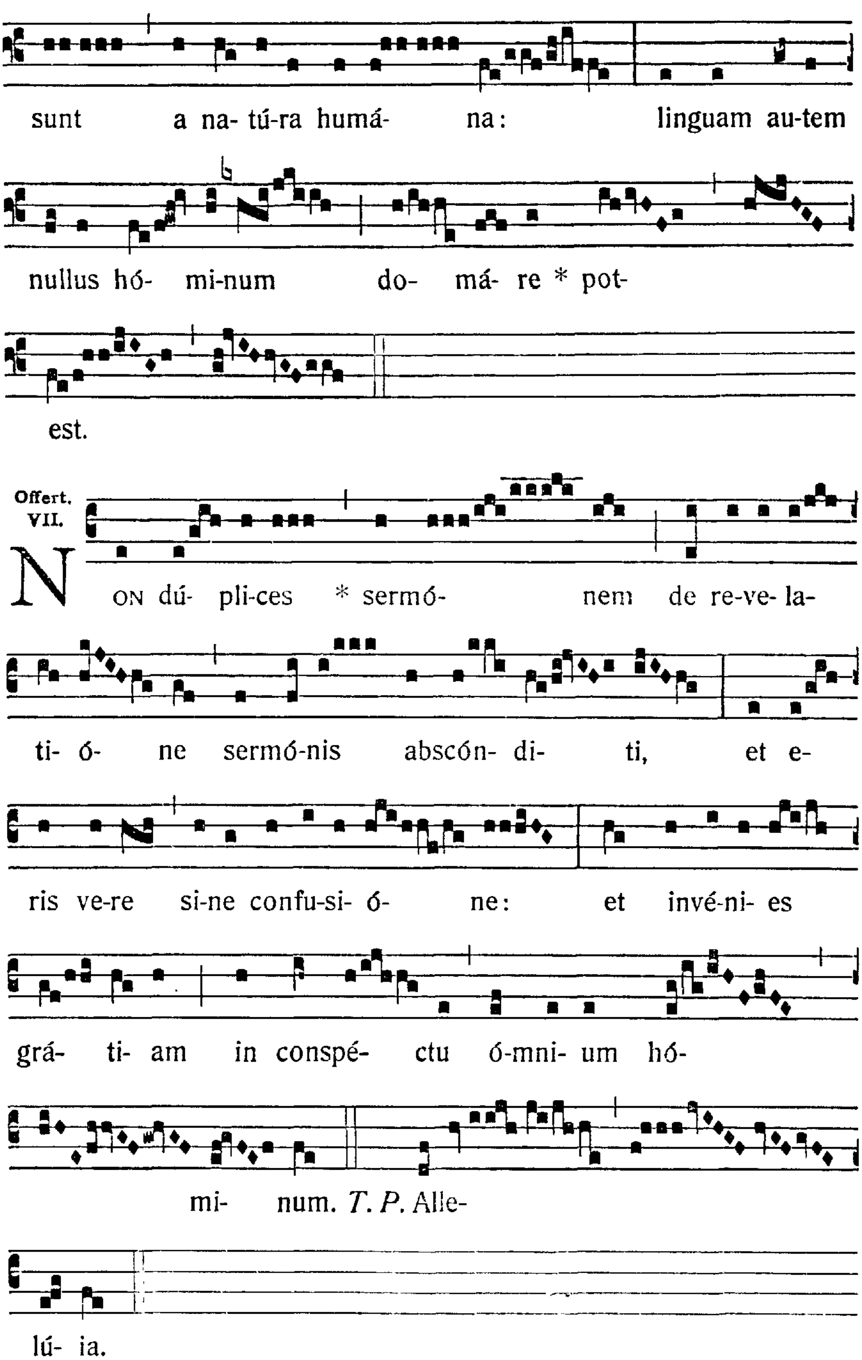
℣. Si quis in ver- bo non offén- dit, hic perfé-

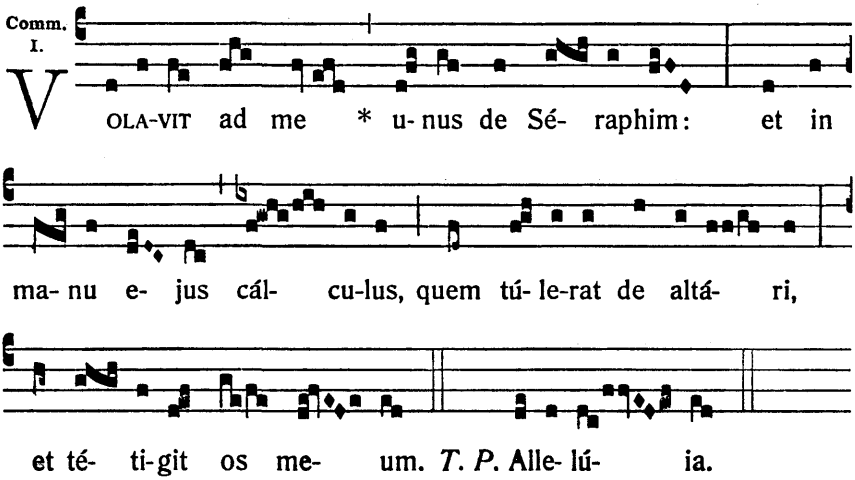


ctus est vir. ℣. Omnis e-nim na-tú- ra be-



sti- á- rum domán- tur, et dómi-ta


sunt a na- tú-ra humá- na: linguam au-tem
nullus hó- mi-num do- má- re * pot-
est.
Offert. VII.
Non dú- pli-ces * sermó- nem de re-ve- la-
ti- ó- ne sermó-nis abscón- di- ti, et e-
ris ve-re si-ne confu-si- ó- ne: et invé-ni- es
grá- ti- am in conspé- ctu ó-mni- um hó-
mi- num. T. P. Alle-
lú- ia.



24. B. M. V. sub titulo Auxilium Christianorum.

Introitus. Salve sancta Parens. [87].

Tempore Paschali: Allelúia, allelúia. ℣. Virga Jesse. [86]. Allelúia. ℣. Ave María. [84].

Extra Tempus Paschale: **Graduale.** Benedícta. [88]. Allelúia, allelúia. ℣. Post partum. [89].

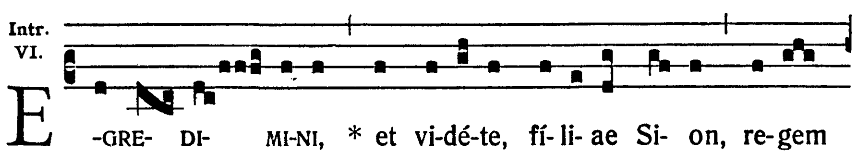
Offertorium. Ave María. [89].

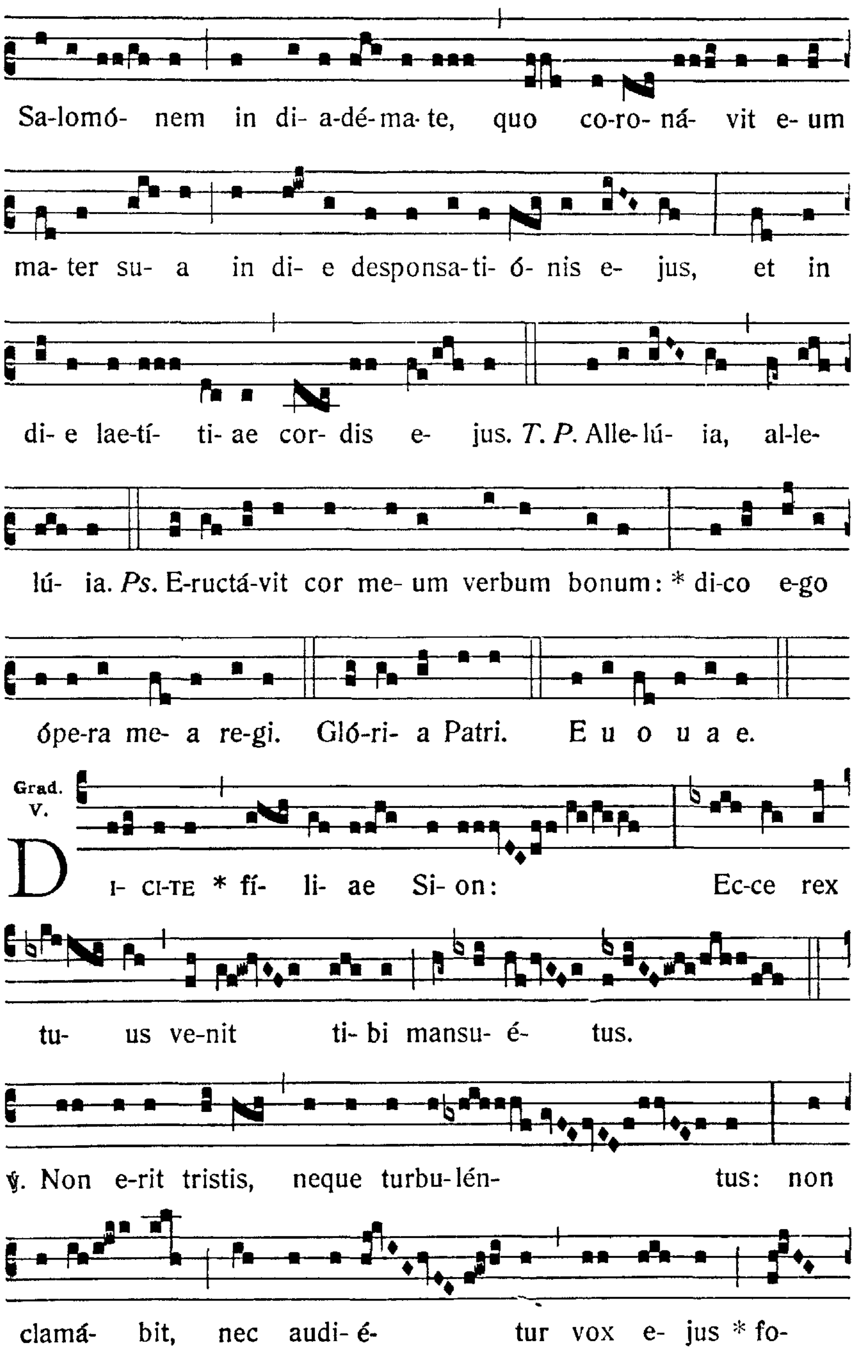
Communio. Beáta víscera. [90].

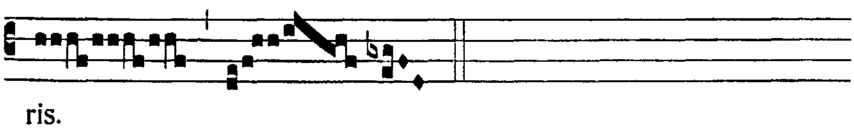
Feria VI. post Octavam Ss. Corporis Christi.

In Festo Sacratissimi Cordis Jesu.

Pro Dioecesi Venetiarum et aliis locis.



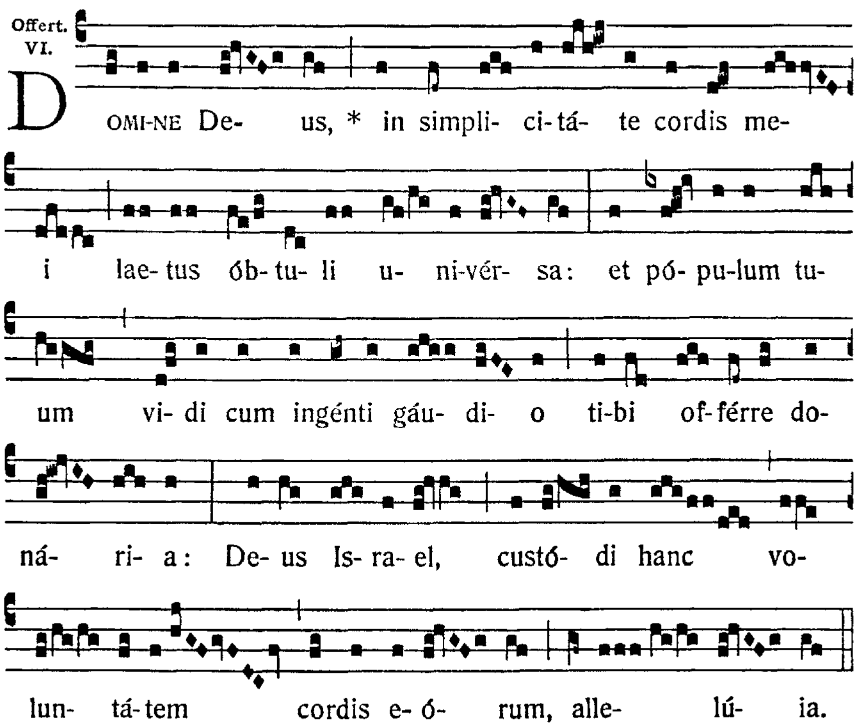

Sa-lomó- nem in di- a-dé-ma-te, quo co-ro- ná- vit e- um
ma- ter su- a in di- e desponsa-ti- ó- nis e- jus, et in
di- e lae-tí- ti- ae cor- dis e- jus. T. P. Alle-lú- ia, al-le-
lú- ia. Ps. E-ructá-vit cor me- um verbum bonum: * di-co e-go
ópe-ra me- a re-gi. Gló-ri- a Patri. E u o u a e.
Grad. V.
Di-ci-te * fí- li- ae Si- on: Ec-ce rex
tu- us ve-nit ti- bi mansu- é- tus.
℣. Non e-rit tristis, neque turbu-lén- tus: non
clamá- bit, nec audi- é- tur vox e- jus * fo-

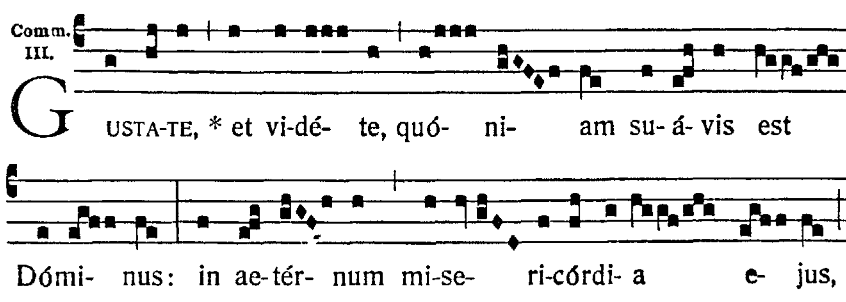


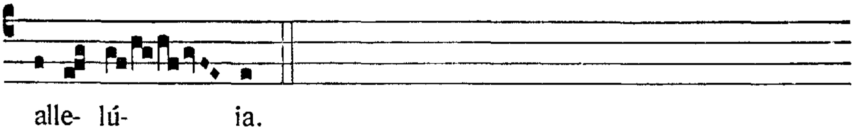
Allelúia, allelúia. ℣. Díscite a me. 439.

In Missis votivis post Septuagesimam, Graduale Impropérium. 440. *Tractus* Ego autem sum vermis. 441.

Tempore Paschali: Allelúia, allelúia. ℣. Dómine Deus meus. 442. Allelúia. ℣. Convertísti. 442.

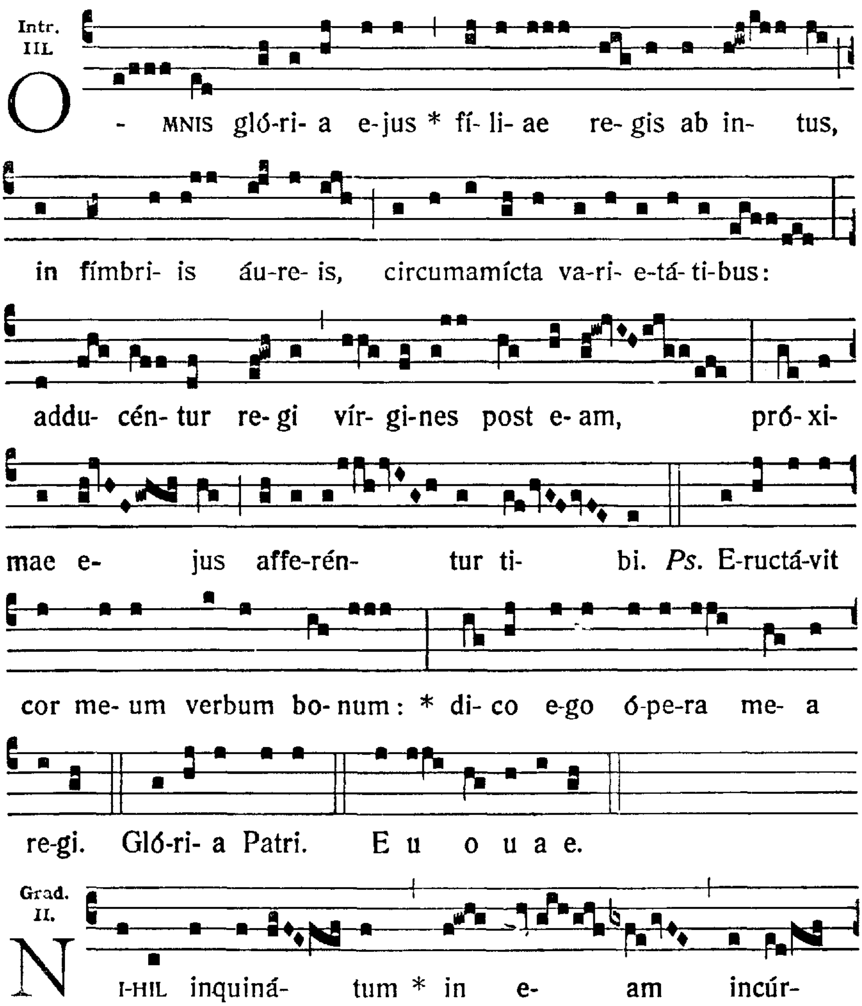


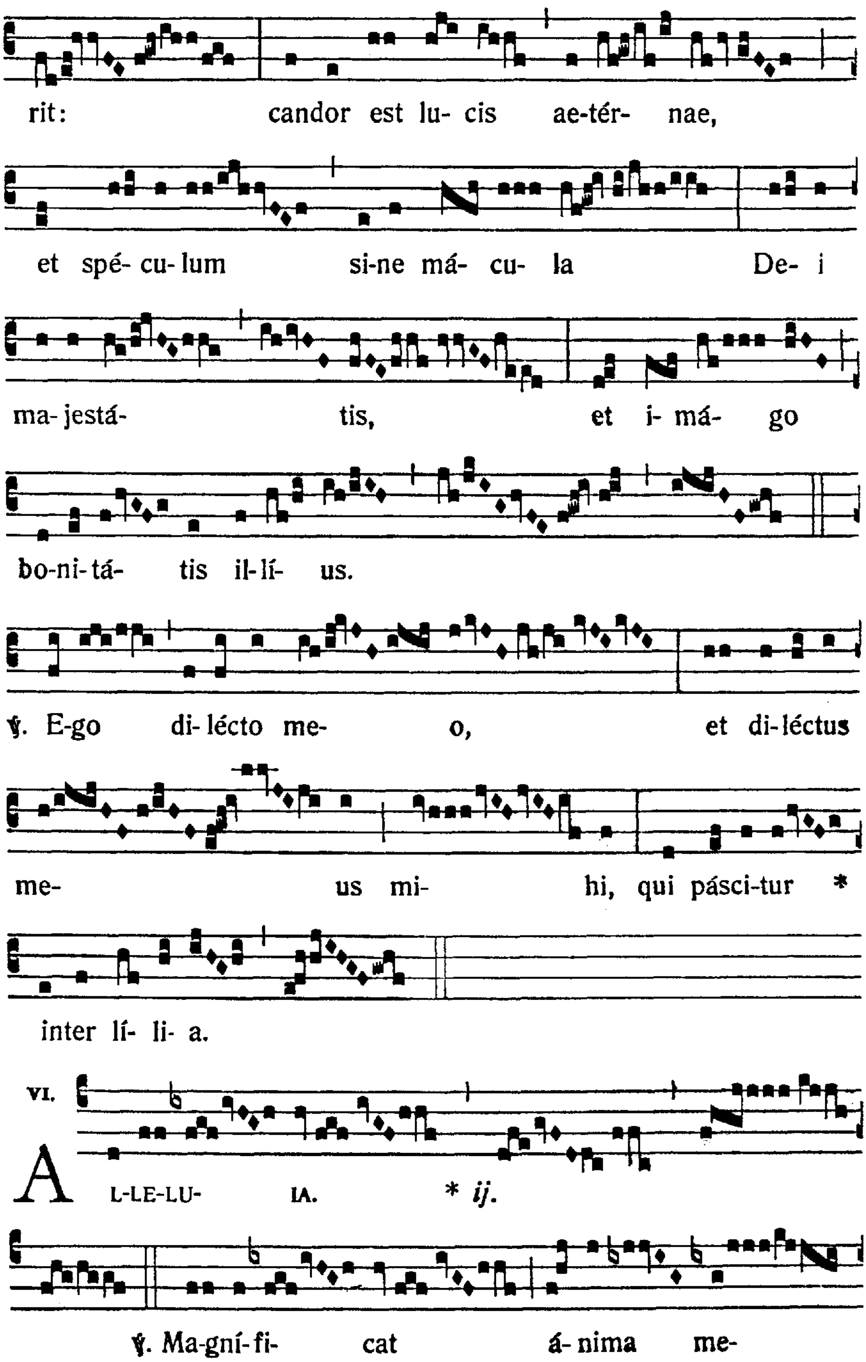


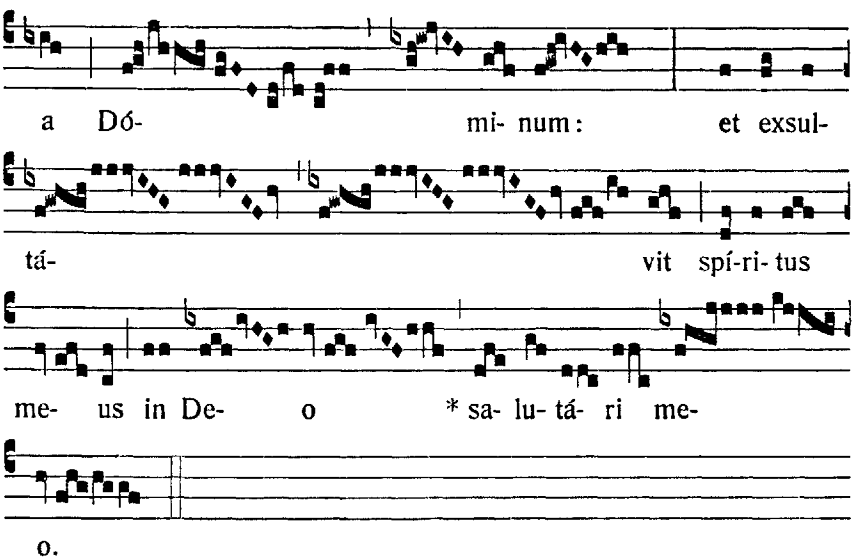


Dominica III. post Pentecosten.

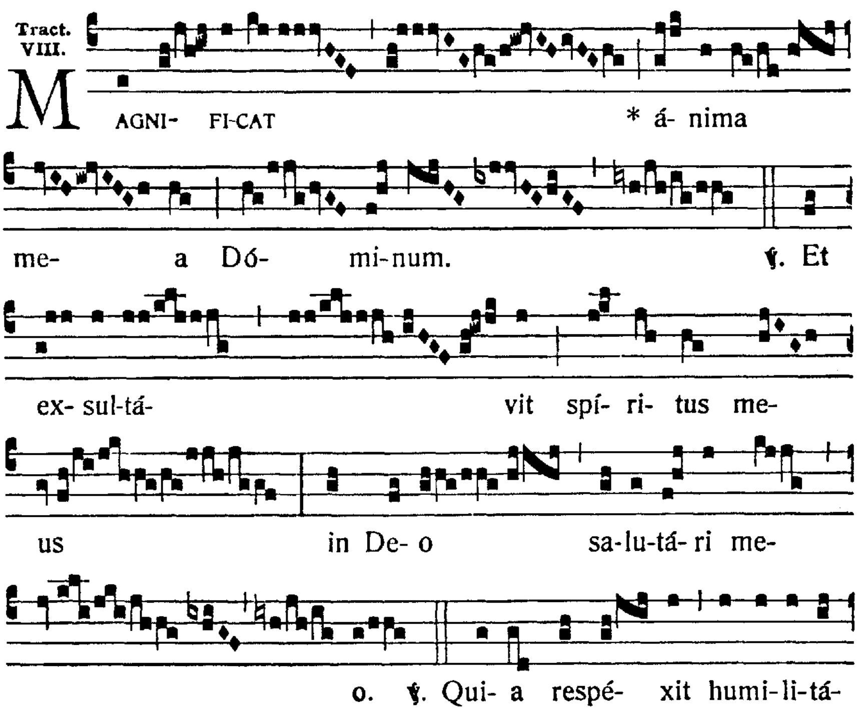
Purissimi Cordis B. Mariae Virginis.

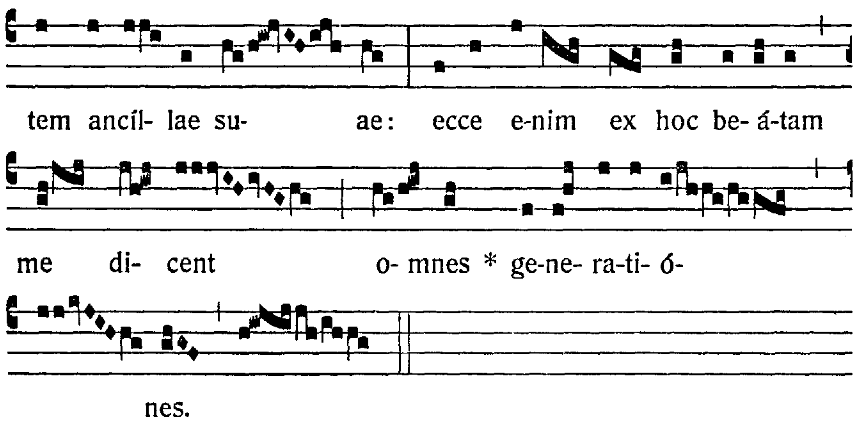



rit: candor est lu- cis ae-tér- nae,
et spé- cu- lum si-ne má- cu- la De- i
ma- jestá- tis, et i- má- go
bo-ni- tá- tis il- lí- us.
℣. E-go di- lécto me- o, et di- léctus
me- us mi- hi, qui pásci-tur *
inter lí- li- a.
VI.
A L-LE-LU- IA. * ij.
℣. Ma-gní- fi- cat á- nima me-

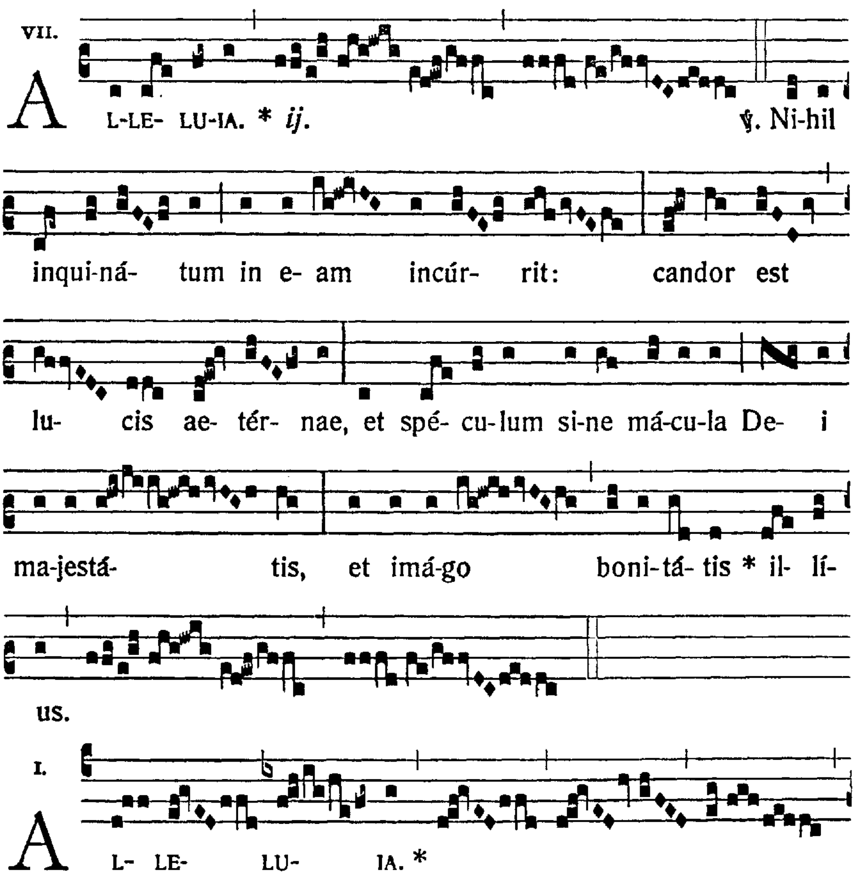


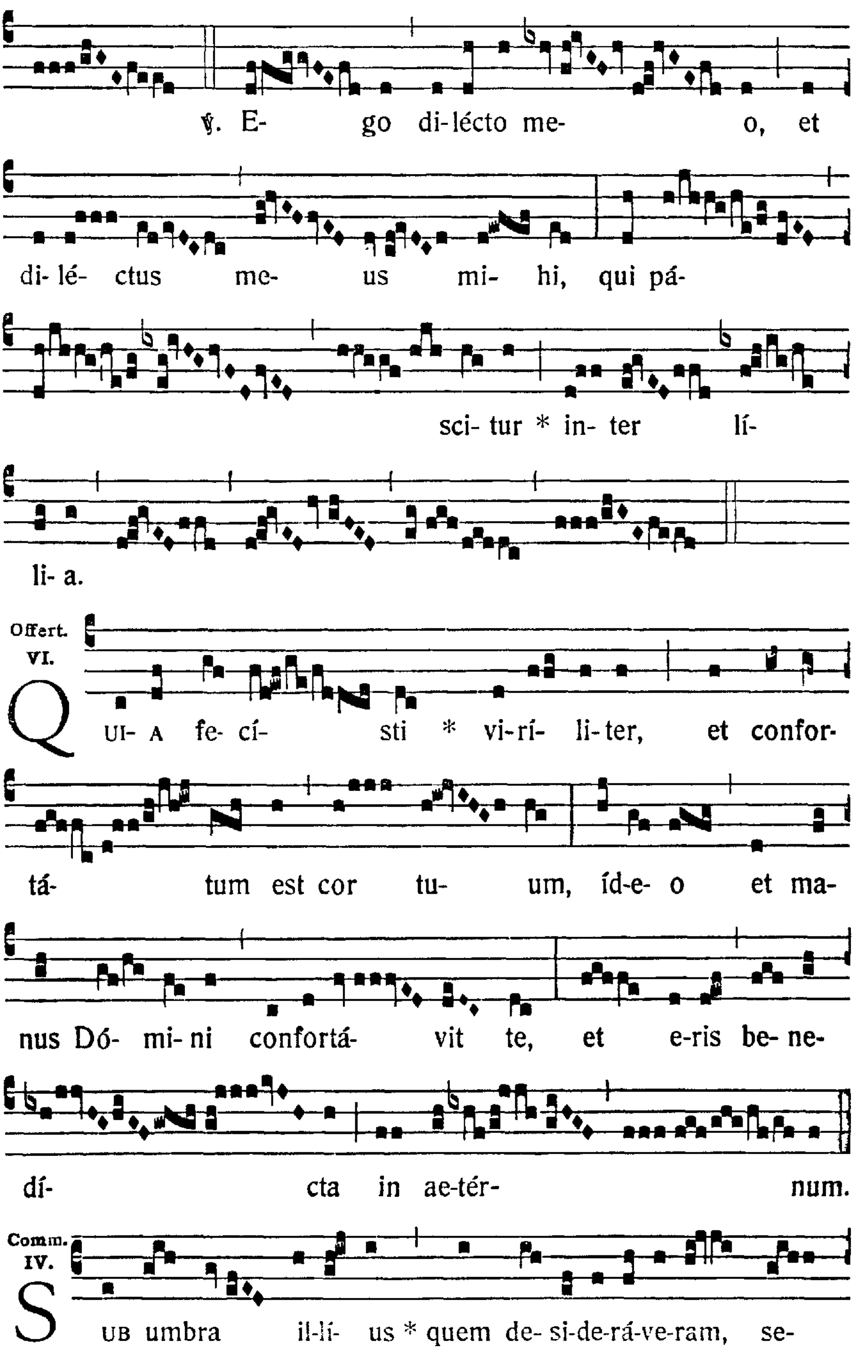
In Missis votivis a Septuagesima usque ad Pascha, omissis Allelúia *et* ℣. *sequenti, dicitur:*

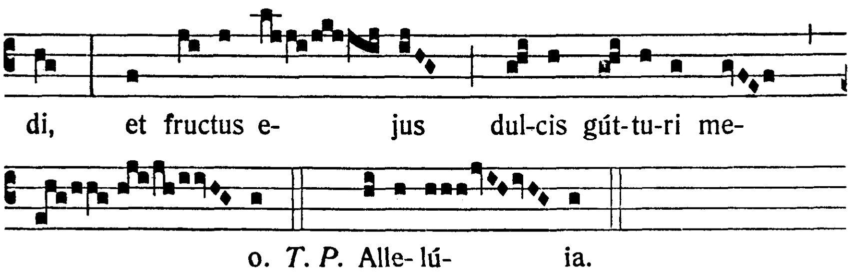




Tempore Paschali:

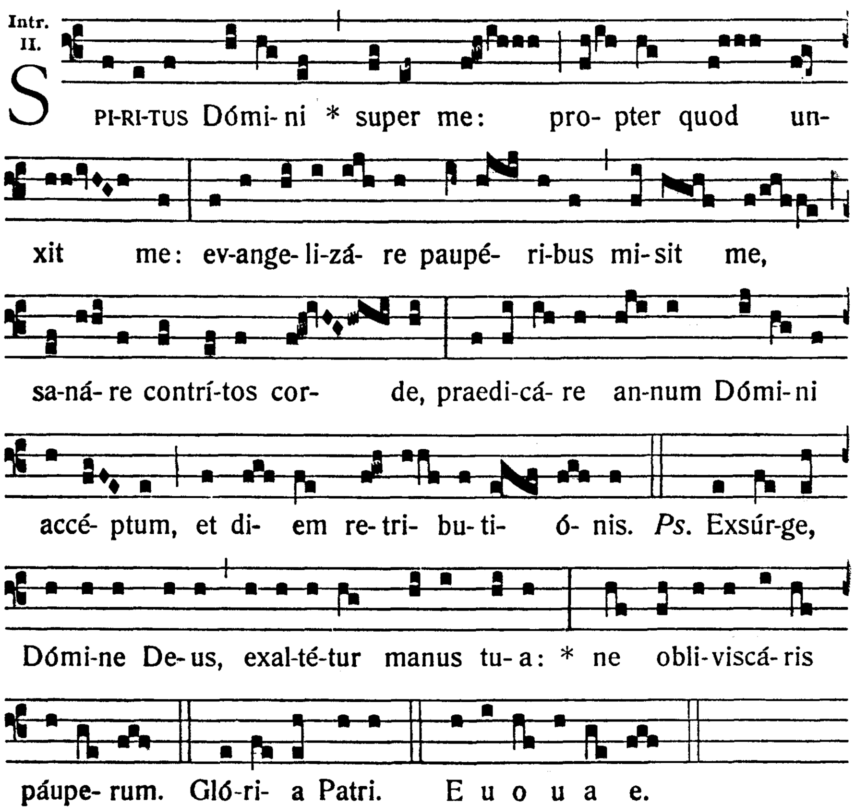



℣. E- go di-lécto me- o, et
di- lé- ctus me- us mi- hi, qui pá-
sci- tur * in- ter lí-
li- a.
Offert. VI.
QUI- A fe- cí- sti * vi-rí- li-ter, et confor-
tá- tum est cor tu- um, íd-e- o et ma-
nus Dó- mi- ni confortá- vit te, et e-ris be- ne-
dí- cta in ae-tér- num.
Comm. IV.
SUB umbra il-lí- us * quem de- si-de-rá-ve-ram, se-

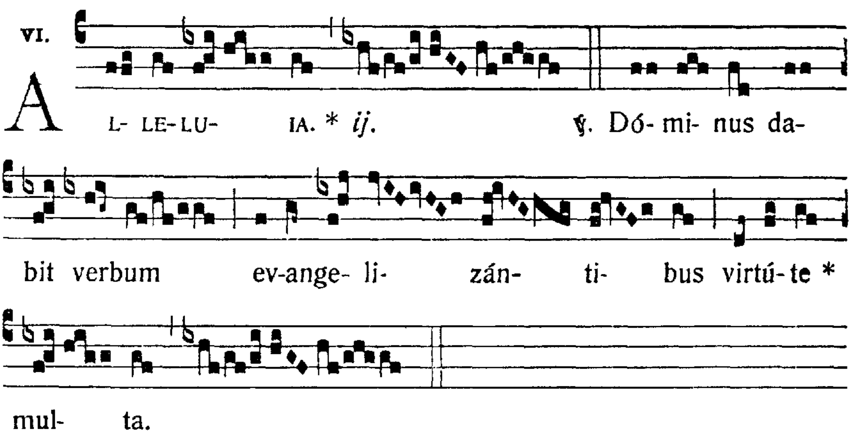


FESTA JUNII.

16. S. Joannis Francisci Regis Confessoris.

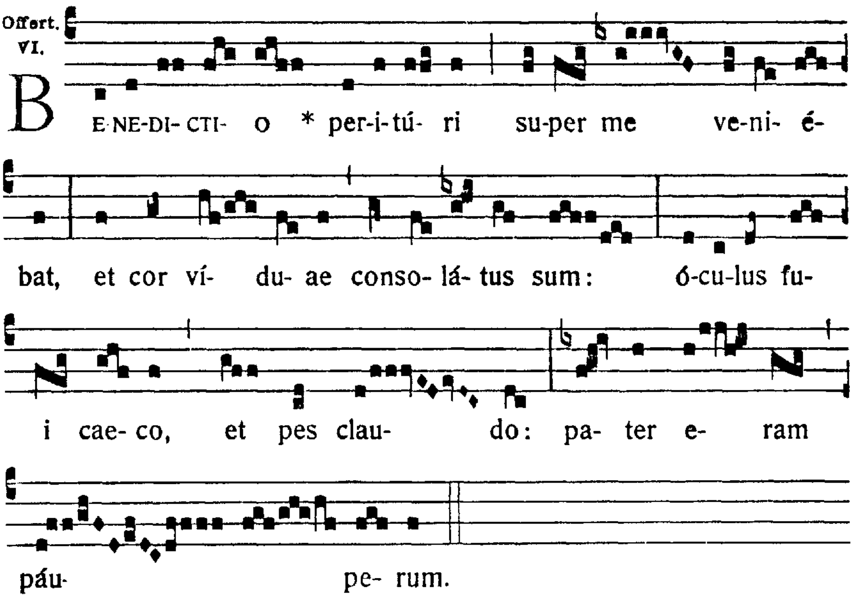


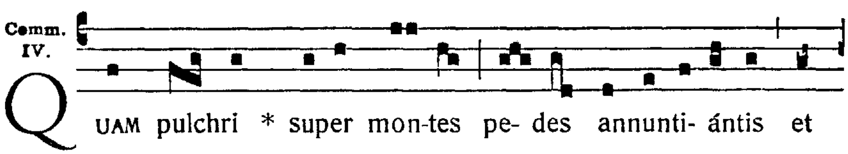
Graduale. Justus ut palma. [38].

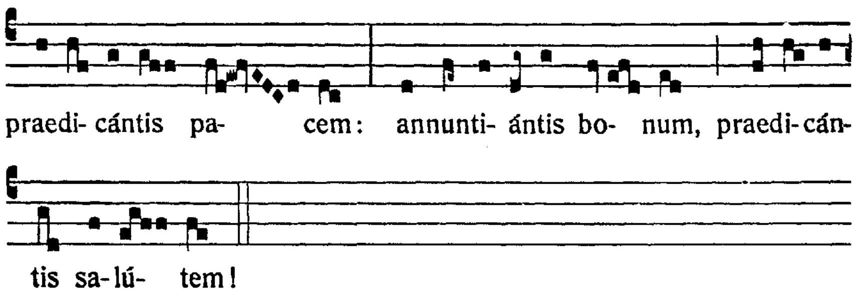


In Missis votivis post Septuagesimam, omissis Allelúia *et* ℣. *sequenti, dicitur Tractus* Beátus vir. [7].

Tempore Paschali: Allelúia, allelúia. ℣. Dóminus dabit, *ut supra.* Allelúia. ℣. Justus germinábit. [36].



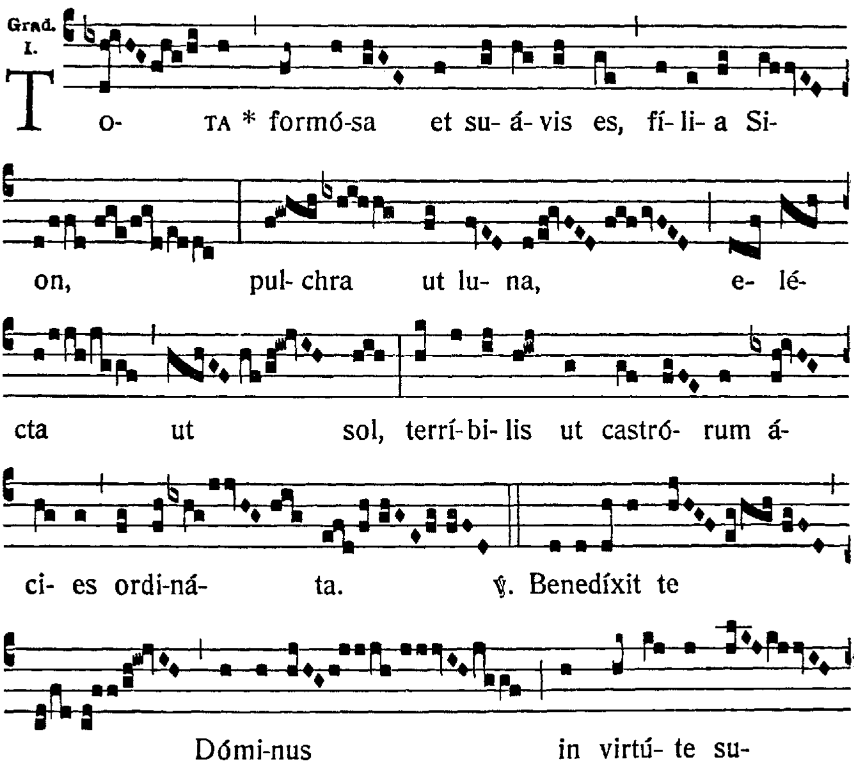


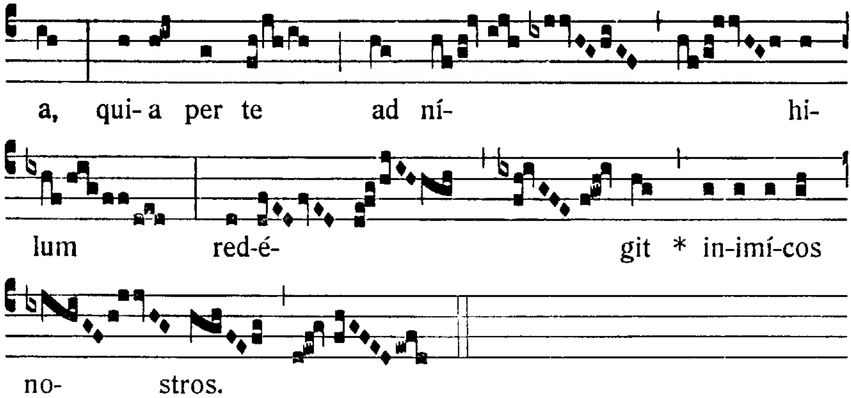


Dom. ante Festum Nativitatis S. Joannis Baptistae.

B. M. V. sub titulo de Perpetuo Succursu.

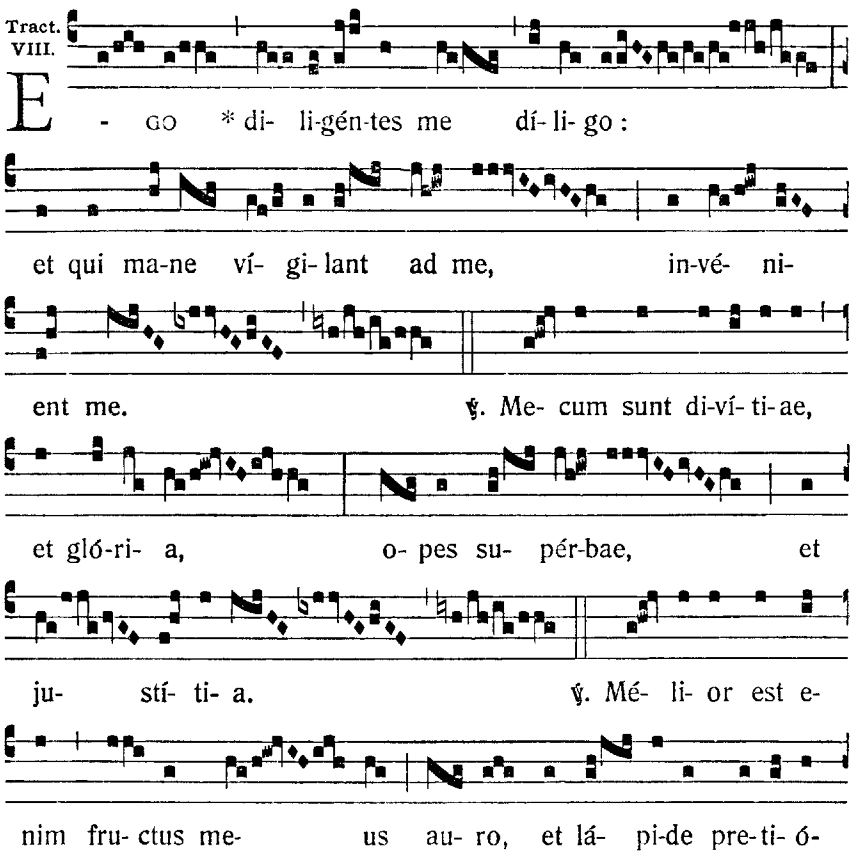
Introitus. Gaudeámus. 486.

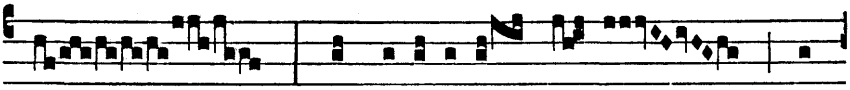




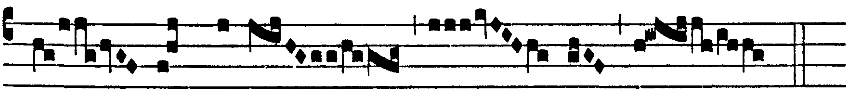
Allelúia, allelúia. ℣. Ave María. [84].

Post Septuagesimam, omissis Allelúia *et* ℣. *sequenti, dicitur:*





so, et ge-ními-na me- a ar-



gén- to * e- lé- cto.

Tempore Paschali omittitur Graduale, et ejus loco dicitur: Allelúia, allelúia. ℣. Ave María. [84]. Allelúia. ℣. Beátus homo. [122].

Offertorium. Recordáre Virgo. 407.

Communio. Regína mundi. 488.

FESTA JULII.

Dominica I. non impedita
post Octavam Sanctorum Apostolorum Petri et Pauli.

In Commemoratione
Omnium SS. Summorum Pontificum.

Intr.
IV.



CONGRE- GA-TE il- li * san- ctos e- jus, qui ordi-



na-vé- runt testaméntum e- jus super sa- cri- fí- ci- a.



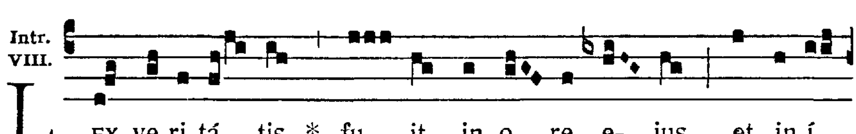
Et annunti- á- bunt coe- li justí- ti- am e- jus: qui- a

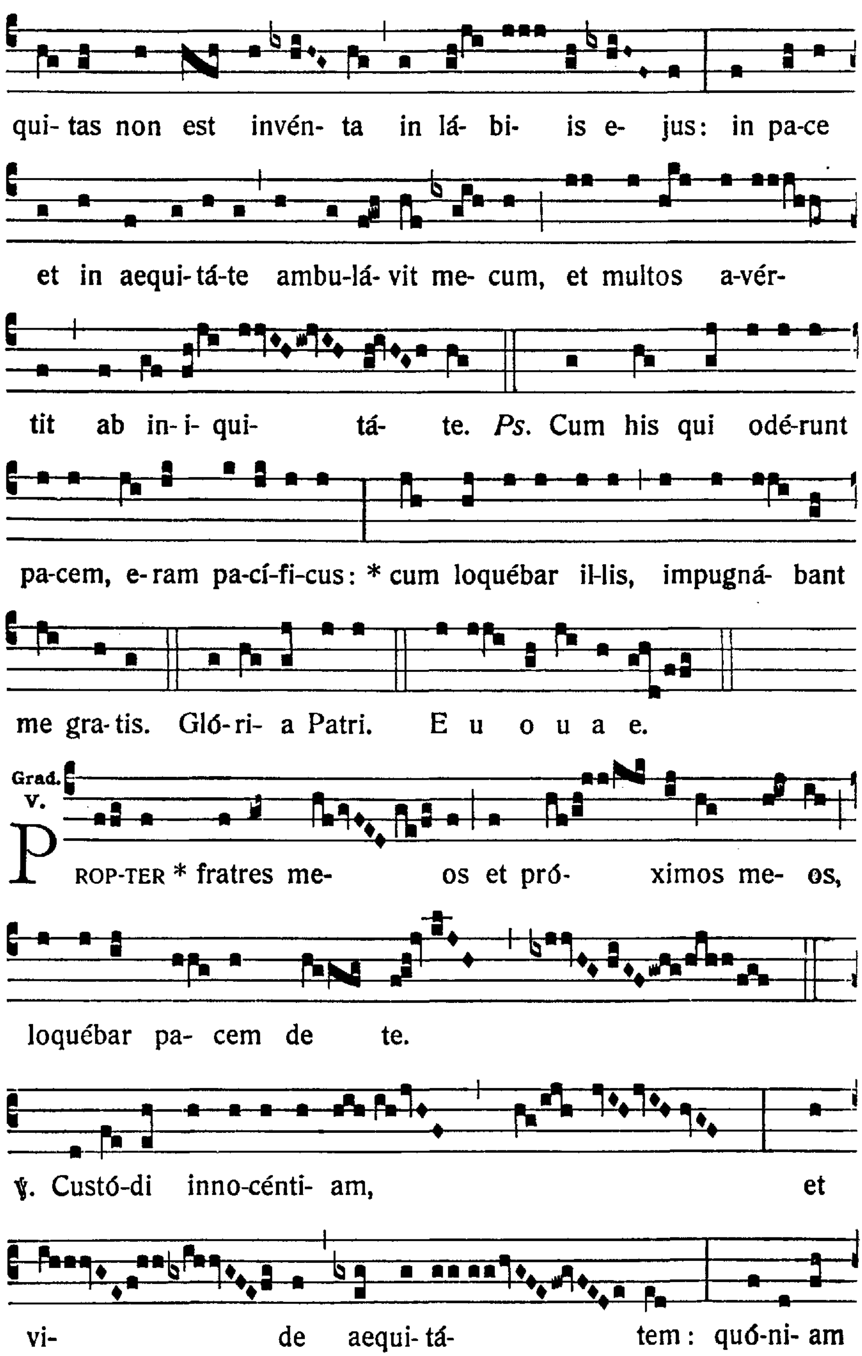


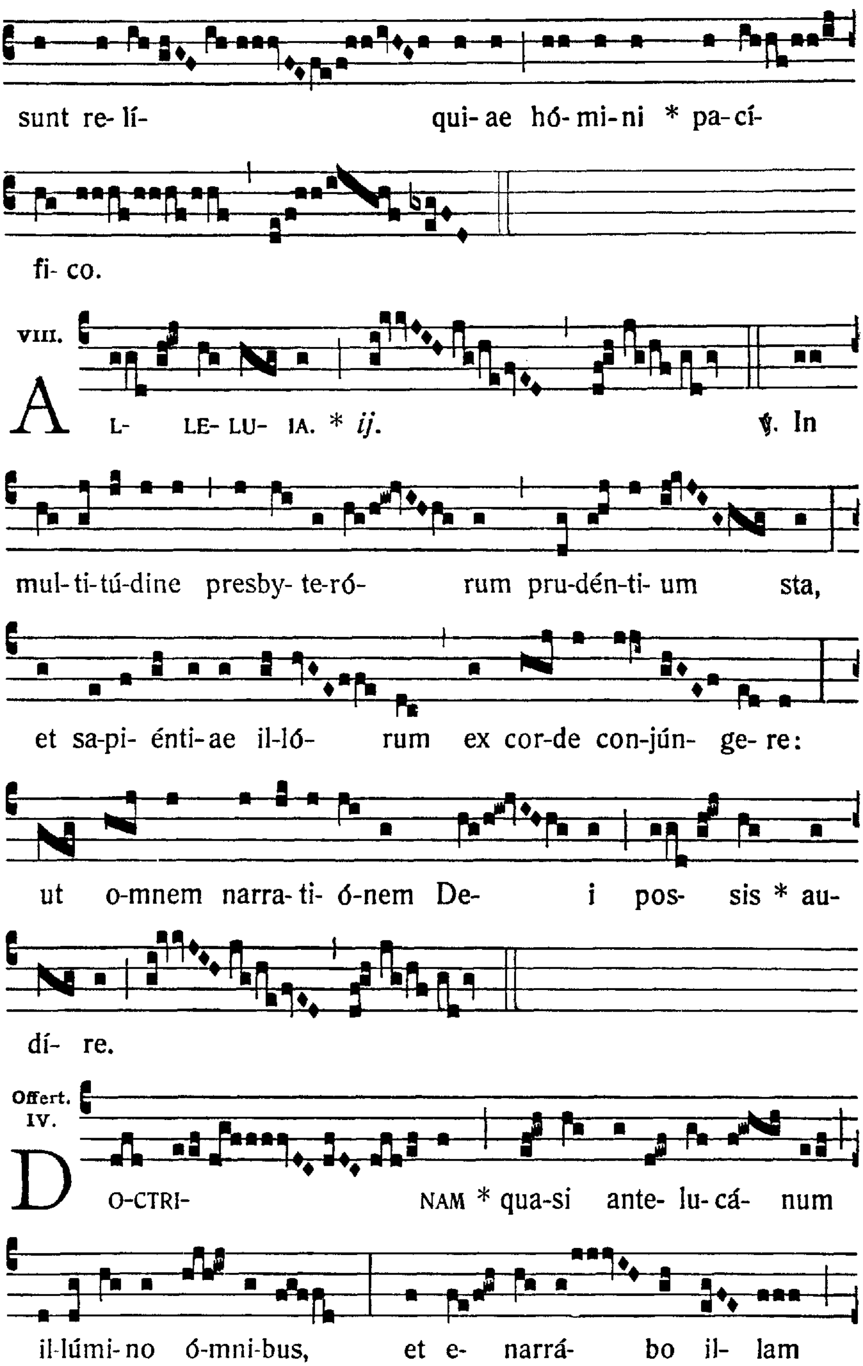
Graduale. Sacerdótes ejus. [33].
Allelúia, allelúia. ℣. Jurávit. [33].
Offertorium. Invéni David. [31].

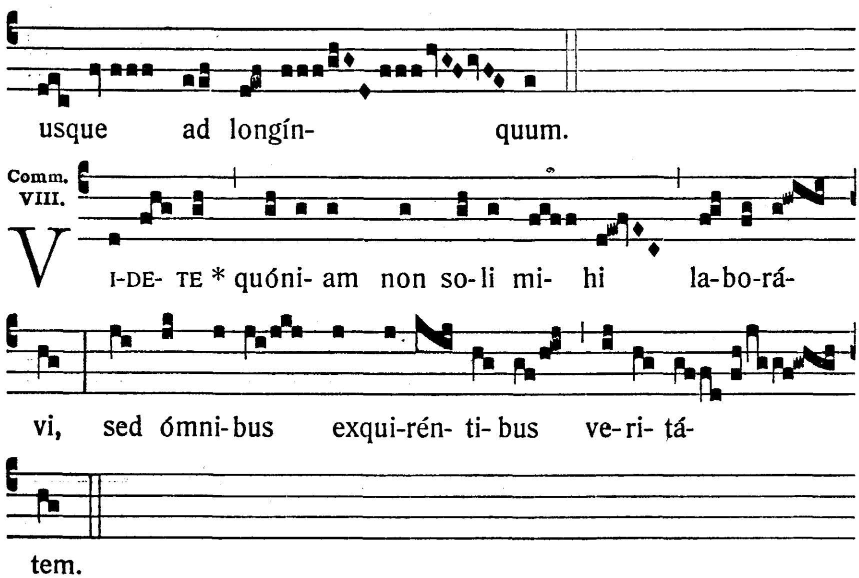


4. S. Irenaei Episcopi, Martyris.



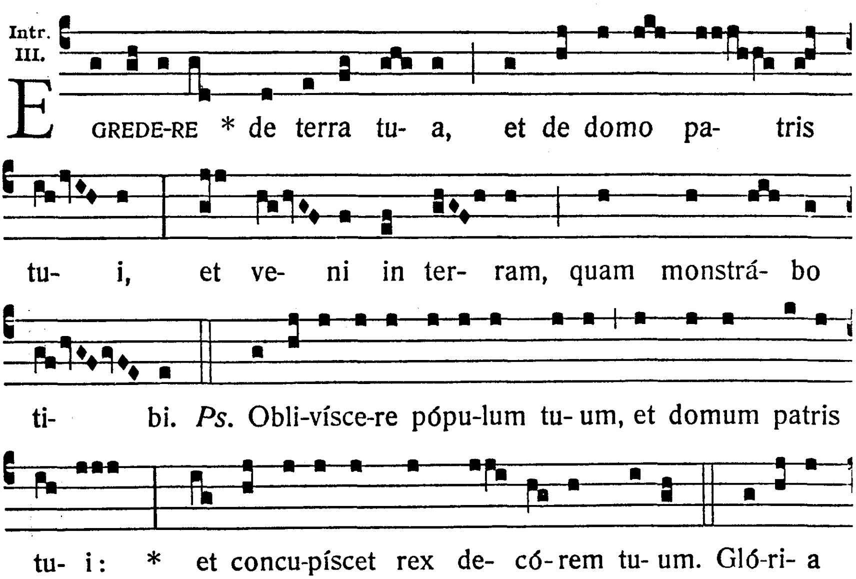

qui- tas non est invén- ta in lá- bi- is e- jus: in pa-ce
et in aequi- tá-te ambu-lá- vit me- cum, et multos a-vér-
tit ab in- i- qui- tá- te. Ps. Cum his qui odé-runt
pa-cem, e-ram pa-cí-fi-cus: * cum loquébar il-lis, impugná- bant
me gra-tis. Gló-ri- a Patri. E u o u a e.
Grad. V.
PROP-TER * fratres me- os et pró- ximos me- os,
loquébar pa- cem de te.
℣. Custó-di inno-cénti- am, et
vi- de aequi- tá- tem: quó-ni- am

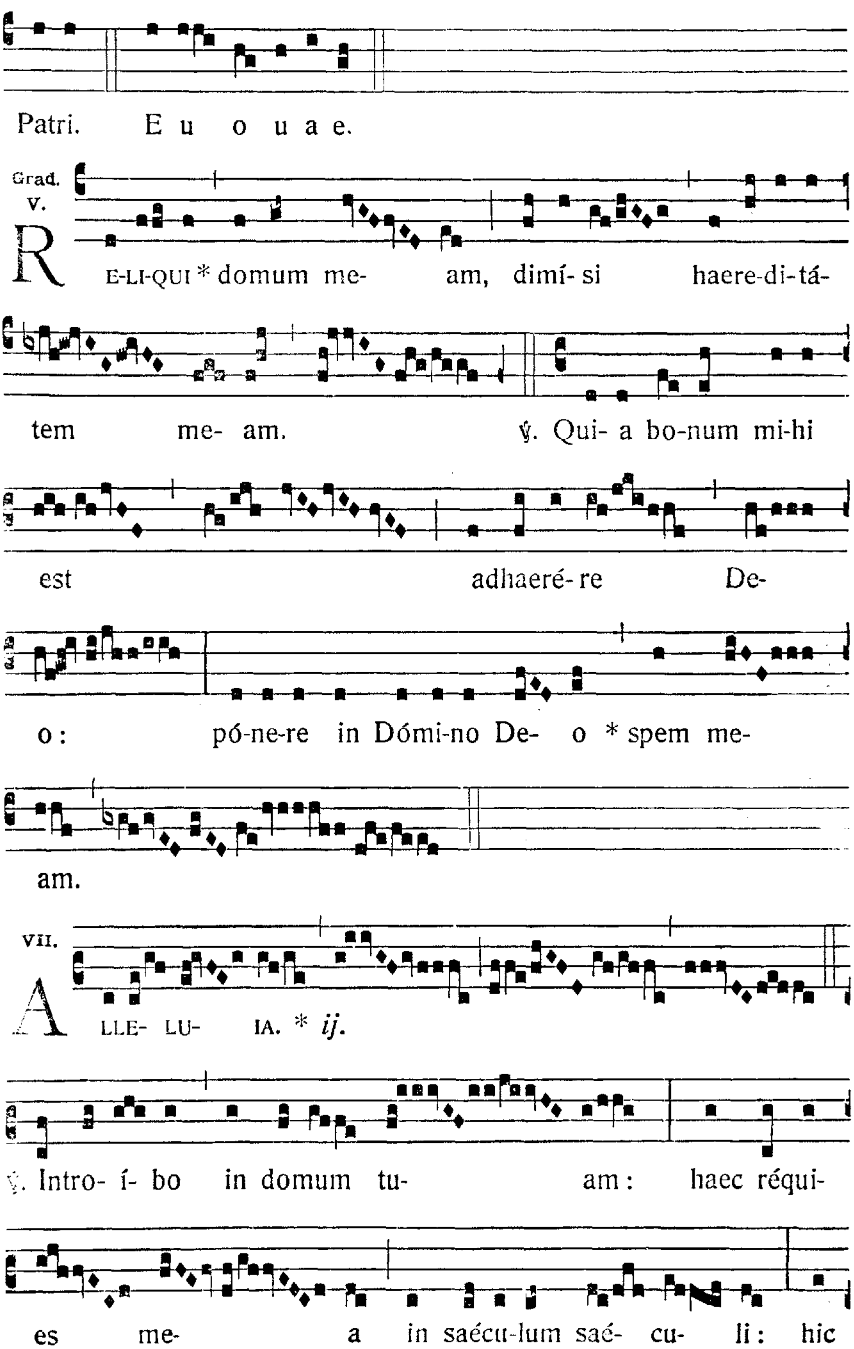

sunt re- lí- qui- ae hó- mi- ni * pa- cí-
fi- co.
VIII.
A L- LE- LU- IA. * ij. ℣. In
mul- ti- tú- dine presby- te- ró- rum pru- dén- ti- um sta,
et sa- pi- énti- ae il- ló- rum ex cor- de con- jún- ge- re:
ut o- mnem narra- ti- ó- nem De- i pos- sis * au-
dí- re.
Offert. IV.
D O- CTRI- NAM * qua- si ante- lu- cá- num
il- lúmi- no ó- mni- bus, et e- narrá- bo il- lam

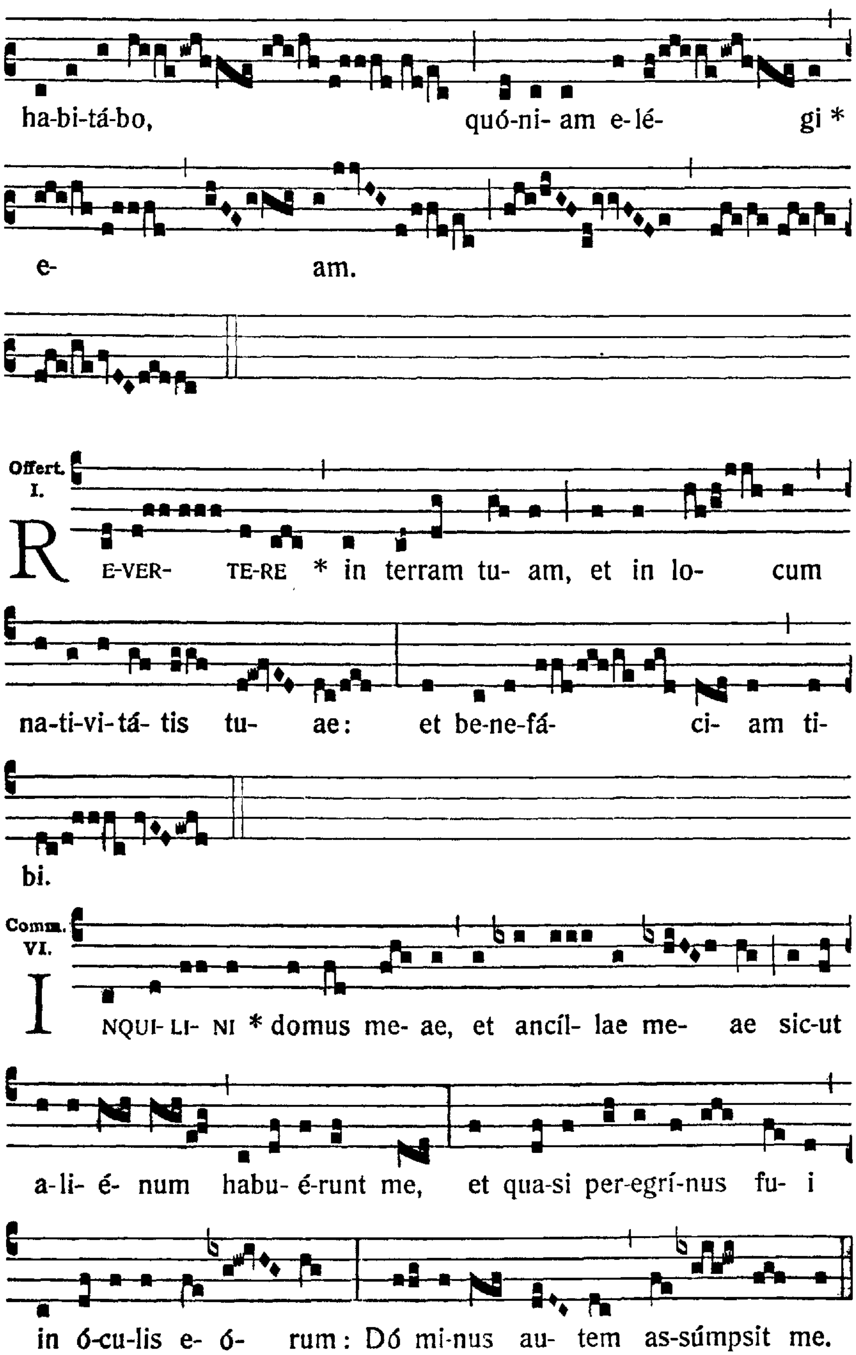


17. S. Alexii Confessoris.

(In Urbe et toto districtu Romae).



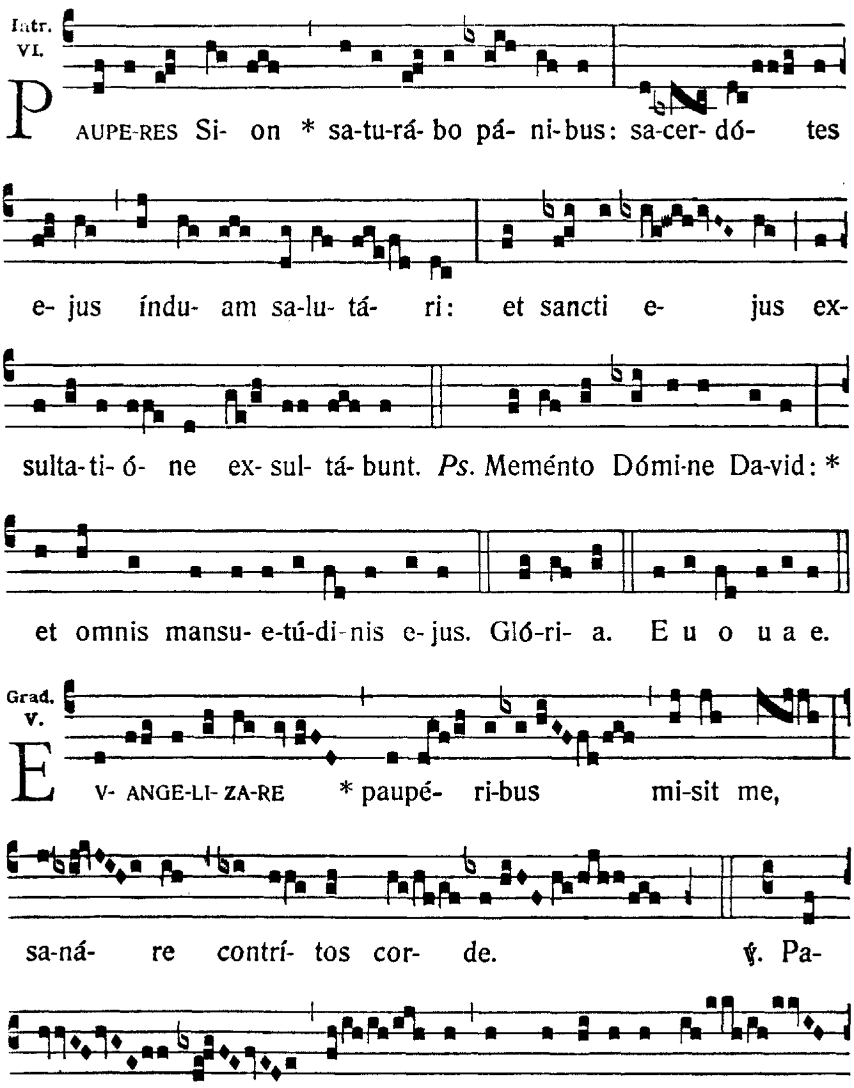

Patri. E u o u a e.
Grad. V.
RELIQUI * domum me- am, dimí- si haere-di-tá-
tem me- am. ℣. Qui- a bo-num mi-hi
est adhaeré- re De-
o : pó-ne-re in Dómi-no De- o * spem me-
am.
VII.
ALLE- LU- IA. * ij.
℣. Intro- í- bo in domum tu- am : haec réqui-
es me- a in saécu-lum saé- cu- li : hic

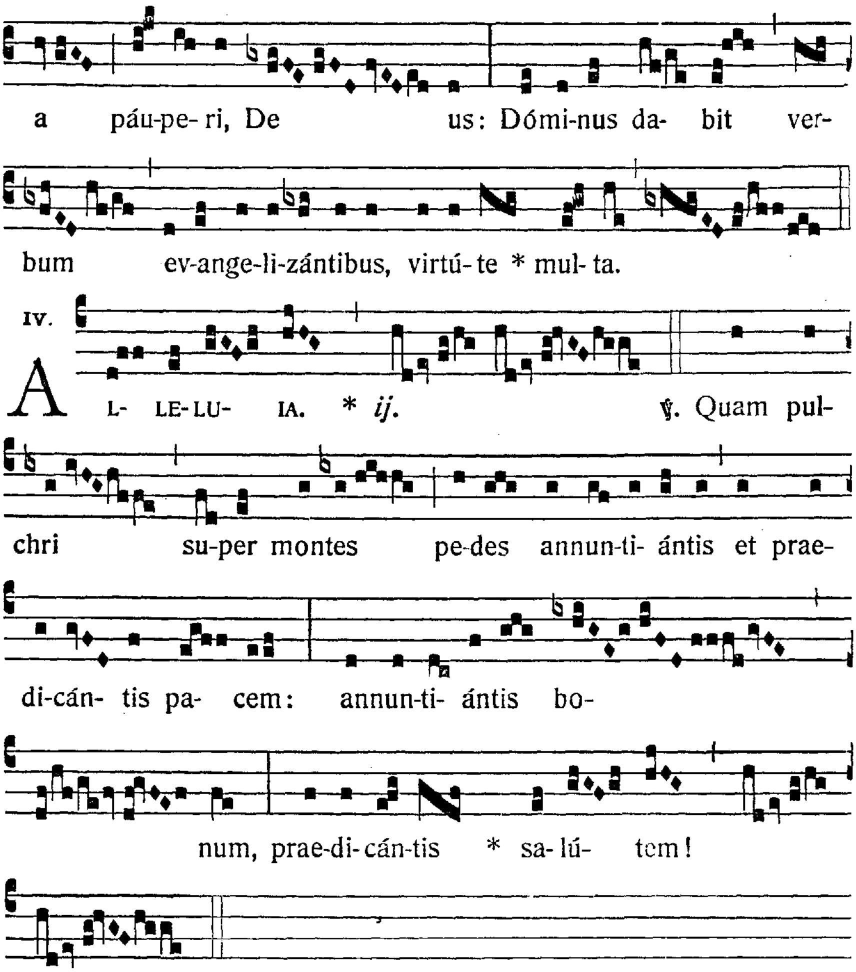

ha-bi-tá-bo, quó-ni- am e-lé- gi *
e- am.
Offert. I.
R E-VER- TE-RE * in terram tu- am, et in lo- cum
na-ti-vi-tá- tis tu- ae: et be-ne-fá- ci- am ti-
bi.
Comm. VI.
I NQUI-LI- NI * domus me- ae, et ancíl- lae me- ae sicut
a-li- é- num habu- é-runt me, et qua-si per-egrí-nus fu- i
in ó-cu-lis e- ó- rum: Dó mi-nus au- tem as-súmpsit me.

19. S. Vincentii a Paulo Confessoris,

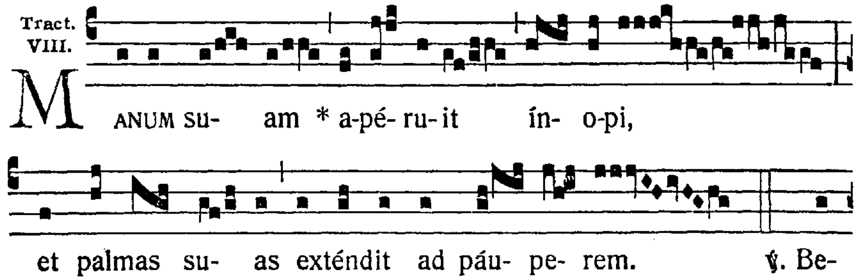
Congregationis Missionis Fundatoris.

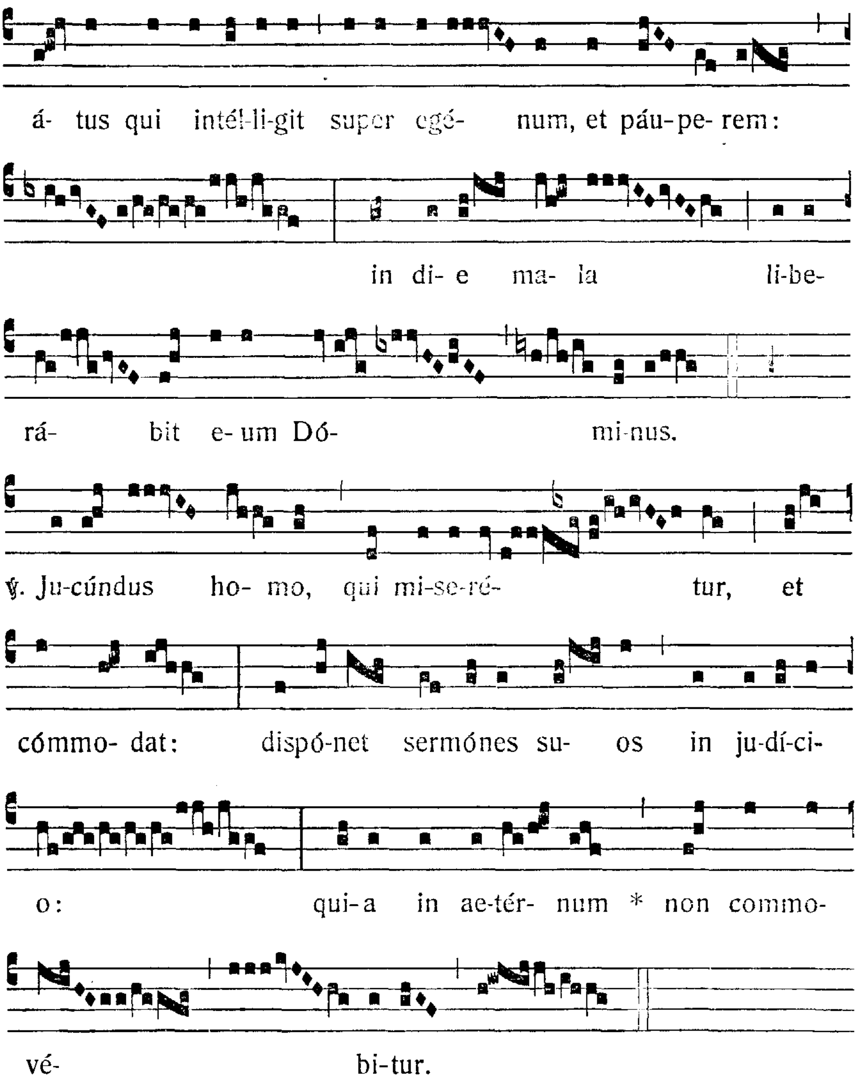
Pro eadem Congregatione.



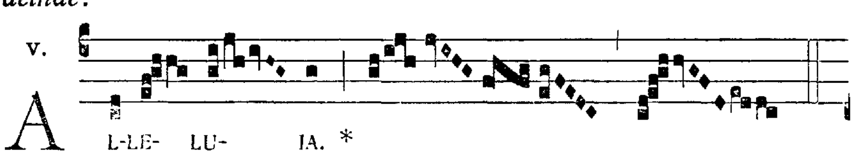


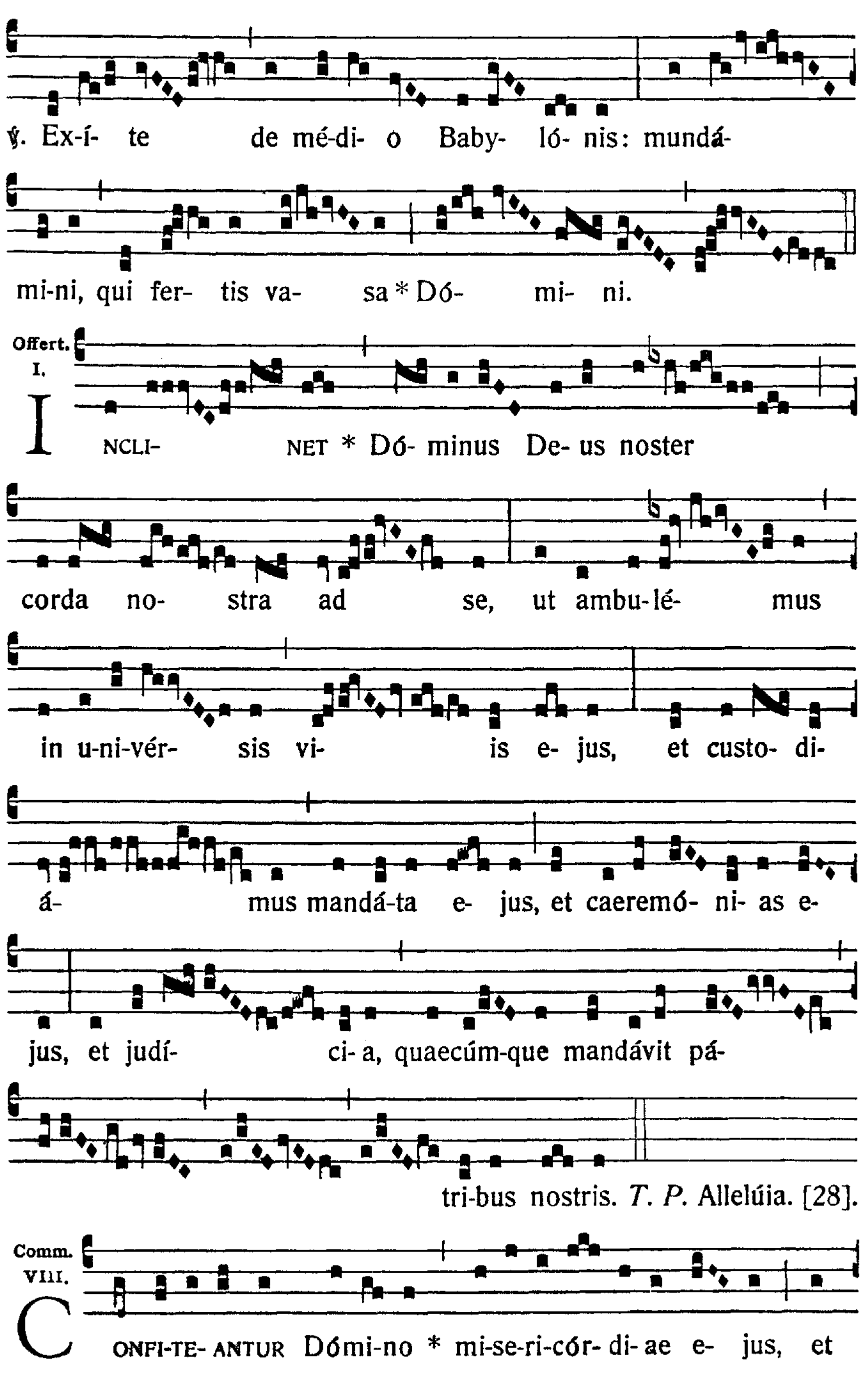
In Missis votivis post Septuagesimam, omissis Allelúia *et* ℣. *sequenti, dicitur:*

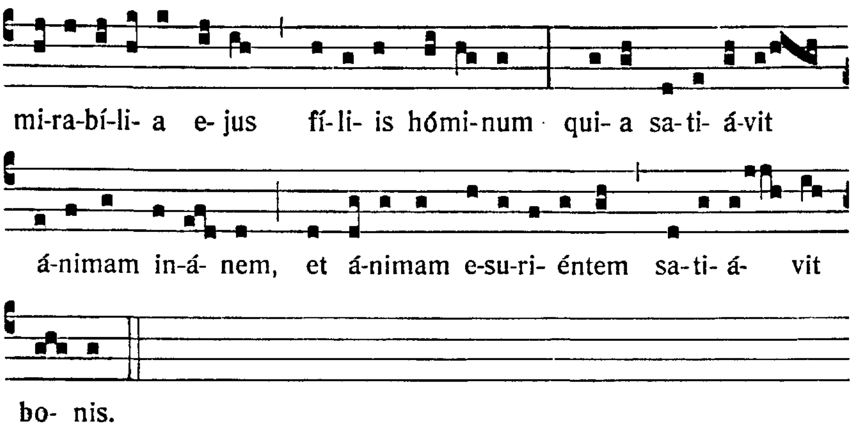




In Festo Translationis et Tempore Paschali omittitur Graduale, et ejus loco dicitur: Allelúia, allelúia. ℣. Quam pulchri, *ut supra; deinde:*




℣. Ex-í- te de mé-di- o Baby- ló- nis: mundá-
mi-ni, qui fer- tis va- sa * Dó- mi- ni.
Offert. I.
INCLI- NET * Dó- minus De- us noster
corda no- stra ad se, ut ambu-lé- mus
in u-ni-vér- sis vi- is e- jus, et custo- di-
á- mus mandá-ta e- jus, et caeremó- ni- as e-
jus, et judí- ci- a, quaecúm-que mandávit pá-
tri-bus nostris. T. P. Allelúia. [28].
Comm. VIII.
CONFI-TE- ANTUR Dómi-no * mi-se-ri-cór- di- ae e- jus, et

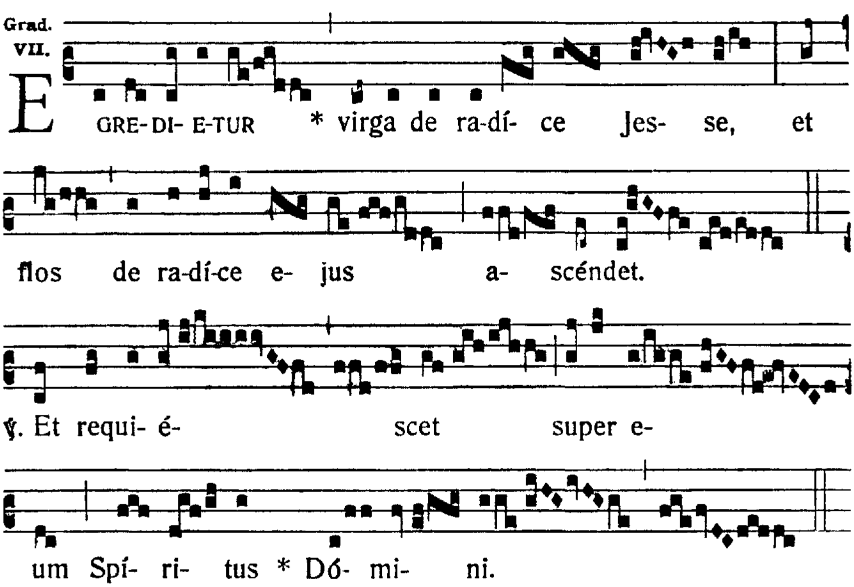


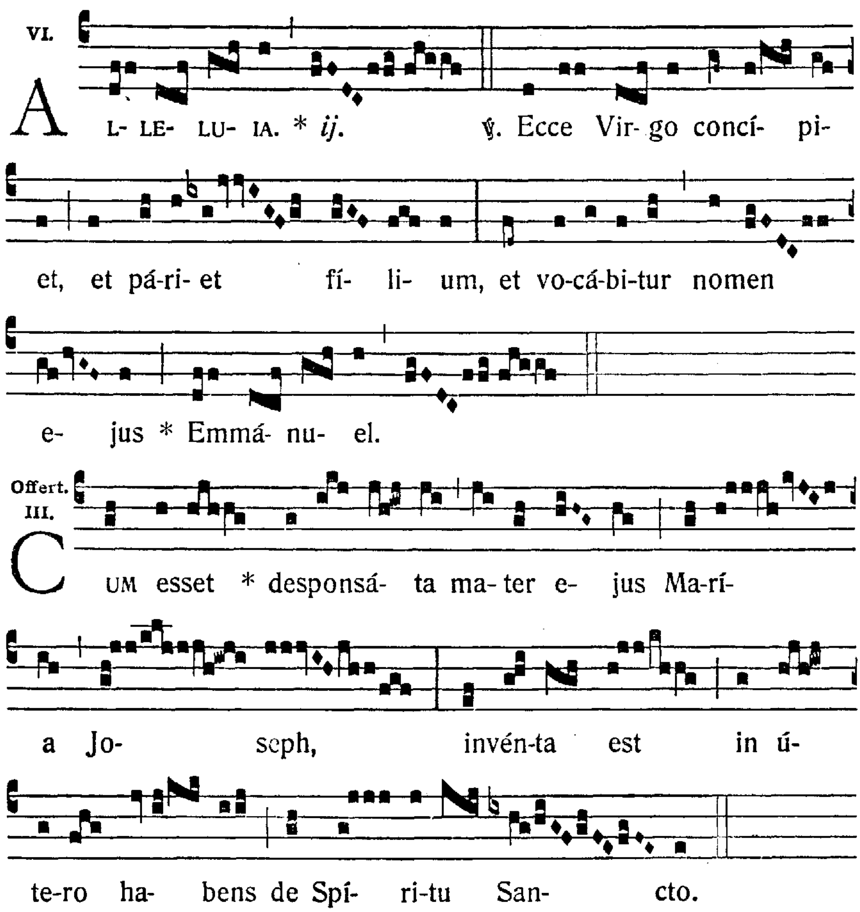
FESTA OCTOBRIS.

Dominica II. Octobris.

Maternitatis B. Mariae Virginis.

Introitus. Salve sancta Parens. [87].





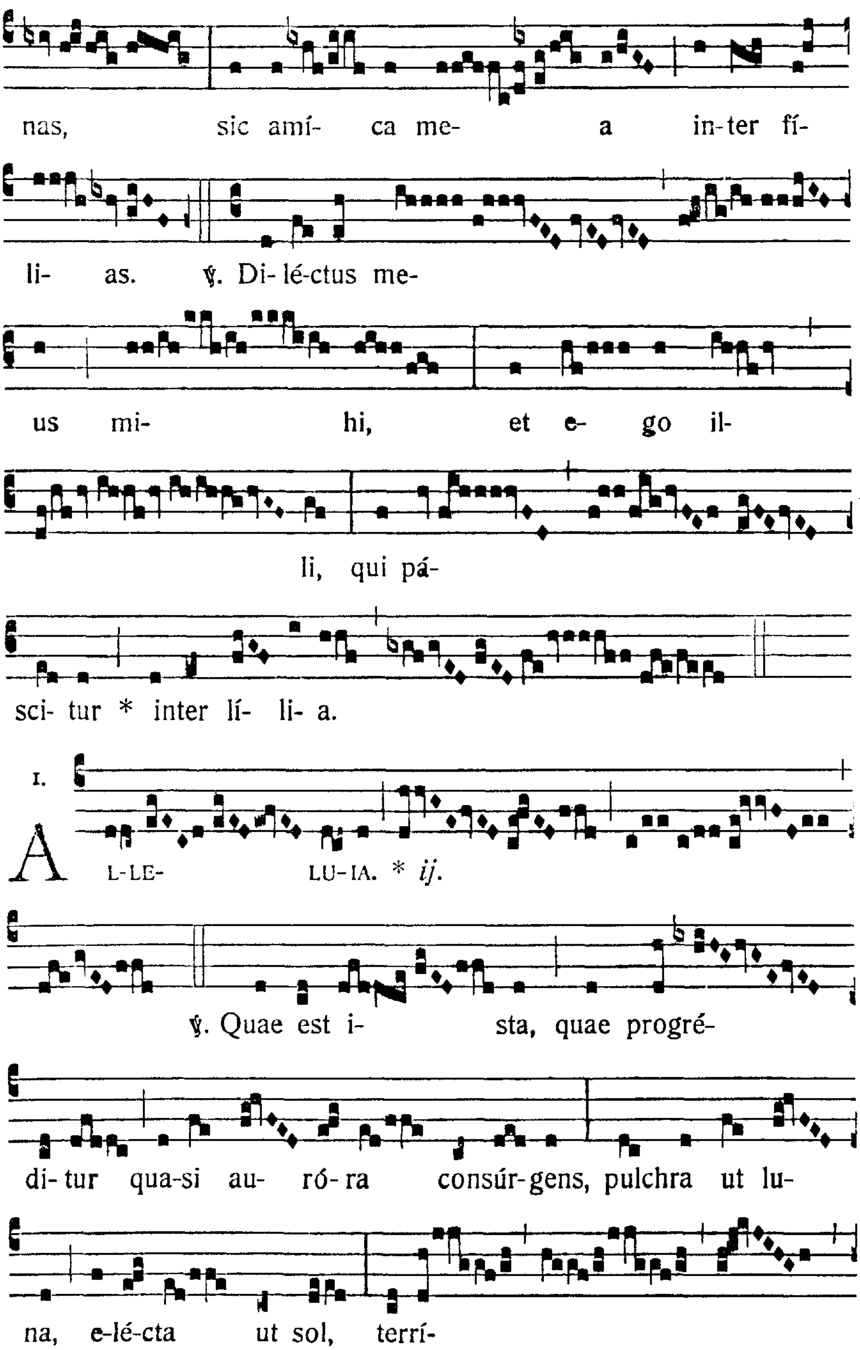
Communio. Beáta víscera. [90].

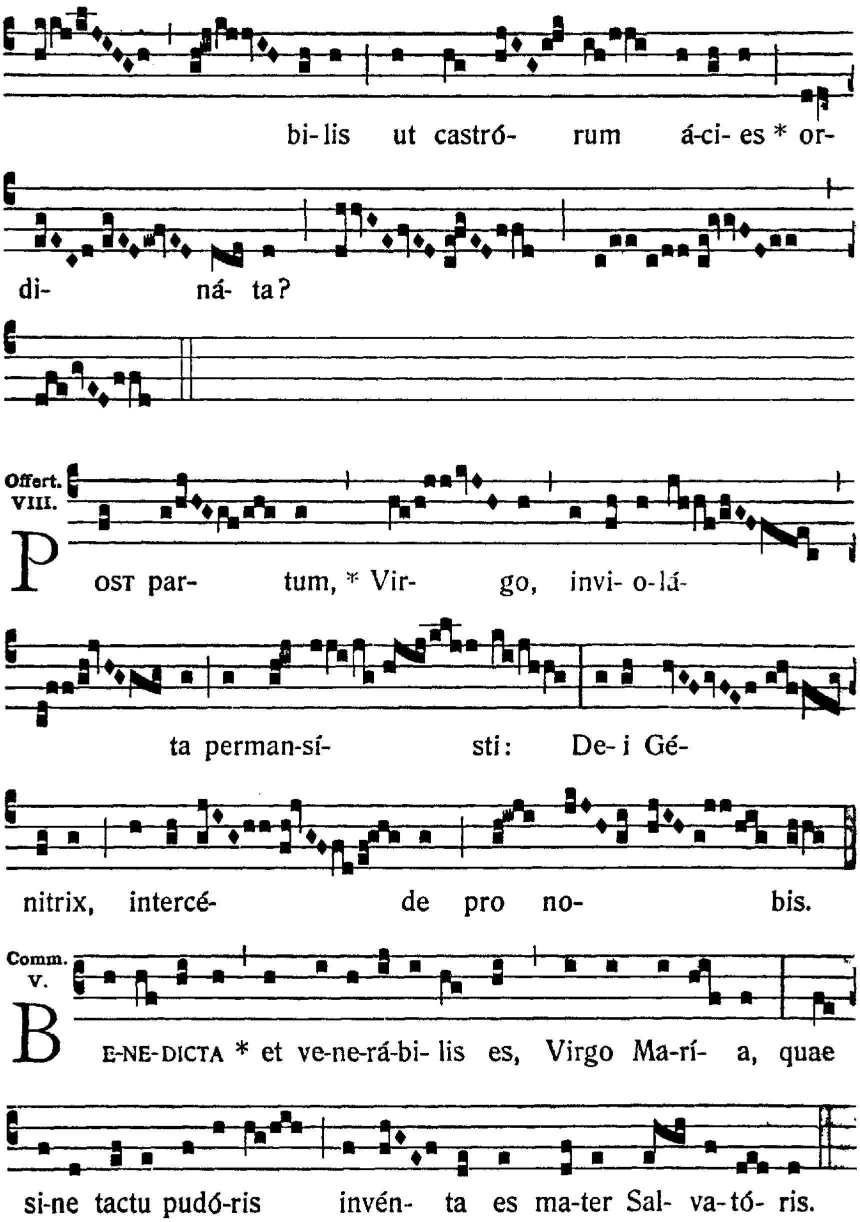
Dominica III. Octobris.

Puritatis B. Mariae Virginis.

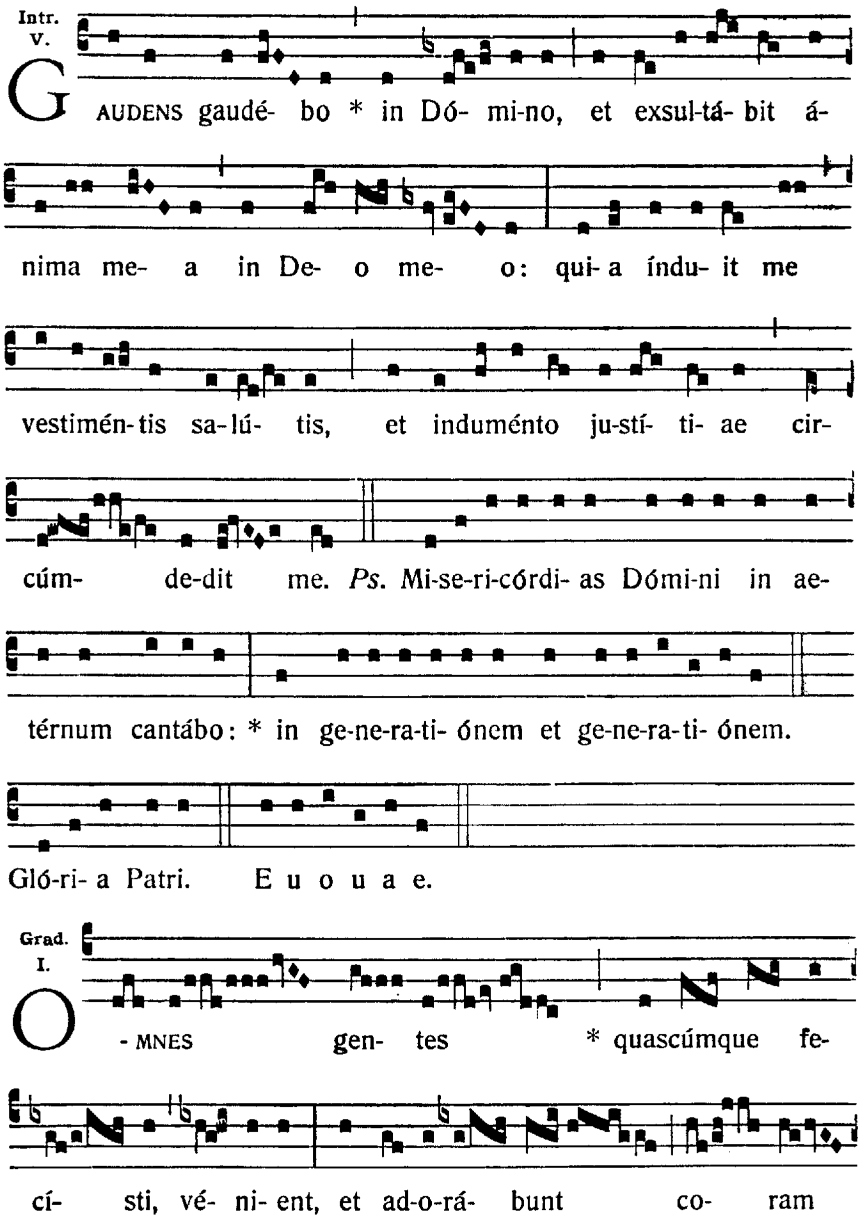
Introitus. Salve sancta Parens. [87].

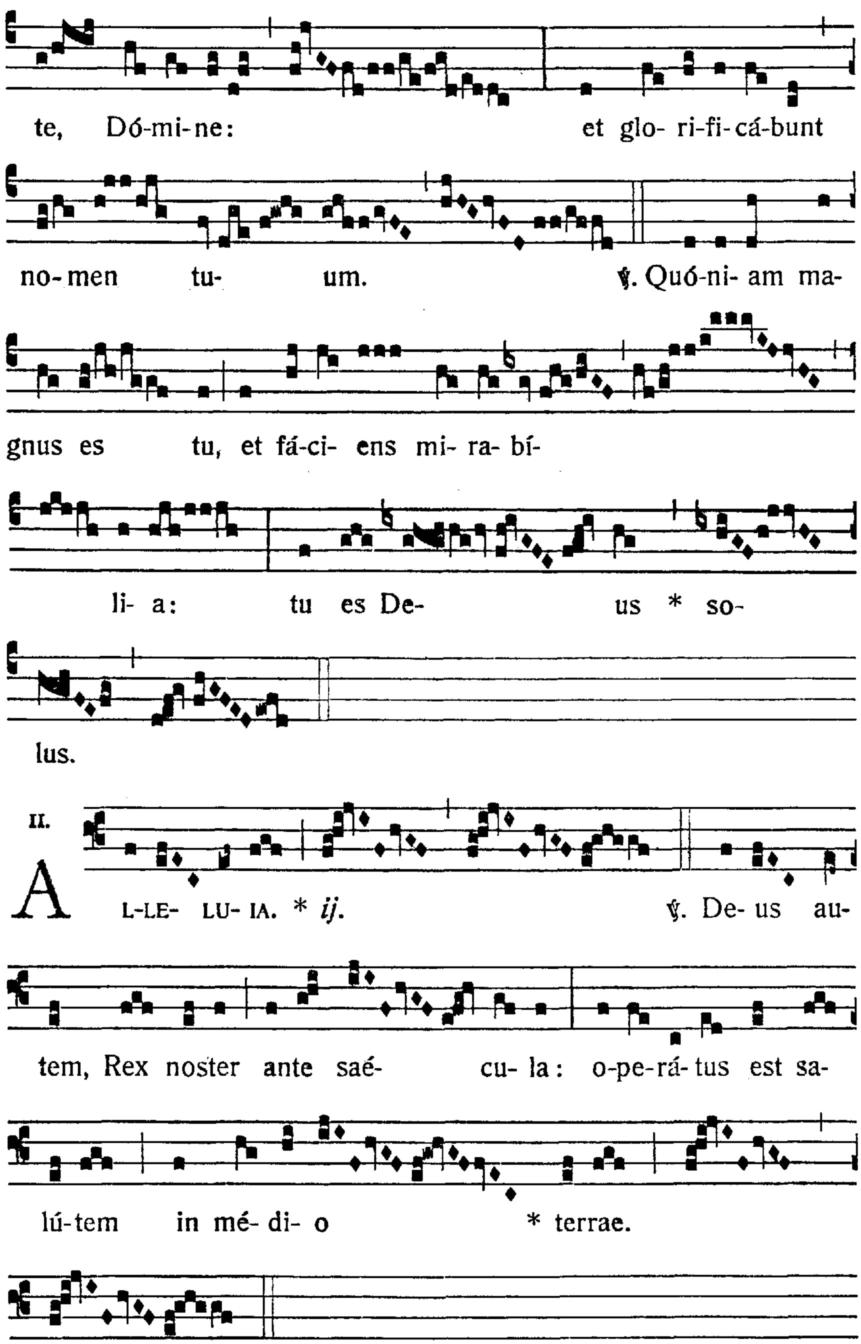



nas, sic amí- ca me- a in-ter fí-
li- as. ℣. Di- lé-ctus me-
us mi- hi, et e- go il-
li, qui pá-
sci- tur * inter lí- li- a.
I.
A L-LE- LU-IA. * ij.
℣. Quae est i- sta, quae progré-
di- tur qua-si au- ró- ra consúr-gens, pulchra ut lu-
na, e-lé-cta ut sol, terrí-


bi-lis ut castró- rum á-ci- es * or-
di- ná- ta?
Offert. VIII.
Post par- tum, * Vir- go, invi- o-lá-
ta perman-sí- sti: De- i Gé-
nitrix, intercé- de pro no- bis.
Comm. V.
Bene-dicta * et ve-ne-rá-bi- lis es, Virgo Ma-rí- a, quae
si-ne tactu pudó-ris invén- ta es ma-ter Sal- va-tó- ris.

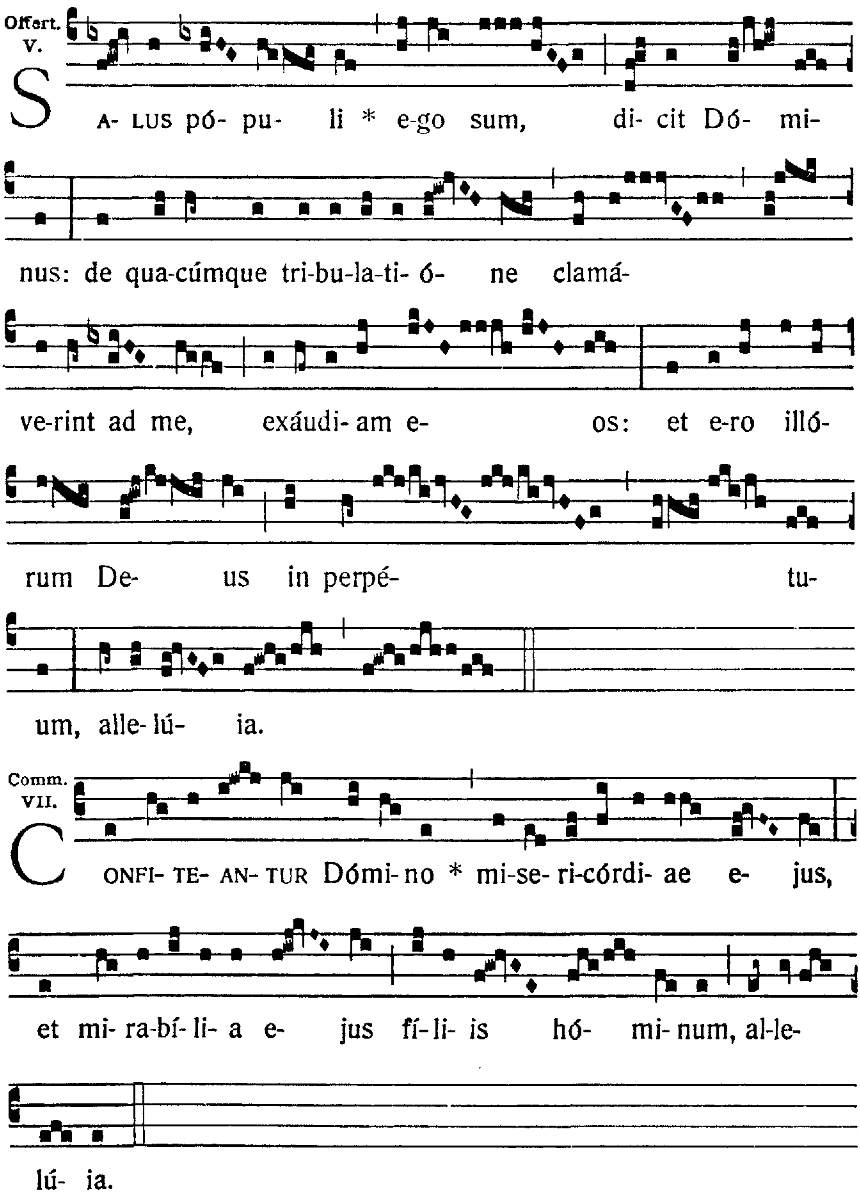
23. Sanctissimi Redemptoris.




te, Dó-mi-ne: et glo- ri-fi-cá-bunt
no-men tu- um. ℣. Quó-ni- am ma-
gnus es tu, et fá-ci- ens mi- ra- bí-
li- a: tu es De- us * so-
lus.
II.
A L-LE- LU- IA. * ij. ℣. De- us au-
tem, Rex noster ante saé- cu- la: o-pe-rá- tus est sa-
lú-tem in mé- di- o * terrae.

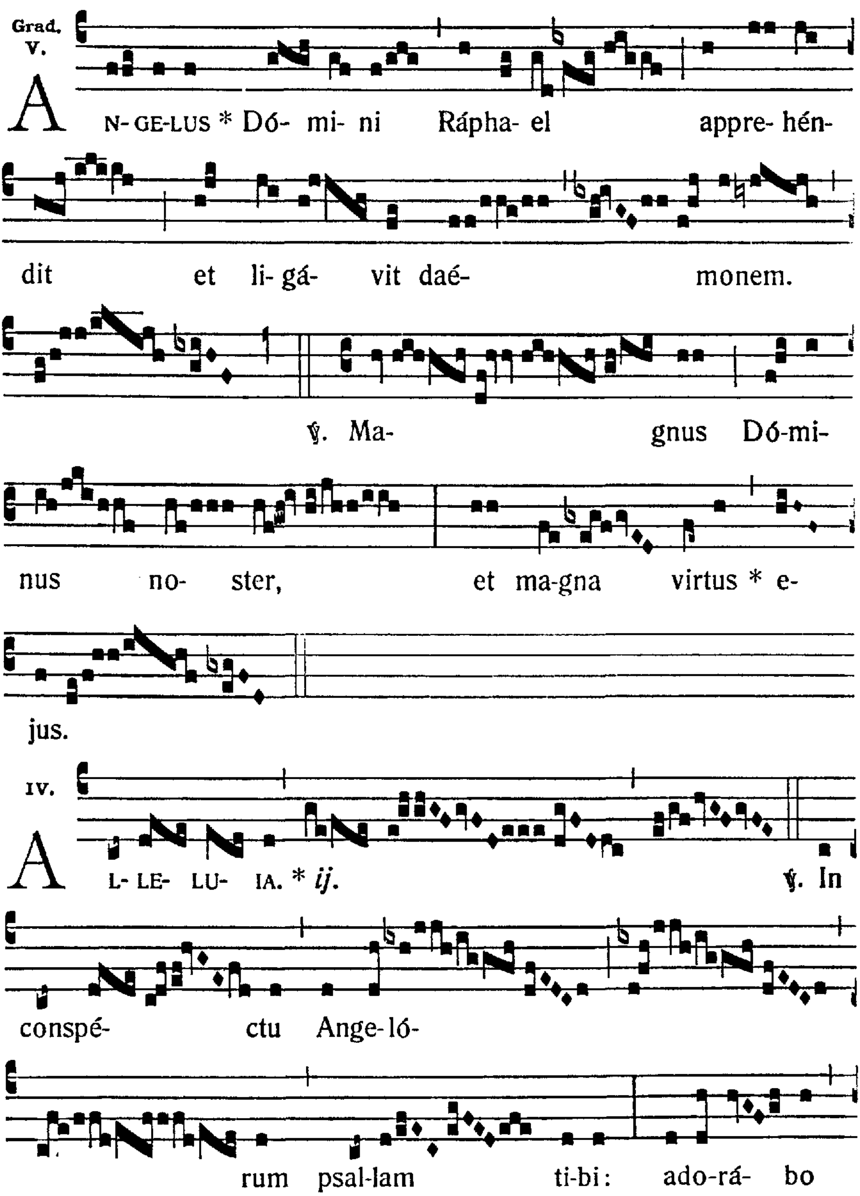
Post Septuagesimam, omissis Allelúia *et* ℣. *sequenti, dicitur Tractus* Vere languóres. [81].

Tempore Paschali omittitur Graduale, et ejus loco dicitur: Allelúia, allelúia. ℣. Ave Rex noster. [80]. Allelúia. ℣. Tibi glória. [82].



24. S. Raphaelis Archangeli.

Introitus. Benedícite. 535.

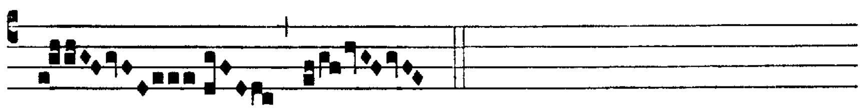




ad templum sanctum tu- um, et confi- té-



bor nómi-ni tu- o, * Dómi- ne.

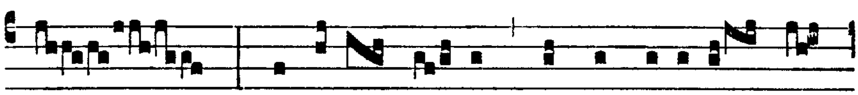


In Missis votivis post Septuagesimam, omissis Allelúia *et* ℣. *sequenti, dicitur:*

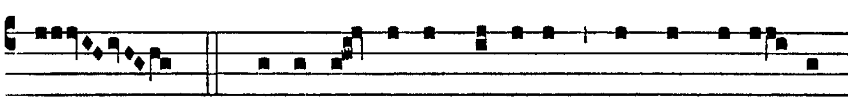
Tract. VIII.



LAUDA- TE * Dó-mi-num omnes Ange- li e-



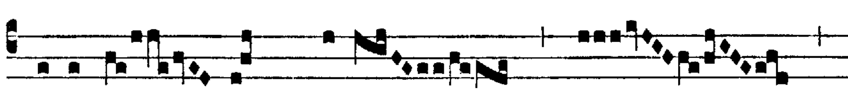
jus: laudá-te e- um omnes Virtú-tes e-



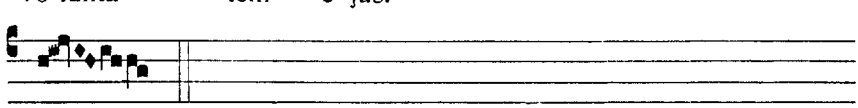
jus. ℣. Be-ne-dí- ci- te Dómi-num omnes Virtú- tes



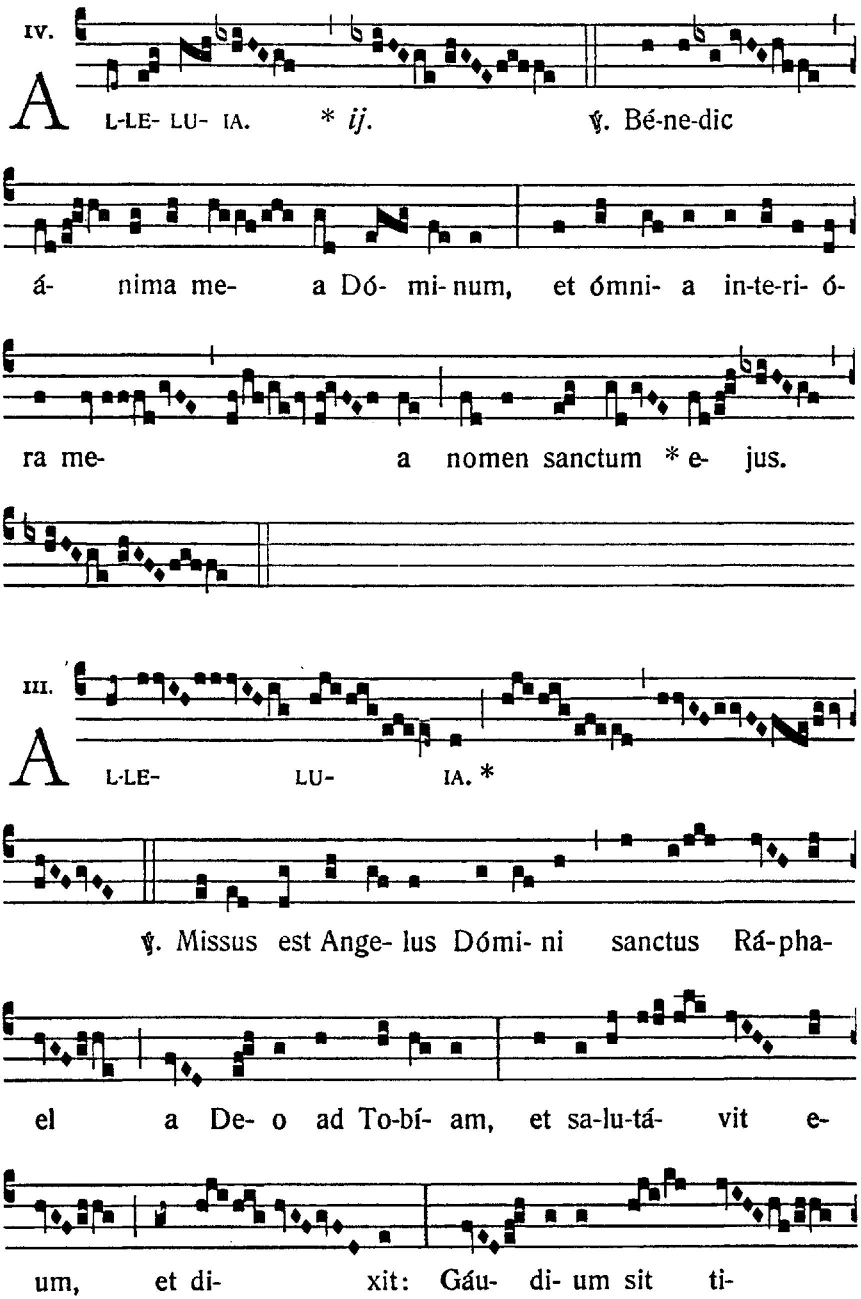
e- jus: mi-nístri e- jus, qui fá-ci-tis

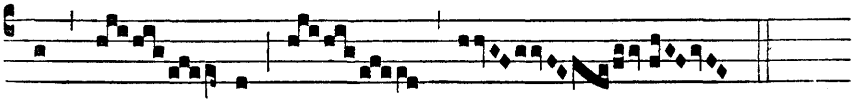


vo-luntá- tem * e- jus.



Tempore Paschali omittitur Graduale, et ejus loco dicitur:





bi * sem- per.

Offertorium. Stetit Angelus, *sine* Allelúia. 538.
Communio. Benedícite. 538.

Dominica IV. Octobris.

Sacrarum Reliquiarum.

Introitus. Multae tribulatiónes. 455.
Graduale. Gloriósus Deus. [20].
Allelúia, allelúia. ℣. Córpora sanctórum. [21].
Offertorium Mirábilis Deus. [22].
Communio Justórum ánimae. 444.

FESTA NOVEMBRIS.

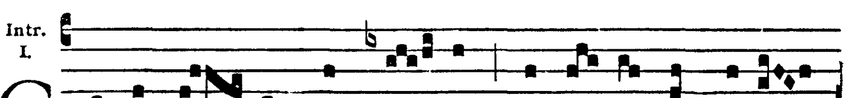
Dominica II. Novembris.

Patrocinii B. Mariae Virginis.

Missa. Salve sancta Parens. [87].

13. S. Stanislai Kostkae Confessoris.

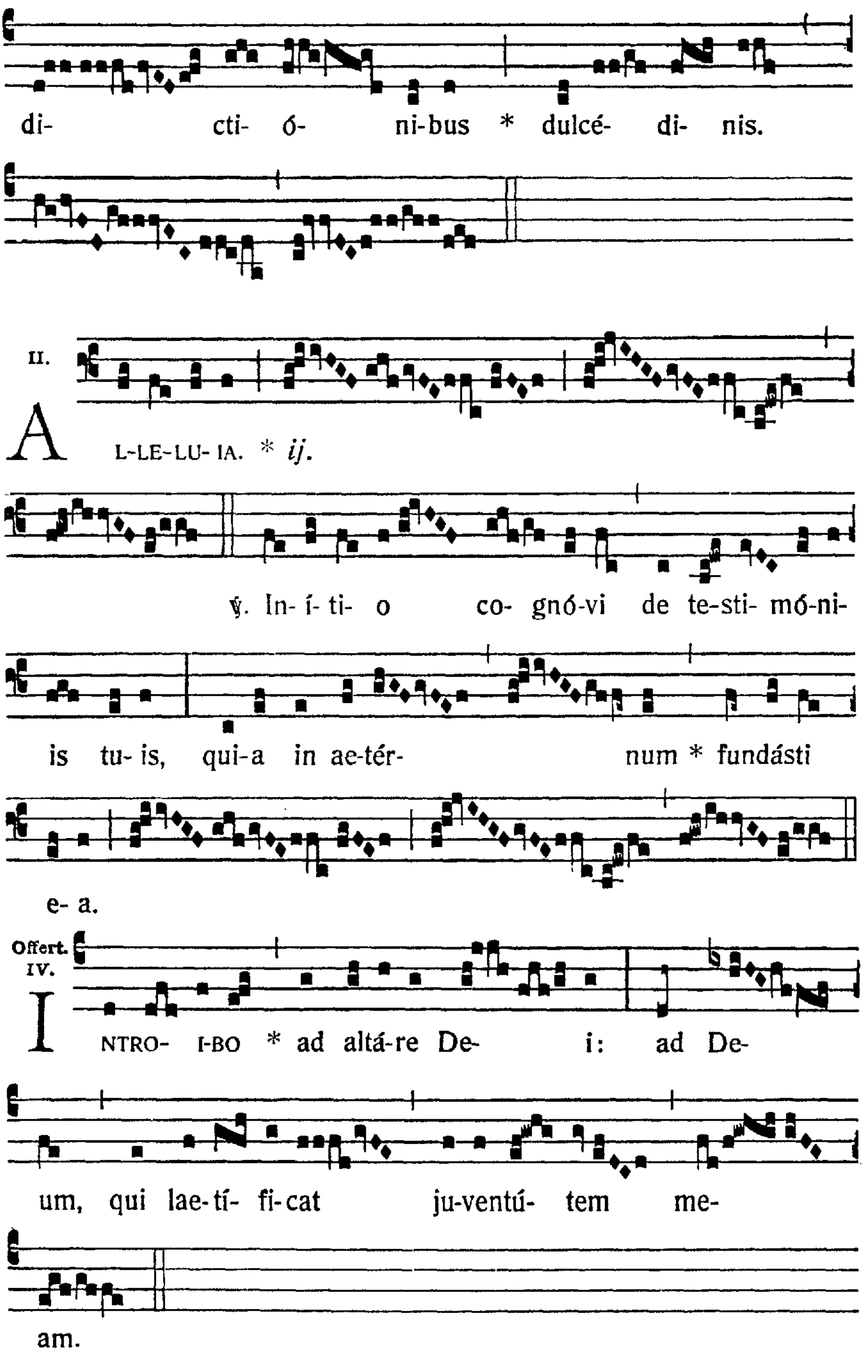
Intr. I.

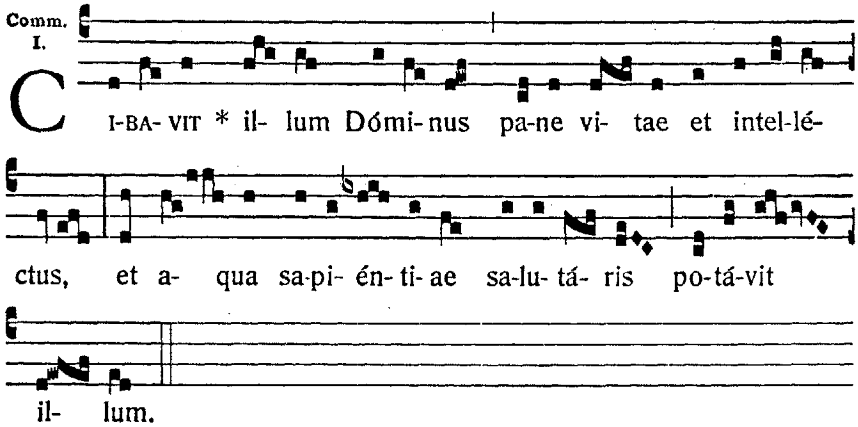


CONSUMMA- TUS * in bre- vi, explé- vit témpo-ra

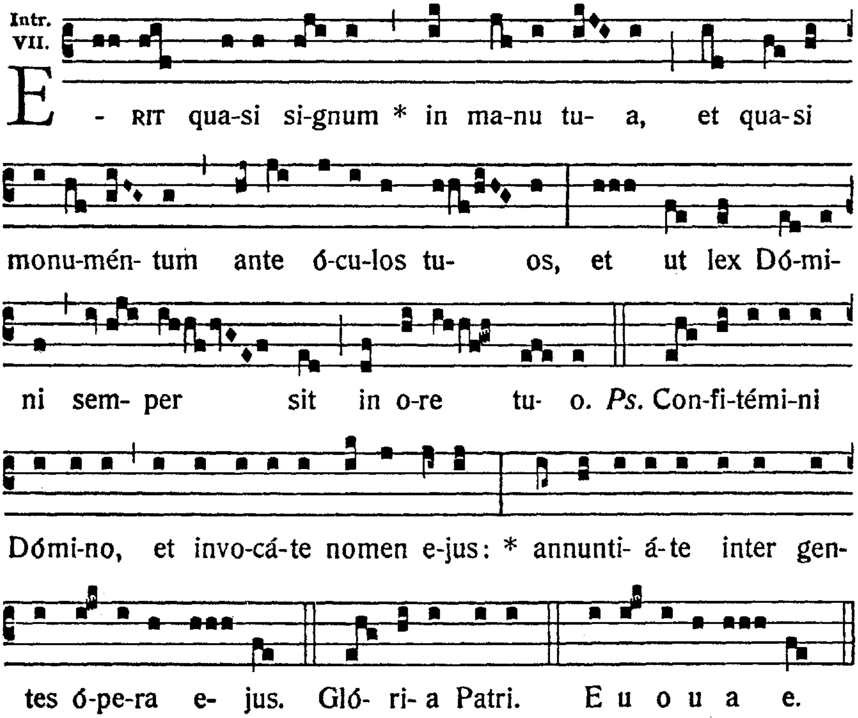


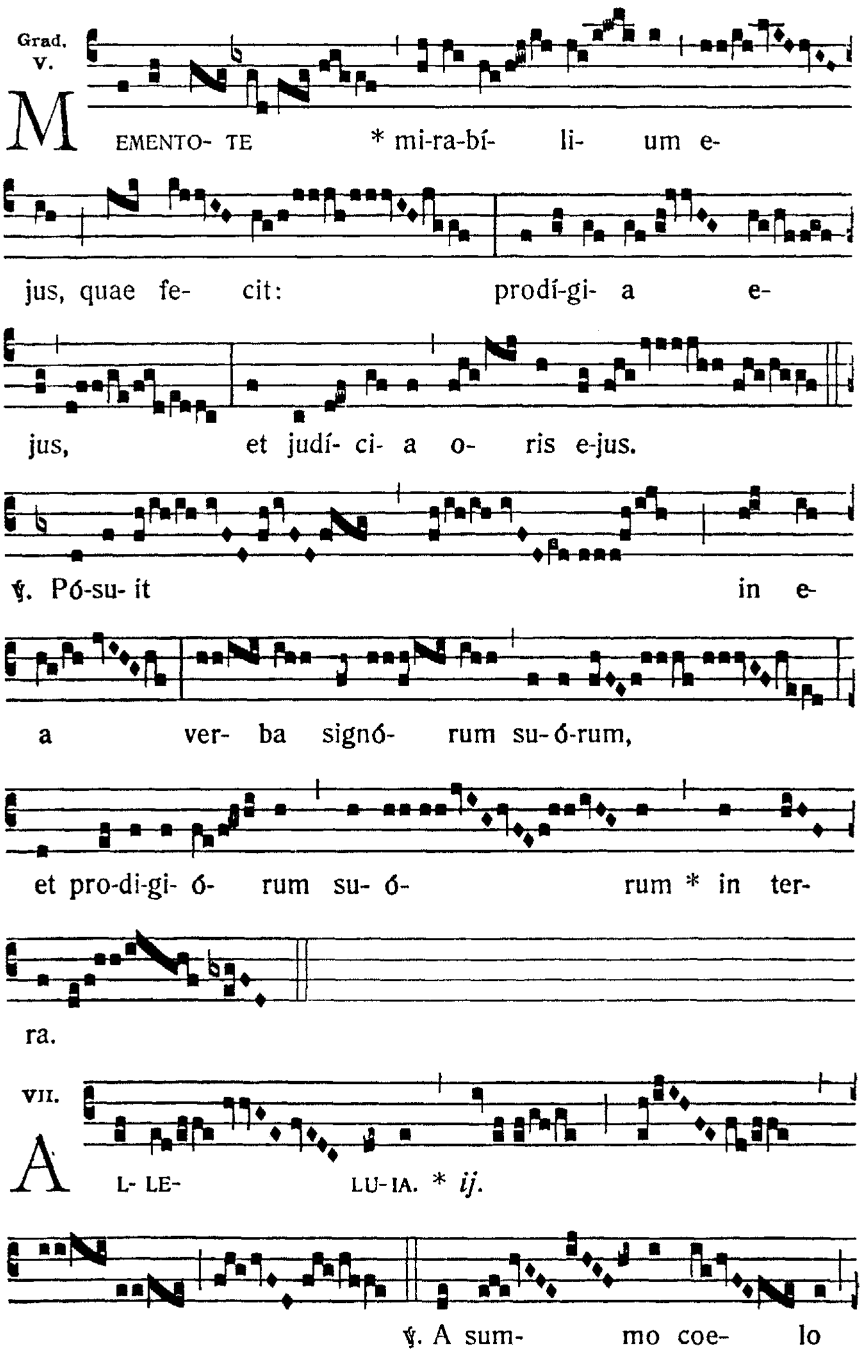
mul- ta: plá- ci-ta e- nim e-rat De- o á-nima il-lí- us:
propter hoc prope- rá-vit edú-ce-re il- lum de mé-di- o
in-i- qui- tá- tum. Ps. Laudá-te pú- e-ri Dómi-num: * laudá-te
no-men Dómi- ni. Gló-ri- a Patri. E u o u a e.
Grad. I.
DESIDE- RI- UM * cor- dis e- jus tri-bu- í-
sti e- i: et vo-luntá- te la-bi- ó-
rum e- jus non fraudá- sti
e- um. ℣. Quóni- am
praeve- ní- sti e- um in be-ne-

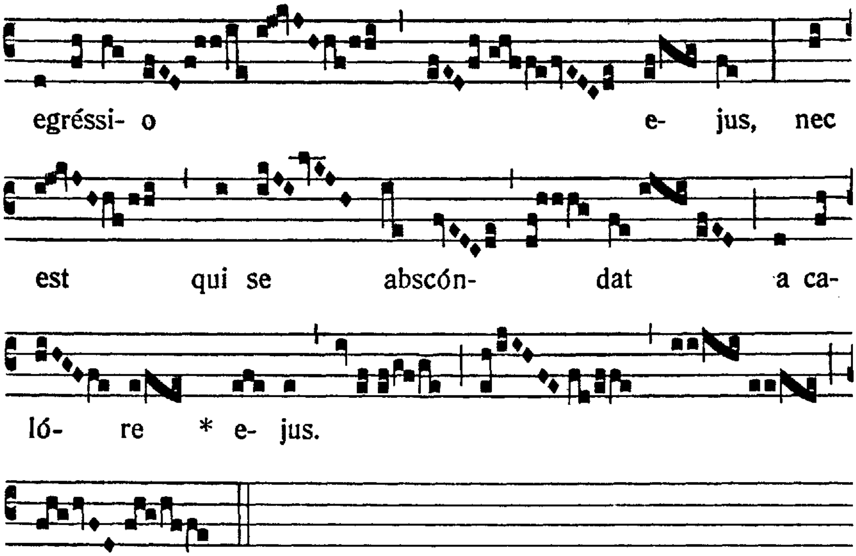

di- cti- ó- ni-bus * dulcé- di- nis.
ii.
A L-LE-LU- IA. * ij.
℣. In- í- ti- o co- gnó-vi de te-sti- mó-ni-
is tu- is, qui-a in ae-tér- num * fundásti
e- a.
Offert. IV.
I NTRO- I-BO * ad altá-re De- i: ad De-
um, qui lae-tí- fi-cat ju-ventú- tem me-
am.



27. Manifestationis Immaculatae V. Mariae a Sacro Numismate.

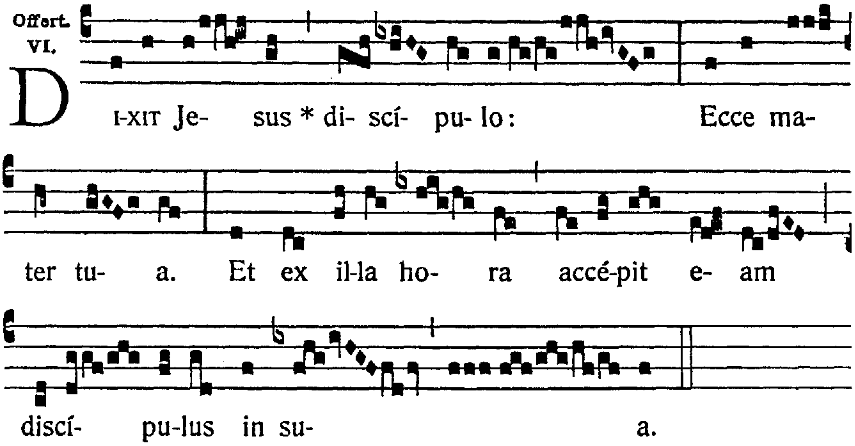



Grad. V.
MEMENTO- TE * mi-ra-bí- li- um e-
jus, quae fe- cit: prodí-gi- a e-
jus, et judí- ci- a o- ris e-jus.
℣. Pó-su- it in e-
a ver- ba signó- rum su- ó-rum,
et pro-di-gi- ó- rum su- ó- rum * in ter-
ra.
VII.
AL- LE- LU- IA. * ij.
℣. A sum- mo coe- lo



In Missis votivis a Septuagesima usque ad Pascha, omissis Allelúia *et* ℣. *sequenti, dicitur Tractus* Ego diligéntes. [175].

Tempore Paschali omittitur Graduale, et ejus loco dicitur: Allelúia, allelúia. ℣. Ave María. [84]. Allelúia. ℣. Beátus homo. [122].







Missa in Commemoratione Sanctorum
quorum Corpora seu Reliquiae in Ecclesiis asservantur.

Introitus. Multae tribulatiónes. 455.

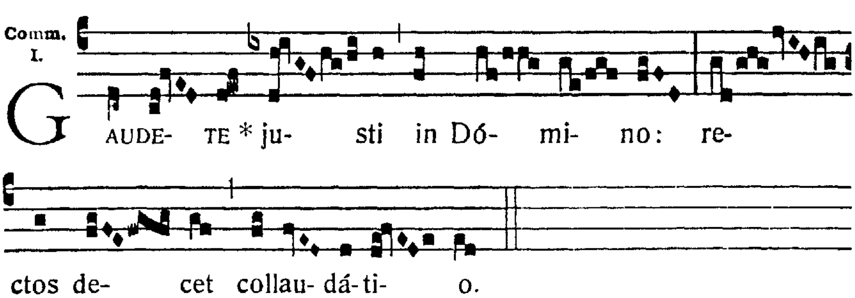
Graduale. Exsultábunt. 456.

Allelúia, allelúia. ℣. Justi epuléntur. [25].

Tempore Paschali: Allelúia, allelúia. ℣. Sancti tui. [17]. Allelúia. ℣. Pretiósa. [18].

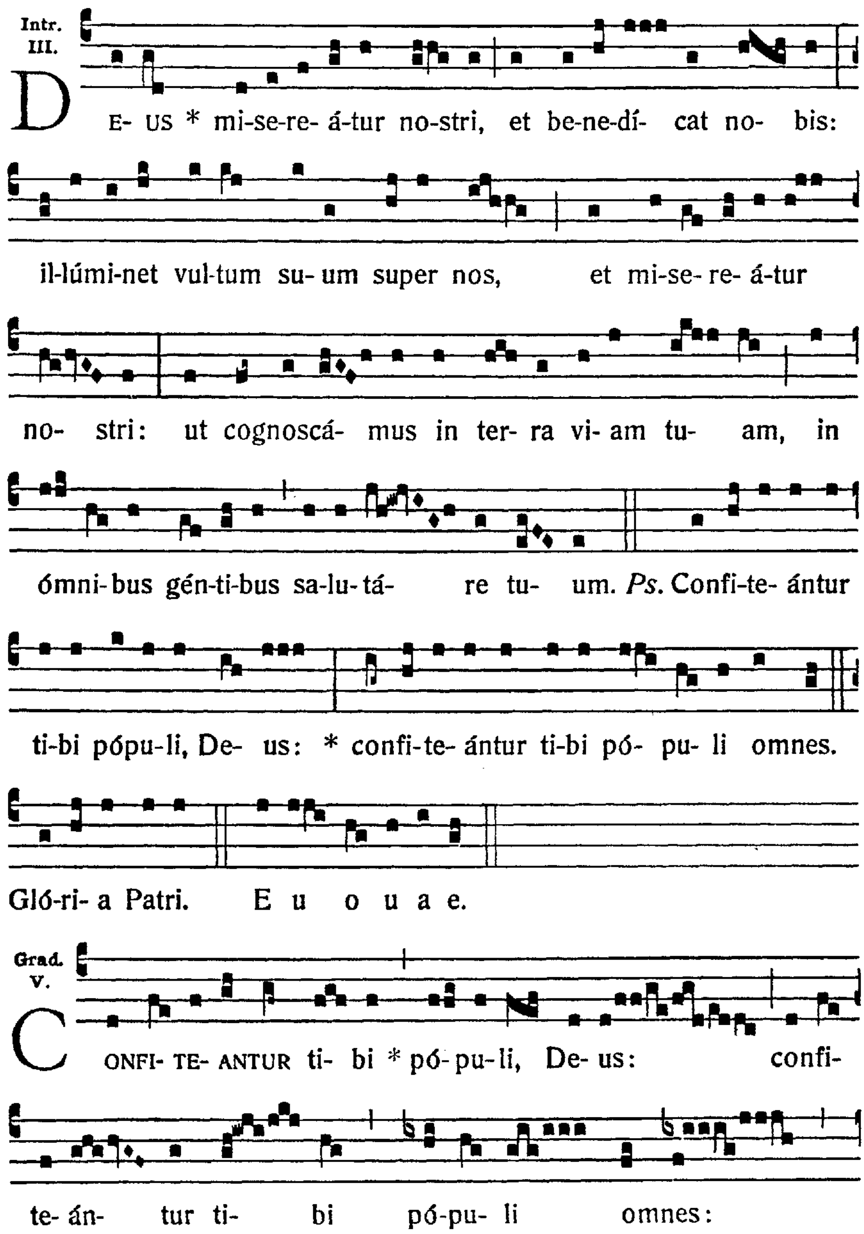
Offertorium. Mirábilis Deus. [22].

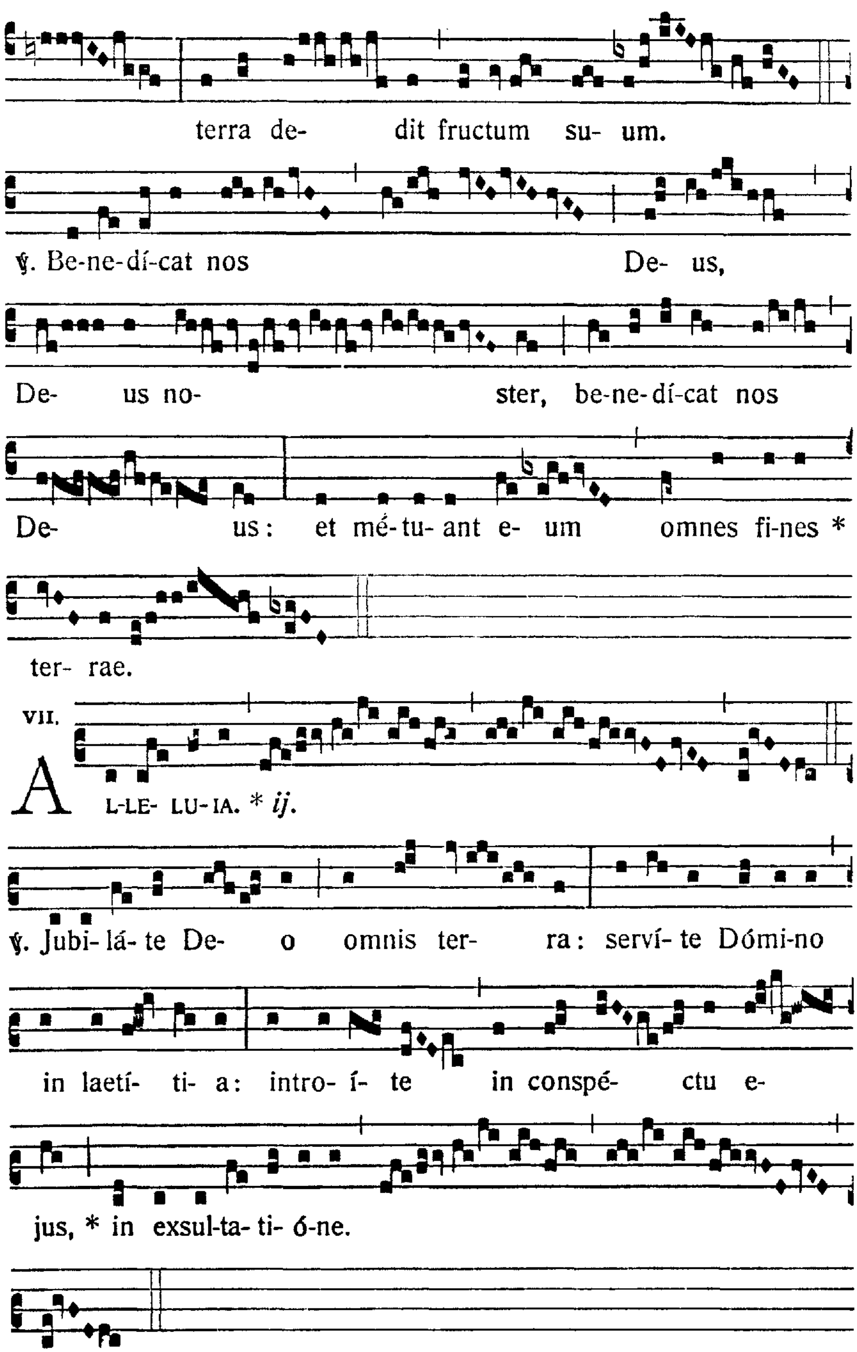
Comm. I.



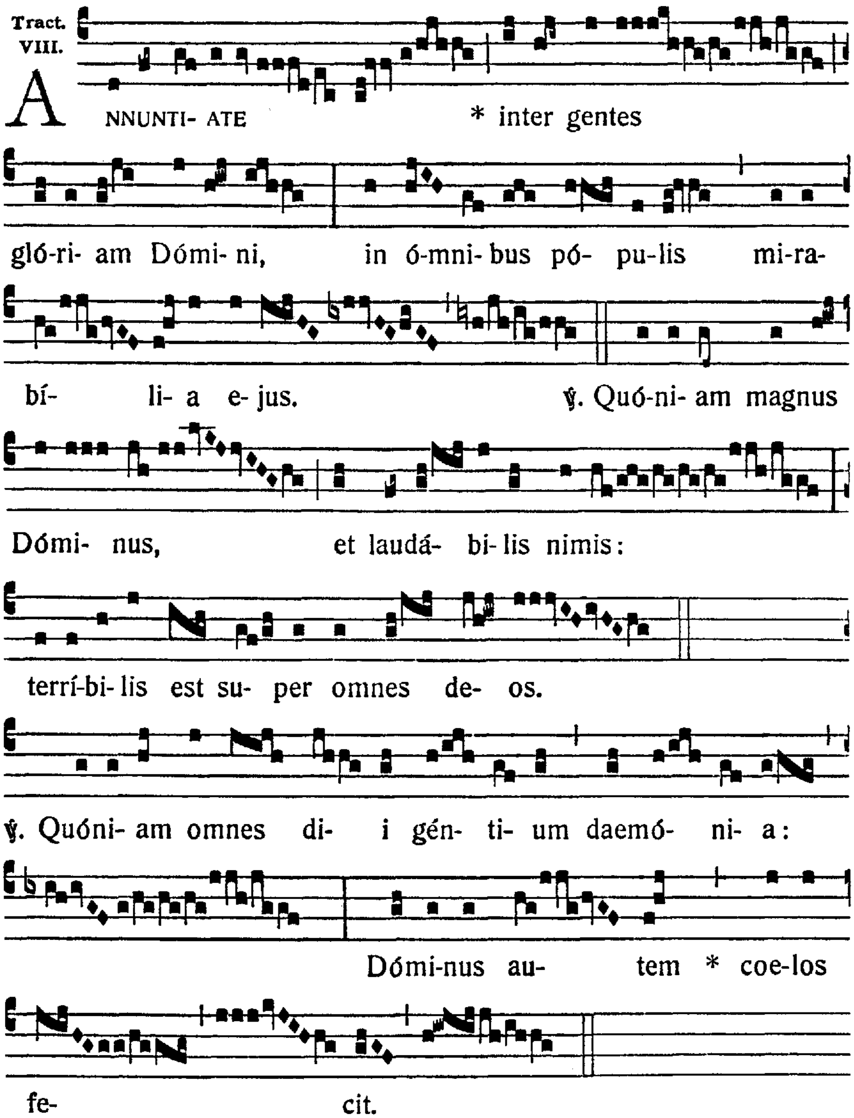
Tempore Paschali, cantatur ut supra, [19].

Missa votiva pro Fidei Propagatione.

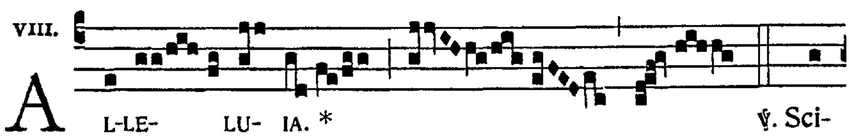


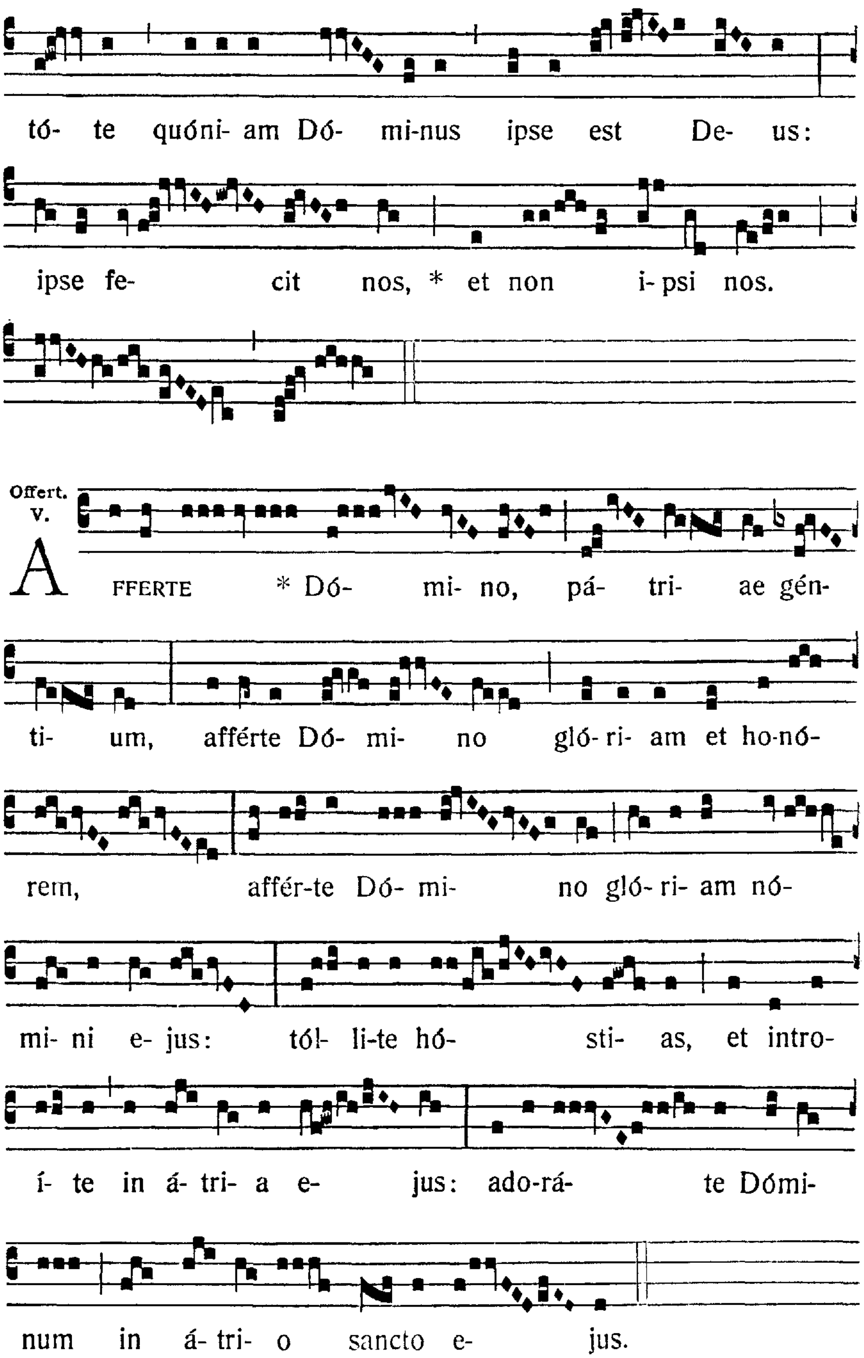

terra de- dit fructum su- um.
℣. Be-ne-dí-cat nos De- us,
De- us no- ster, be-ne-dí-cat nos
De- us: et mé-tu-ant e- um omnes fi-nes *
ter- rae.
VII.
A L-LE- LU-IA. * ij.
℣. Jubi-lá- te De- o omnis ter- ra: serví- te Dómi-no
in laetí- ti- a: intro- í- te in conspé- ctu e-
jus, * in exsul-ta- ti- ó-ne.

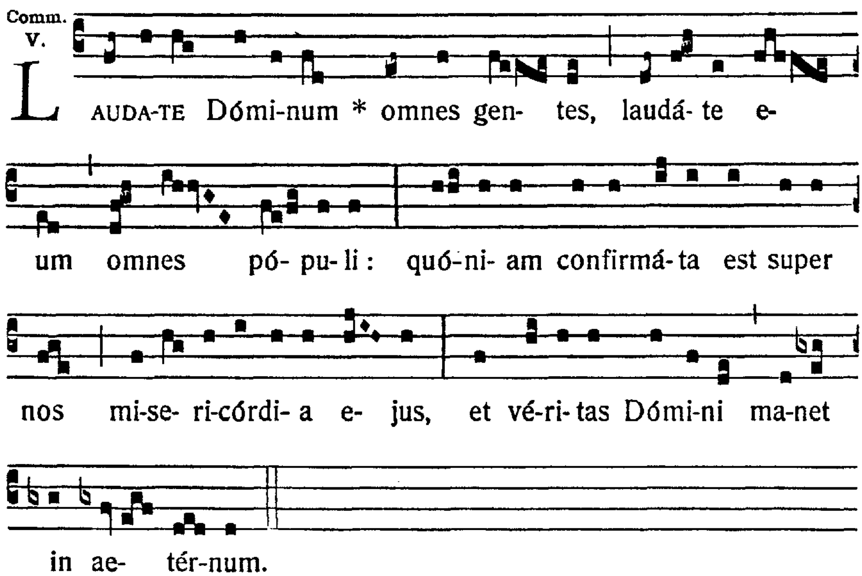
Post Septuagesimam, omissis Allelúia *et* ℣. *sequenti, dicitur:*



Tempore Paschali: Allelúia, allelúia. ℣. Jubiláte, *ut supra; deinde:*



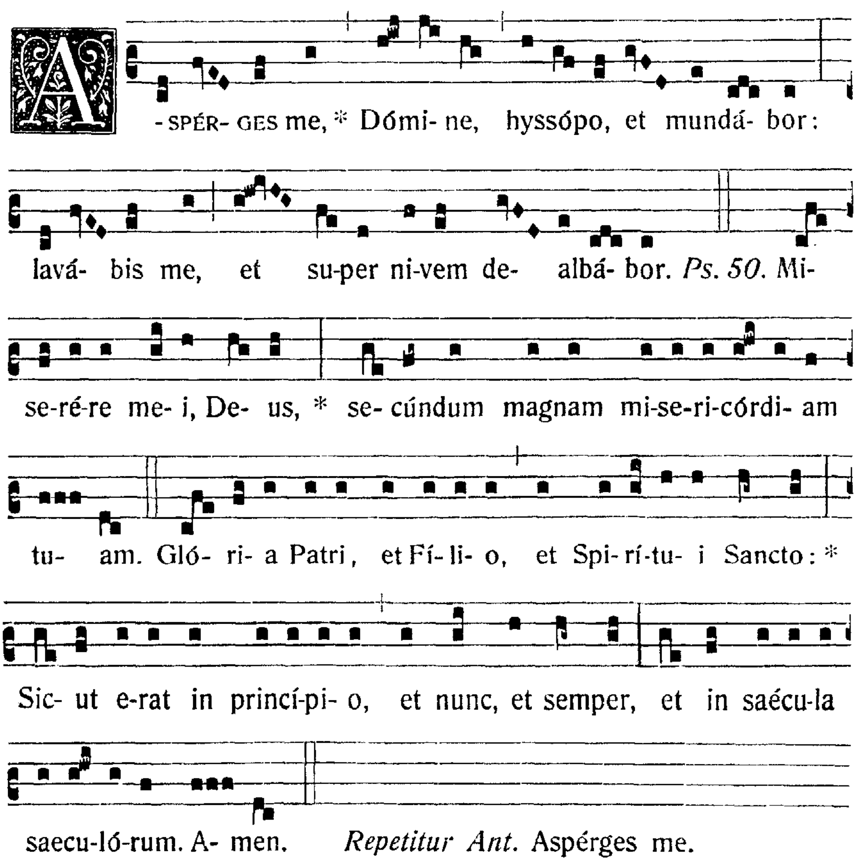

tó- te quóni- am Dó- mi-nus ipse est De- us:
ipse fe- cit nos, * et non i- psi nos.
Offert. V.
AFFERTE * Dó- mi- no, pá- tri- ae gén-
ti- um, afférte Dó- mi- no gló- ri- am et ho-nó-
rem, affér-te Dó- mi- no gló- ri- am nó-
mi- ni e- jus: tól- li-te hó- sti- as, et intro-
í- te in á- tri- a e- jus: ado-rá- te Dómi-
num in á- tri- o sancto e- jus.


Comm. V.
LAUDA-TE Dómi-num * omnes gen- tes, laudá- te e-
um omnes pó- pu- li : quó-ni- am confirmá- ta est super
nos mi-se- ri-córdi- a e- jus, et vé-ri- tas Dómi-ni ma-net
in ae- tér-num.

ORDINARIUM MISSAE

IN DOMINICIS AD ASPERSIONEM AQUAE BENEDICTAE

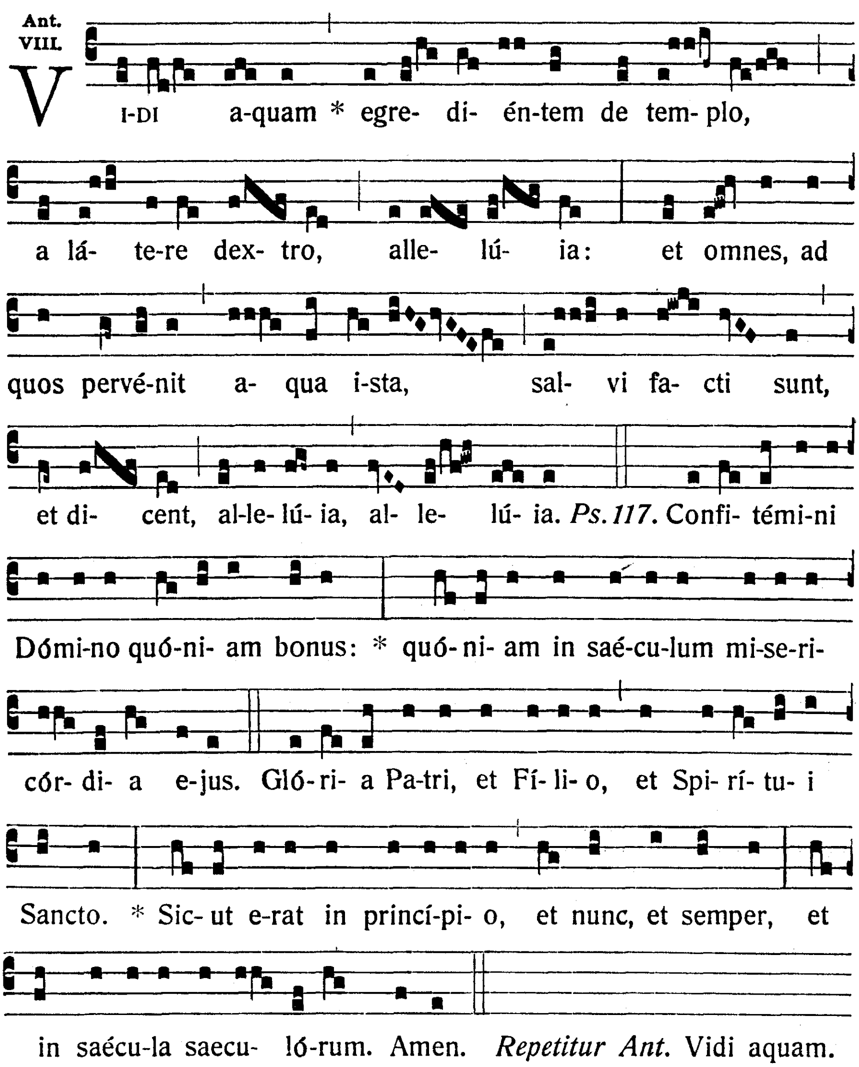
Extra Tempus Paschale. Ant. VII.



¶ *In Dominica de Passione et in Dominica Palmarum non dicitur* Glória Patri, *sed post Psalmum* Miserére *repetitur immediate Antiphona* Aspérges me.

TEMPORE PASCHALI

Scilicet a Dominica Paschae usque ad Pentecosten inclusive.



Repetitur Ant. Vidi aquam.

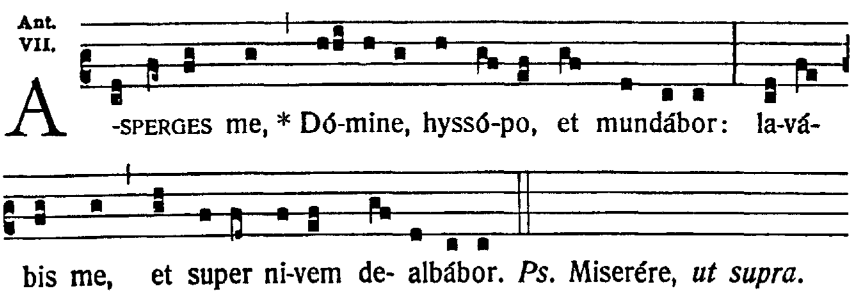
℣. Osténde nobis, Dómine, misericórdiam tuam. (*Tempore Paschali, additur:* Allelúia.)
℟. Et salutáre tuum da nobis. (*Temp. Pasch.* Allelúia.)
℣. Dómine exáudi oratiónem meam.
℟. Et clamor meus ad te véniat.
℣. Dóminus vobíscum.
℟. Et cum spíritu tuo.

Oremus. *Oratio.*

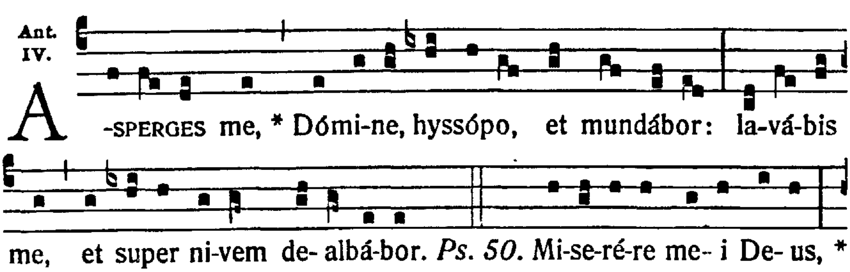
Exaudi nos, Dómine sancte, Pater omnípotens, aetérne Deus: et míttere dignéris sanctum Angelum tuum de coelis; qui custódiat, fóveat, prótegat, vísitet, atque deféndat omnes habitántes in hoc habitáculo. Per Christum Dóminum nostrum. ℟. Amen.

ALII CANTUS *ad libitum.*

I.



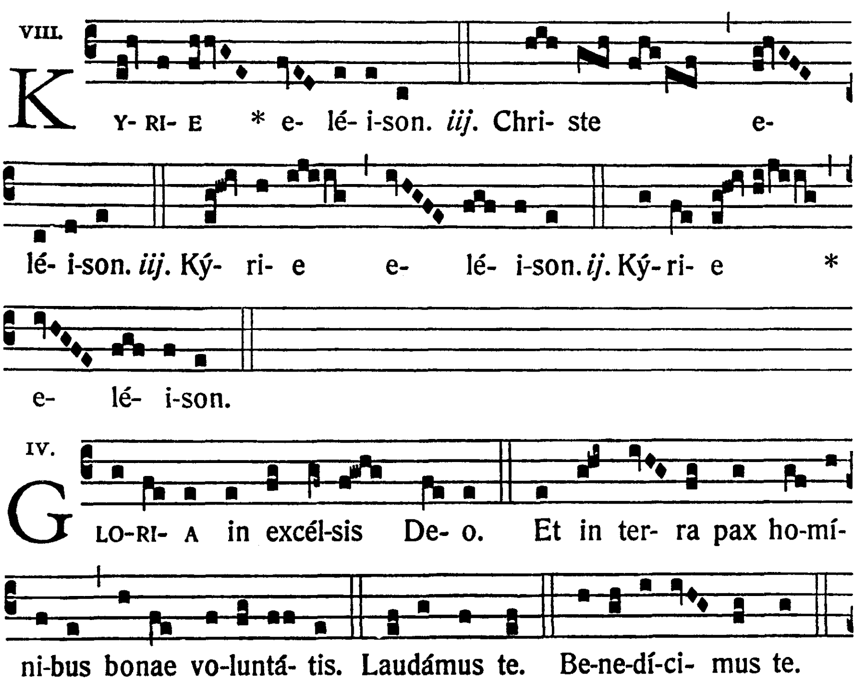
II.

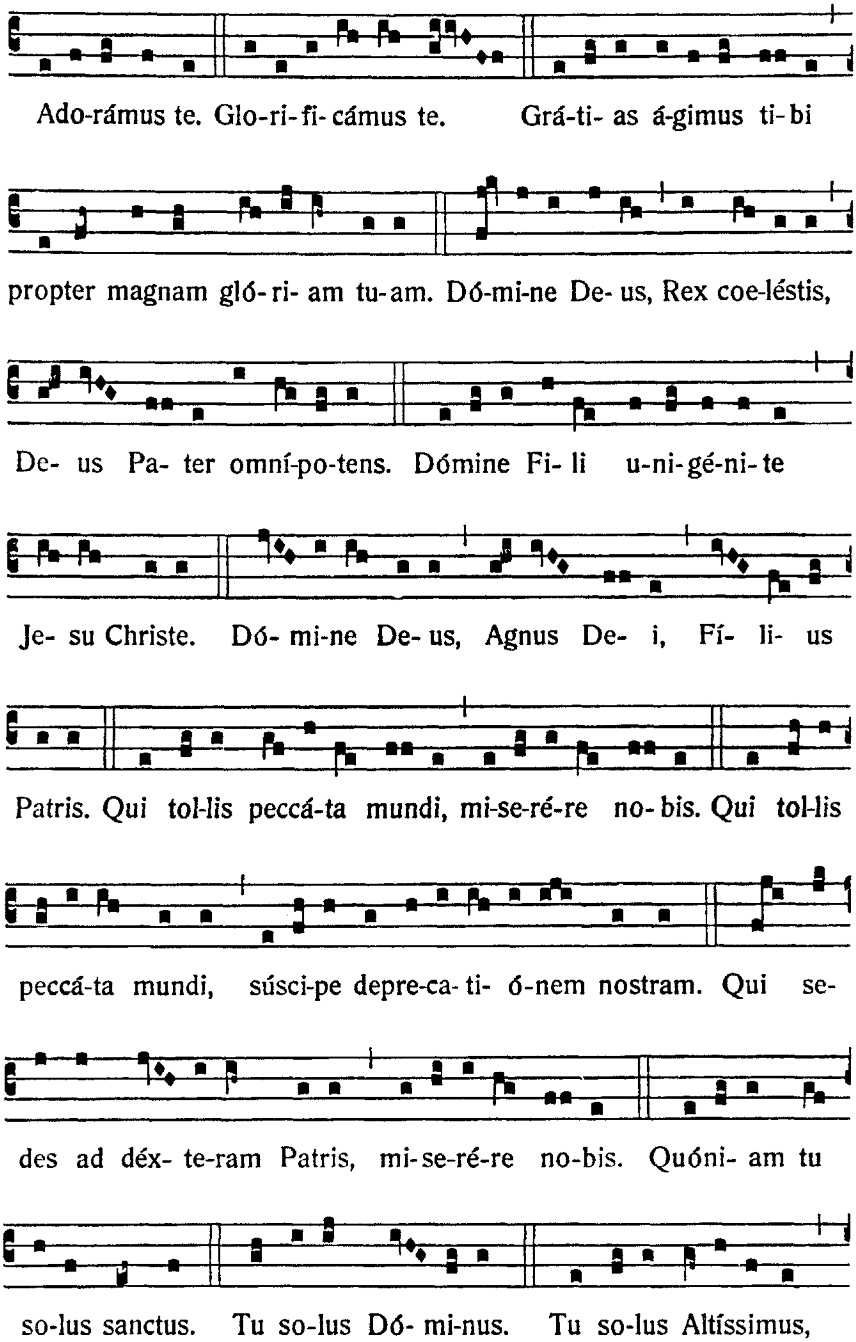


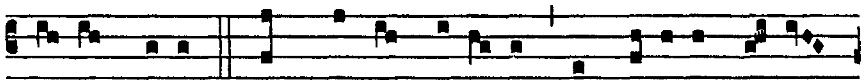


I. - Tempore Paschali.

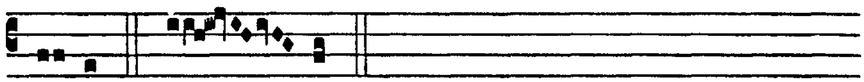
(Lux et origo)




Ado-rámus te. Glo-ri-fi-cámus te. Grá-ti- as á-gimus ti-bi
propter magnam gló-ri- am tu-am. Dó-mi-ne De- us, Rex coe-léstis,
De- us Pa- ter omní-po-tens. Dómine Fi- li u-ni-gé-ni-te
Je- su Christe. Dó- mi-ne De- us, Agnus De- i, Fí- li- us
Patris. Qui tol-lis peccá-ta mundi, mi-se-ré-re no- bis. Qui tol-lis
peccá-ta mundi, súsci-pe depre-ca- ti- ó-nem nostram. Qui se-
des ad déx- te-ram Patris, mi-se-ré-re no-bis. Quóni- am tu
so-lus sanctus. Tu so-lus Dó- mi-nus. Tu so-lus Altíssimus,



Je-su Christe. Cum Sancto Spí-ri- tu, in gló-ri- a De- i

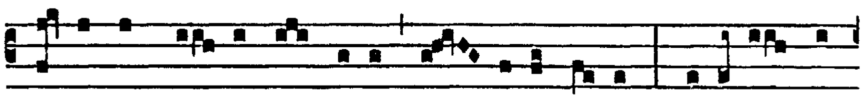


Pa-tris. A- men.

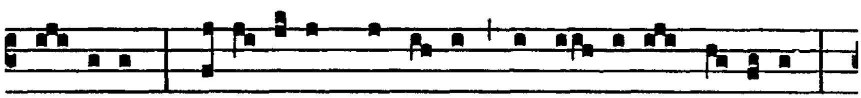
IV.



SANCTUS, * Sanctus, Sanctus Dómi-nus De- us Sá-ba- oth.



Ple-ni sunt coe- li et terra gló- ri- a tu- a. Hosánna in

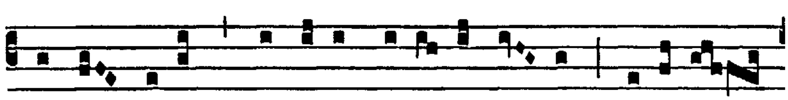


ex-célsis. Bene- díctus qui ve- nit in nó- mi-ne Dó-mi-ni.

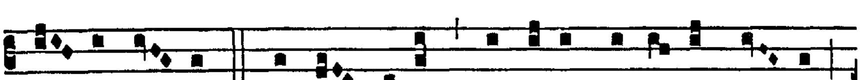


Ho- sánna in ex-cél- sis.

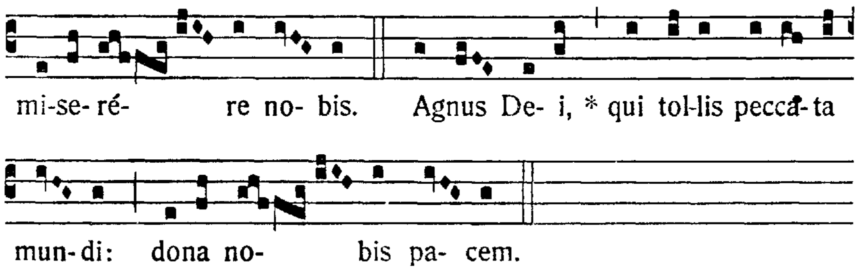
IV.



AGNUS De- i, * qui tol-lis peccá-ta mun-di: mi-se-ré-



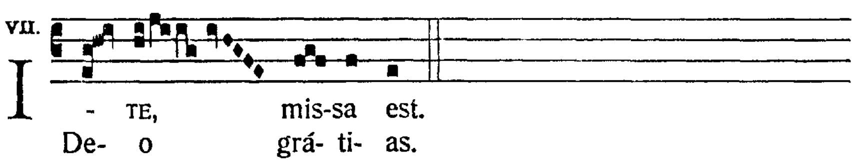
re no- bis. Agnus De- i, * qui tol-lis peccá- ta mun-di:



A Missa Sabbati Sancti usque ad Sabbatum in Albis inclusive.

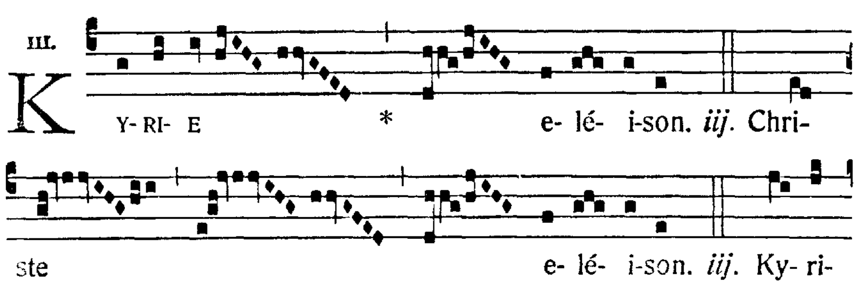


Ab Octava Paschae ad Sabbatum IV. Temporum Pentecostes inclusive.



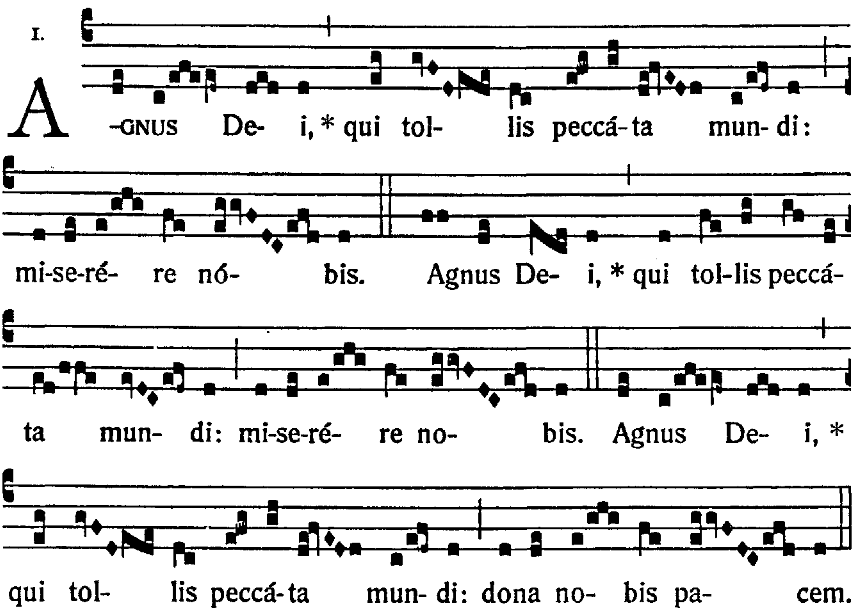
II. - In Festis Solemnibus. 1.

(Kyrie fons bonitatis)



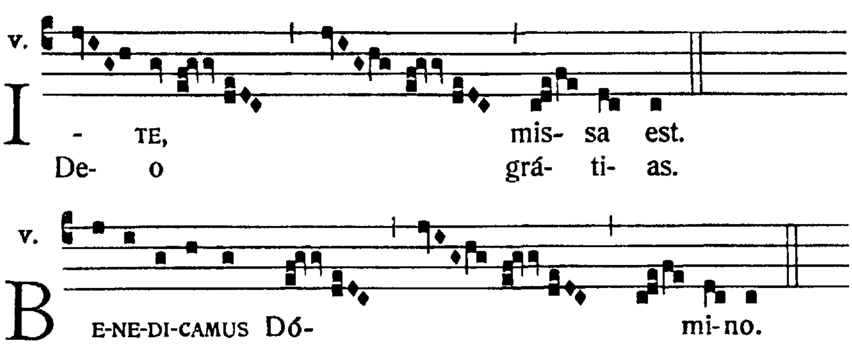

e e- lé- i-son. *ij.* Ky-ri- e *
** e- lé- i-son.
I. GLO-RI- A in excélsis De- o. Et in terra pax homí-
ni- bus bonae vo- luntá- tis. Laudá- mus te. Be-ne-dí-cimus te.
Ado- rámus te. Glo-ri- fi-cá- mus te. Grá- ti- as á-gimus ti-bi
propter ma-gnam gló- ri- am tu- am. Dómi-ne De- us, Rex coe-
léstis, De- us Pa-ter omní-po- tens. Dó- mi-ne Fi- li u-ni-
gé- ni- te Je- su Christe. Dómi-ne De- us, Agnus De- i, Fí- li-
us Pa- tris. Qui tol- lis peccá-ta mundi, mi-se- ré- re


no-bis. Qui tol- lis peccá-ta mundi, súsci-pe depre-ca-ti- ó-
nem nostram. Qui sedes ad déx-te-ram Pa- tris, mi-se-ré-re
no-bis. Quóni-am tu so- lus sanctus. Tu so-lus Dómi-nus.
Tu so-lus Al- tíssi-mus, Je- su Chri- ste. Cum Sancto Spí-
ri- tu in gló- ri- a De- i Pa- tris. A- men.
I.
SANCTUS, * San- ctus, San- ctus Dómi-nus
De- us Sá-ba- oth. Ple-ni sunt coe-li et ter- ra gló- ri- a tu-
a. Ho-sánna in ex-célsis. Be-ne-díctus qui ve- nit
in nó- mi-ne Dómi-ni. Ho-sánna in ex-célsis.



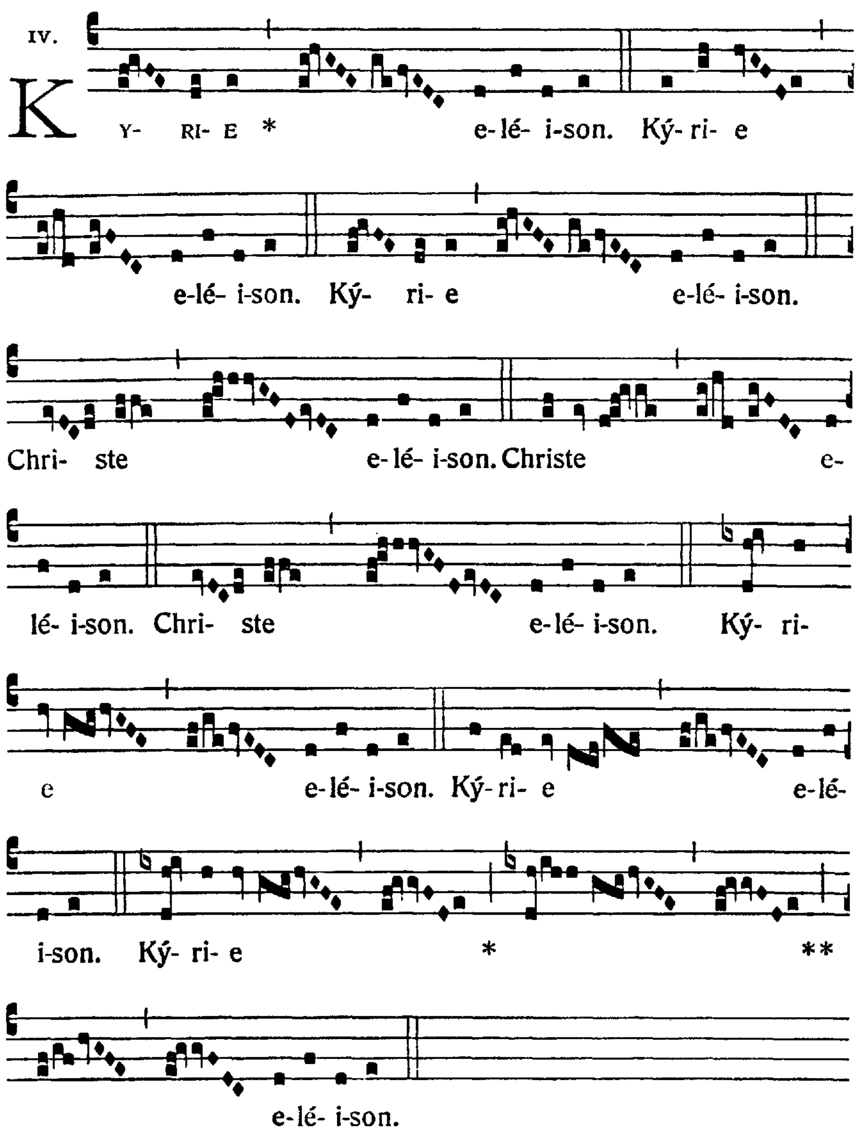


Vel secundum communiorem usum.

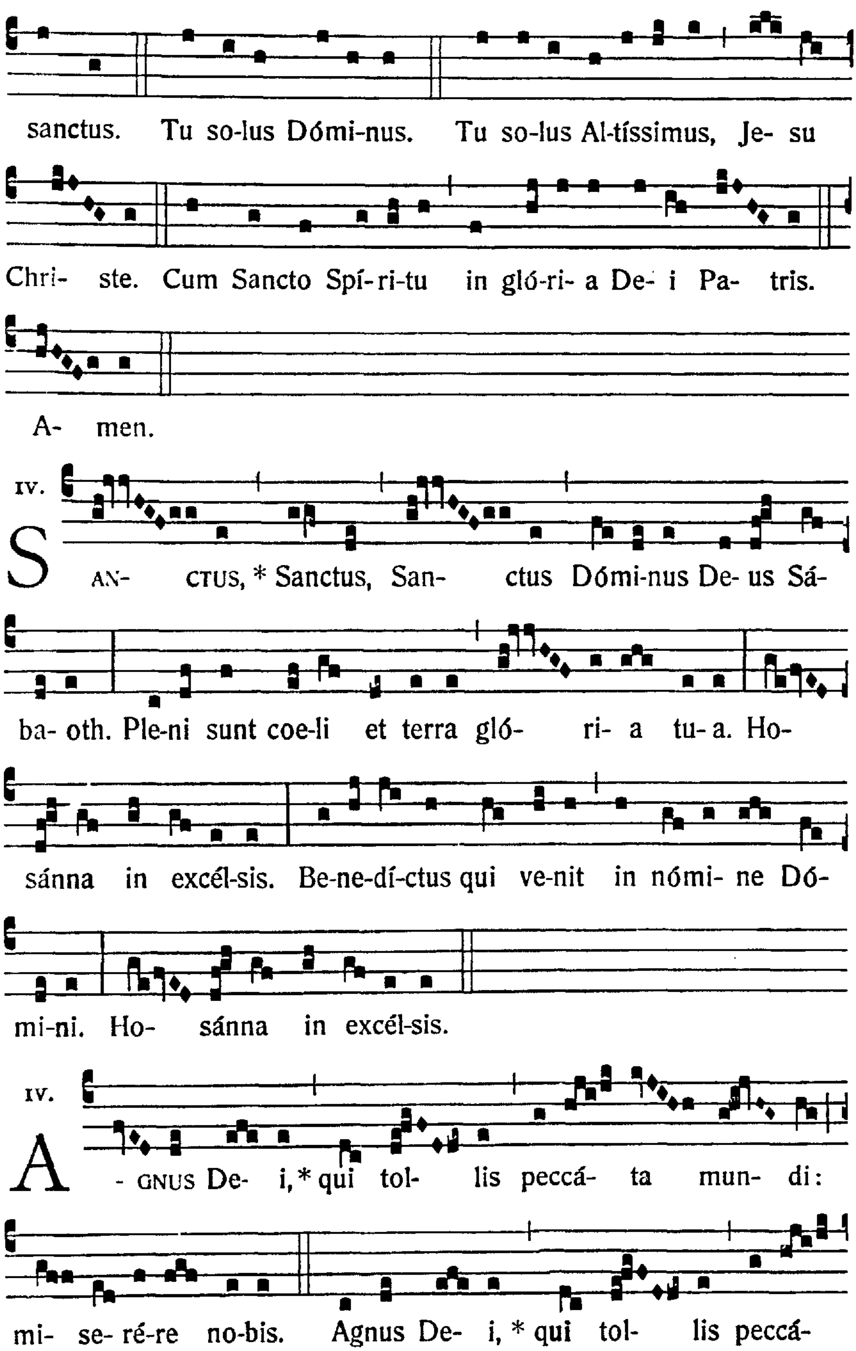


III. - In Festis Solemnibus. 2.

(Kyrie Deus sempiterne)




VIII.
GLO-RI- A in excél-sis De- o. Et in terra pax homí-
ni-bus bo- nae vo-luntá-tis. Lau-dámus te. Bene-dí- ci-
mus te. Ado-rámus te. Glo-ri- fi- cá-mus te. Grá-ti- as á- gi-
mus ti-bi propter ma-gnam gló-ri- am tu-am. Dómi-ne De-us, Rex coe-
léstis, De-us Pa-ter o-mní-po-tens. Dómine Fi- li u-ni- gé-ni-te
Je-su Chri-ste. Dómine De-us, Agnus De- i, Fí- li-us Patris.
Qui tol-lis pec- cá- ta mundi, mi-se-ré- re nobis. Qui tol-lis pec-
cá- ta mundi, in súsci-pe depre-ca- ti- ónem nostram. Qui se- des
ad déxte-ram Pa- tris, mi- se- ré-re nobis. Quó-ni- am tu so-lus

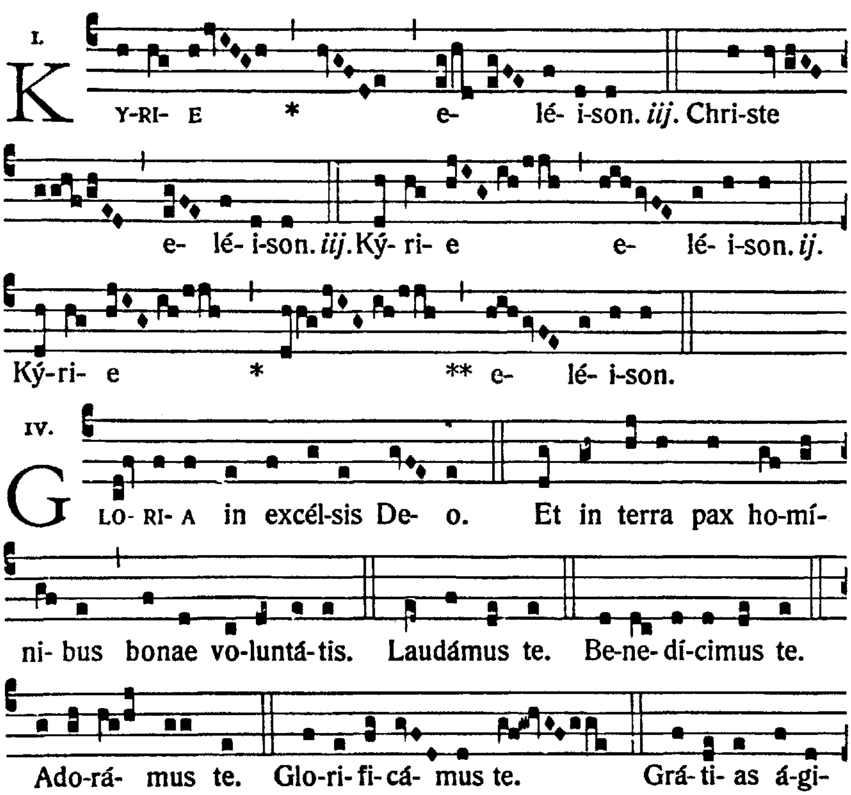

sanctus. Tu so-lus Dómi-nus. Tu so-lus Al-tíssimus, Je- su
Chri- ste. Cum Sancto Spí-ri-tu in gló-ri- a De- i Pa- tris.
A- men.
IV.
SAN- CTUS, * Sanctus, San- ctus Dómi-nus De- us Sá-
ba- oth. Ple-ni sunt coe-li et terra gló- ri- a tu- a. Ho-
sánna in excél-sis. Be-ne-dí-ctus qui ve-nit in nómi- ne Dó-
mi-ni. Ho- sánna in excél-sis.
IV.
A - GNUS De- i, * qui tol- lis peccá- ta mun- di:
mi- se- ré-re no-bis. Agnus De- i, * qui tol- lis peccá-



Ite missa est, *vel* Benedicámus Dómino, *ut in fine Missae praecedentis, secundum communiorem usum.*

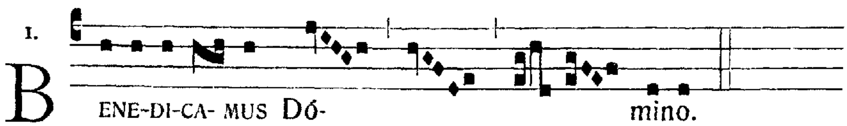
IV. - In Festis Duplicibus. 1.

(Cunctipotens Genitor Deus)



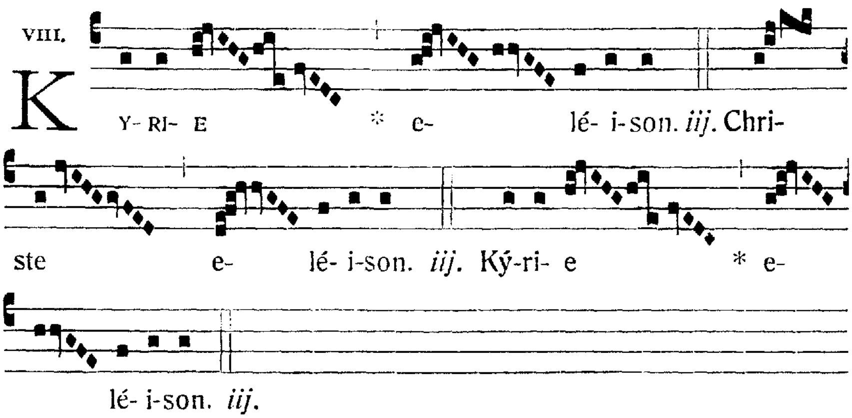

mus ti-bi propter ma-gnam gló-ri- am tu-am. Dómi-ne De- us,
Rex coe-léstis, De- us Pa- ter omní-po-tens. Dómi-ne Fi- li
u-ni-gé-ni- te Je- su Chri- ste. Dómi-ne De- us, Agnus
De- i, Fí- li- us Pa- tris. Qui tol-lis peccá- ta mundi,
mi-se- ré-re nobis. Qui tol-lis peccá-ta mundi, súsci-pe depre-
ca- ti- ó-nem nostram. Qui se-des ad déxte-ram Patris, mi-se-
ré-re nobis. Quó-ni- am tu so-lus sanctus. Tu so-lus Dó-
mi-nus. Tu so-lus Altíssimus, Je- su Chri- ste. Cum San
cto Spí- ri- tu, in gló-ri- a De- i Pa- tris. A- men.

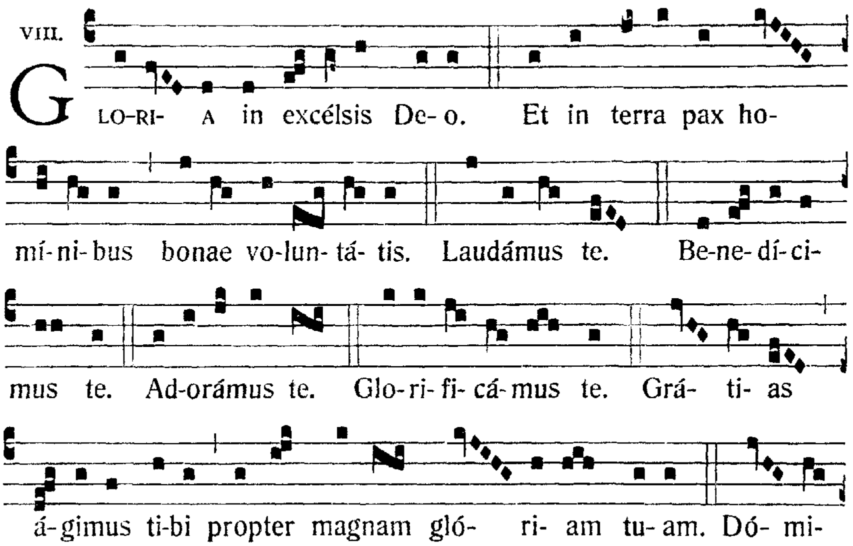

VIII.
SAN- CTUS, * Sanctus, San- ctus Dóminus De- us Sá-
ba- oth. Ple-ni sunt coeli et terra gló- ri- a tu- a. Ho- sánna
in ex- cél- sis. Be-ne-díctus qui ve- nit in nómi-ne Dó-
mi-ni. Ho- sánna in ex- cél- sis.
VI.
A-GNUS De- i * qui tol-lis peccá-ta mundi: mi-se-ré-
re no- bis. Agnus De- i, * qui tol-lis peccá-ta mundi: mi-se-
ré- re no- bis. Agnus De- i, * qui tol-lis peccá-ta mundi:
dona no- bis pa- cem.
I.
I- TE, míssa est.
De- o grá- ti- as.



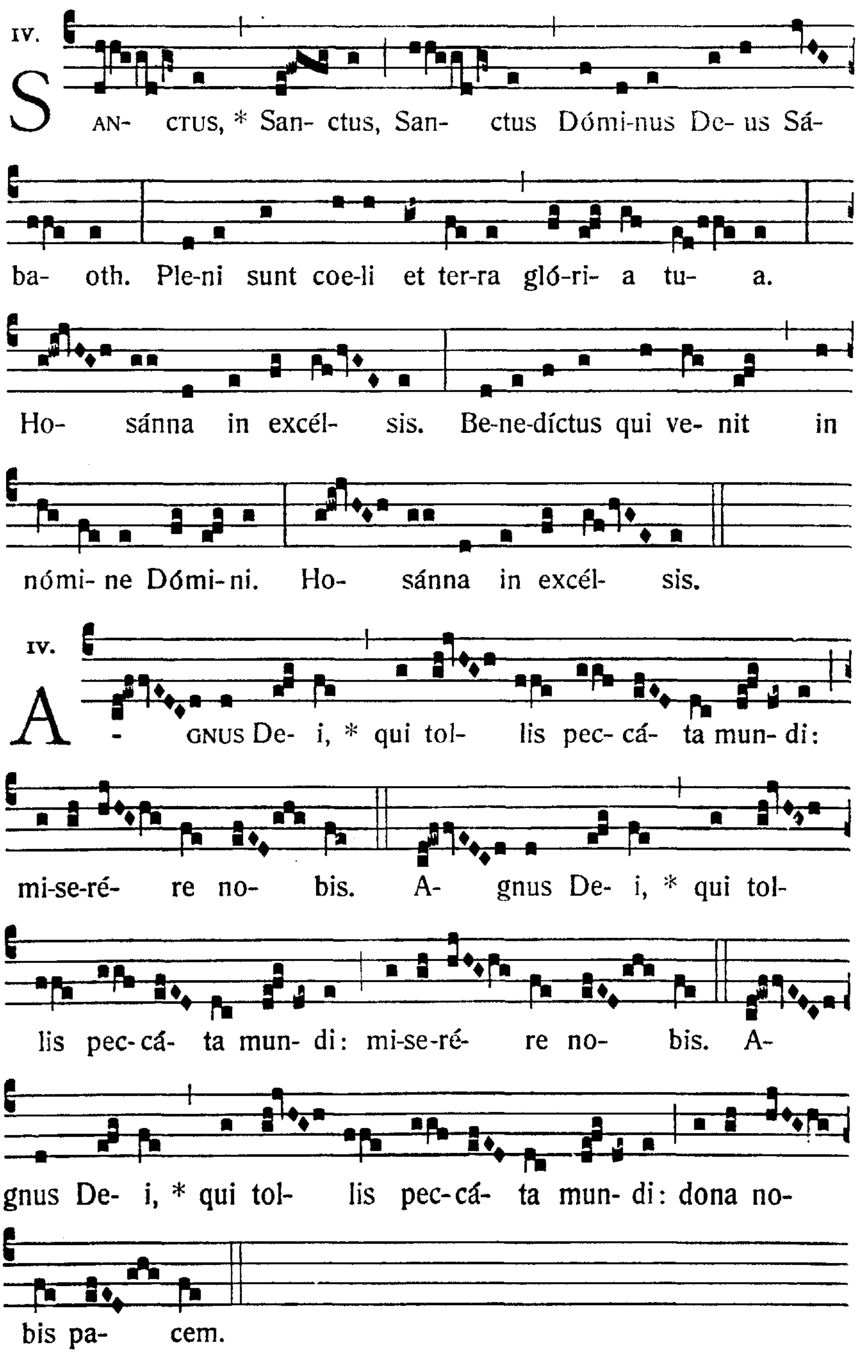
V. - In Festis Duplicibus. 2.

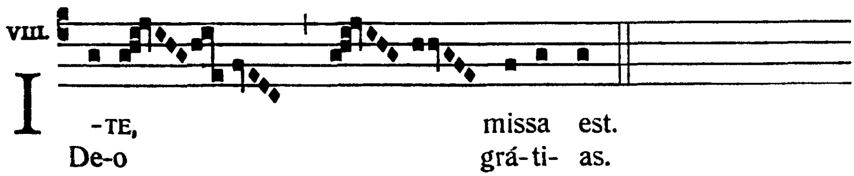
(Kyrie magnae Deus potentiae)





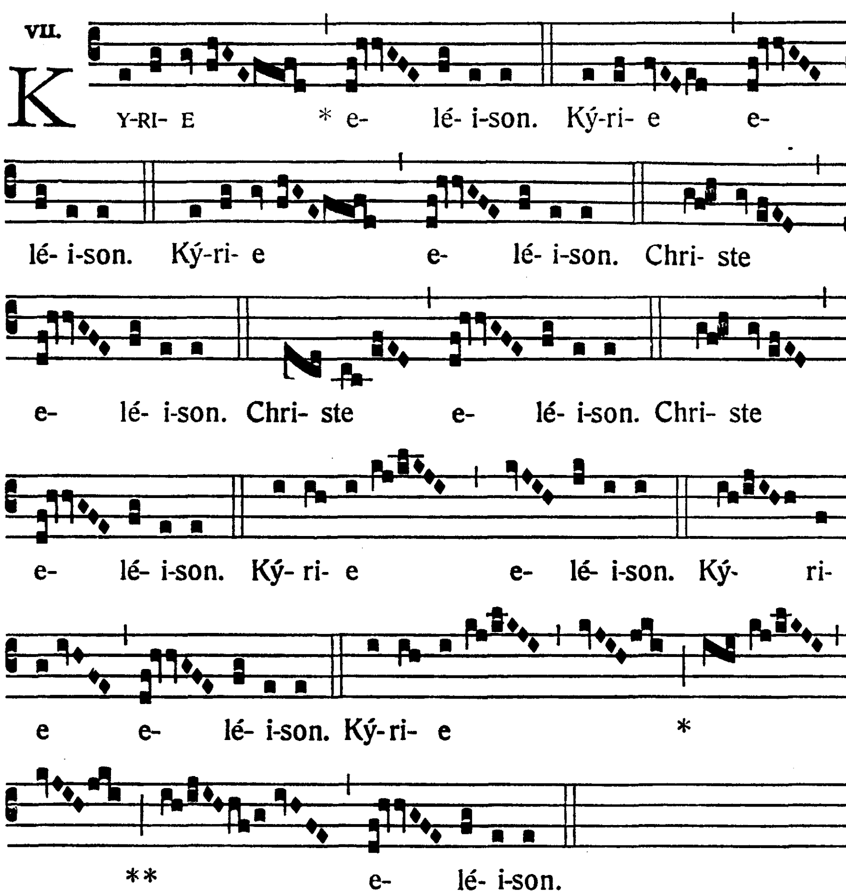

ne De- us, Rex coe-lé-stis, De- us Pa- ter om- ní-po- tens.
Dó- mi-ne, Fi- li u-ni-gé-ni-te Je-su Christe. Dómine De- us,
A- gnus De- i, Fí- li- us Pa- tris. Qui tol-lis peccá-ta mundi,
mi- se- ré- re nobis. Qui tol-lis peccá- ta mundi, súsci-
pe depre- ca- ti- ó-nem nostram. Qui se-des ad déx-te-ram
Patris, mi-se- ré- re nobis. Quó- ni- am tu so- lus sanctus.
Tu so- lus Dóminus. Tu so- lus Al- tís-si-mus, Je- su
Chri- ste. Cum Sancto Spí-ri-tu in gló-ri- a De- i Pa- tris.
A- men.


IV.
SANCTUS, * Sanctus, Sanctus Dómi-nus De-us Sá-
baoth. Ple-ni sunt coe-li et ter-ra gló-ri- a tu- a.
Ho- sánna in excél- sis. Be-ne-díctus qui ve- nit in
nómi- ne Dómi-ni. Ho- sánna in excél- sis.
IV.
AGNUS De- i, * qui tol- lis pec- cá- ta mun- di:
mi-se-ré- re no- bis. A- gnus De- i, * qui tol-
lis pec-cá- ta mun- di: mi-se-ré- re no- bis. A-
gnus De- i, * qui tol- lis pec-cá- ta mun- di: dona no-
bis pa- cem.

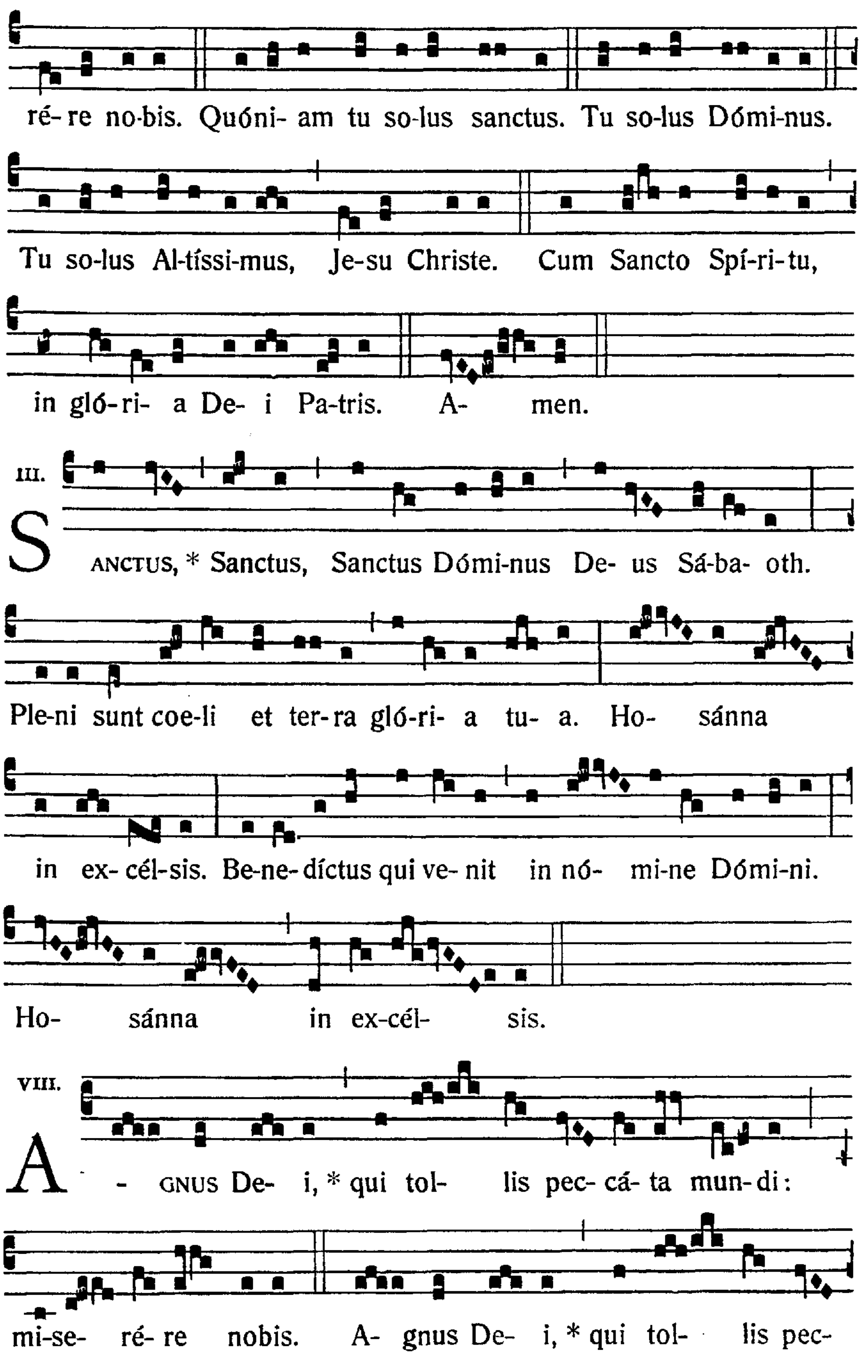


VI. - In Festis Duplicibus. 3.

(Kyrie Rex Genitor)



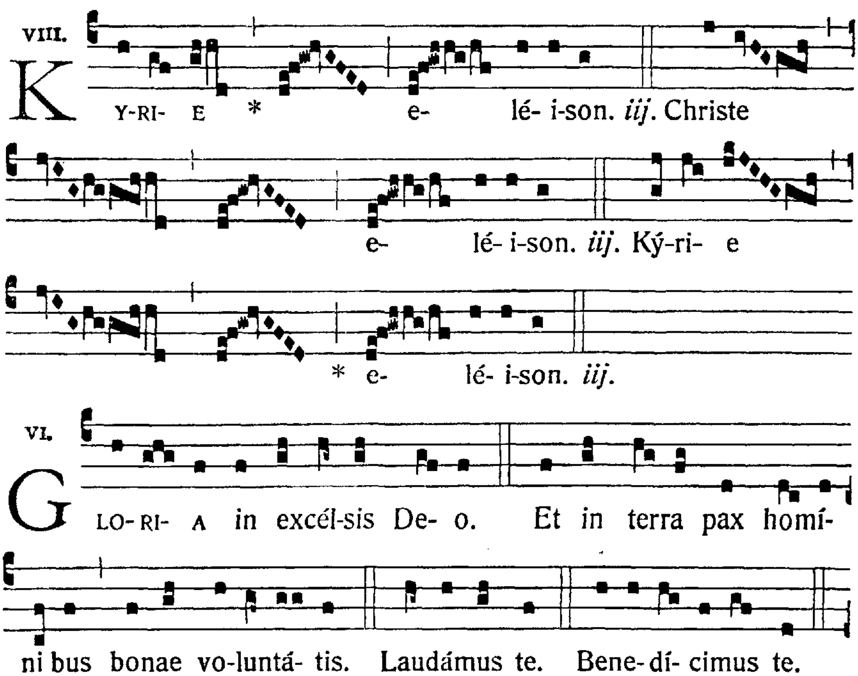

VIII.
GLO-RI- A in excél-sis De- o. Et in ter- ra pax homí-
nibus bonae vo-luntá-tis. Laudámus te. Be-ne-dí-cimus te.
Ado-rá-mus te. Glo-ri- fi- cámus te. .Grá- ti- as á-gimus
ti-bi propter ma-gnam glo- ri- am tu-am. Dómi- ne De- us,
Rex coe-lé-stis, De- us Pa- ter omní-po-tens. Dómi-ne Fi- li
u-ni-gé-ni-te Je- su Christe. Dómi-ne De- us, Agnus De- i,
Fí- li- us Pa-tris. Qui tol- lis pec- cá-ta mundi, mi-se- ré- re
no-bis. Qui tol- lis peccá- ta mun- di, sús- ci-pe depre-ca-ti-
ónem nostram. Qui se- des ad déx-te-ram Pa- tris, mi-se-


ré- re no-bis. Quóni- am tu so-lus sanctus. Tu so-lus Dómi-nus.
Tu so-lus Al-tíssi-mus, Je-su Christe. Cum Sancto Spí-ri-tu,
in gló-ri- a De- i Pa-tris. A- men.
III.
SANCTUS, * Sanctus, Sanctus Dómi-nus De- us Sá-ba- oth.
Ple-ni sunt coe-li et ter-ra gló-ri- a tu- a. Ho- sánna
in ex- cél-sis. Be-ne-díctus qui ve- nit in nó- mi-ne Dómi-ni.
Ho- sánna in ex-cél- sis.
VIII.
AGNUS De- i, * qui tol- lis pec- cá- ta mun-di:
mi-se- ré- re nobis. A- gnus De- i, * qui tol- lis pec-

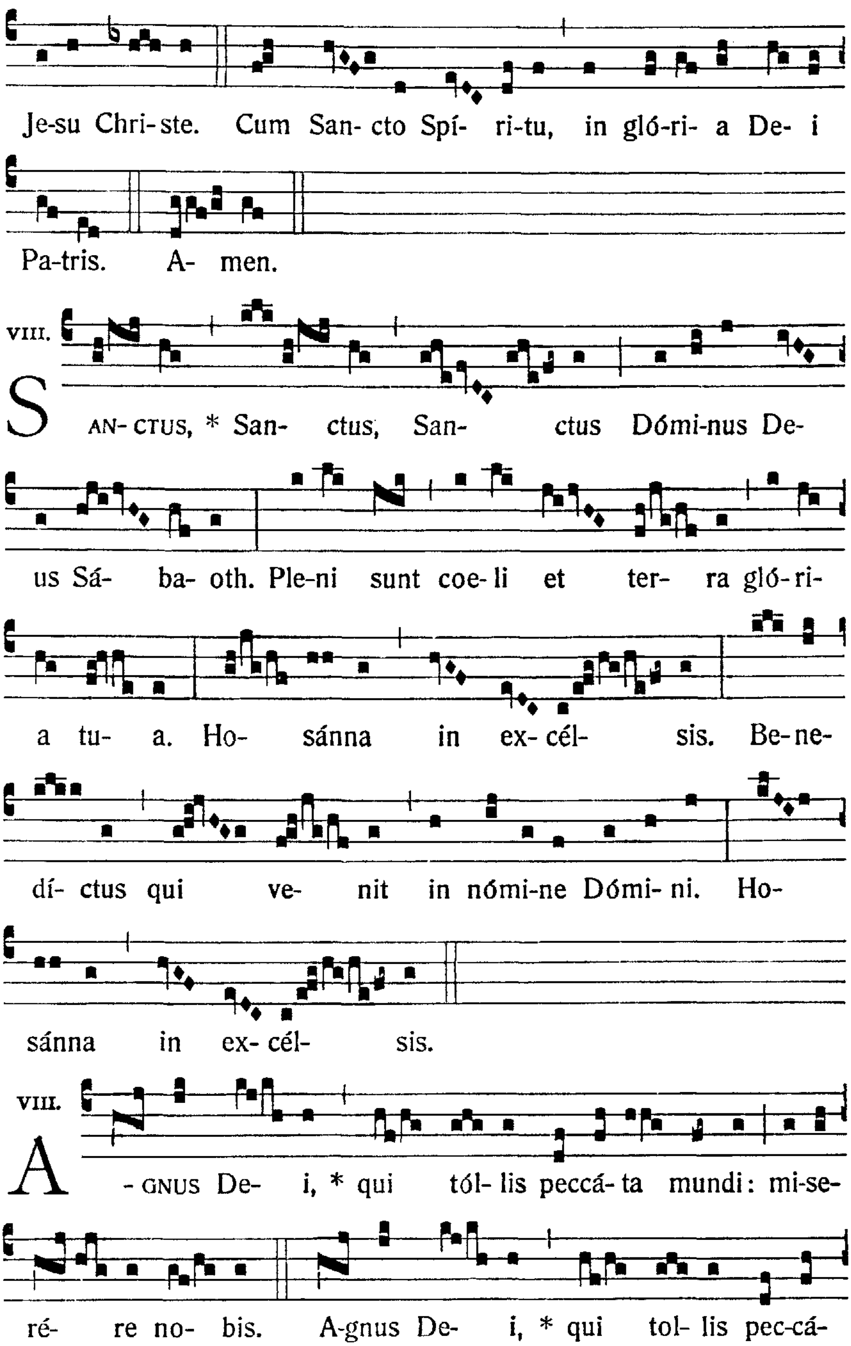


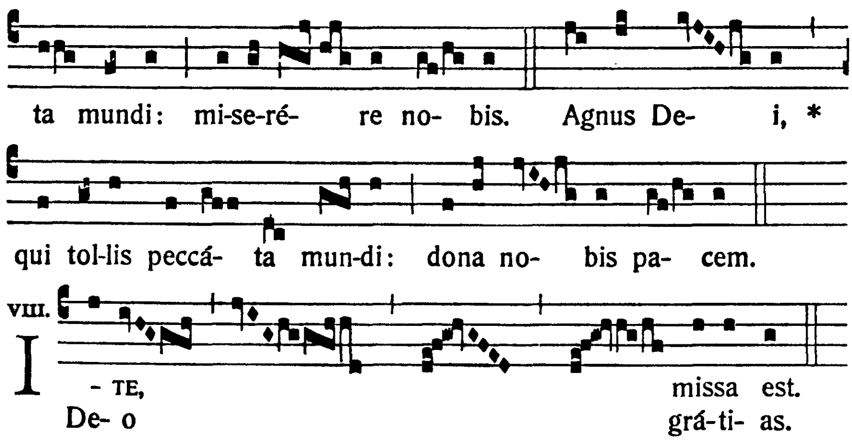
VII. - In Festis Duplicibus. 4.

(Kyrie Rex splendens)



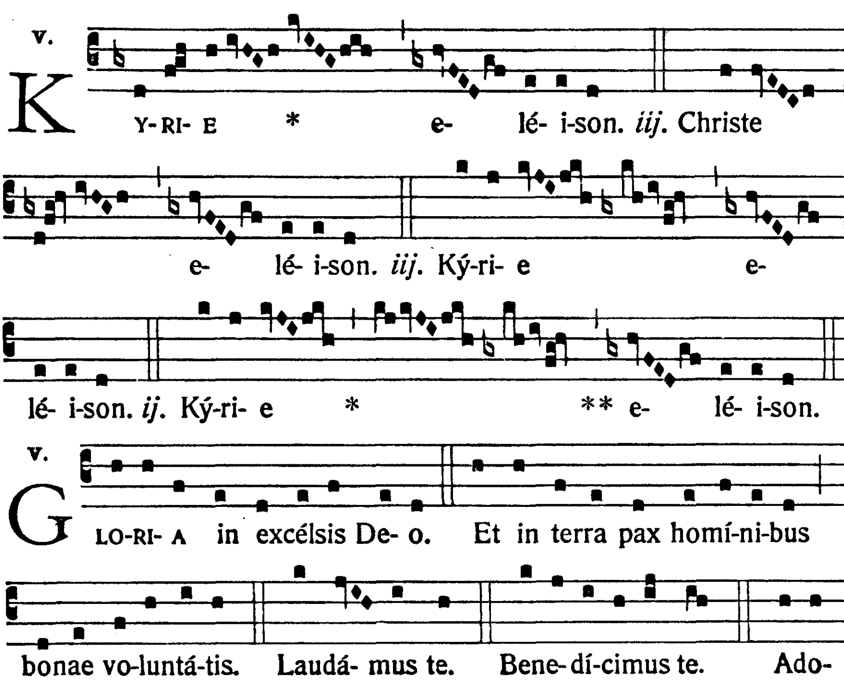

Ado-rámus te. Glo-ri- fi-cámus te. Grá- ti- as á- gimus ti-bi
propter magnam gló-ri- am tu- am. Dómi-ne De- us, Rex coe-
lé-stis, De- us Pa- ter omní-po- tens. Dómi-ne Fi- li u-ni- gé-
ni- te Je-su Chri-ste. Dómi-ne De- us, Agnus De- i, Fí- li-
us Pa-tris. Qui tollis peccá-ta mundi, mi-se-ré-re no-bis.
Qui tollis peccá-ta mundi, súsci-pe depre-ca-ti- ónem no-stram.
Qui sedes ad déxte-ram Pa-tris, mi-se-ré-re no- bis. Quóni- am
tu so-lus sanctus. Tu so-lus Dómi-nus. Tu so-lus Altíssi-mus,


Je-su Chri-ste. Cum San- cto Spí- ri-tu, in gló-ri- a De- i
Pa-tris. A- men.
VIII.
SAN- CTUS, * San- ctus, San- ctus Dómi-nus De-
us Sá- ba- oth. Ple-ni sunt coe- li et ter- ra gló-ri-
a tu- a. Ho- sánna in ex- cél- sis. Be-ne-
dí- ctus qui ve- nit in nómi-ne Dómi- ni. Ho-
sánna in ex- cél- sis.
VIII.
A -GNUS De- i, * qui tól- lis peccá- ta mundi: mi-se-
ré- re no- bis. A-gnus De- i, * qui tol- lis pec-cá-

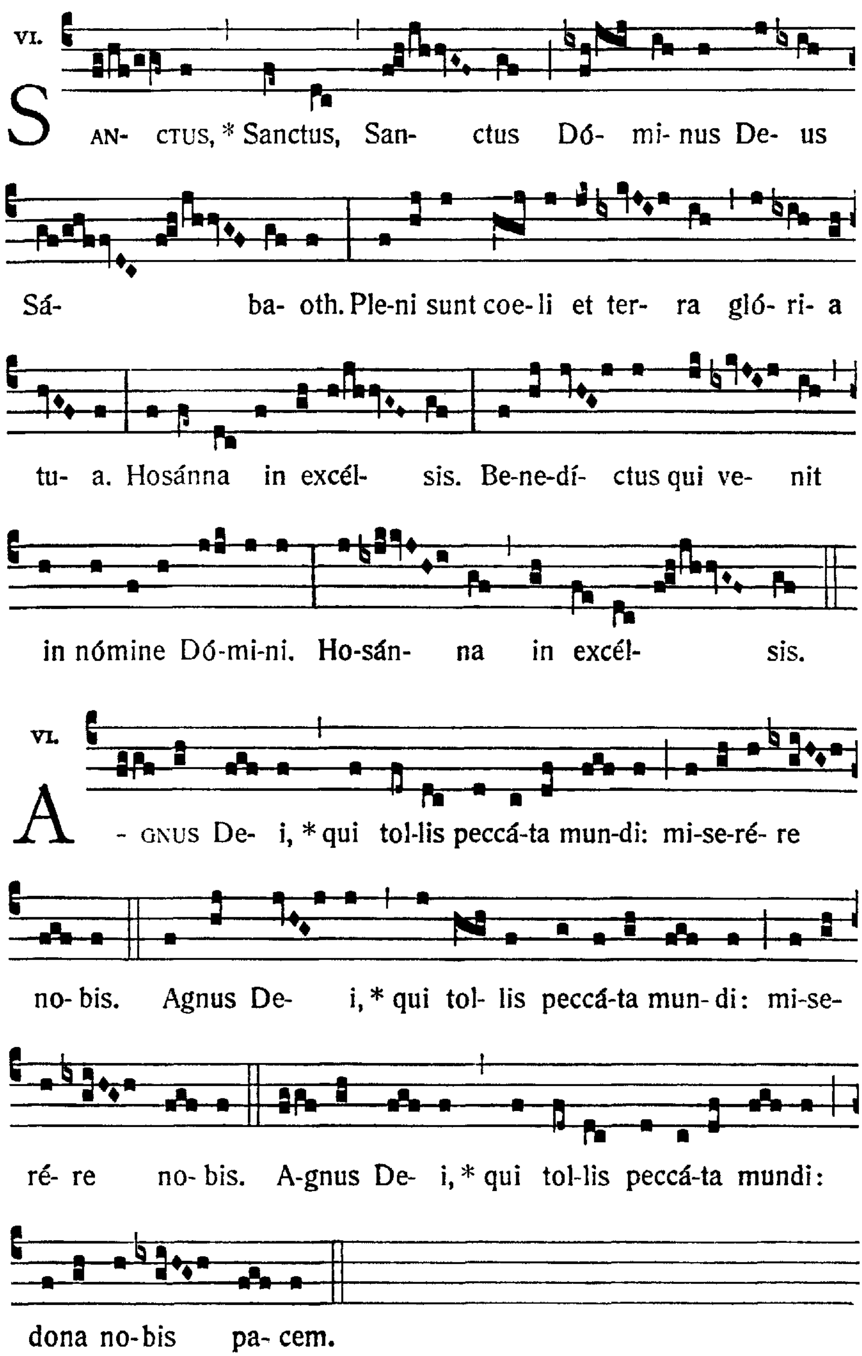


VIII. - In Festis Duplicibus. 5.

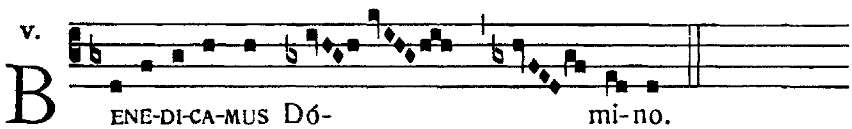
(de Angelis)




rá- mus te. Glo-ri- fi-cámus te. Grá- ti- as ágimus ti-bi propter
magnam gló-ri- am tu- am. Dómi-ne De- us, Rex coeléstis, De- us Pa-
ter omní- po- tens. Dómine Fi- li u-ni-gé-ni-te Je-su Chri-ste.
Dómi-ne De- us, Agnus De- i, Fí- li- us Pa- tris. Qui tol-lis peccá-
ta mun- di, mi-se-ré- re no- bis. Qui tol-lis peccá- ta mundi,
súsci-pe depre- ca- ti- ó-nem no- stram. Qui sedes ad déx-te-ram
Patris, mi-se-ré-re no-bis. Quóni- am tu so-lus sanctus. Tu so-lus
Dómi- nus. Tu so-lus Al-tíssimus, Je-su Christe. Cum Sancto
Spí-ri- tu, in gló-ri- a De- i Pa- tris. A- men.


VI.
Sanctus, * Sanctus, Sanctus Dó-mi-nus De-us
Sá-ba-oth. Ple-ni sunt coe-li et ter-ra gló-ri-a
tu-a. Hosánna in excél-sis. Be-ne-dí-ctus qui ve-nit
in nómine Dó-mi-ni. Ho-sán-na in excél-sis.
VI.
Agnus De-i, * qui tol-lis peccá-ta mun-di: mi-se-ré-re
no-bis. Agnus De-i, * qui tol-lis peccá-ta mun-di: mi-se-
ré-re no-bis. A-gnus De-i, * qui tol-lis peccá-ta mundi:
dona no-bis pa-cem.





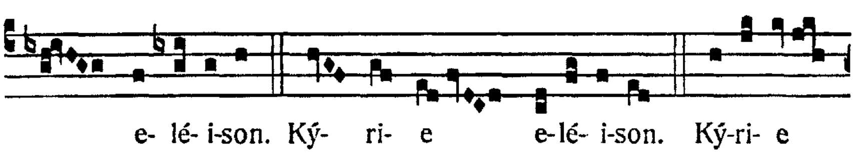
IX. - In Festis B. Mariae V. 1.

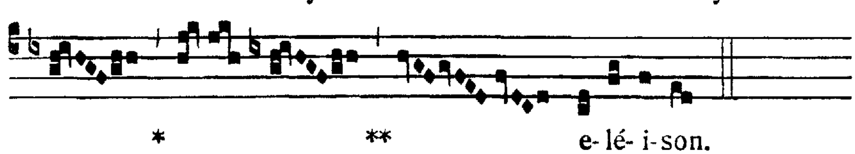
(Cum jubilo)



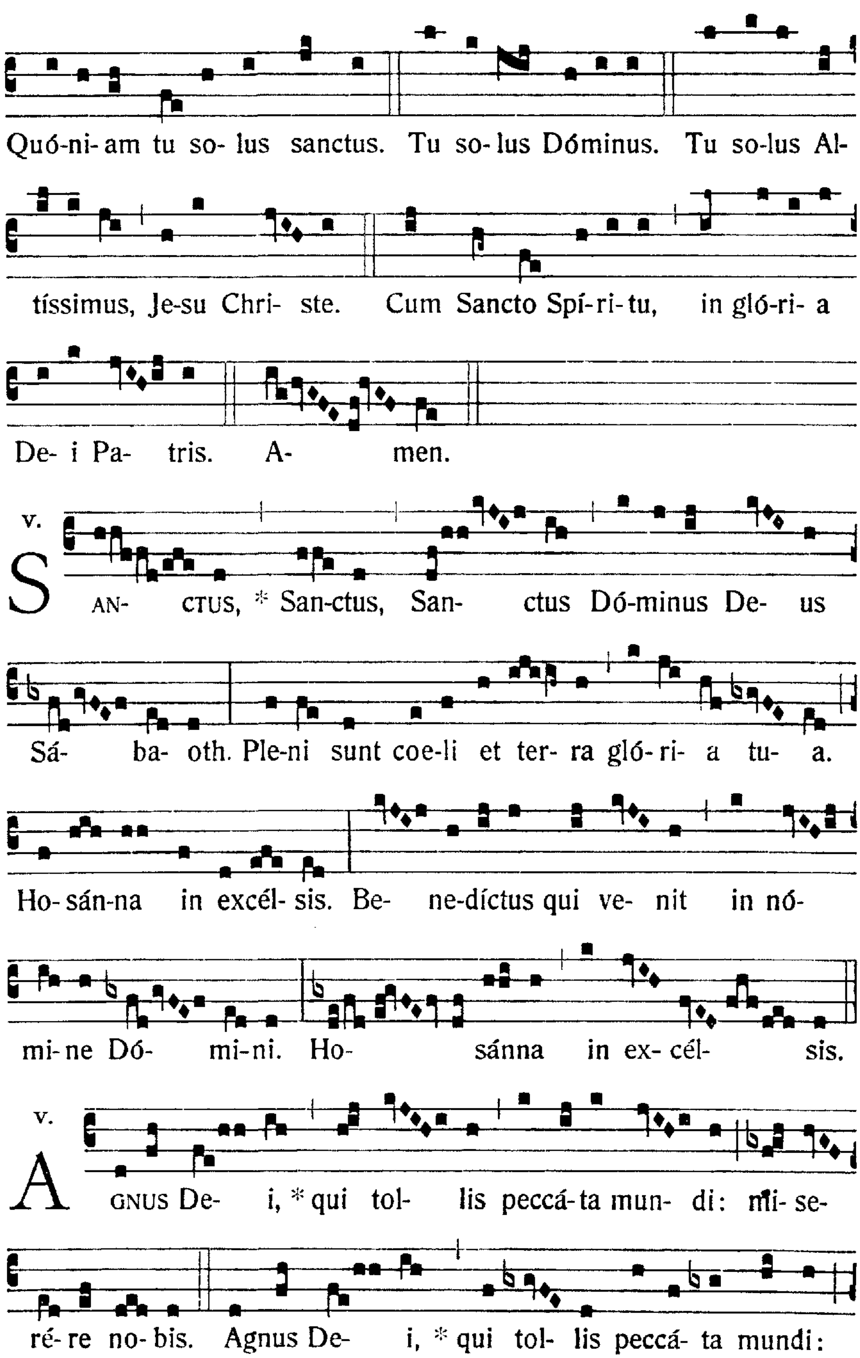


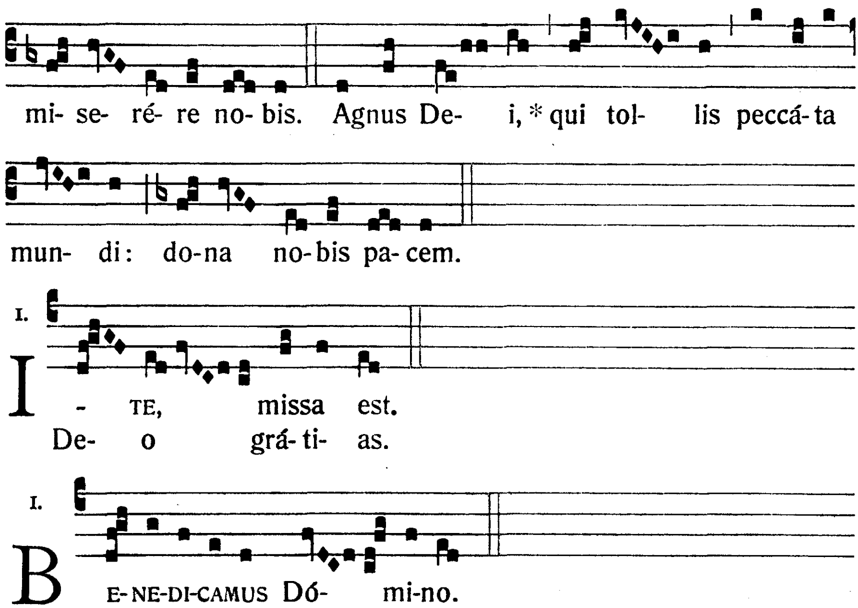






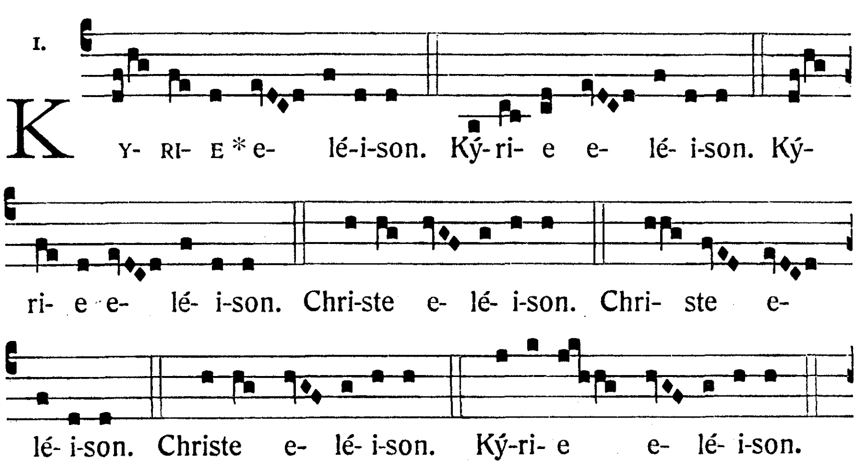

VII.
GLO-RI- A in excélsis De- o. Et in ter-ra pax homí-
ni-bus bonae vo-luntá- tis. Laudá- mus te. Be-ne- dí-ci-
mus te. Ado- rá- mus te. Glo-ri-fi-cá-mus te. Grá-ti- as á-
gimus ti-bi propter magnam gló- ri- am tu- am. Dómi-ne
De- us, Rex coe- léstis, De- us Pa- ter omní-po- tens. Dómine
Fi- li u-ni-gé-ni-te Je-su Chri- ste. Dó-mi-ne De- us, Agnus
De- i, Fí- li- us Pa-tris. Qui tol-lis peccá-ta mundi, mi-se-ré- re
no-bis. Qui tol-lis peccá-ta mundi, sús- ci-pe depre-ca-ti- ó-nem
nostram. Qui sedes ad déxte-ram Patris, mi-se-ré- re no-bis.

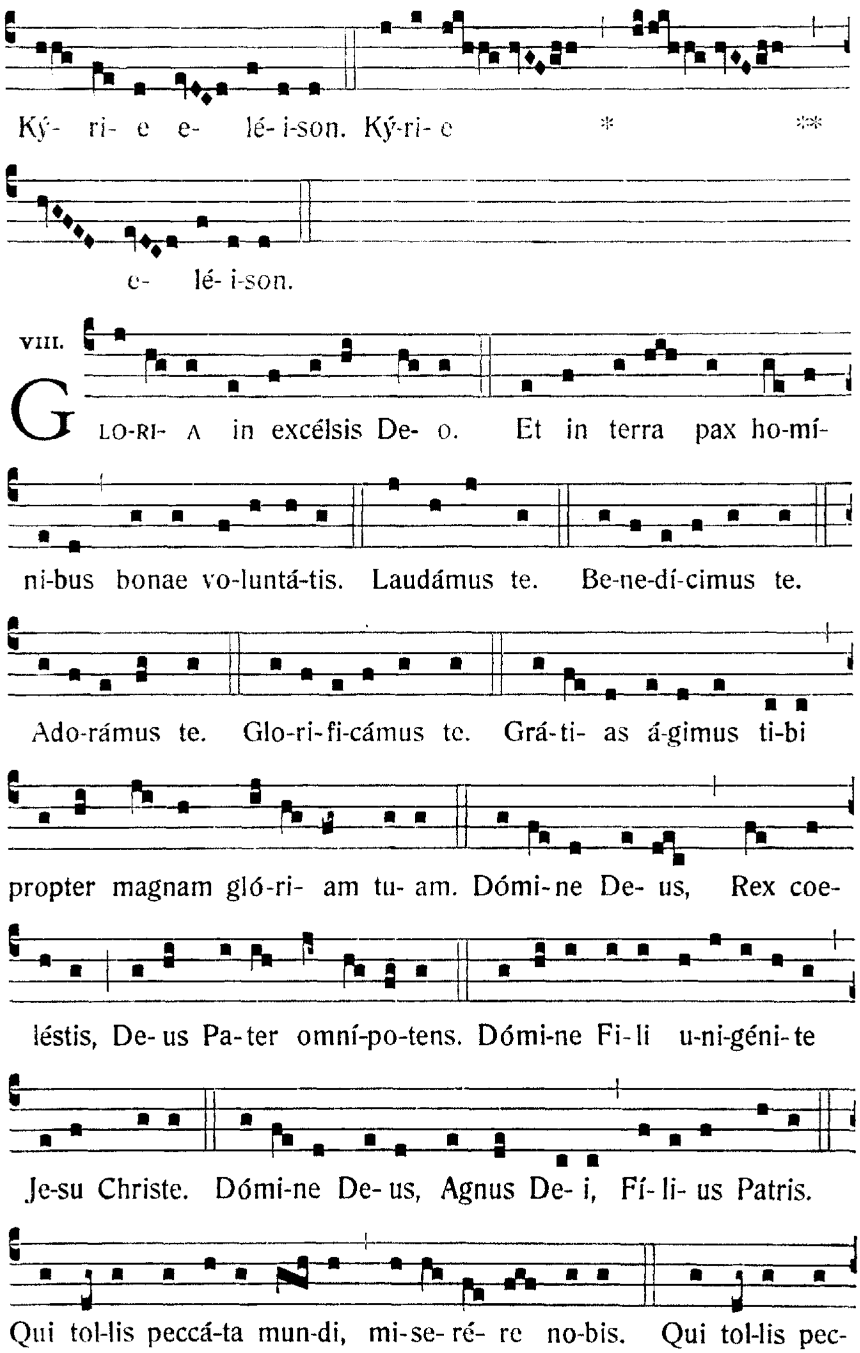

Quó-ni-am tu so- lus sanctus. Tu so-lus Dóminus. Tu so-lus Al-
tíssimus, Je-su Chri- ste. Cum Sancto Spí-ri-tu, in gló-ri- a
De- i Pa- tris. A- men.
V.
SAN- CTUS, * San-ctus, San- ctus Dó-minus De- us
Sá- ba- oth. Ple-ni sunt coe-li et ter- ra gló-ri- a tu- a.
Ho-sán-na in excél- sis. Be- ne-díctus qui ve- nit in nó-
mi-ne Dó- mi-ni. Ho- sánna in ex- cél- sis.
V.
AGNUS De- i, * qui tol- lis peccá-ta mun- di: mi- se-
ré-re no-bis. Agnus De- i, * qui tol- lis peccá- ta mundi:



X. - In Festis B. Mariae V. 2.

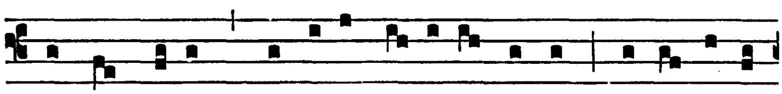
(Alme Pater)



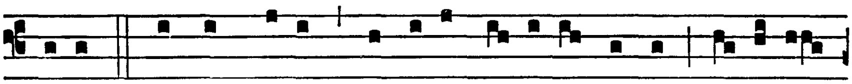

Ký- ri- e e- lé- i-son. Ký-ri- e * **
e- lé- i-son.
VIII.
GLO-RI- A in excélsis De- o. Et in terra pax ho-mí-
ni-bus bonae vo-luntá-tis. Laudámus te. Be-ne-dí-cimus te.
Ado-rámus te. Glo-ri-fi-cámus te. Grá-ti- as á-gimus ti-bi
propter magnam gló-ri- am tu- am. Dómi-ne De- us, Rex coe-
léstis, De- us Pa-ter omní-po-tens. Dómi-ne Fi-li u-ni-géni- te
Je-su Christe. Dómi-ne De- us, Agnus De- i, Fí- li- us Patris.
Qui tol-lis peccá-ta mun-di, mi-se- ré- re no-bis. Qui tol-lis pec-


cá-ta mun-di, sús- ci-pe depre-ca-ti- ónem nostram. Qui se-des
ad déxte-ram Patris, mi-se-ré-re nobis. Quó-ni- am tu so- lus
sanctus. Tu so-lus Dómi-nus. Tu so-lus Al-tíssimus, Je-su
Christe. Cum Sancto Spí-ri- tu, in gló- ri- a De- i Pa-tris.
A- men.
IV.
SANCTUS, * San-ctus, Sanctus Dómi-nus De- us Sá-ba- oth.
Ple-ni sunt coe-li et terra gló-ri- a tu- a. Ho-sánna in ex-
cél-sis. Be-ne-díctus qui ve- nit in nómi-ne Dómi-ni. Ho-sán-
na in excél-sis.

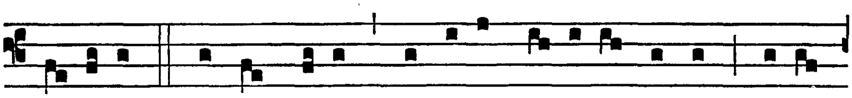
IV.



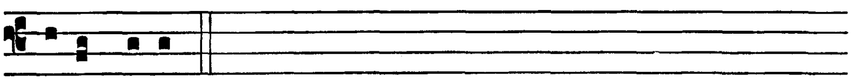
A-GNUS De- i, * qui tol-lis peccá-ta mundi: mi-se-ré-re



no-bis. Agnus De- i, * qui tol-lis peccá-ta mundi: mi-se-ré-



re no-bis. Agnus De- i, * qui tol-lis peccá- ta mundi: do-na



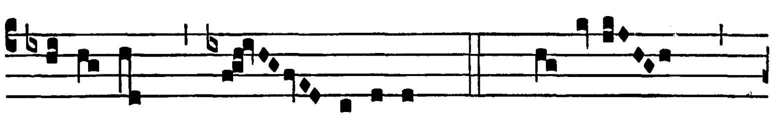
no-bis pa-cem.

ITE MISSA EST, *vel* BENEDICAMUS DOMINO, *ut in Missa praecedenti.*

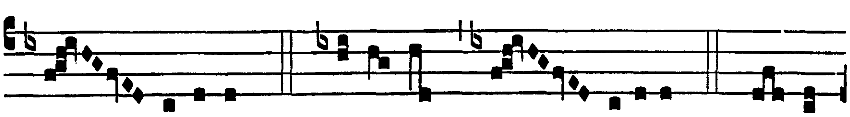
XI. - In Dominicis infra annum.

(Orbis factor)

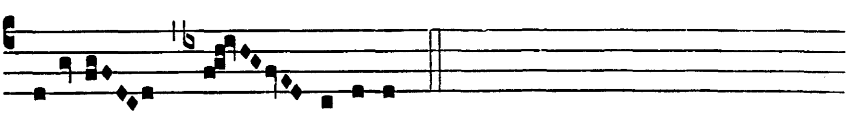
I.



K-YRI- E * e- lé- i-son. *iij.* Chri-ste



e- lé- i-son. *iij.* Ký-ri- e e- lé- ison. *ij.* Ký- ri-

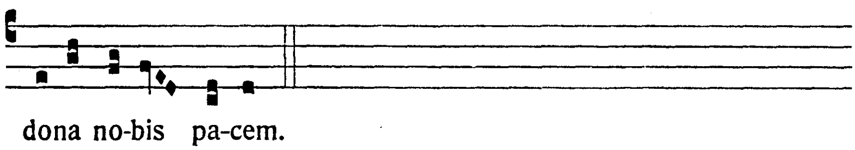


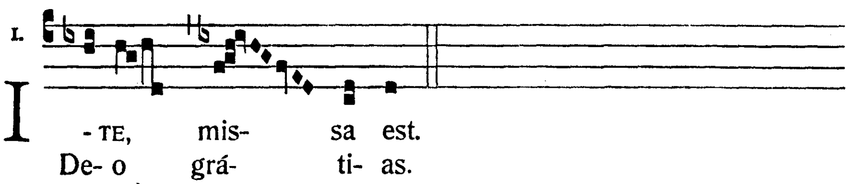
e * e- lé- i-son.

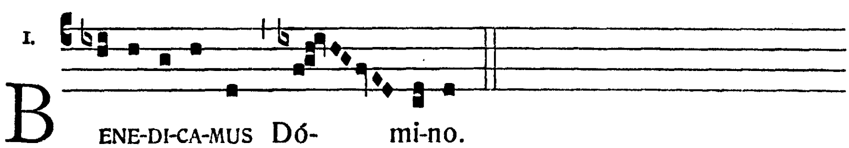

II.
GLO-RI- A in excélsis De- o. Et in terra pax homí-ni-
bus bonae vo-luntá-tis. Laudámus te. Bene-dí- cimus te.
Ado-rámus te. Glo-ri-fi-cámus te. Grá-ti- as á-gimus ti-bi
propter magnam gló-ri- am tu-am. Dómi-ne De- us, Rex coe-
lé-stis, De-us Pa-ter omní-po-tens. Dómi-ne Fi- li u-ni-gé-
ni-te Je- su Christe. Dómi-ne De- us, Agnus De- i, Fí- li-
us Patris. Qui tollis peccá-ta mun-di, mi-se- ré-re no-bis.
Qui tol-lis peccá-ta mun-di, súsci-pe depre-ca-ti- ónem nostram.
Qui se-des ad déx- te-ram Patris, mi-se- ré-re nobis. Quó-ni- am


tu so-lus sanctus. Tu so-lus Dóminus. Tu so-lus Altíssimus,
Je-su Chri-ste. Cum Sancto Spí-ri-tu in gló-ri- a De- i
Pa- tris. A- men.
II.
SANCTUS, * San-ctus, Sanctus Dó-minus De- us Sá-ba-oth.
Ple-ni sunt coe- li et ter- ra gló- ri- a tu-a. Hosánna
in ex- célsis. Bene-díctus qui ve-nit in nó-mi-ne Dómi-
ni. Ho-sánna in ex- célsis.
I.
AGNUS De- i, * qui tol-lis peccá- ta mundi: mi-se-ré-
re no-bis. Agnus De- i, * qui tol-lis peccá-ta mun-di: mi-se-









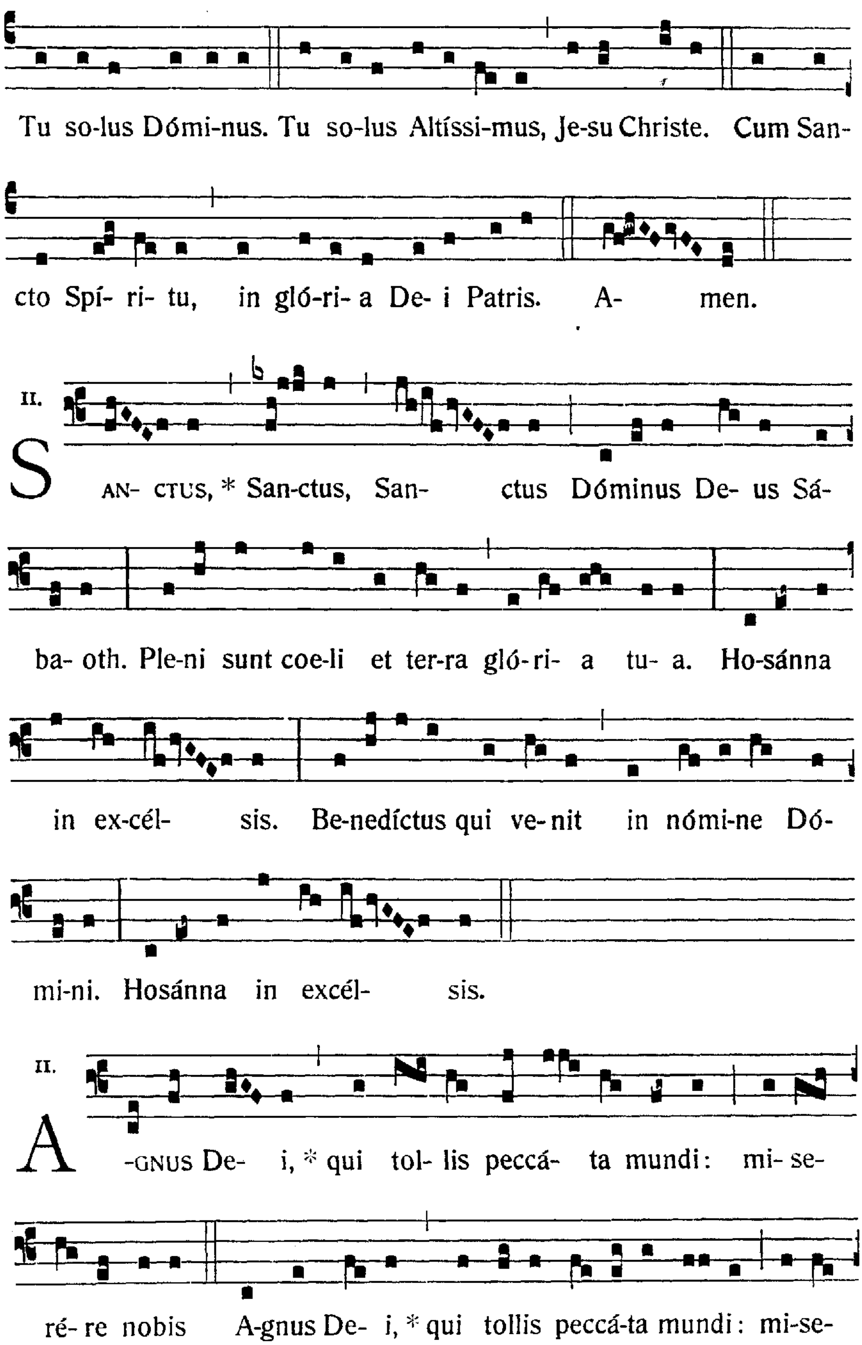
XII. - In Festis Semiduplicibus. 1.

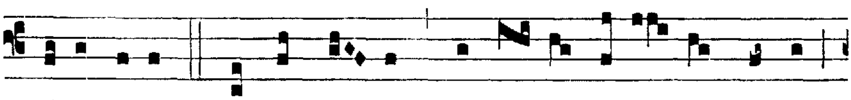
(Pater cuncta)



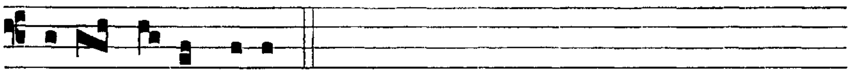



IV.
GLORI- A in excélsis De- o. Et in terra pax homí-
ni-bus bonae vo-luntá-tis. Laudámus te. Be-ne-dí-cimus te.
Ado-rámus te. Glo-ri- fi-cámus te. Grá-ti- as á-gimus ti-bi
propter magnam gló-ri- am tu- am. Dómi-ne De- us, Rex coe-
léstis, De- us Pa-ter omní-po-tens. Dómi-ne Fi- li u-ni-gé-ni-te
Je-su Chri-ste. Dómi-ne De- us, Agnus De- i, Fí- li- us Patris.
Qui tol-lis peccá-ta mundi, mi-se-ré-re no-bis. Qui tol-lis peccá-ta
mundi, súsci-pe depre-ca-ti- ónem nostram. Qui se-des ad déxte-
ram Patris, mi-se- ré-re nobis. Quó-ni- am tu so lus sanctus.


Tu so-lus Dómi-nus. Tu so-lus Altíssi-mus, Je-su Christe. Cum San-
cto Spí- ri- tu, in gló-ri- a De- i Patris. A- men.
II.
S AN- CTUS, * San-ctus, San- ctus Dóminus De- us Sá-
ba- oth. Ple-ni sunt coe-li et ter-ra gló-ri- a tu- a. Ho-sánna
in ex-cél- sis. Be-nedíctus qui ve-nit in nómi-ne Dó-
mi-ni. Hosánna in excél- sis.
II.
A -GNUS De- i, * qui tol- lis peccá- ta mundi: mi-se-
ré- re nobis A-gnus De- i, * qui tollis peccá-ta mundi: mi-se-

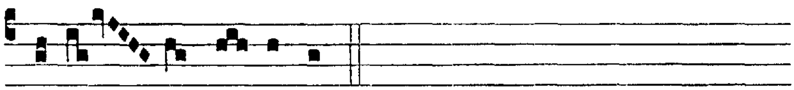


ré-re no-bis. Agnus De- i, * qui tol- lis peccá- ta mundi:



dona no-bis pa-cem.

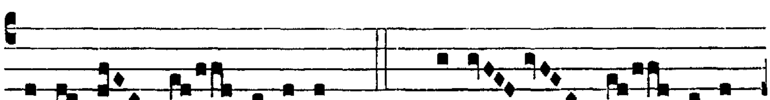
VIII.



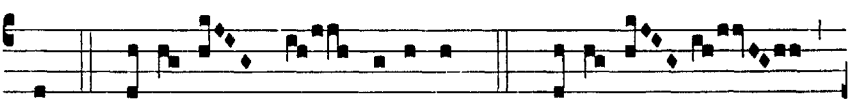
I - TE, mis-sa est.
De- o grá- ti- as.

XIII. - In Festis Semiduplicibus. 2.

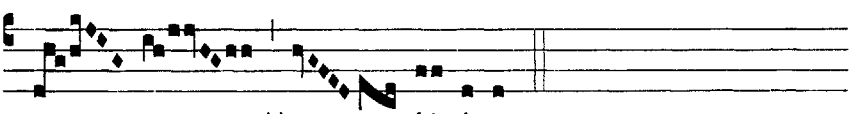
I.



KYRI- E * e- lé- i-son. *iij.* Christe e- lé- i-



son. *iij.* Ký-ri- e e- lé- i-son. *ij.* Ký-ri- e *

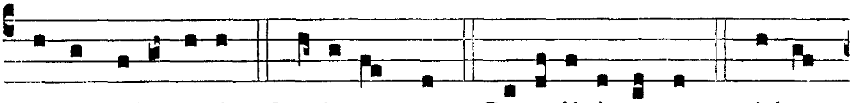


** e- lé- i-son.

I.



GLO-RI- A in excélsis De- o. Et in terra pax homí- nibus



bonae vo-luntá- tis. Laudámus te. Bene- dí-cimus te. Ad- o-



rámus te. Glo-ri- fi-cámus te. Grá-ti- as á-gimus tibi propter
magnam glóri- am tu- am. Dómine De- us, Rex coe- lé-stis, De- us
Pa-ter omnípo-tens. Dómi-ne Fi- li u-ni-gé-ni- te Je- su
Christe. Dómine De-us, Agnus De- i, Fí- li-us Patris. Qui tol-
lis peccá-ta mundi, mi-se-ré- re no-bis. Qui tol-lis peccá-ta
mundi, súsci-pe depre-ca-ti- ó-nem nostram. Qui sedes ad déxte-
ram Pa-tris, mi-se-ré-re no-bis. Quó-ni- am tu so-lus sanctus.
Tu so-lus Dómi-nus. Tu so-lus Altís-simus, Je- su Christe.
Cum Sancto Spí-ri-tu, in gló-ri- a De- i Pa-tris. A- men.


VIII.
SANCTUS * Sanctus, Sanctus Dómi-nus De- us Sába- oth. Ple-ni
sunt coe-li et terra gló-ri- a tu- a. Hosánna in ex- célsis. Bene-
díctus qui ve- nit in nómine Dómi-ni. Ho-sánna in excélsis.
I.
AGNUS De- i, * qui tol-lis pec-cá-ta mun- di: mi-se-ré-
re no-bis. Agnus De- i, * qui tol- lis peccá-ta mundi:
mi-se-ré- re no- bis. Agnus De- i, * qui tollis pec-cá-
ta mun- di: dona nobis pa-cem.
I.
ITE, mis- sa est.
De- o grá- ti- as.
I.
BENE-DI-CA-MUS Dó- mi-no.

XIV. - Infra Octavas

quae non sunt de B. Maria Virgine.

(Jesu Redemptor)

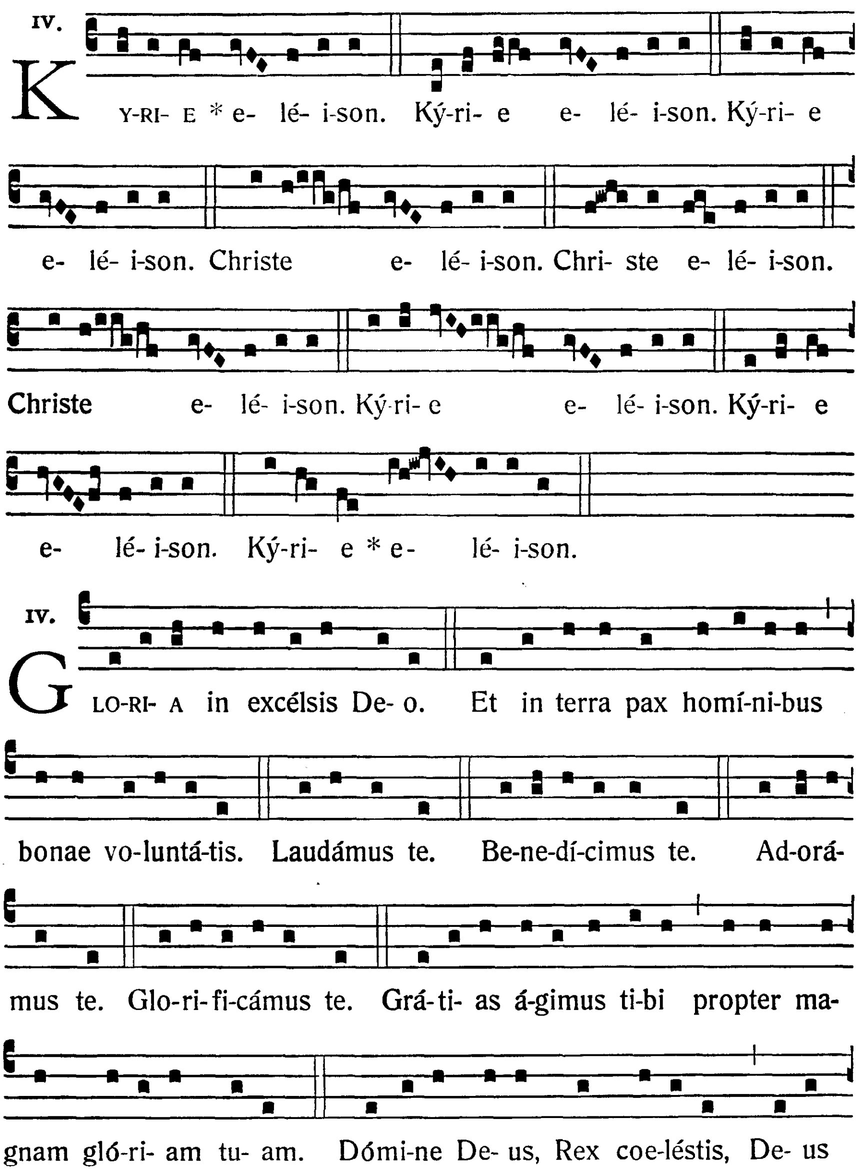


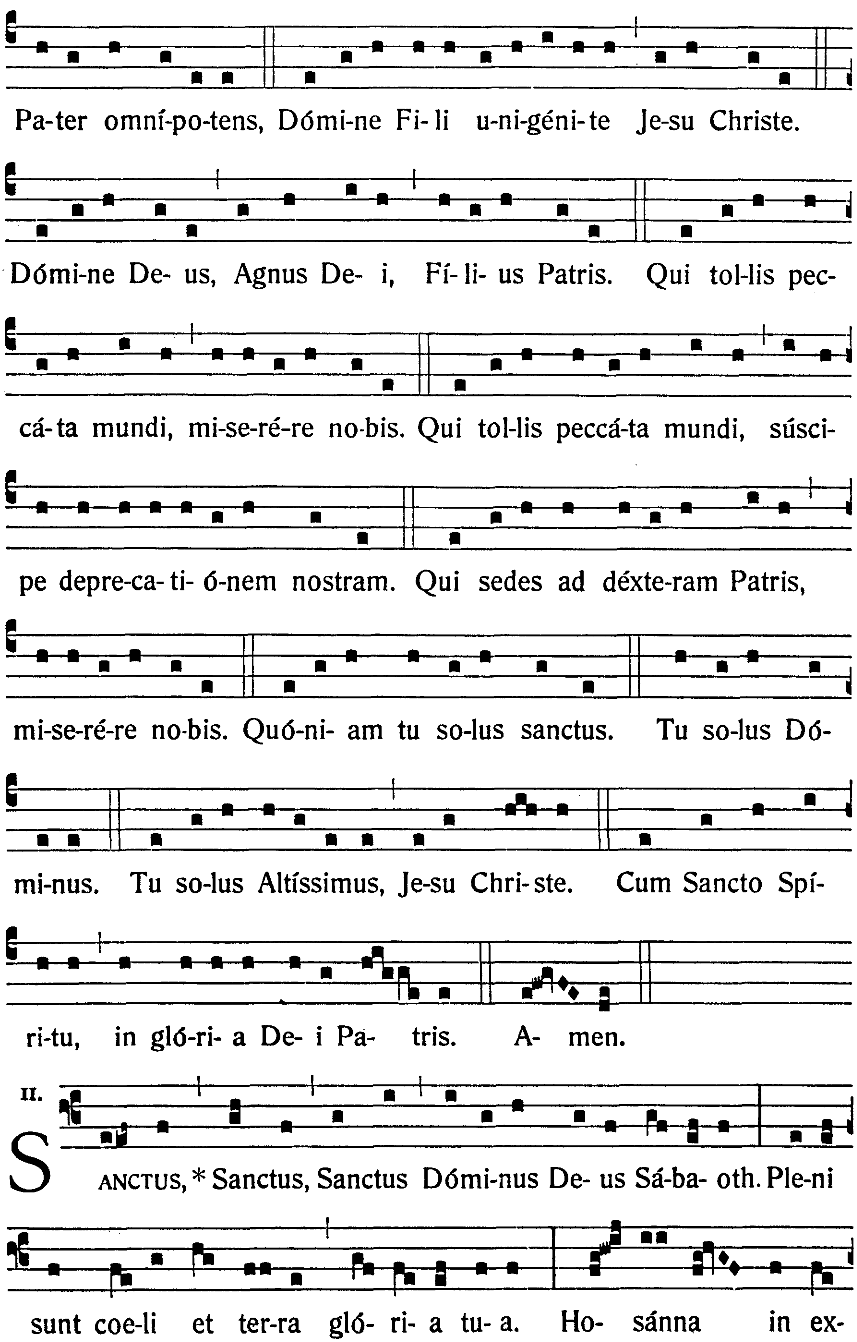

Chri-ste. Dómi-ne De- us, Agnus De- i, Fí- li- us Pa-tris.
Qui tol-lis peccá-ta mundi, mi-se- ré- re no-bis. Qui tol-
lis peccá-ta mundi, súsci-pe depre-ca-ti- ónem nostram. Qui se-
des ad déxte-ram Pa-tris, mi-se- ré- re nobis. Quóni- am tu
so-lus sanctus. Tu so-lus Dómi-nus. Tu so-lus Al-tíssimus,
Je-su Chri-ste. Cum Sancto Spí-ri-tu, in gló-ri- a De- i Pa-tris.
A- men.
I.
SANCTUS, * San- ctus, San- ctus Dómi-nus De-
us Sá- ba- oth. Ple-ni sunt coe- li et terra gló-ri- a


tu- a. Ho- sánna in excél- sis. Be- ne-dí-
ctus qui ve-nit in nómi-ne Dó- mi- ni. Ho- sánna in ex-
cél- sis.
VIII.
A-GNUS De- i, * qui tol- lis peccá- ta mundi: mi-se-ré- re
no-bis. Agnus De- i, * qui tol-lis peccá-ta mundi: mi-se- ré- re
no-bis. Agnus De- i, * qui tol- lis peccá- ta mundi: dona no-
bis pa-cem.
VIII.
I- TE, mis- sa est.
De- o grá- ti- as.

XV. - In Festis Simplicibus.

(Dominator Deus)

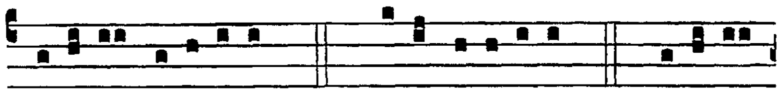



Pa-ter omní-po-tens, Dómi-ne Fi- li u-ni-géni-te Je-su Christe.
Dómi-ne De- us, Agnus De- i, Fí- li- us Patris. Qui tol-lis pec-
cá-ta mundi, mi-se-ré-re no-bis. Qui tol-lis peccá-ta mundi, súsci-
pe depre-ca- ti- ó-nem nostram. Qui sedes ad déxte-ram Patris,
mi-se-ré-re no-bis. Quó-ni- am tu so-lus sanctus. Tu so-lus Dó-
mi-nus. Tu so-lus Altíssimus, Je-su Chri- ste. Cum Sancto Spí-
ri-tu, in gló-ri- a De- i Pa- tris. A- men.
II.
SANCTUS, * Sanctus, Sanctus Dómi-nus De- us Sá-ba- oth. Ple-ni
sunt coe-li et ter-ra gló- ri- a tu- a. Ho- sánna in ex-

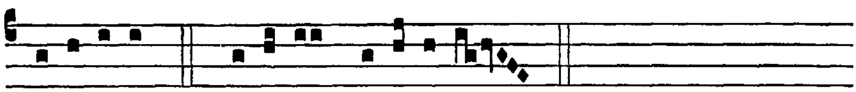

cél-sis. Be-ne-díctus qui ve-nit in nómi-ne Dómi-ni. Ho- sán-
na in excél-sis.
I.
A -GNUS De- i, * qui tol-lis peccá-ta mundi: mi-se-ré- re
no- bis. Agnus De- i, * qui tol- lis peccá-ta mundi: mi-se-
ré- re no- bis. Agnus De- i, * qui tol-lis peccá-ta
mundi: dona no- bis pa- cem.
IV.
I -TE, mis-sa est.
De- o grá- ti- as.

XVI. - In Feriis per annum.

III.

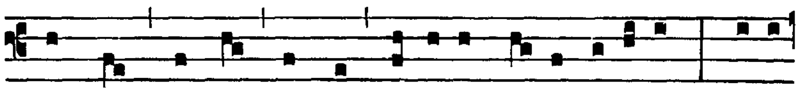


Ky-ri- e * e- lé- i-son. *iij.* Christe e- lé- i-son. *iij.* Ký-ri- e

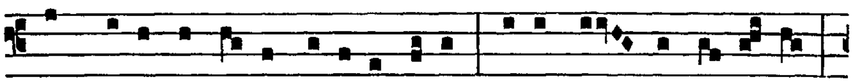


e- lé- i-son. *ij.* Ký-ri- e * e-lé- i-son.

II.



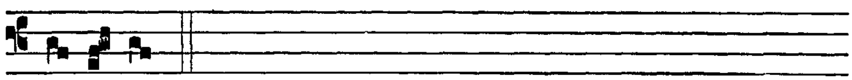
Sanctus, * Sanctus, Sanctus Dóminus De- us Sába- oth. Ple-ni



sunt coe-li et ter-ra gló-ri- a tu- a. Ho-sánna in excél- sis.

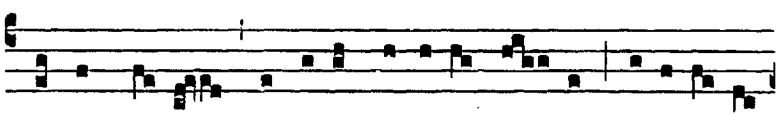


Be-ne-díctus qui ve-nit in nó-mi- ne Dómi-ni. Ho-sánna in

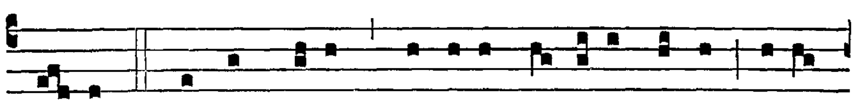


excél- sis.

I.



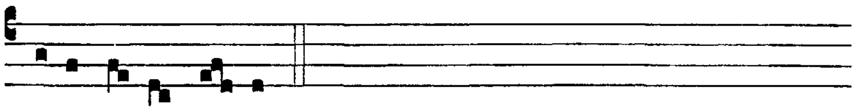
A-gnus De- i, * qui tol-lis peccá- ta mun- di: mi-se-ré- re



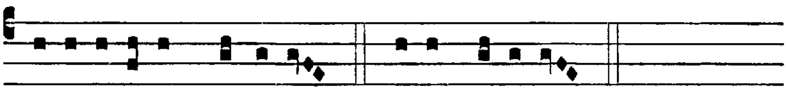
no- bis. Agnus De- i, * qui tol-lis pec-cá-ta mundi: mi-se-



ré- re no-bis. Agnus De- i, * qui tollis peccáta mun- di:



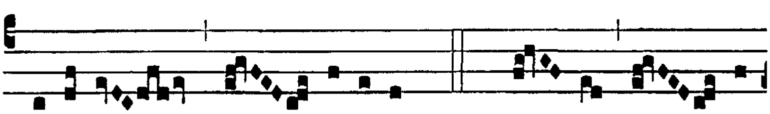
dona no-bis pa- cem.



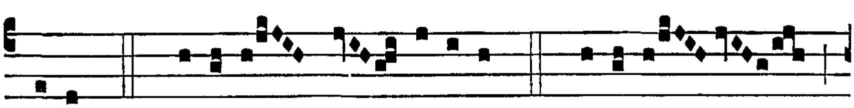
BENE-DI-CAMUS Dómino. ℟. De- o grá-ti- as.

XVII. - In Dominicis Adventus et Quadragesimae.

I.



KY-RI- E * e- lé- i-son. *iij.* Chri- ste e- lé-

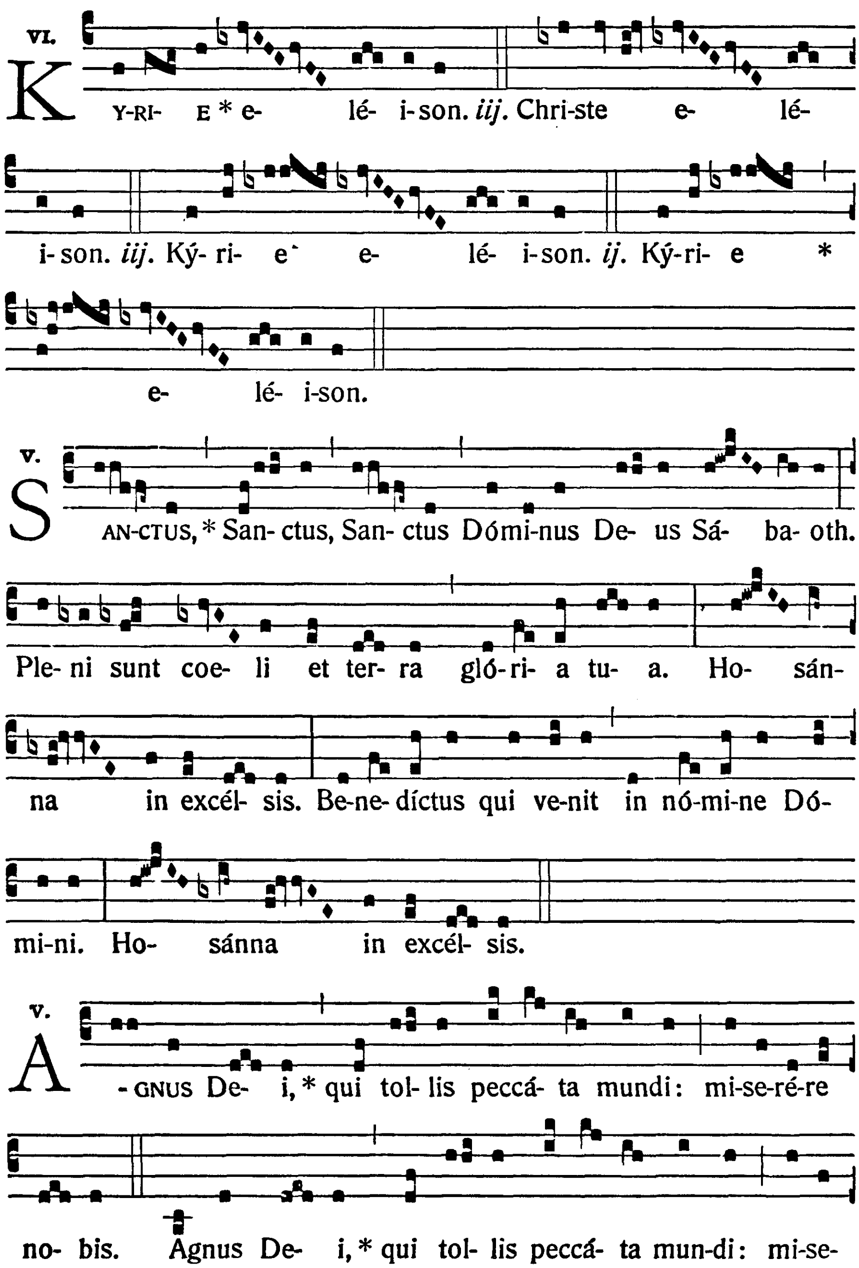


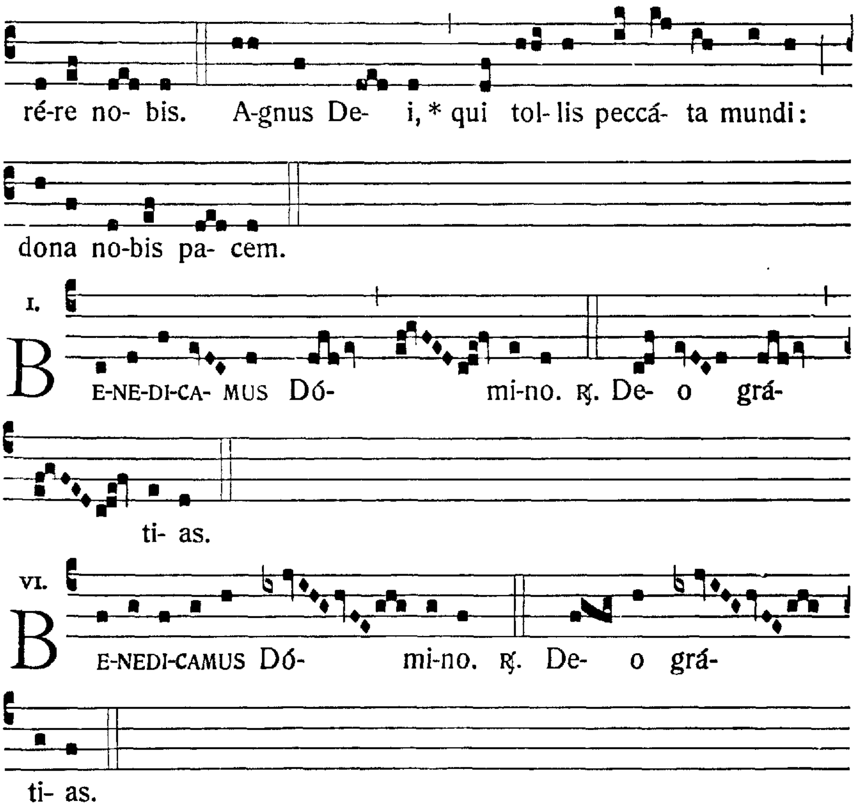
i-son. *iij.* Ký-ri- e e- lé- i-son. *ij.* Ký-ri- e *



** e- lé- i-son.

Vel, ubi moris est:





XVIII. - In Feriis Adventus et Quadragesimae.

In Vigiliis, Feriis IV Temporum
et in Missa Rogationum.

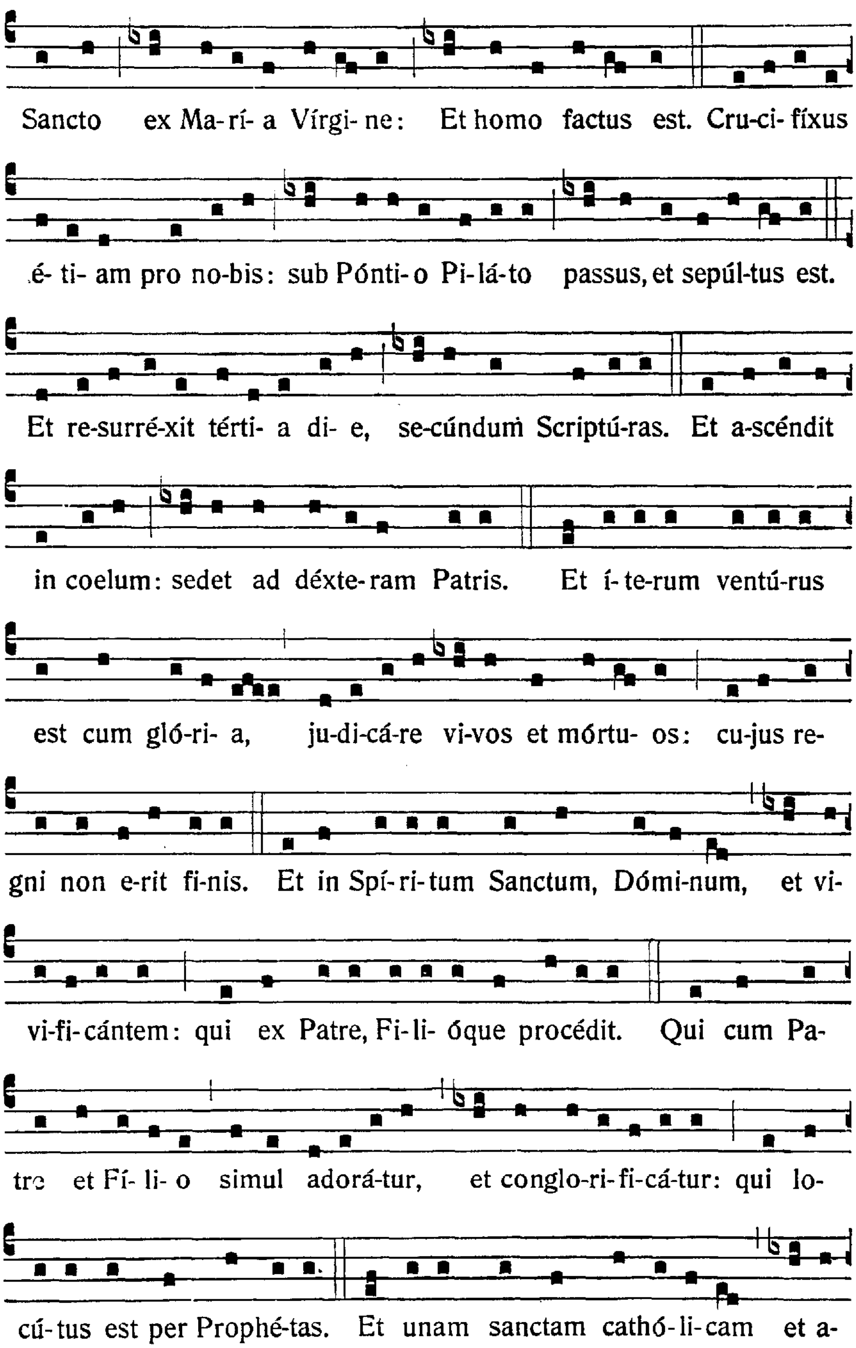



SANCTUS, * Sanctus, Sanctus Dómi-nus De- us Sába- oth. Ple-ni
sunt coe-li et terra gló-ri- a tu- a. Hosánna in excélsis. Be-ne-
dí-ctus qui ve-nit in nómi-ne Dómi-ni. Ho-sánna in excélsis.
AGNUS De- i, * qui tol-lis peccá-ta mundi: mi-se-ré-re no-bis.
Agnus De- i, * qui tollis peccá-ta mundi: mi-se-ré-re no-bis.
Agnus De- i, * qui tollis peccá-ta mundi: dona nobis pa-cem.
BENE-DI-CAMUS Dómino. ℟. De- o grá-ti- as.

Credo.

I.

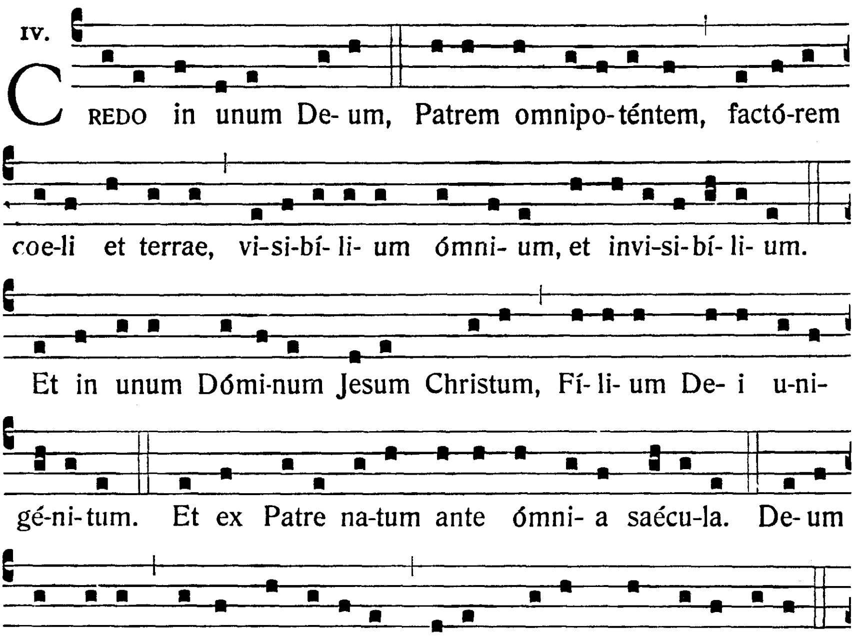

IV.
CREDO in unum De- um. Patrem omni-po-téntem, factó-rem
coe-li et terrae, vi-si-bí- li- um ómni- um, et invi- si-bí- li- um.
Et in unum Dómi- num Je-sum Christum, Fí- li- um De- i u-
ni-gé-ni- tum. Et ex Patre na-tum an-te ómni- a saé-cu- la.
De- um de De- o, lumen de lúmi- ne, De- um ve-rum de De- o
ve-ro. Gé-ni-tum, non factum, consubstanti- á-lem Patri: per quem
ómni- a facta sunt. Qui propter nos hómines, et propter nostram
sa- lú-tem descéndit de coe-lis. Et incarná-tus est de Spí-ri- tu

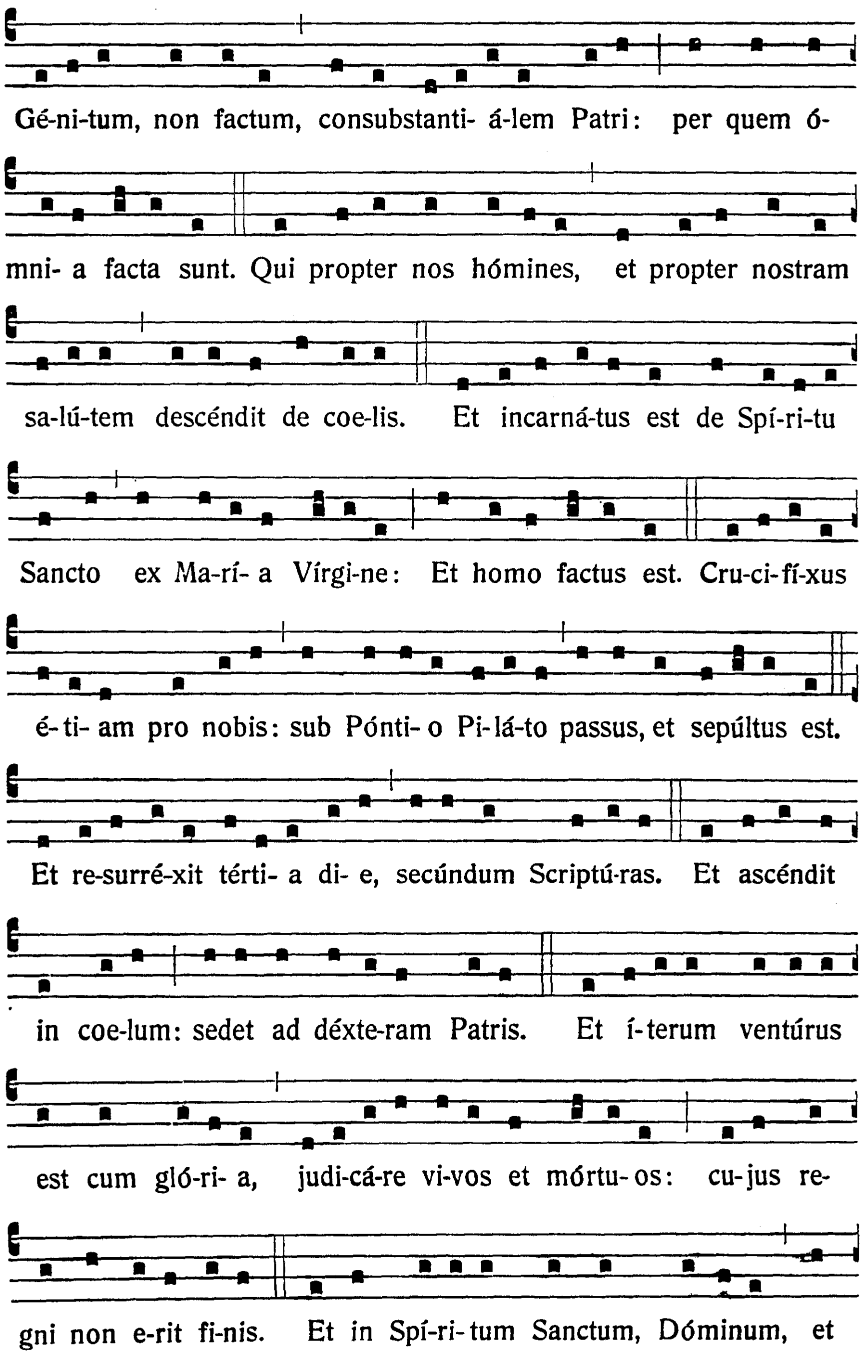

Sancto ex Ma-rí- a Vírgi- ne: Et homo factus est. Cru-ci- fíxus
é- ti- am pro no-bis: sub Pónti- o Pi-lá-to passus, et sepúl-tus est.
Et re-surré-xit térti- a di- e, se-cúndum Scriptú-ras. Et a-scéndit
in coelum: sedet ad déxte-ram Patris. Et í- te-rum ventú-rus
est cum gló-ri- a, ju-di-cá-re vi-vos et mórtu- os: cu-jus re-
gni non e-rit fi-nis. Et in Spí-ri-tum Sanctum, Dómi-num, et vi-
vi-fi-cántem: qui ex Patre, Fi-li- óque procédit. Qui cum Pa-
tre et Fí- li- o simul adorá-tur, et conglo-ri-fi-cá-tur: qui lo-
cú-tus est per Prophé-tas. Et unam sanctam cathó-li-cam et a-

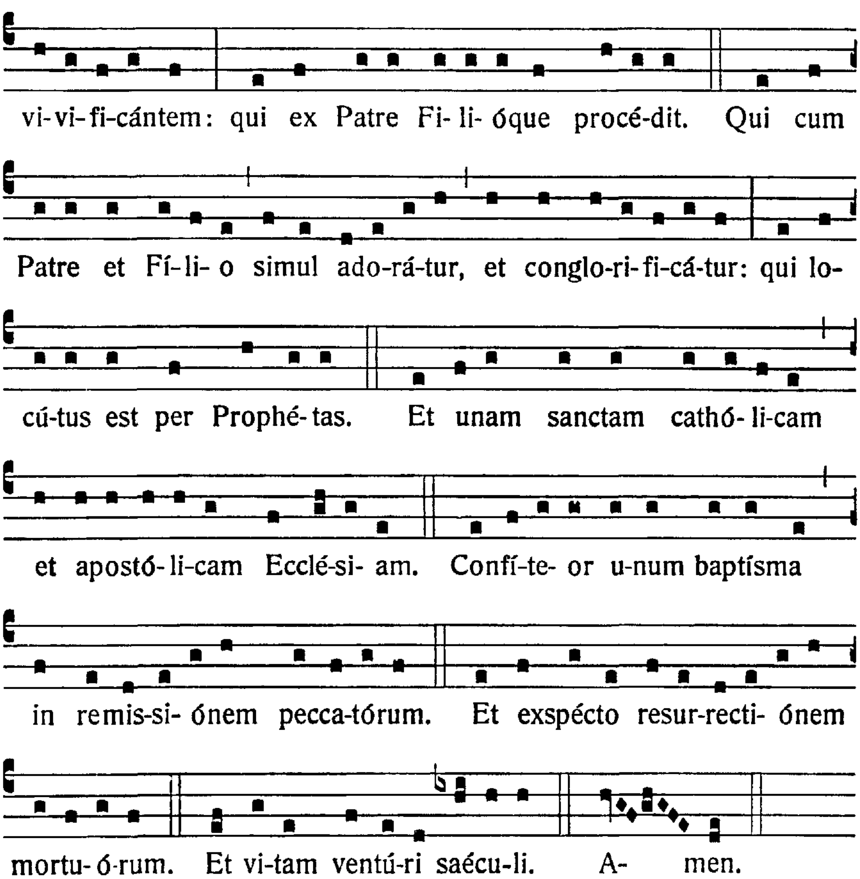


¶ *Praeter praecedentem tonum authenticum, alii subsequentes usu iam recepti assumi possunt.*

II.



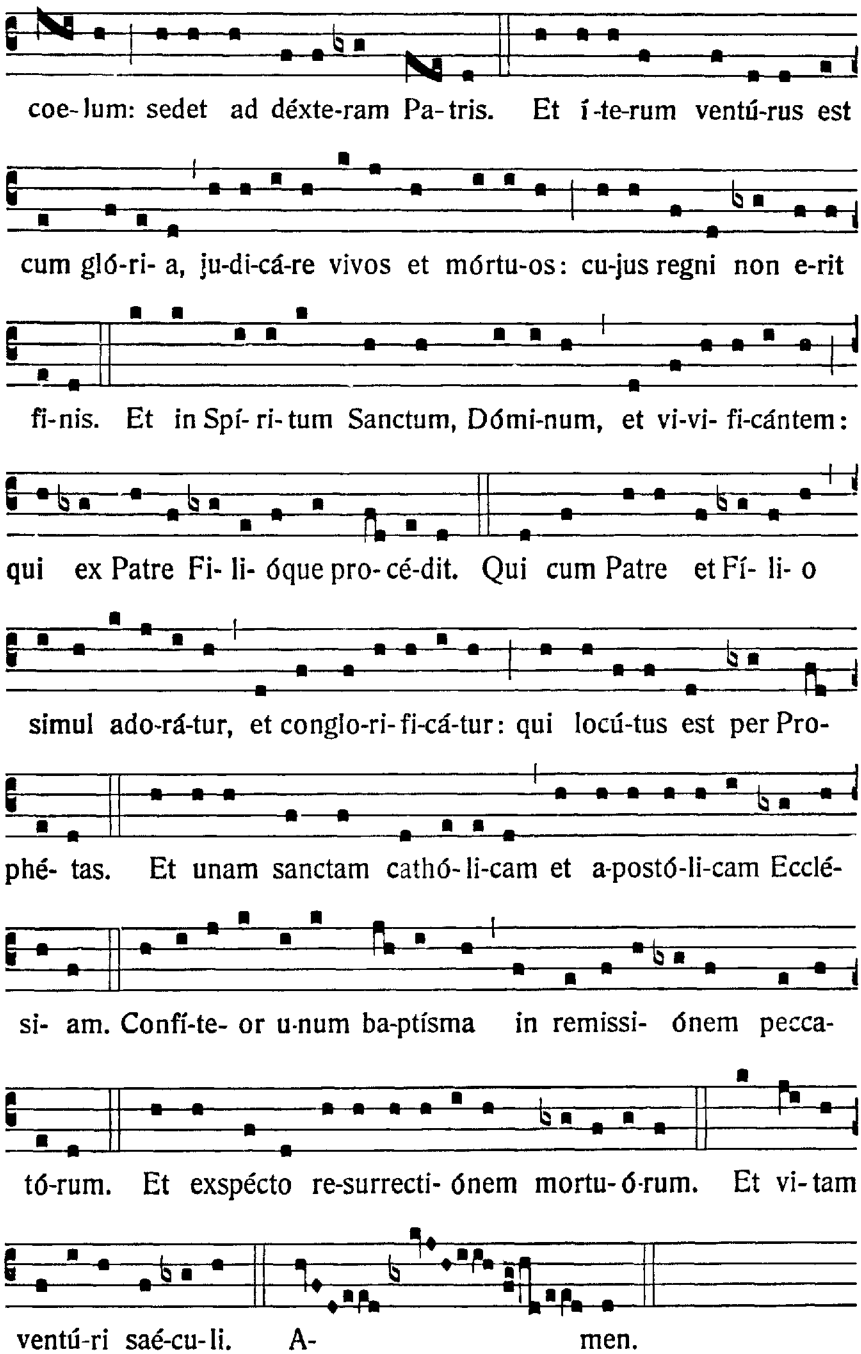

Gé-ni-tum, non factum, consubstanti- á-lem Patri: per quem ó-
mni- a facta sunt. Qui propter nos hómines, et propter nostram
sa-lú-tem descéndit de coe-lis. Et incarná-tus est de Spí-ri-tu
Sancto ex Ma-rí- a Vírgi-ne: Et homo factus est. Cru-ci-fí-xus
é-ti- am pro nobis: sub Pónti- o Pi-lá-to passus, et sepúltus est.
Et re-surré-xit térti- a di- e, secúndum Scriptú-ras. Et ascéndit
in coe-lum: sedet ad déxte-ram Patris. Et í-terum ventúrus
est cum gló-ri- a, judi-cá-re vi-vos et mórtu-os: cu-jus re-
gni non e-rit fi-nis. Et in Spí-ri-tum Sanctum, Dóminum, et


vi-vi-fi-cántem: qui ex Patre Fi-li-óque procé-dit. Qui cum
Patre et Fí-li-o simul ado-rá-tur, et conglo-ri-fi-cá-tur: qui lo-
cú-tus est per Prophé-tas. Et unam sanctam cathó-li-cam
et apostó-li-cam Ecclé-si-am. Confí-te-or u-num baptísma
in remis-si-ónem pecca-tórum. Et exspécto resur-recti-ónem
mortu-ó-rum. Et vi-tam ventú-ri saécu-li. A- men.

III.


V.
CREDO in unum De- um. Patrem omni-po-téntem, factó-rem
coe-li et terrae, vi-si-bí-li- um ómni- um, et invi- si-bí- li- um.

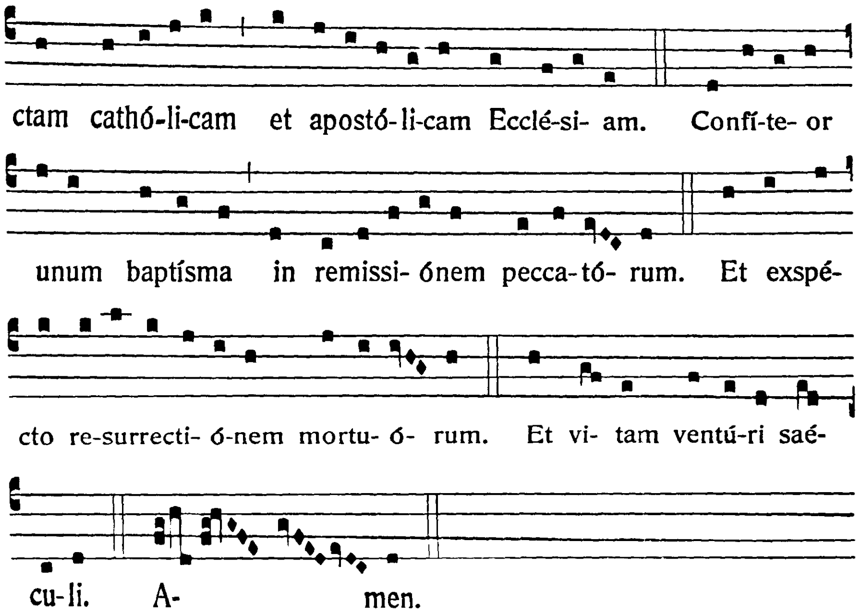

Et in unum Dómi-num Je- sum Christum, Fí- li- um De- i u-ni-
gé-ni-tum. Et ex Patre na- tum ante ómni- a saé- cu-la. De- um
de De- o, lumen de lúmi-ne, De- um ve-rum de De- o ve-ro. Gé-ni-
tum, non fa-ctum, consubstanti- á-lem Patri: per quem ómni- a
fa-cta sunt. Qui propter nos hómi-nes, et propter nostram sa- lú-tem
descéndit de coe-lis. Et incarná-tus est de Spí-ri-tu Sancto
ex Ma-rí- a Vírgine: Et homo factus est. Cru- ci- fí- xus é-ti- am
pro no-bis: sub Pónti- o Pi-lá-to passus, et se-púl- tus est. Et re-
surré-xit térti- a di- e, se-cúndum Scriptú-ras. Et ascéndit in


coe-lum: sedet ad déxte-ram Pa-tris. Et í-te-rum ventú-rus est
cum glό-ri- a, ju-di-cá-re vivos et mόrtu-os: cu-jus regni non e-rit
fi-nis. Et in Spí- ri-tum Sanctum, Dόmi-num, et vi-vi- fi-cántem:
qui ex Patre Fi- li- όque pro- cé-dit. Qui cum Patre et Fí- li- o
simul ado-rá-tur, et conglo-ri-fi-cá-tur: qui locú-tus est per Pro-
phé- tas. Et unam sanctam cathό- li-cam et a-postό-li-cam Ecclé-
si- am. Confí-te- or u-num ba-ptísma in remissi- όnem pecca-
tό-rum. Et exspécto re-surrecti- όnem mortu- ό-rum. Et vi-tam
ventú-ri saé-cu-li. A- men.

IV.


1. CREDO in unum De- um. Patrem omni-po-tén- tem, factó-rem
coeli et ter-rae, vi-si-bí-li- um ómni- um, et invi-si-bí- li- um.
Et in unum Dómi-num Je-sum Christum, Fí- li- um De- i u-ni-
gé- ni-tum. Et ex Patre na-tum ante ómni- a saécu-la. De-um
de De- o, lumen de lúmi-ne, De- um ve-rum de De- o ve- ro.
Gé-ni-tum, non factum, consubstanti- á-lem Pa-tri: per quem ó-
mni- a facta sunt. Qui propter nos hómi-nes, et propter nostram
sa-lú-tem descéndit de coe- lis. Et incarná-tus est de Spí-ri-


tu Sancto ex Ma-rí- a Vírgi-ne: Et homo factus est. Cru-ci-
fí- xus é-ti- am pro no- bis: sub Pónti- o Pi- lá- to passus et
se-púl-tus est. Et re-surré-xit térti- a di- e, se-cúndum Scri-
ptú- ras. Et ascéndit in coelum: sedet ad déxte-ram Patris.
Et í-te-rum ventú-rus est cum gló-ri- a, judi-cá- re vi-vos et
mórtu- os: cu-jus regni non e-rit fi-nis. Et in Spí-ri-tum San-
ctum, Dómi-num, et vi-vi-fi-cántem: qui ex Patre Fi-li- óque
pro-cé- dit. Qui cum Patre et Fí-li- o simul ado-rá-tur, et con-
glo-ri-fi-cá-tur: qui lo-cú-tus est per Prophé-tas. Et unam san-



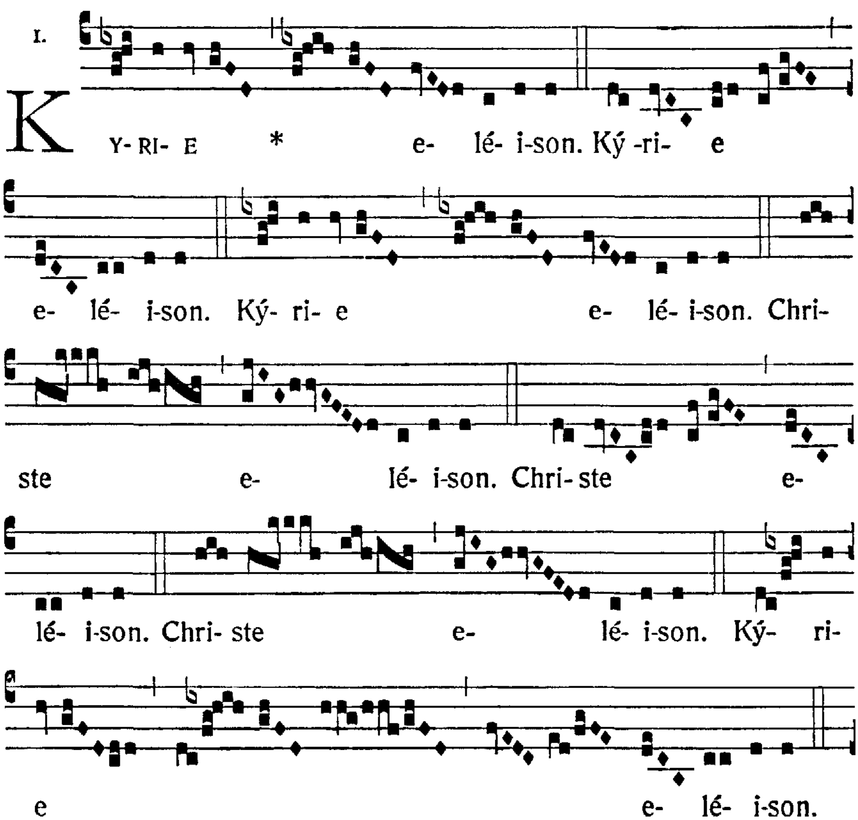
¶ *Qualislibet cantus huius Ordinarii superius in una Missa positus adhiberi potest etiam in alia, feriis tamen exceptis; itemque pro qualitate Missae, aut gradu solemnitatis, aliquis potest assumi ex iis qui subsequuntur.*

CANTUS AD LIBITUM

Kyrie.

I.

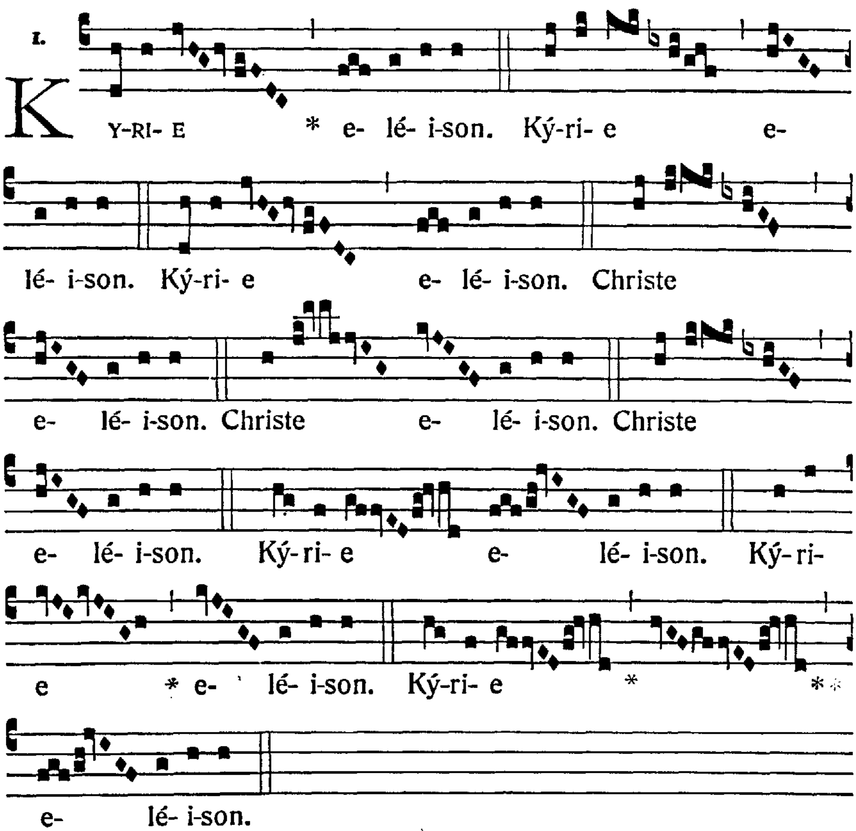
(Clemens Rector)





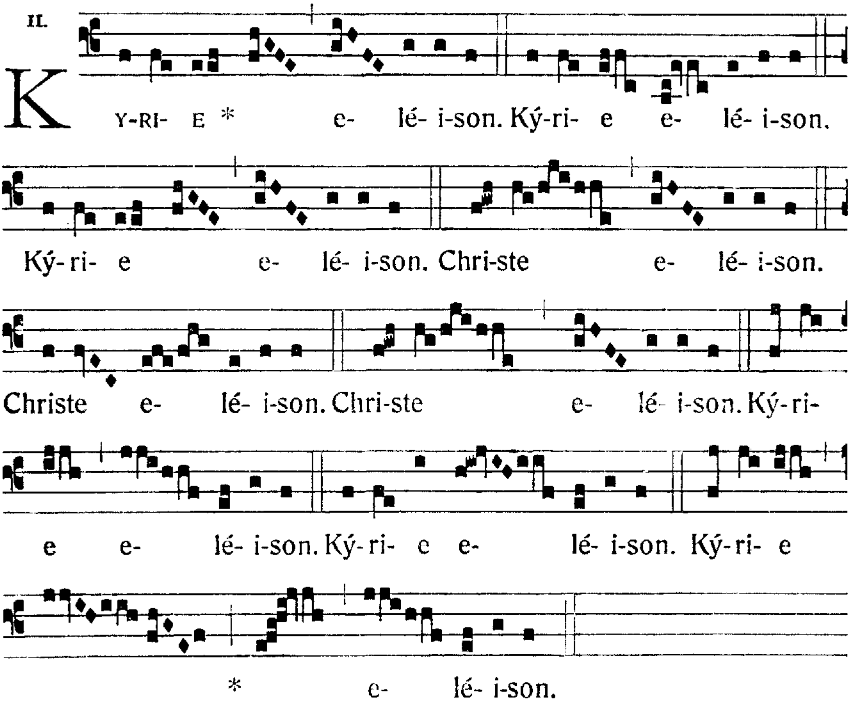
II.

(Summe Deus)



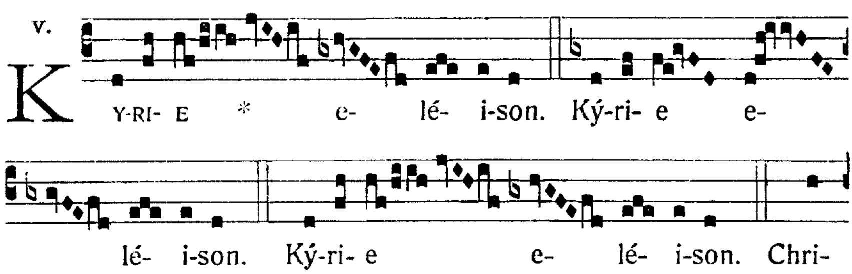
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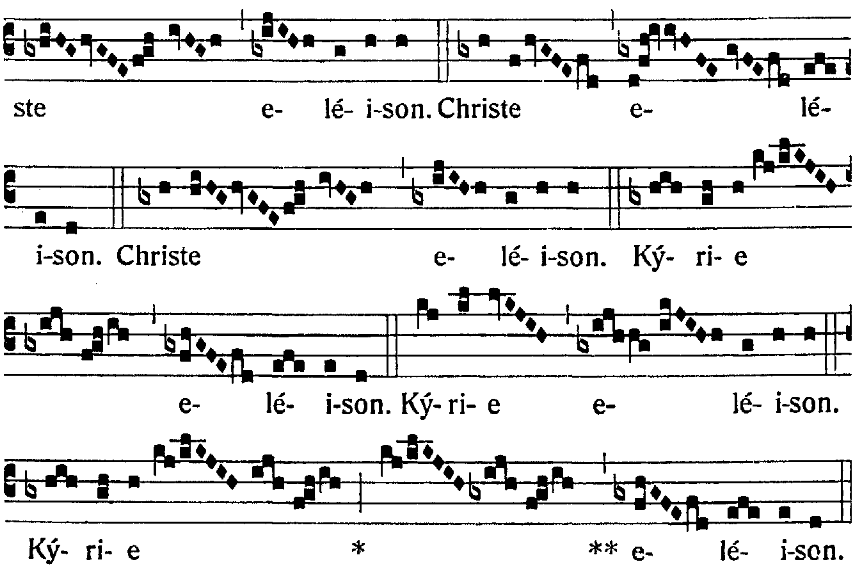
(Rector cosmi pie)



IV.

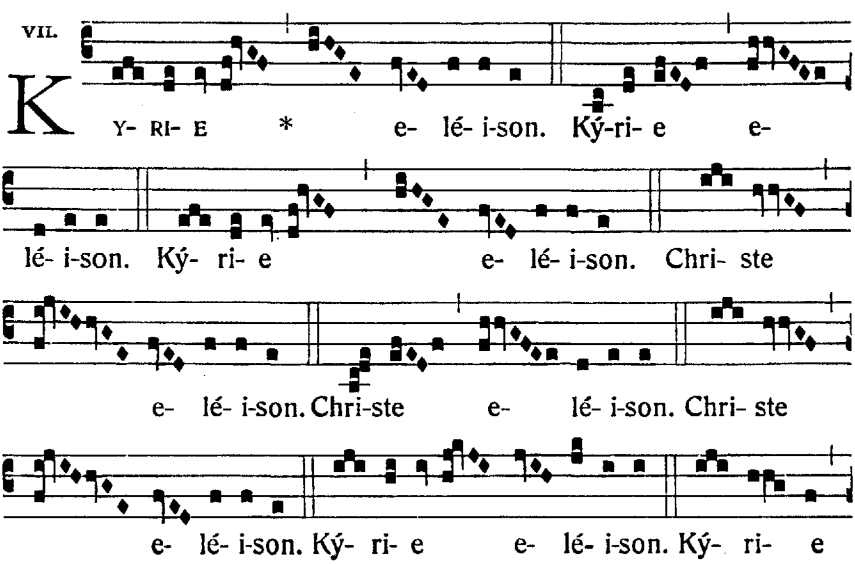
(Kyrie altissime)

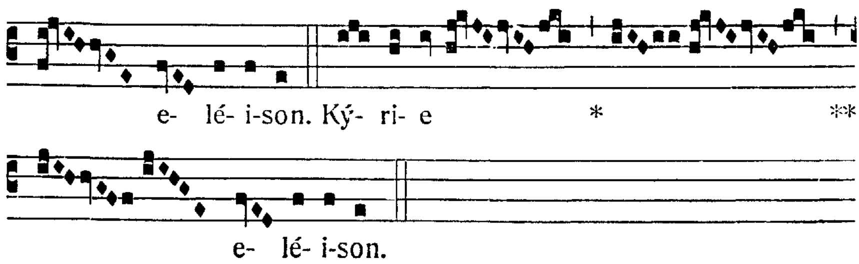




V.

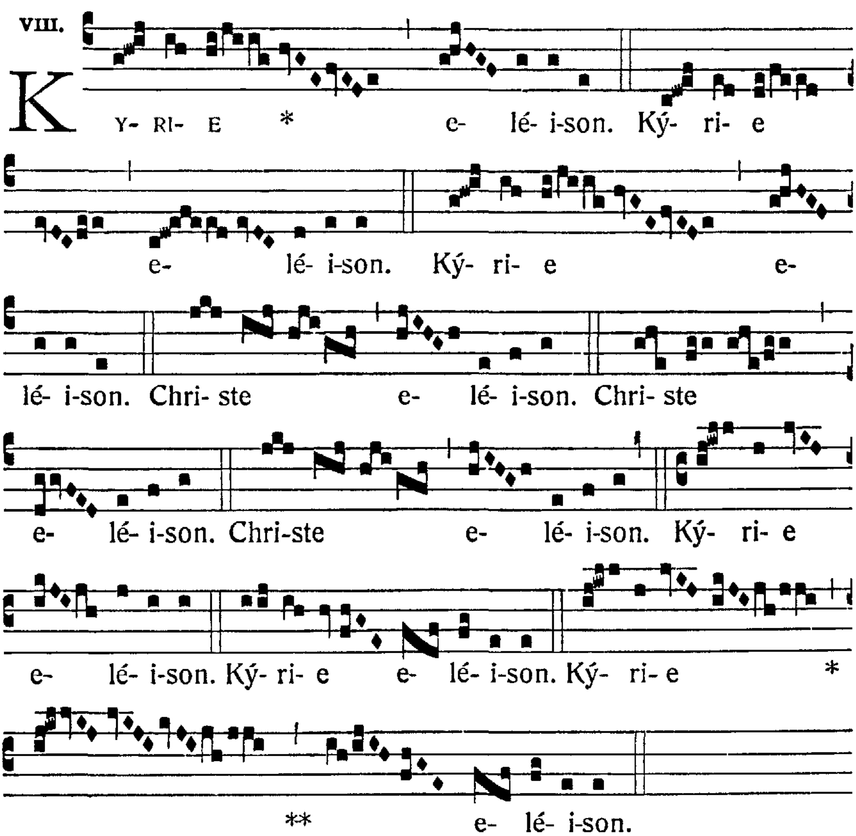
(Conditor Kyrie omnium)





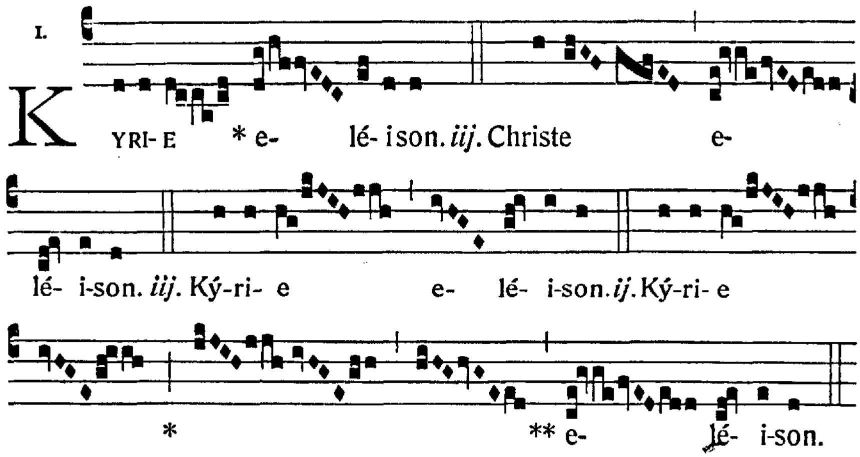
VI.

(Te Christe Rex supplices)



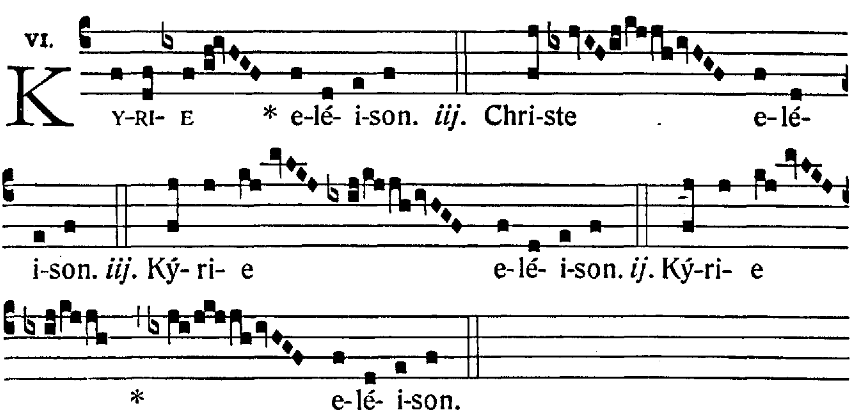
VII.

(Splendor aeterne)



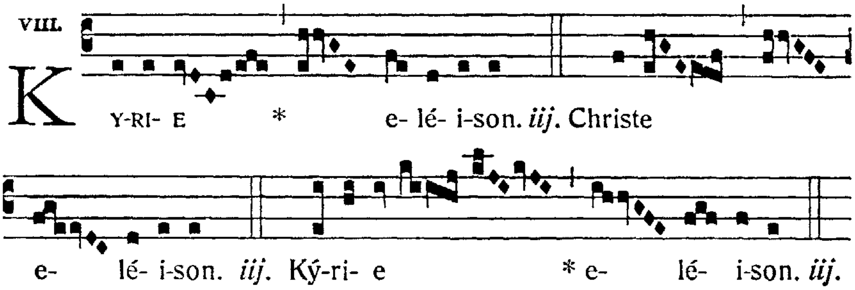
VIII.

(Firmator sancte)



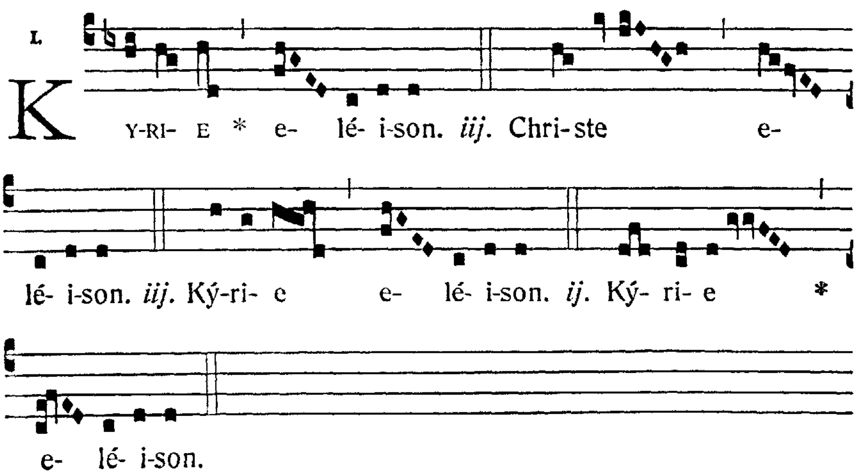
IX.

(O Pater excelse)



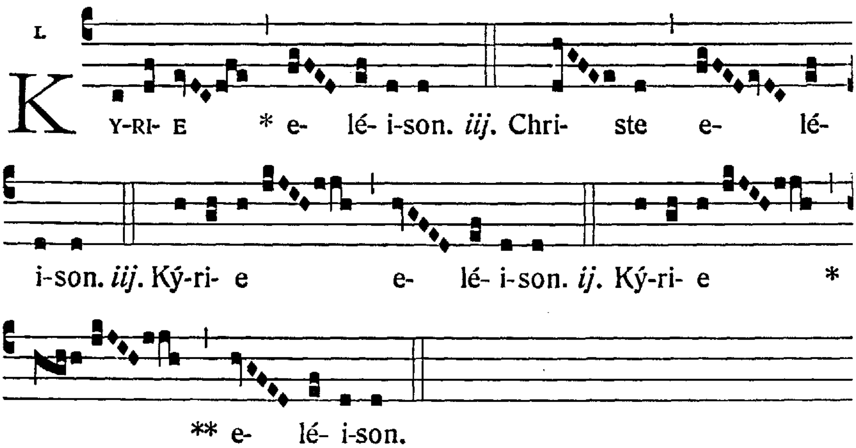
X.

(In Dominicis per annum).



XI.

(In Dominicis Adventus et Quadragesimae).



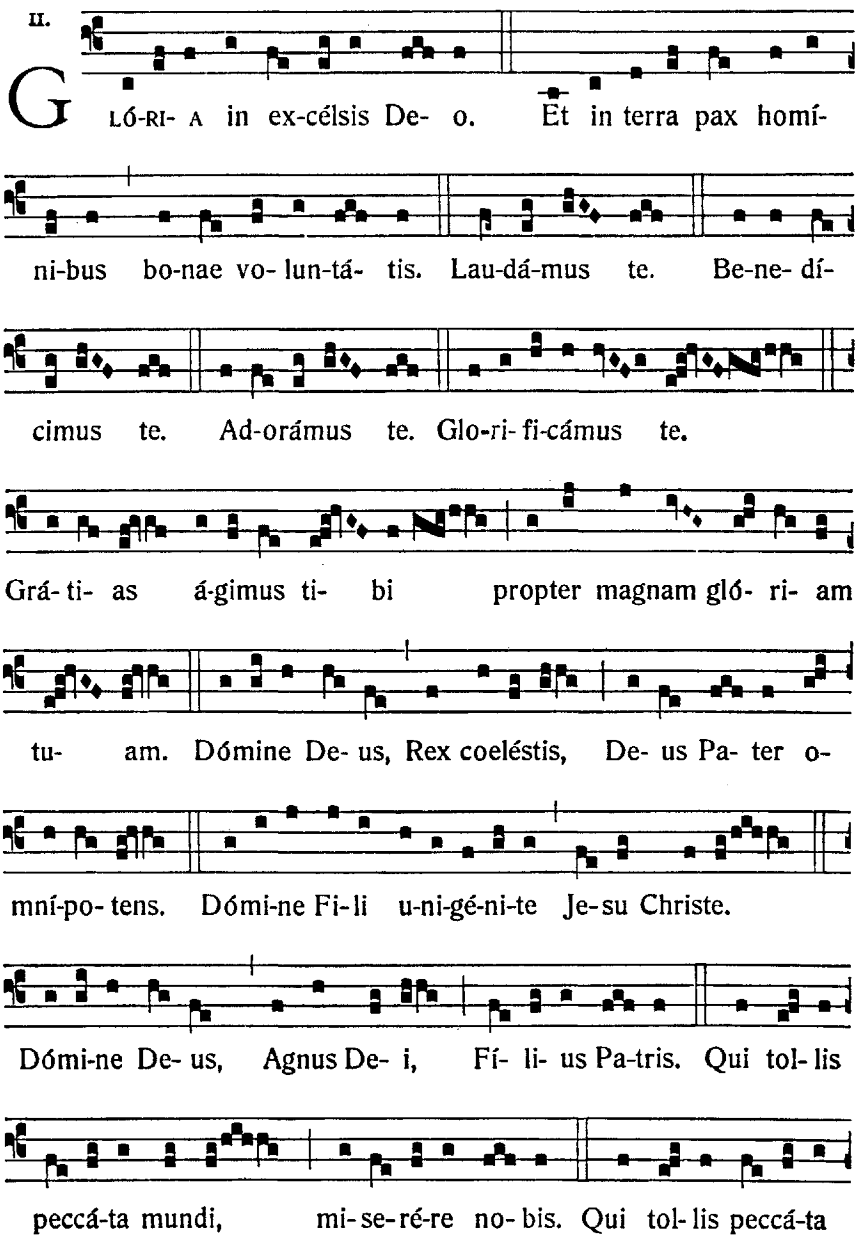
Gloria.

I.




á- gimus ti-bi propter magnam gló-ri- am tu- am. Dómine De- us,
Rex coe-léstis, De- us Pa-ter o-mní-po-tens. Dómi-ne Fi-li u-
ni-gé-ni- te Je- su Christe. Dómi-ne De- us, Agnus De- i, Fí-li-
us Patris. Qui tol-lis peccá-ta mundi, mi- se-ré-re no-bis. Qui tol-
lis peccá-ta mundi, sús-ci-pe depre-ca- ti- ó-nem nostram. Qui se-
des ad déx-te-ram Patris, mi- se-ré-re no-bis. Quó-ni- am tu so-
lus sanctus. Tu so-lus Dóminus. Tu so-lus Al-tíssimus, Je-su
Christe. Cum Sancto Spí- ri- tu, in gló-ri- a De- i Pa-tris.
A- men.

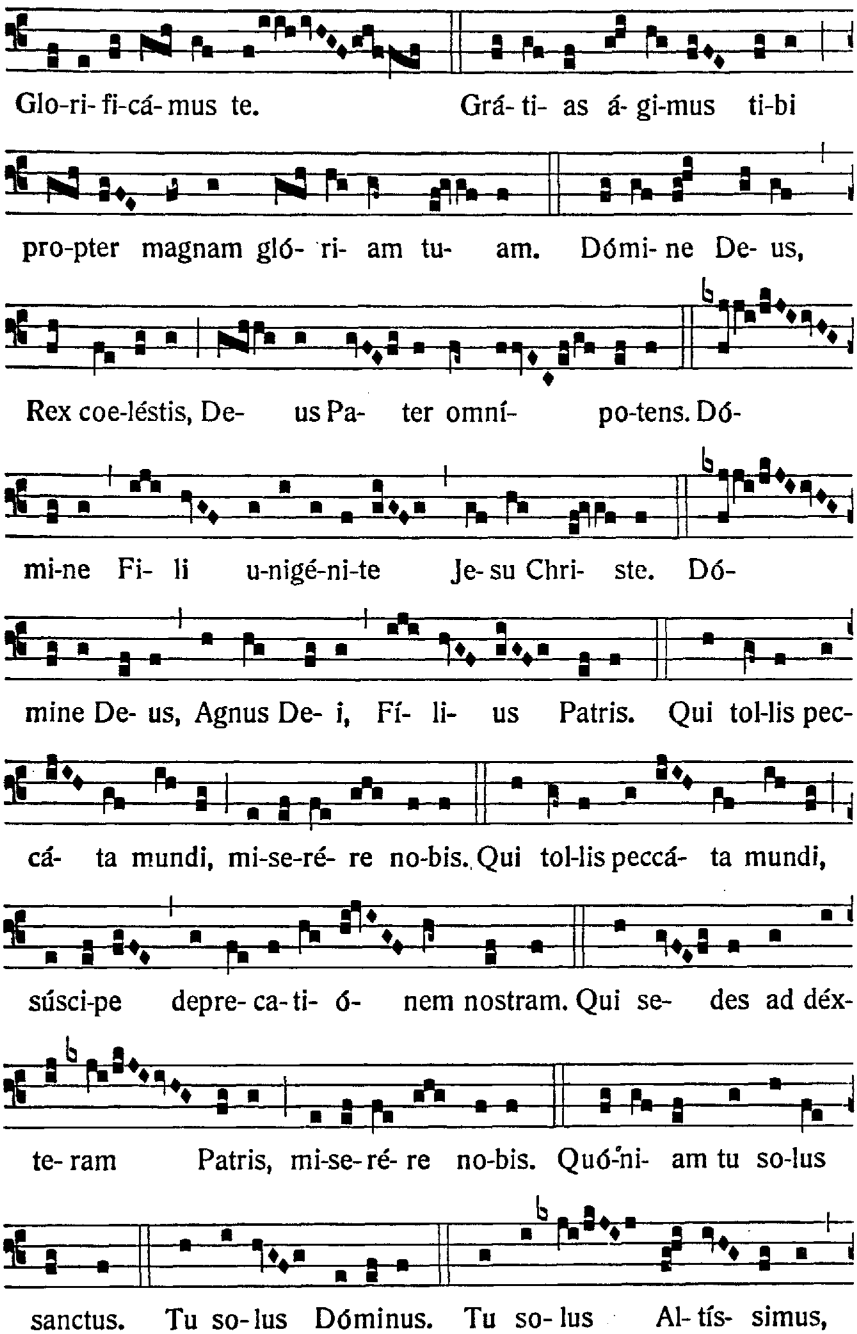
II.

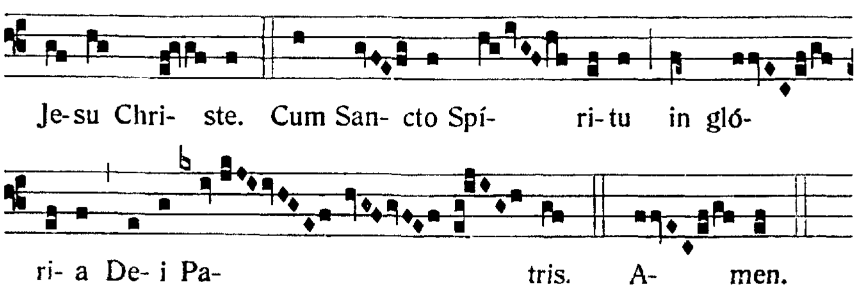

II.
GLÓ-RI- A in ex-célsis De- o. Et in terra pax homí-
ni-bus bo-nae vo- lun-tá- tis. Lau-dá-mus te. Be-ne- dí-
cimus te. Ad-orámus te. Glo-ri- fi-cámus te.
Grá- ti- as á-gimus ti- bi propter magnam gló- ri- am
tu- am. Dómine De- us, Rex coeléstis, De- us Pa- ter o-
mní-po- tens. Dómi-ne Fi-li u-ni-gé-ni-te Je-su Christe.
Dómi-ne De- us, Agnus De- i, Fí- li- us Pa-tris. Qui tol- lis
peccá-ta mundi, mi- se-ré-re no- bis. Qui tol- lis peccá-ta


mundi, súscipe depre-ca-ti- ónem nostram. Qui sedes
ad déxte-ram Patris, mi-se- ré-re no-bis. Quóni- am tu so-lus
sanctus. Tu so-lus Dómi-nus. Tu so-lus Al-tís-simus, Je-su
Christe. Cum Sancto Spí-ri- tu, in glό-ri- a De- i Pa-tris.
A- men.

III.


II.
GLO-RI- A in excél- sis De- o. Et in terra pax homí-
ni-bus bonae vo-luntá- tis. Laudámus te.
Bene- dí- cimus te. Adorá-mus te.


Glo-ri- fi-cá- mus te. Grá- ti- as á- gi-mus ti-bi
pro-pter magnam gló- ri- am tu- am. Dómi- ne De- us,
Rex coe-léstis, De- us Pa- ter omní- po-tens. Dó-
mi-ne Fi- li u-nigé-ni-te Je- su Chri- ste. Dó-
mine De- us, Agnus De- i, Fí- li- us Patris. Qui tol-lis pec-
cá- ta mundi, mi-se-ré- re no-bis. Qui tol-lis peccá- ta mundi,
súsci-pe depre- ca- ti- ó- nem nostram. Qui se- des ad déx-
te- ram Patris, mi-se-ré- re no-bis. Quó-ni- am tu so-lus
sanctus. Tu so- lus Dóminus. Tu so- lus Al- tís- simus,

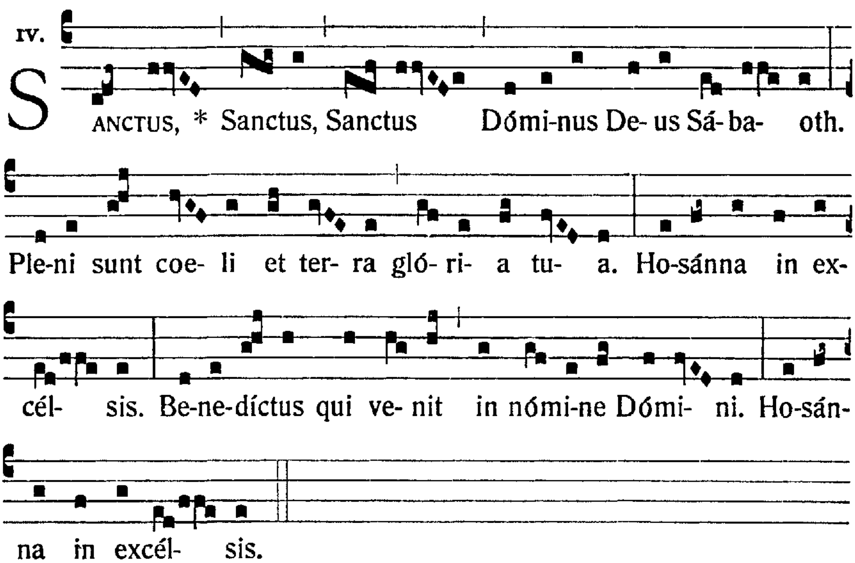

Je-su Chri- ste. Cum San- cto Spí- ri-tu in gló-
ri- a De- i Pa- tris. A- men.

Sanctus.

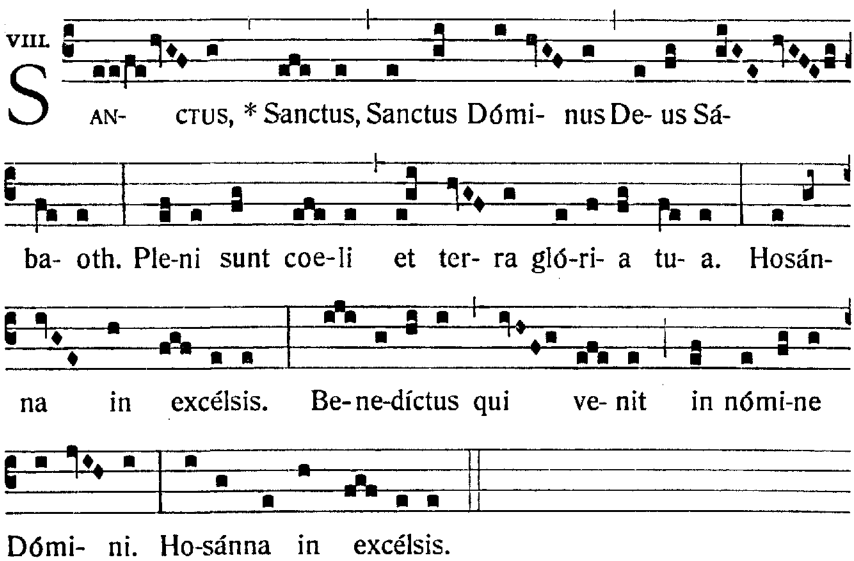
I.


I.
SANCTUS, * Sanctus, Sanctus Dómi-nus De- us Sá-ba- oth. Ple-ni
sunt coe-li et terra gló- ri- a tu- a. Hosánna in excél- sis.
Bene- díctus qui ve-nit in nómine Dómini. Hosánna in
excél- sis.

II.

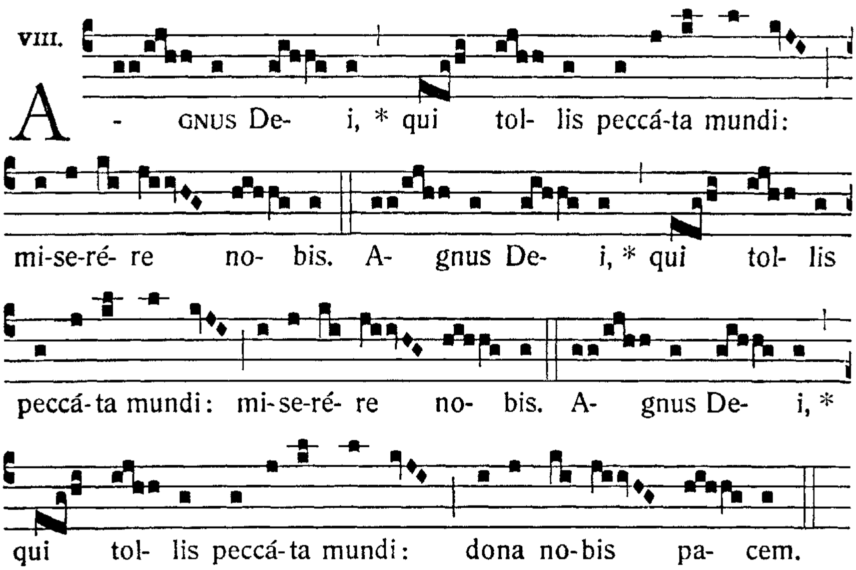

IV.
Sanctus, * Sanctus, Sanctus Dómi-nus De- us Sá- ba- oth.
Ple-ni sunt coe- li et ter- ra gló- ri- a tu- a. Ho-sánna in ex-
cél- sis. Be-ne-díctus qui ve- nit in nómi-ne Dómi- ni. Ho-sán-
na in excél- sis.

III.


VIII.
San- ctus, * Sanctus, Sanctus Dómi- nus De- us Sá-
ba- oth. Ple-ni sunt coe-li et ter- ra gló-ri- a tu- a. Hosán-
na in excélsis. Be-ne-díctus qui ve- nit in nómi-ne
Dómi- ni. Ho-sánna in excélsis.

Agnus.

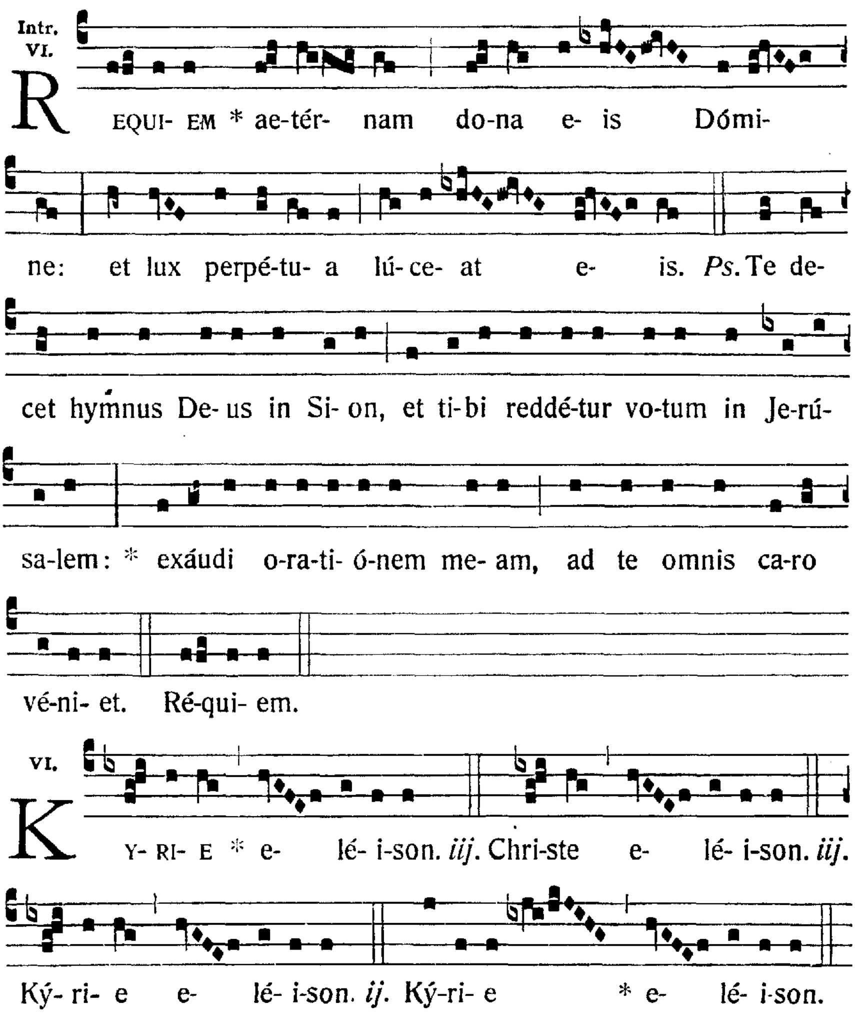
I.

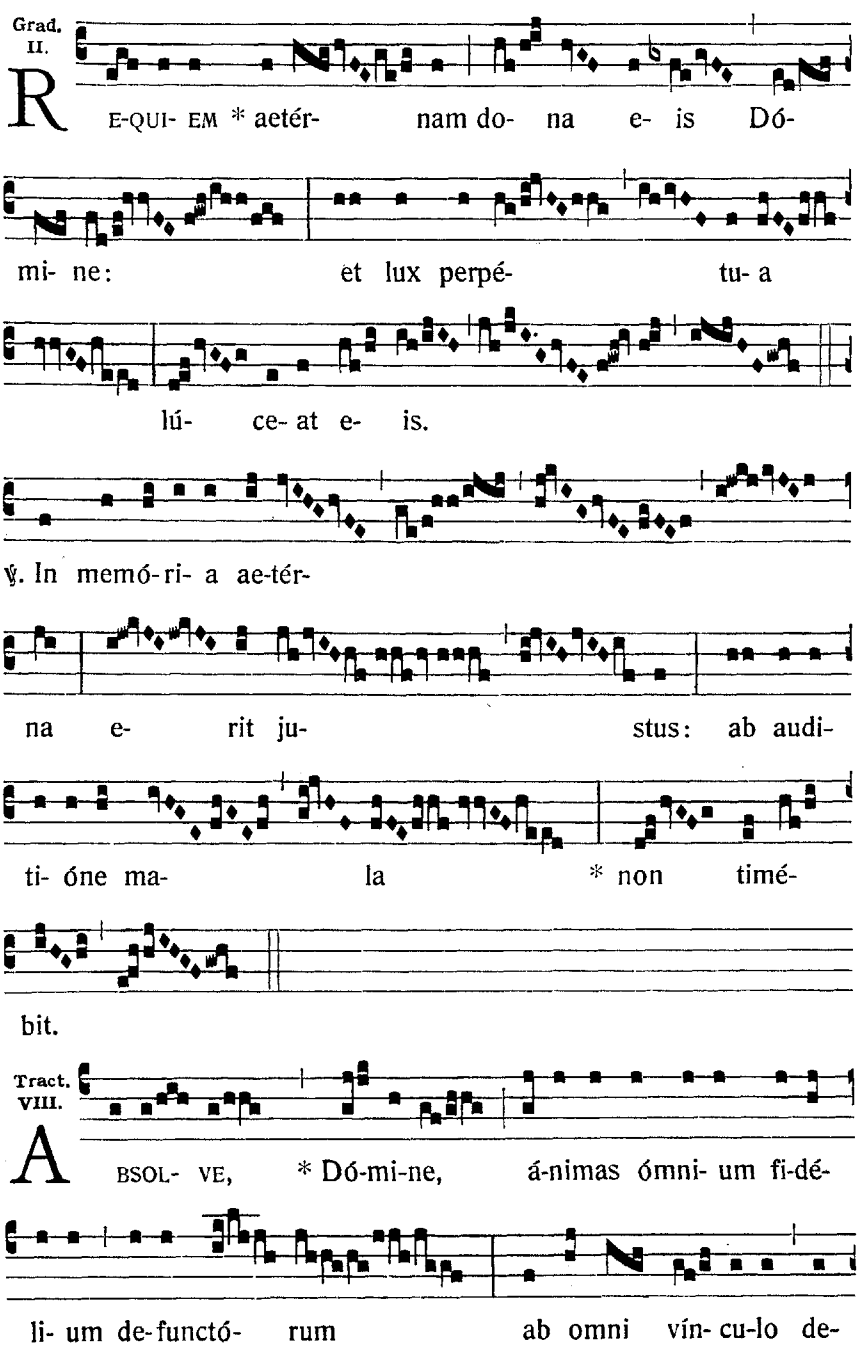

VIII.
A-GNUS De- i, * qui tol- lis peccá-ta mundi:
mi-se-ré- re no- bis. A- gnus De- i, * qui tol- lis
peccá- ta mundi: mi- se-ré- re no- bis. A- gnus De- i, *
qui tol- lis peccá- ta mundi: dona no- bis pa- cem.

II.


VI.
A-GNUS De- i, * qui tollis peccá-ta mundi: mi-se-ré-re no-bis.
Agnus De- i, * qui tol-lis peccá-ta mundi: mi-se-ré-re no-bis.
Agnus De- i, * qui tol-lis peccá-ta mundi: dona nobis pa-cem.

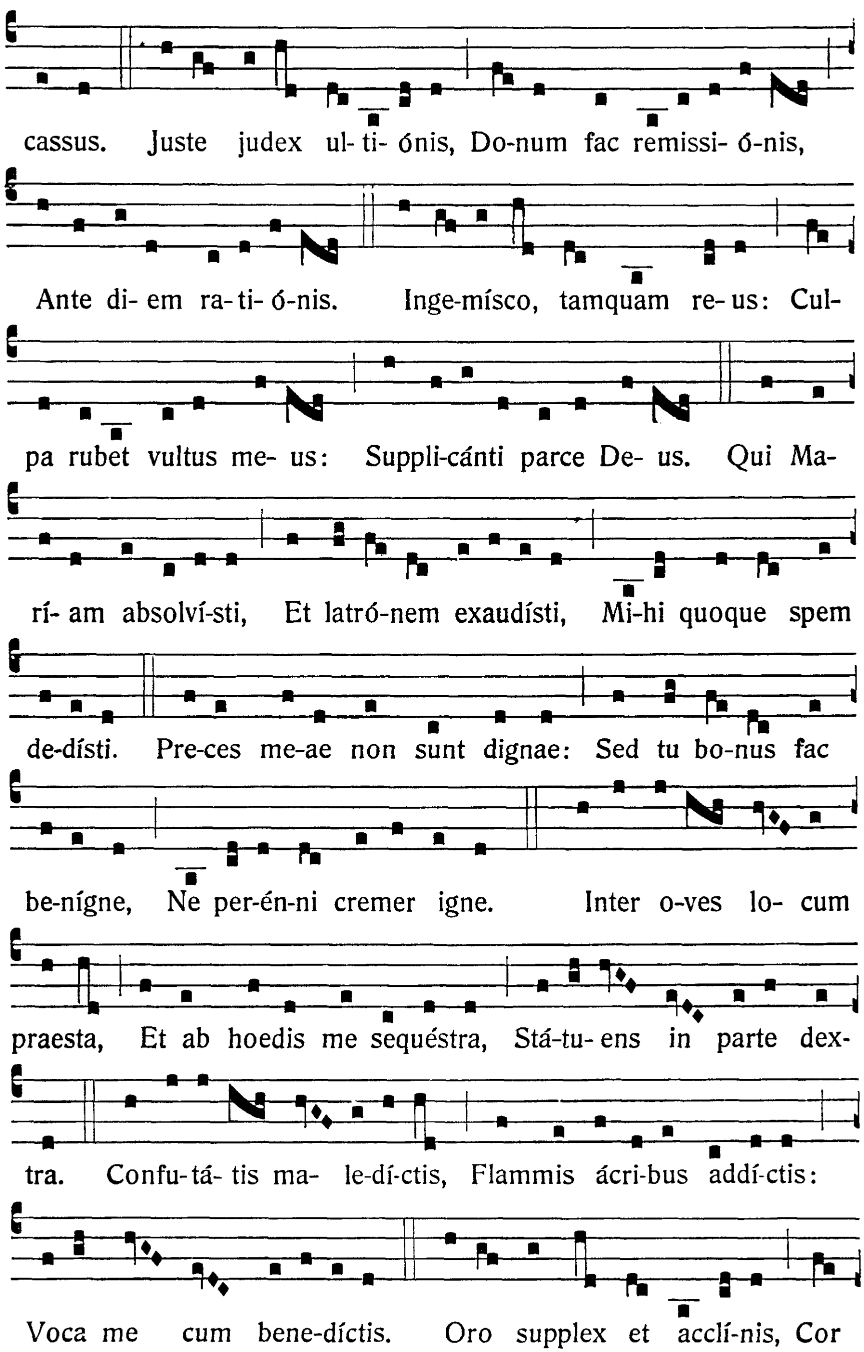
Missa pro Defunctis.




Grad. II.
REQUI- EM * aetér- nam do- na e- is Dó-
mi- ne: et lux perpé- tu- a
lú- ce- at e- is.
℣. In memó-ri- a ae-tér-
na e- rit ju- stus: ab audi-
ti- óne ma- la * non timé-
bit.
Tract. VIII.
ABSOL- VE, * Dó-mi-ne, á-nimas ómni- um fi-dé-
li- um de-functó- rum ab omni vín- cu-lo de-


li- ctó- rum. ℣. Et grá-ti- a tu- a il-lis succurrén-
te, me-re- ántur e-váde-re ju-dí-ci- um ul-ti- ó-
nis. ℣. Et lu-cis ae-tér- nae be- a- ti- tú-
di- ne * pér-fru- i.
Sequent. I.
Di- es irae, di- es il-la, Solvet saeclum in fa-víl-la: Te-
ste Da-vid cum Sibýl-la. Quantus tremor est fu-tú-rus, Quando
ju-dex est ventú-rus, Cuncta stricte discussúrus! Tuba mi-rum
spar- gens sonum Per sepúlcra re-gi- ónum, Coget omnes an-
te thronum. Mors stupé- bit et na-tú-ra, Cum re-súrget cre-


a-tú-ra, Ju-di-cán- ti responsú-ra. Li-ber scriptus pro- fe-ré-
tur, In quo to-tum continé- tur, Unde mundus ju-di-cé- tur.
Ju-dex ergo cum sedé-bit, Quidquid la-tet appa-ré- bit: Nil in-
últum rema-né-bit. Quid sum mi-ser tunc dictú-rus? Quem
patró-num ro-ga-túrus? Cum vix justus sit se-cúrus. Rex tre-
méndae ma-jestá-tis, Qui salvándos salvas gra- tis, Salva me, fons
pi- e-tá- tis. Recordá- re Je- su pi- e, Quod sum causa tu-ae
vi-ae: Ne me per- das il-la di- e. Quaerens me, se- dí- sti
lassus: Red-emí-sti cru-cem passus: Tantus la- bor non sit


cassus. Juste judex ul- ti- ónis, Do-num fac remissi- ó-nis,
Ante di- em ra- ti- ó-nis. Inge-míscо, tamquam re- us: Cul-
pa rubet vultus me- us: Suppli-cánti parce De- us. Qui Ma-
rí- am absolví-sti, Et latró-nem exaudísti, Mi-hi quoque spem
de-dísti. Pre-ces me-ae non sunt dignae: Sed tu bo-nus fac
be-nígne, Ne per-én-ni cremer igne. Inter o-ves lo- cum
praesta, Et ab hoedis me sequéstra, Stá-tu- ens in parte dex-
tra. Confu- tá- tis ma- le-dí-ctis, Flammis ácri-bus addí-ctis:
Voca me cum bene-díctis. Oro supplex et acclí-nis, Cor


contrí-tum qua-si ci-nis: Ge-re cu-ram me- i fi- nis. Lacri-
mó-sa di- es il-la, Qua re-súrget ex fa-víl-la Ju-di-cándus
ho-mo re- us: Hu- ic ergo par- ce De- us. Pi- e Je-su Dómine,
dona e- is réqui- em. A- men.
Offert. II.
DO-MI-NE Jesu Christe, * Rex gló- ri- ae, lí-
be-ra á-nimas ómni- um fi-dé- li- um de- functó- rum de poe-
nis infér- ni, et de pro-fúndo la- cu: lí-be-ra e- as de o- re
le- ó- nis, ne absórbe- at e- as tár- ta-rus, ne cadant in
obscú- rum: sed sígni- fer sanctus Mí-cha- el repraeséntet


e- as in lu- cem sanctam: * Quam o-lim Abrahae promi-
sísti, et sé- mi- ni e- jus. ℣. Hósti- as et
pre-ces ti-bi Dómi- ne laudis of-fé-rimus: tu súsci-pe pro
a-nimá-bus il-lis, qua-rum hó-di- e memó-ri- am fá-cimus: fac
e- as, Dómi-ne, de mor- te transí- re ad vi-tam. * Quam o-lim.
Sanctus, * Sanctus, Sanctus Dómi-nus De- us Sába- oth.
Ple-ni sunt coe-li et terra gló-ri- a tu- a. Ho-sánna in excélsis.
Benedíctus qui ve-nit in nómine Dómi-ni. Ho-sánna in excélsis.
Agnus De- i, * qui tollis peccá-ta mundi: dona e- is ré-

qui- em. Agnus De- i, * qui tollis peccá-ta mundi: dona e- is ré-

qui- em. Agnus De- i, * qui tollis peccá-ta mundi: dona e- is

réqui- em ** sempi-térnam.

Comm. VIII.

Lux ae-térna * lú-ce- at e- is, Dómi-ne: * Cum sanctis tu-

is in aetérnum, qui- a pi- us es. ℣. Réqui- em ae-térnam dona

e- is Dómi-ne, et lux perpé-tu- a lú-ce- at e- is. * Cum san-

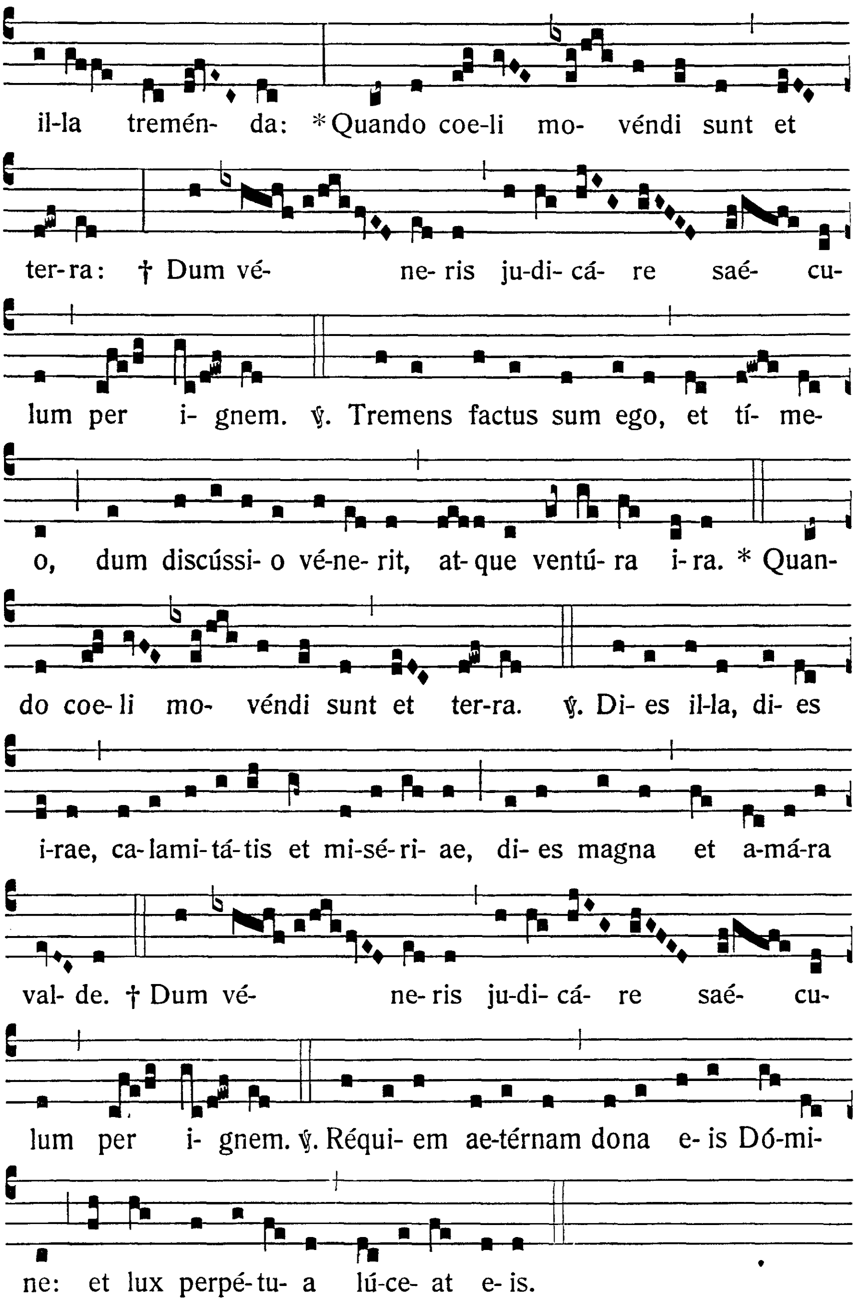
ctis tu- is in aetérnum, qui- a pi- us es.

Requi- escant in pa- ce. ℟. Amen.

¶ *Finita Missa pro Defunctis, si facienda est Absolutio, Cantore incipiente, Clerus circumstans cantat sequens Responsorium.*

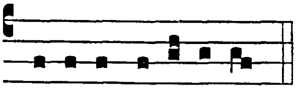
I.

Li-be- ra me, Dó- mi-ne, * de morte ae-tér- na, in di- e



Repetitur Líbera me *usque ad* ℣. Tremens.

Finito Responsorio, Cantor cum 1.º Choro:



Ký-ri- e e-lé- i-son.

2.us Chorus:



Christe e-lé- i-son.

Omnes simul:

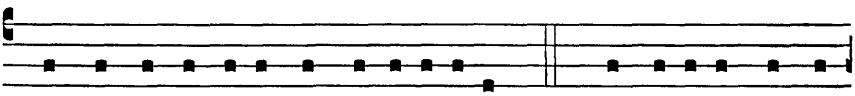


Ký-ri- e e- lé- i-son.

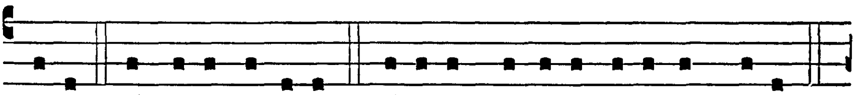
Sacerdos:



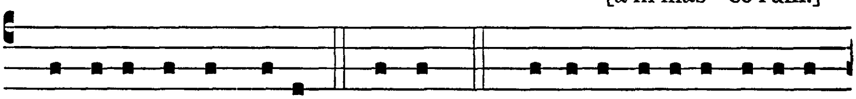
Pa-ter noster *(secreto)*.



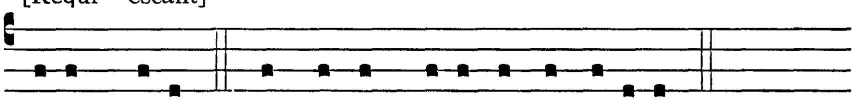
℣. Et ne nos indú-cas in tenta- ti- ónem. ℟. Sed lí-be-ra nos a



ma-lo. ℣. A porta ínfe-ri. ℟. E-ru- e Dómi-ne á-nimam e-jus.
[á-ni-mas eó-rum.]



℣. Requi- éscat in pa-ce. ℟. Amen. ℣. Dómine exáudi o-ra-ti-
[Requi- éscant]

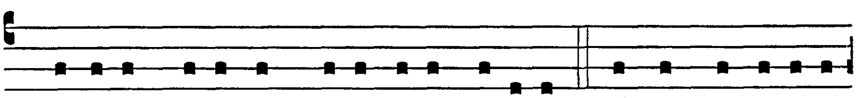


ónem me-am. ℟. Et clamor me- us ad te vé-ni- at.

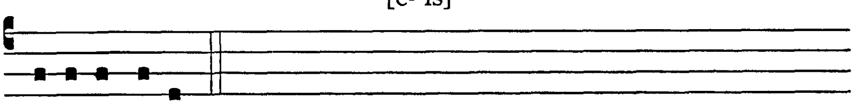
℣. Dóminus vobíscum. ℟. Et cum spíritu tuo.

Oremus.

Absolve, quaésumus, Dómine, ánimam fámuli tui *N.* ab omni vínculo delictórum: ut in resurrectiónis glória, inter sanctos et eléctos tuos resuscitátus respíret. Per Christum Dóminum nostrum. ℟. Amen.

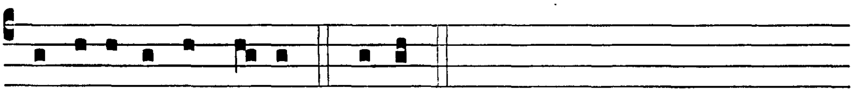


℣. Réqui- em ae-térnam dona e- i Dómine. ℟. Et lux perpé-tu- a
[e- is]



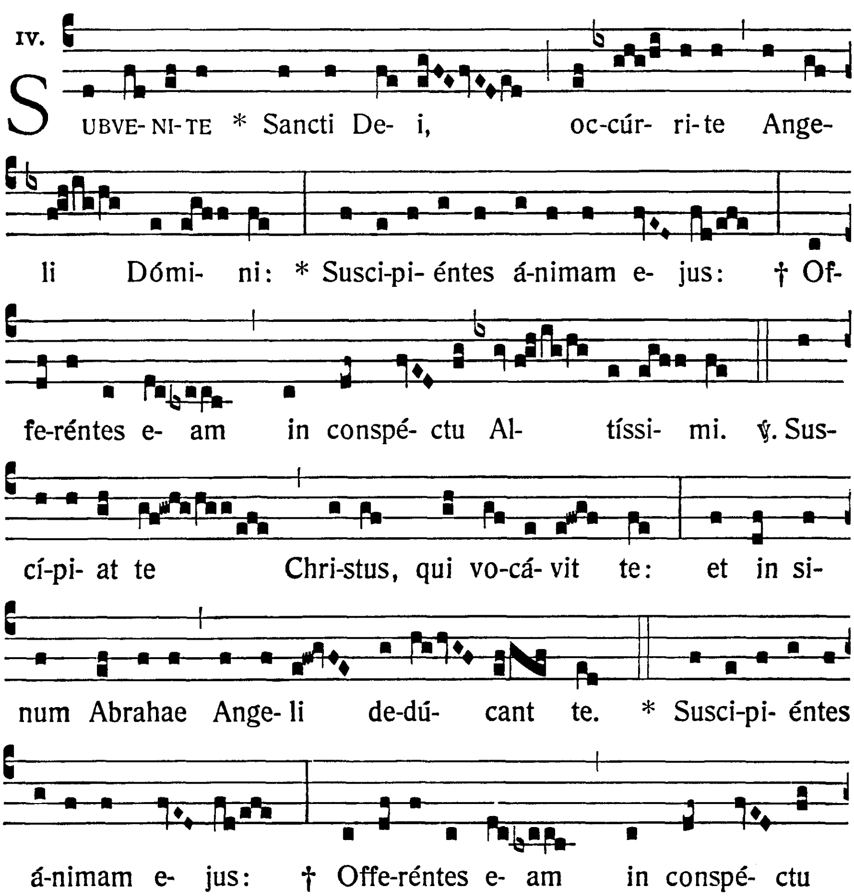
lúce- at e- i.
[e- is].

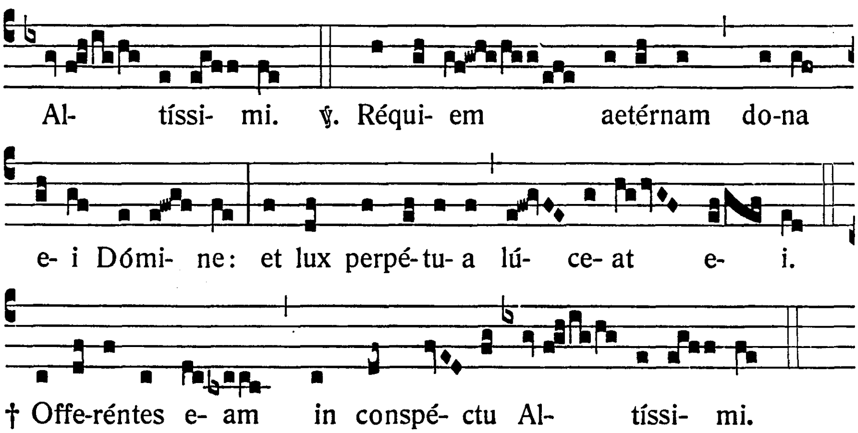
Cantores: *Chorus:*



Si Officium fit pro pluribus Defunctis, omnia dicuntur in numero plurali.

¶ *In Exsequiis Defunctorum, ecclesiam ingressi, cantant Responsorium, Cantore incipiente, et Clero alternatim respondente, videlicet:*



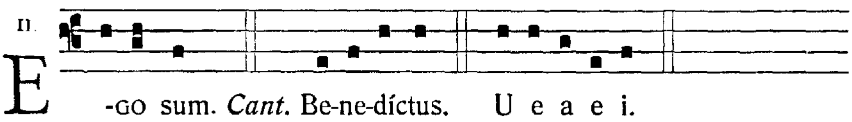


¶ *Post Missam, in Exsequiis praesente corpore defuncti, Sacerdos absolute dicit Orationem* Non intres, *etc. Deinde Cantore incipiente Clerus circumstans cantat* ℟. Líbera me, *ut supra. Deinde* Kýrie eléison, *etc.*

Finita Oratione, dum corpus defertur ad sepulcrum, Clerici cantant Antiphonam:



Quod si corpus tunc ad sepulturam non deferatur, omissa Antiphona In paradísum, *etc., Sacerdos prosequatur officium, ut infra, quod nunquam omittitur; et intonet Antiphonam:*



CANTICUM ZACHARIAE.

BENEDICTUS Dóminus Deus Israel: * quia visitávit et fecit redemptiónem plebis suae:

Et eréxit cornu salútis nobis: * in domo David púeri sui.

Sicut locútus est per os sanctórum, * qui a saéculo sunt, prophetárum ejus:

Salútem ex inimícis nostris, * et de manu ómnium qui odérunt nos:

Ad faciéndam misericórdiam cum pátribus nostris: * et memorári testaménti sui sancti:

Jusjurándum, quod jurávit ad Abraham patrem nostrum, * datúrum se nobis:

Ut sine timóre, de manu inimicórum nostrórum liberáti, * serviámus illi:

In sanctitáte et justítia coram ipso, * ómnibus diébus nostris.

Et tu, puer, prophéta Altíssimi vocáberis: * praeíbis enim ante fáciem Dómini, paráre vias ejus.

Ad dandam sciéntiam salútis plebi ejus: * in remissiónem peccatórum eórum:

Per víscera misericórdiae Dei nostri: * in quibus visitávit nos, óriens ex alto.

Illumináre his, qui in ténebris, et in umbra mortis sedent: * ad dirigéndos pedes nostros in viam pacis.

Réquiem aetérnam * dona ei [eis], Dómine.

Et lux perpétua * lúceat ei [eis].

Et repetitur Antiphona:

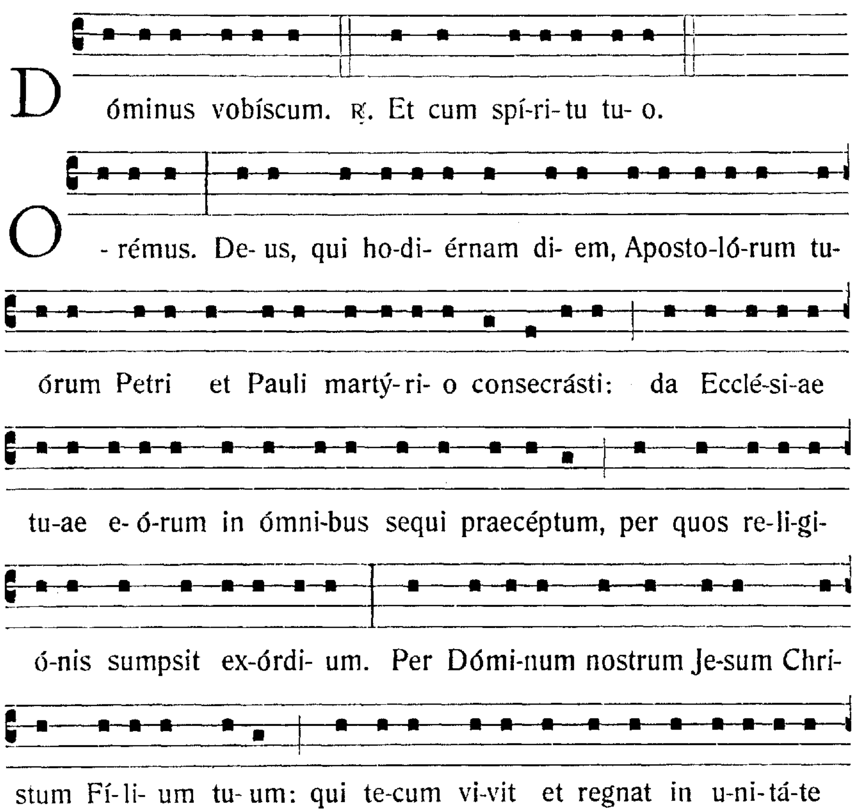


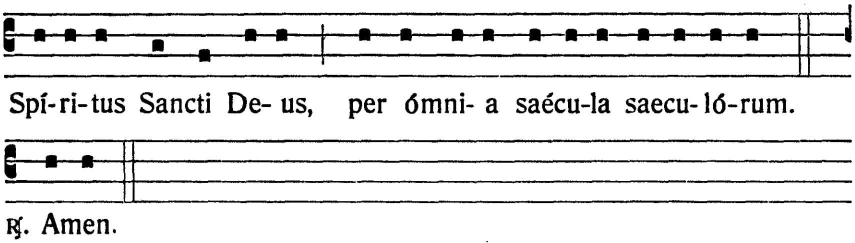
TONI COMMUNES MISSAE

I. Toni Orationum.

1. Tonus festivus.

Hic tonus servatur quando officium est duplex, vel semiduplex, vel de Dominica.





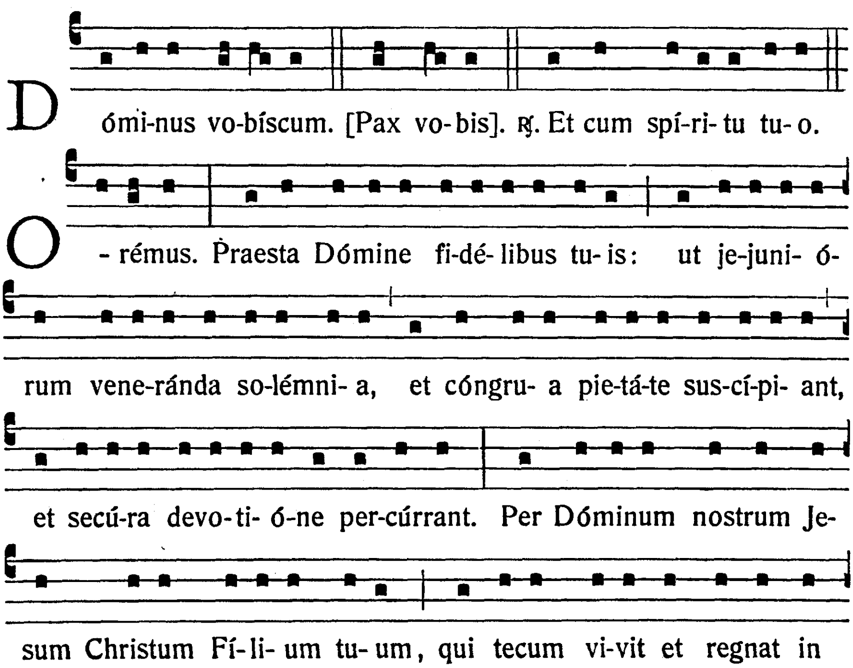
2. Tonus ferialis.

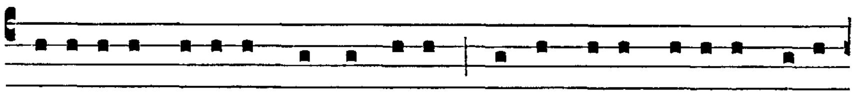
In Festis simplicibus, in Feriis et in Missis Defunctorum, Oratio dicitur in voce aequali; in loco puncti principalis et semipuncti, fit tantum pausa et respiratio.

Pro Orationibus Aspersionis Aquae benedictae, Litaniarum, Benedictionis Cinerum, Candelarum et Olivarum, et aliis hujusmodi, idem Tonus ferialis usurpatur, praeterquam quod in fine ultimae Orationis et ejus conclusionis ultima syllaba declinatur ad semiditonum.

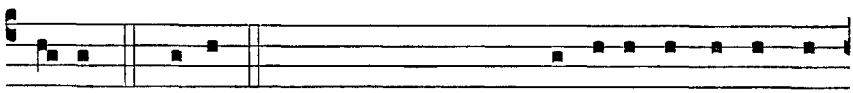
Alii Toni ad libitum.

Omnes Orationes Missae cantari possunt etiam in tono sequenti, ex antiqua traditione accepto.

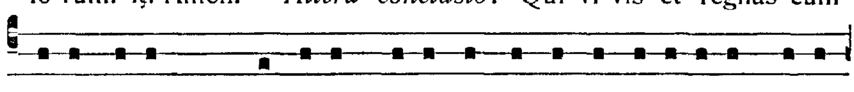




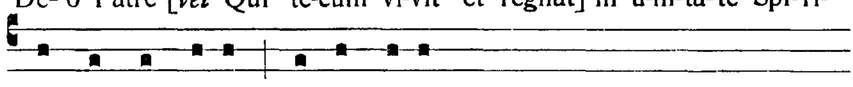
uni-tá-te Spí-ri-tus Sancti De-us, per ómni- a saécu-la saecu-



ló-rum. ℟. Amen. *Altera conclusio:* Qui vi-vis et regnas cum



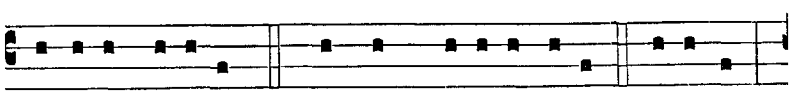
De- o Patre [*vel* Qui te-cum vi-vit et regnat] in u-ni-tá-te Spí-ri-



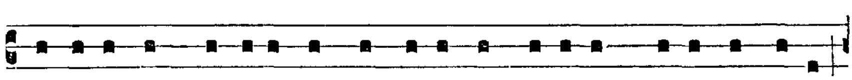
tus Sancti De- us, per ómni- a, etc.

Ubi usurpatur hic tonus, adhibendus est etiam ad Orationes ante Prophetias, et ad Orationes solemnes Feriae VI. in Parasceve, et etiam quandocumque praecessit monitio Flectámus génua.

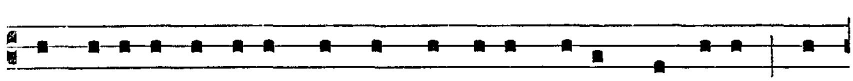
Orationes ad Aspersionem, Benedictiones et Litanias cantari possunt etiam in tono sequenti:



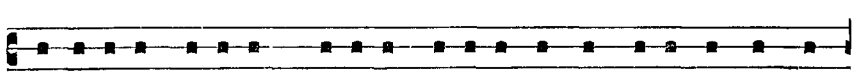
Dóminus vobíscum. ℟. Et cum spí-ri-tu tu- o. Orémus.



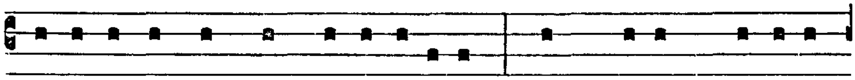
Exáudi nos, Dómine sancte, Pa-ter omnípo-tens, ae-térne De- us:



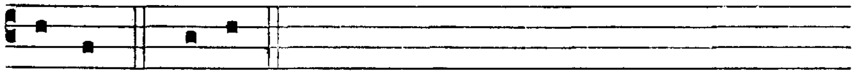
et mítte-re digné-ris sanctum Ange-lum tu-um de coe-lis; qui



custó-di- at, fóve- at, pró-te-gat, ví-si-tet atque de-féndat omnes

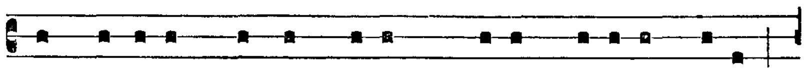


ha-bi- tán-tes in hoc ha-bi- tá-cu-lo. Per Christum Dómi-num

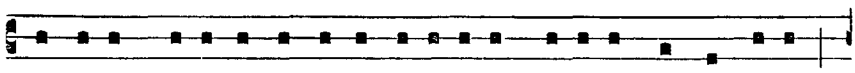


nostrum. ℟. Amen.

Aliae conclusiones:



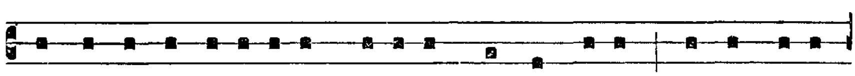
P er Dómi-num nostrum Je-sum Christum Fí- li- um tu- um,



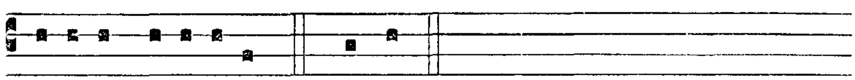
qui te-cum vi-vit et regnat in uni-tá- te Spí-ri-tus Sancti De- us:



[*vel* Qui vi-vis et regnas cum De- o Patre, [*vel* Qui te-cum vi-vit



et regnat] in uni- tá- te Spí-ri-tus Sancti De- us,] per ómni- a

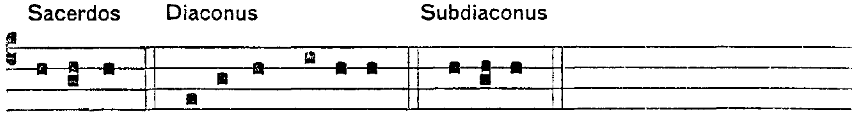


saécu- la saecu-ló-rum. ℟. Amen.

In eodem tono cantari potest Oratio super populum.

Quando praemittenda est monitio: Flectámus génua.

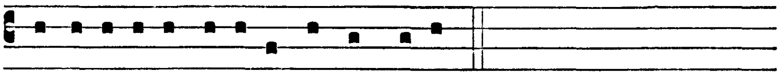
Sacerdos Diaconus Subdiaconus



Orémus. Flectámus génu- a. Le-vá-te.

Et subsequitur Oratio in tono feriali.

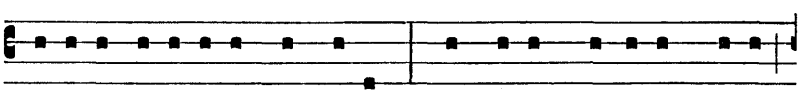
Ante Orationem super populum, quae dicitur in tono feriali:



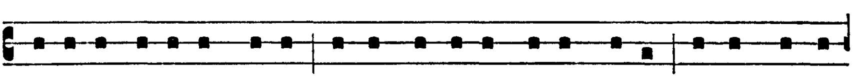
H umi- li- á-te cá-pi-ta vestra De- o.

II. Tonus Prophetiae.

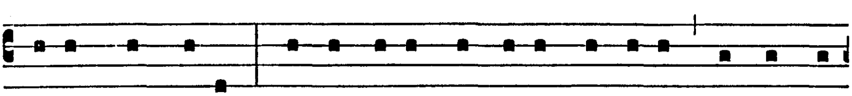
Tonus Prophetiae convenit in omnibus cum tono Lectionis, praeterquam in ultimo puncto, ubi non declinatur ut in aliis, sed vox flectitur, ut apparet in exemplo infrascripto; excepta tamen ea Lectione quam excipit Cantus ad ipsam pertinens, v. g., Canticum Moysis post Lectionem IV. Sabbati Sancti, et Canticum Trium Puerorum post Lectionem V. in Sabbatis Quatuor Temporum, ubi vox non declinatur sicut in aliis, sed aequaliter cum aliqua mora continuatur.



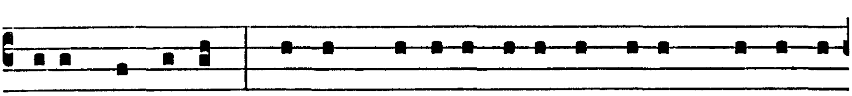
L écti- o I-sa- í-ae prophétae. Haec di-cit Dómi-nus De- us:



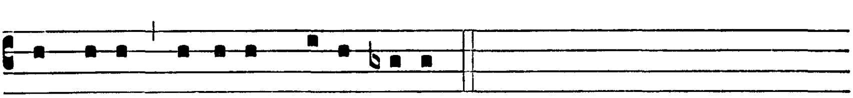
Dí-ci- te fí- li-ae Si- on: Ecce Salvá-tor tu- us ve-nit: ecce merces



e- jus cum e- o. Quis est iste, qui ve-nit de Edom, tinctis vé-



stibus de Bosra?... laudem Dómi-ni super ómni-bus quae réddi-

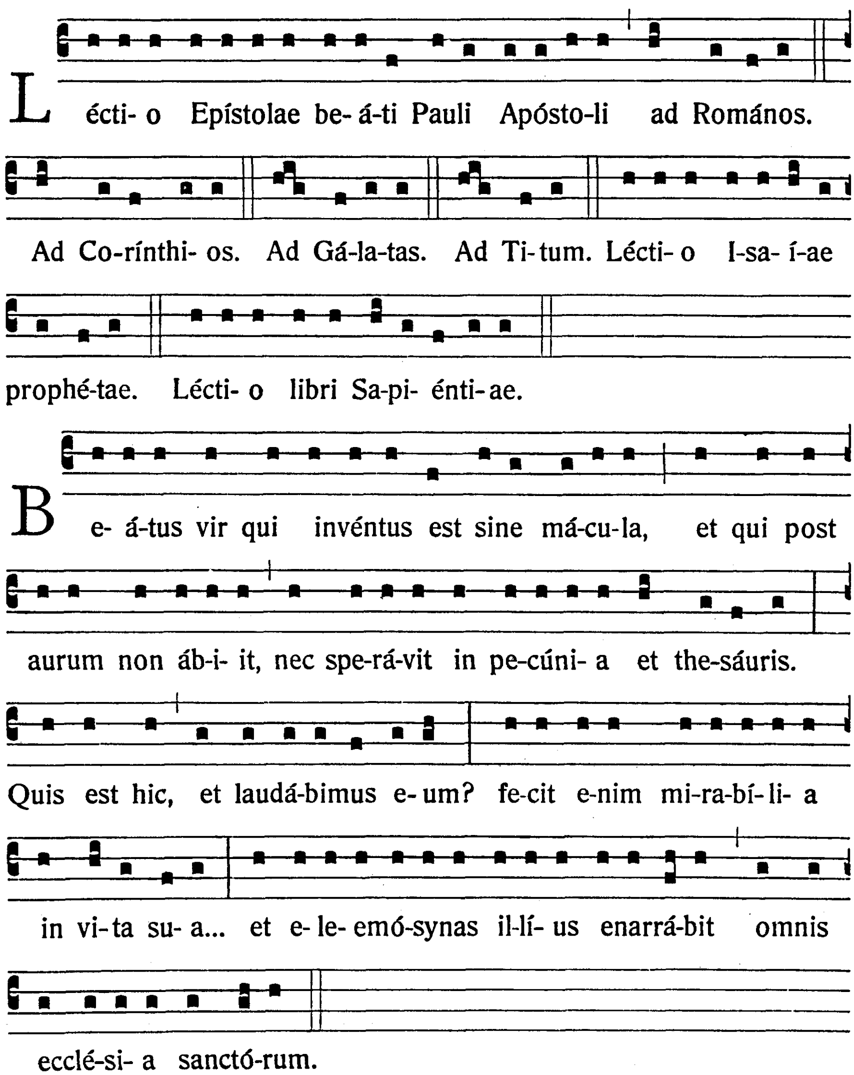


dit nobis Dómi-nus De- us noster.

III. Tonus Epistolae.

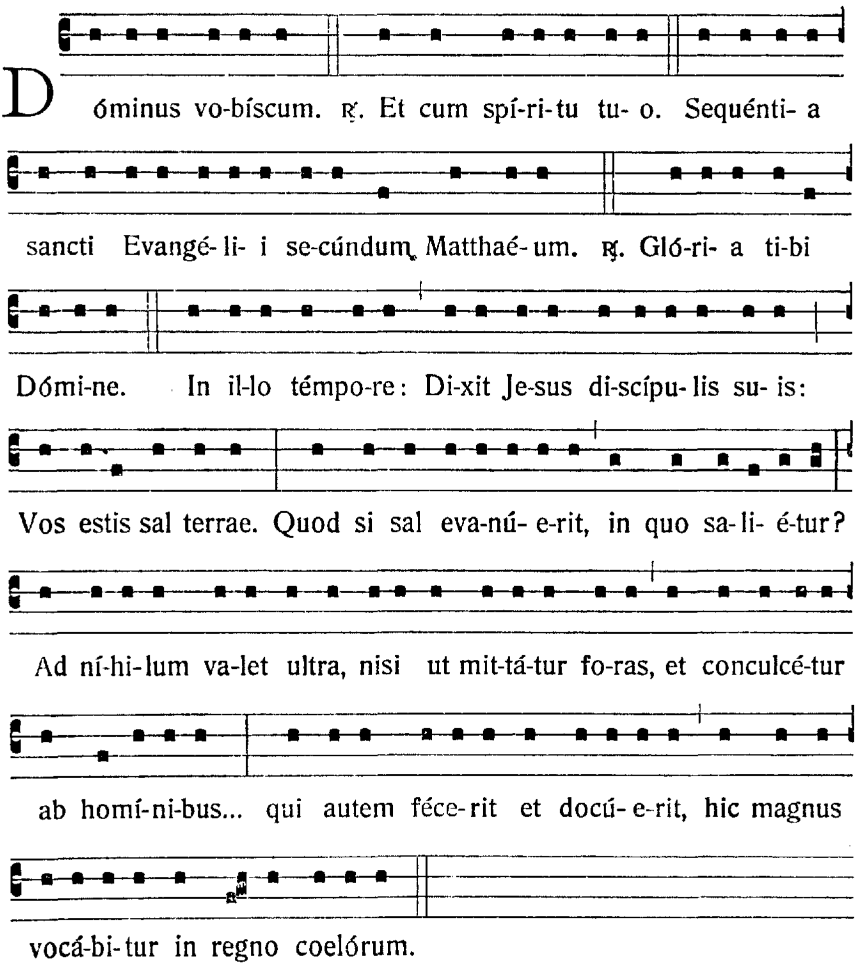
In Epistola, vox aequaliter, cum aliqua tamen mora et cantando continuatur. Ad punctum vero interrogativum servatur tonus solitus interrogativi, qui supra positus est in tono Prophetiae, seu Lectionis.

Alius tonus qui sequitur, ex more olim communi, adhiberi potest ad libitum.



Sic ad punctum, semipunctum, interrogativum et finale vox modulatur, prout apparet in exemplo supra posito.

IV. Tonus Evangelii.



Sic ad punctum principale vox in quarta semper syllaba declinatur. Ad punctum autem interrogativum servatur tonus solitus interrogativi, ut in Lectionibus et in Epistola.

Alio modo, ad libitum:



Alio modo, juxta usum antiquiorem:

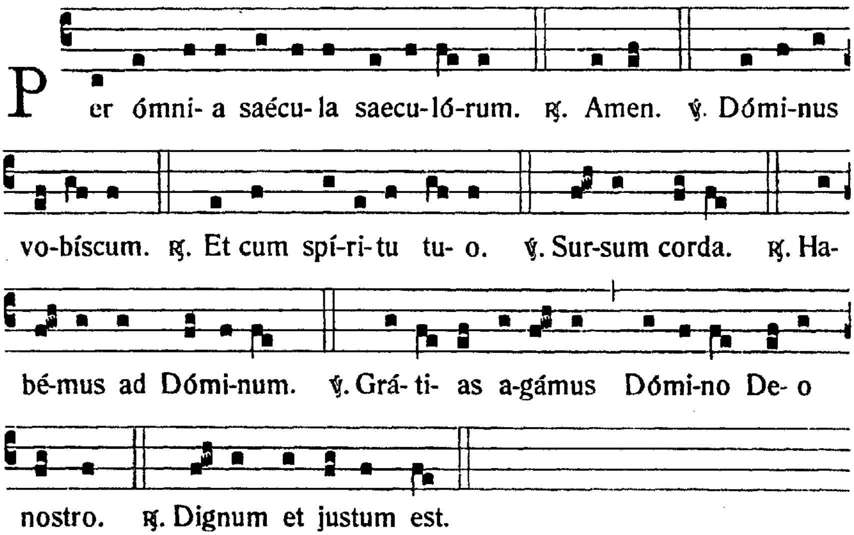


Caveatur ad semipunctum ne depressio semiditoni in acuta fiat syllaba.

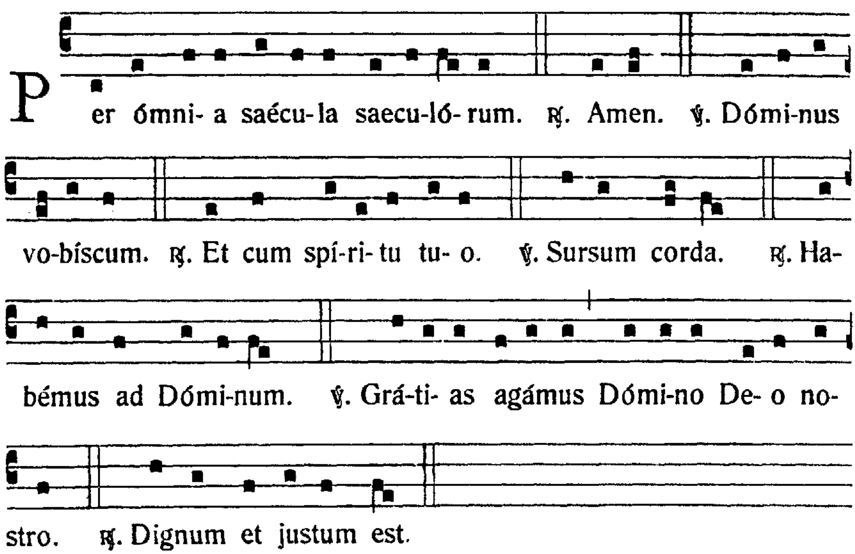
Ad punctum vero interrogativum inferior vocis inflexio semper cum tertia syllaba convenit.

V. Toni Praefationum.

1. Tonus Solemnis.



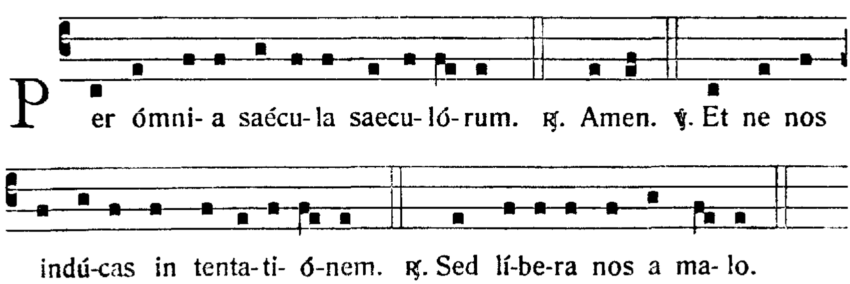
2. Tonus ferialis.



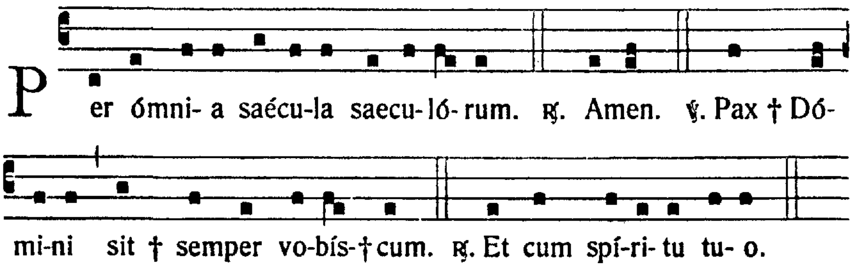
3. Tonus solemnior.



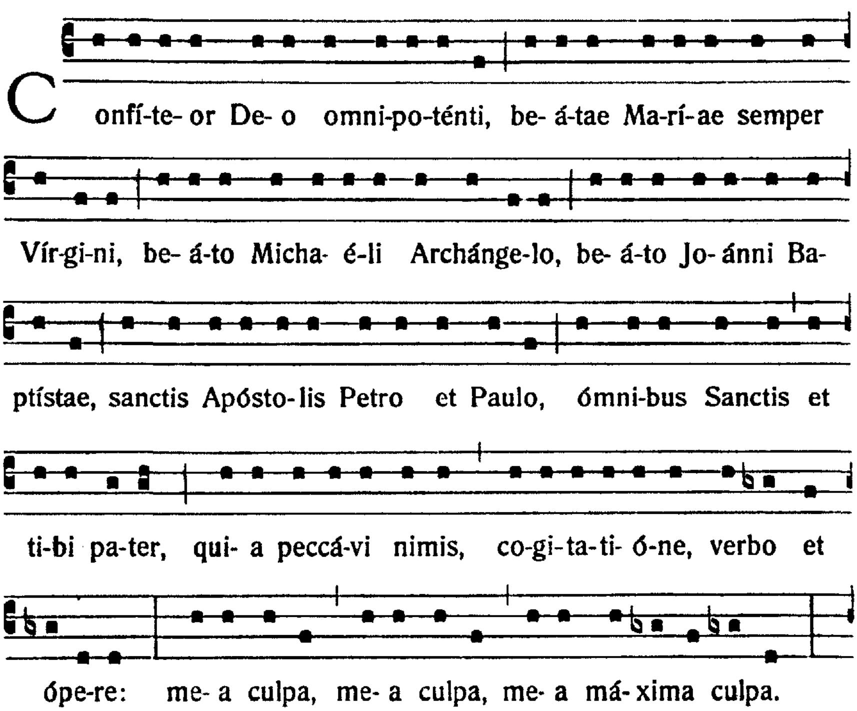
VI. Ad Pater noster.

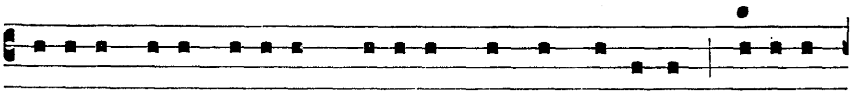


VII. Ante Agnus Dei.

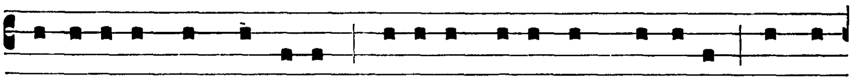


VIII. Tonus " Confiteor „
pro Missis Pontificalibus.

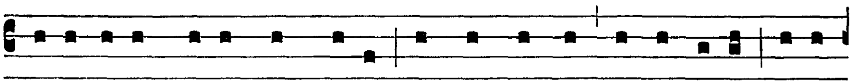




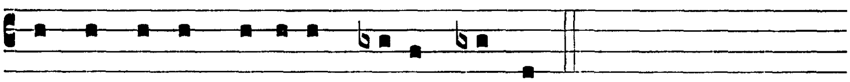
Id-e- o precor be- á-tam Ma-rí- am semper Vírgi-nem, be- á-tum



Micha- é-lem Archánge-lum, be- á-tum Jo-ánnem Baptístam, sanctos

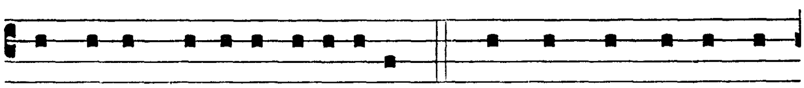


Apósto-los Petrum et Paulum, omnes Sanctos, et te pa-ter, o-rá-

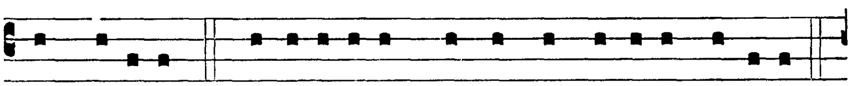


re pro me ad Dóminum De- um nostrum.

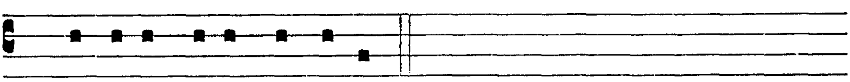
IX. Ad Benedictionem pontificalem.



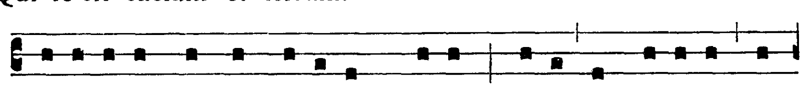
Sit nomen Dómi-ni bene-díctum. ℟. Ex hoc nunc et usque



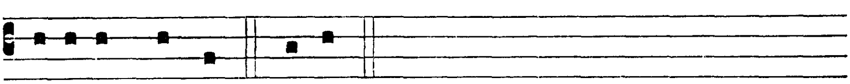
in saécu-lum. ℣. Adjutó-ri- um nostrum in nómi-ne Dómi-ni.



℟. Qui fe-cit caelum et terram.



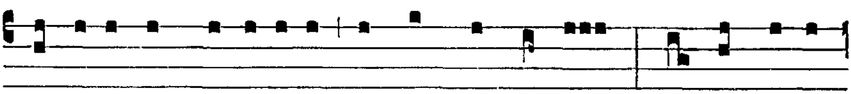
Bene-dí-cat vos omnípo-tens De- us: Pa-ter, et Fí-li- us, et



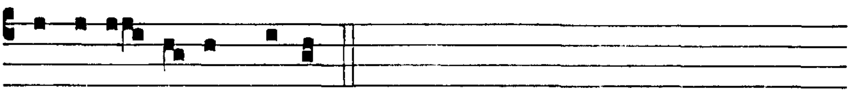
Spí-ri-tus Sanctus. ℟. Amen.

Toni ℣. Gloria Patri ad Introitum.



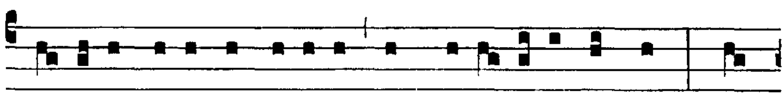


ut e-rat in princí-pi- o, et nunc, et semper, et in saécu-

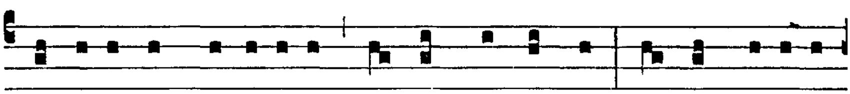


la saecu- ló-rum. Amen.

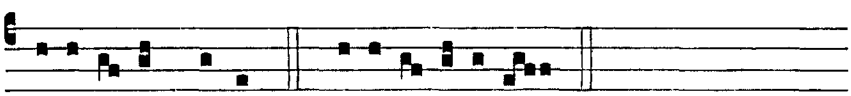
IV.



Gló-ri- a Patri, et Fí- li- o, et Spi- rí- tu- i Sancto. * Sic-

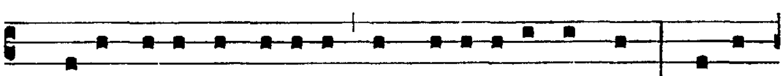


ut e-rat in princí-pí- o, et nunc, et semper, et in saécu-la

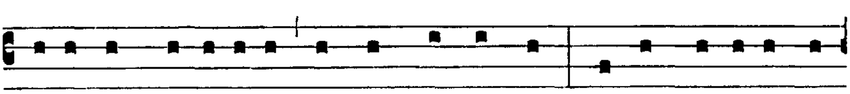


saecu-ló-rum. Amen. *vel* E u o u a e.

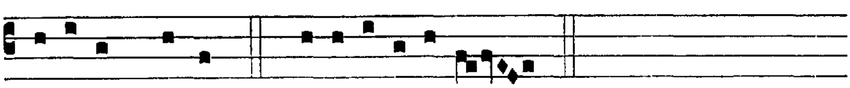
V.



Gló-ri- a Patri, et Fí- li- o, et Spi-rí-tu- i Sancto. * Sic-ut



e-rat in princí-pi- o, et nunc, et semper, et in saécu- la sae-

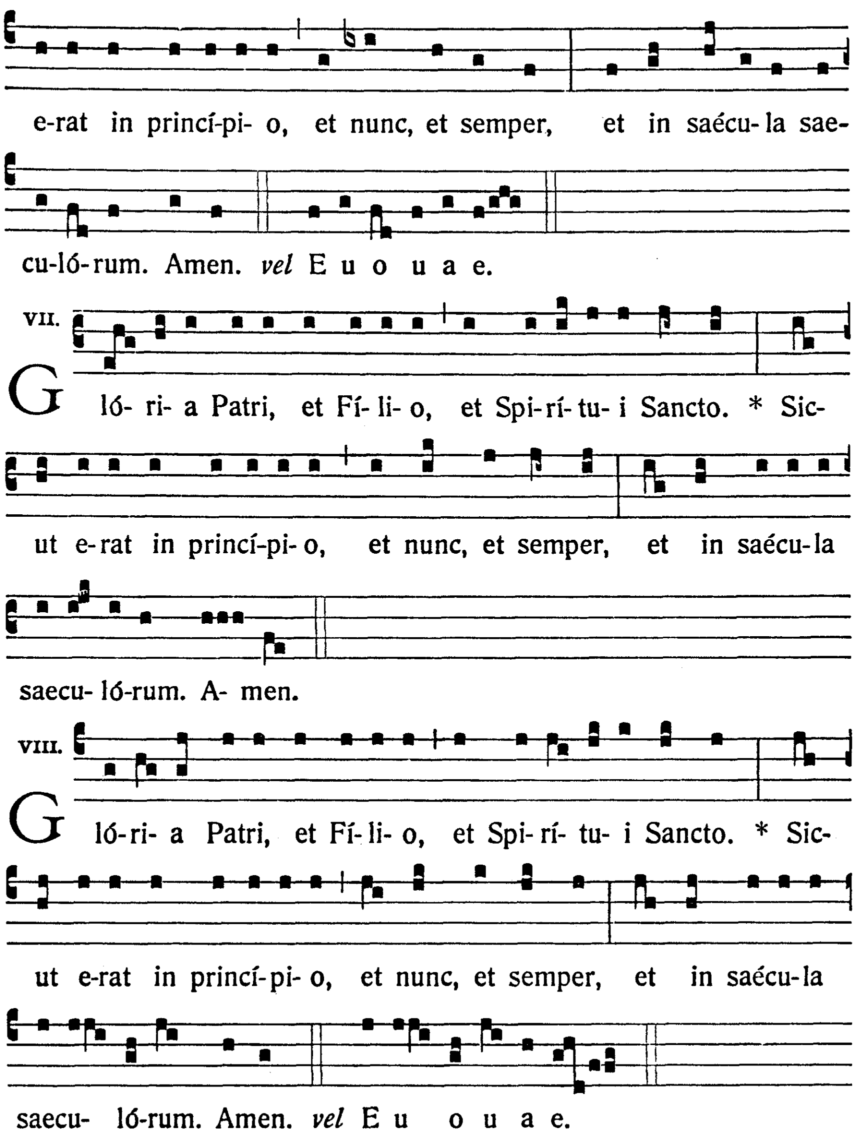


cu-ló-rum. Amen. *vel* E u o u a e.

VI.



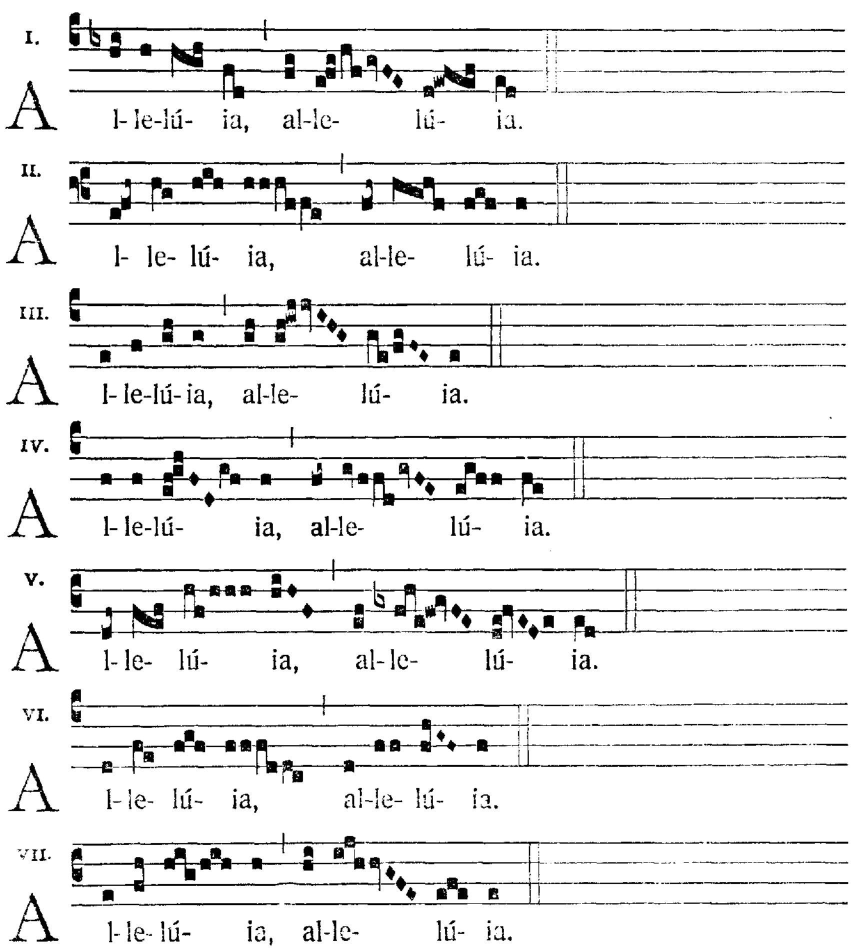
Gló-ri- a Patri, et Fí- li- o, et Spi- rí-tu- i Sancto. * Sic-ut

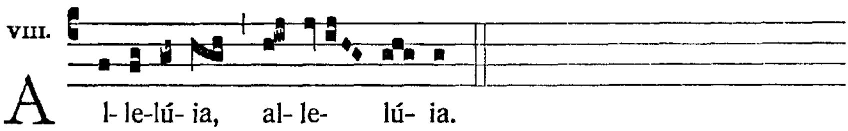

e-rat in princí-pi- o, et nunc, et semper, et in saécu- la sae-
cu-ló-rum. Amen. vel E u o u a e.
VII.
Gló- ri- a Patri, et Fí- li- o, et Spi-rí- tu- i Sancto. * Sic-
ut e-rat in princí-pi- o, et nunc, et semper, et in saécu-la
saecu- ló-rum. A- men.
VIII.
Gló-ri- a Patri, et Fí- li- o, et Spi- rí- tu- i Sancto. * Sic-
ut e-rat in princí-pi- o, et nunc, et semper, et in saécu-la
saecu- ló-rum. Amen. vel E u o u a e.

Modus cantandi Alleluia Tempore Paschali

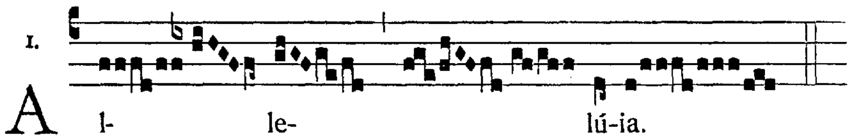
SECUNDUM OCTO TONOS.

Ad Introitum.

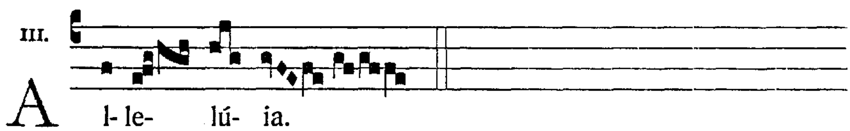




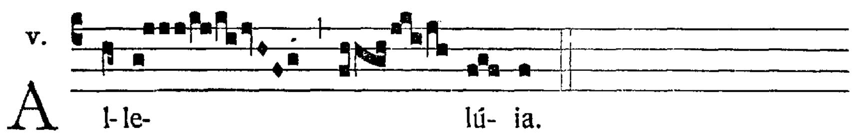
Ad Offertorium.

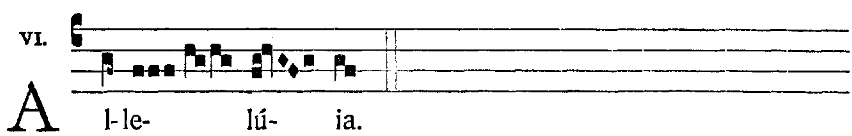


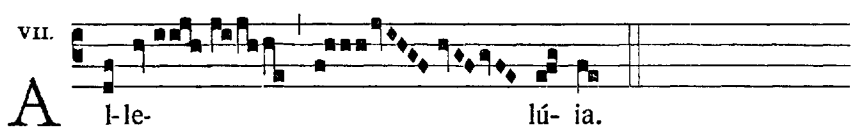


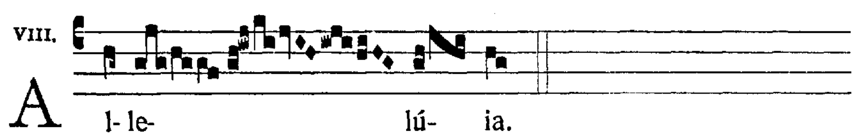




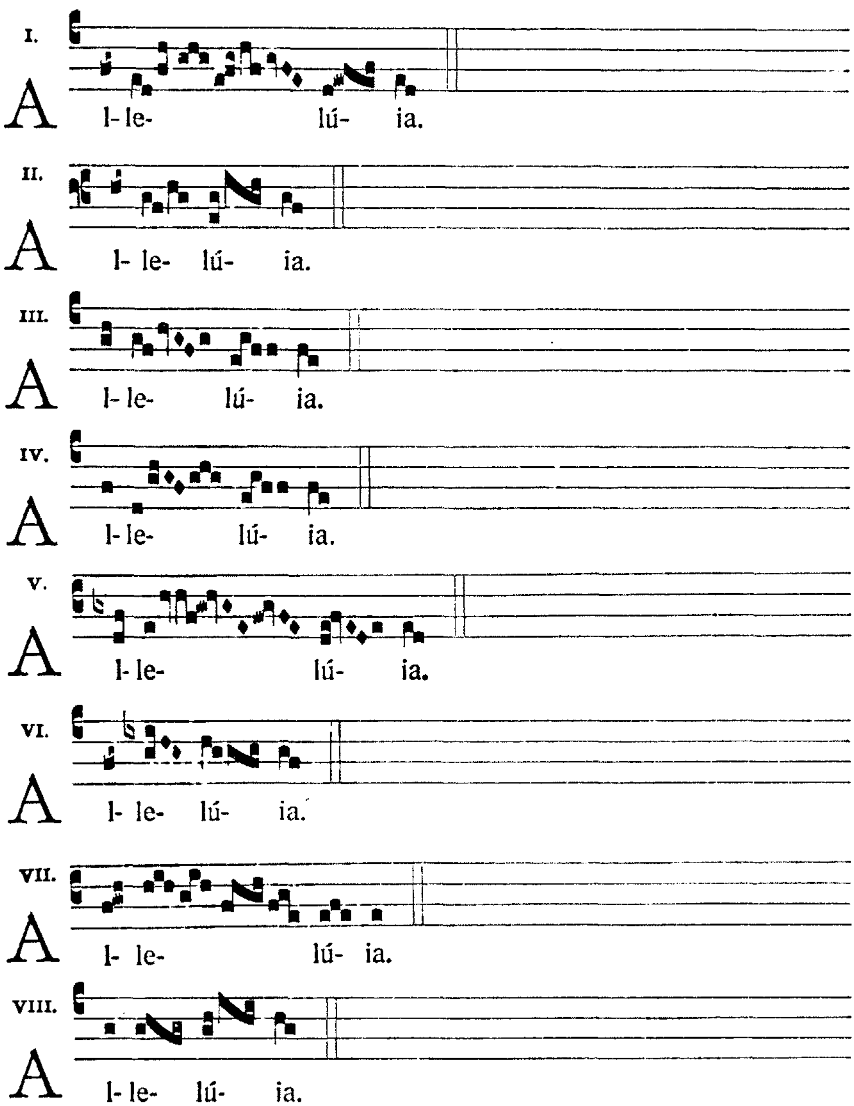








Ad Communionem.

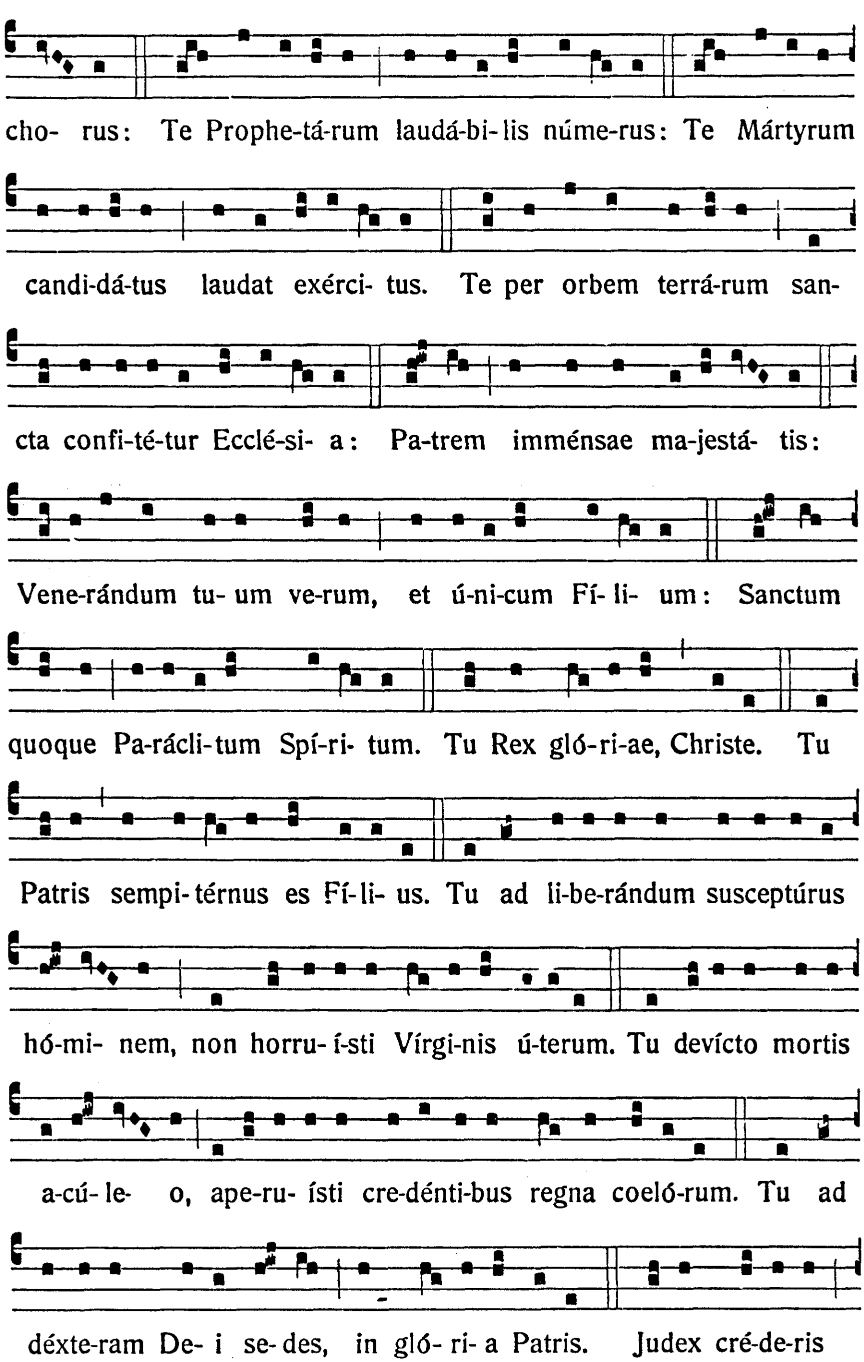


APPENDIX

Pro Gratiarum Actione.

Hymnus. III. (Tonus solemnis).

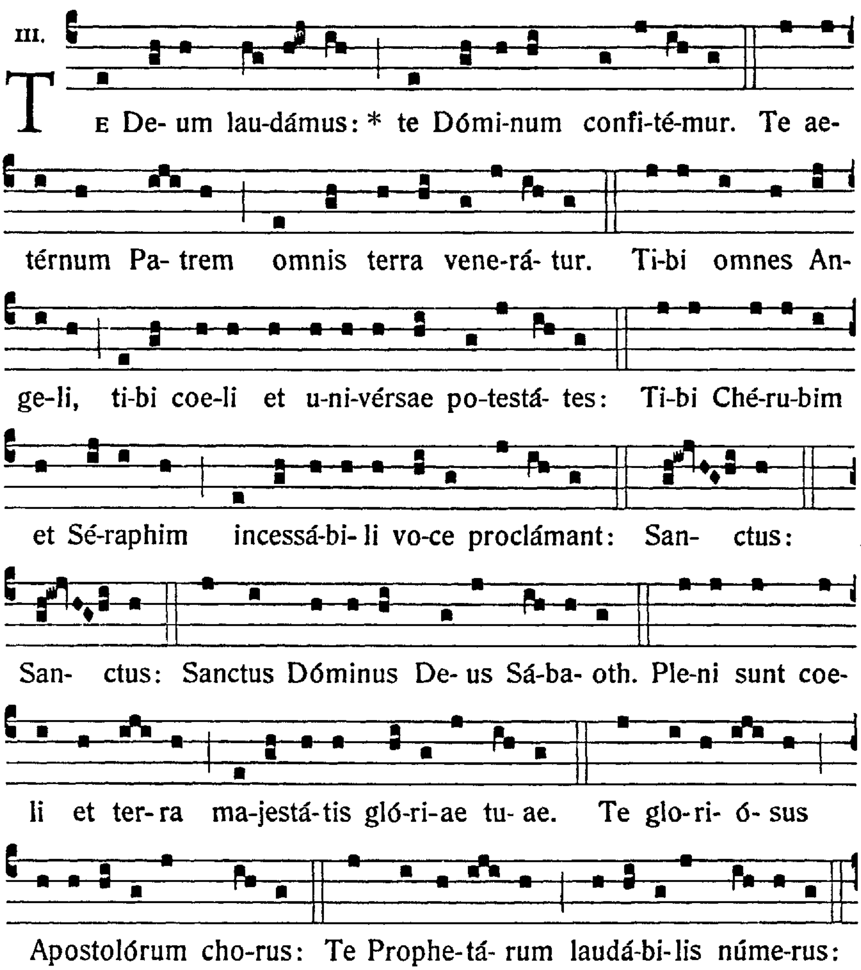



cho- rus: Te Prophe-tá-rum laudá-bi-lis núme-rus: Te Mártyrum
candi-dá-tus laudat exérci- tus. Te per orbem terrá-rum san-
cta confi-té-tur Ecclé-si- a: Pa-trem imménsae ma-jestá- tis:
Vene-rándum tu- um ve-rum, et ú-ni-cum Fí- li- um: Sanctum
quoque Pa-rácli-tum Spí-ri- tum. Tu Rex gló-ri-ae, Christe. Tu
Patris sempi-térnus es Fí-li- us. Tu ad li-be-rándum susceptúrus
hó-mi- nem, non horru- í-sti Vírgi-nis ú-terum. Tu devícto mortis
a-cú- le- o, ape-ru- ísti cre-dénti-bus regna coeló-rum. Tu ad
déxte-ram De- i se-des, in gló- ri- a Patris. Judex cré-de-ris

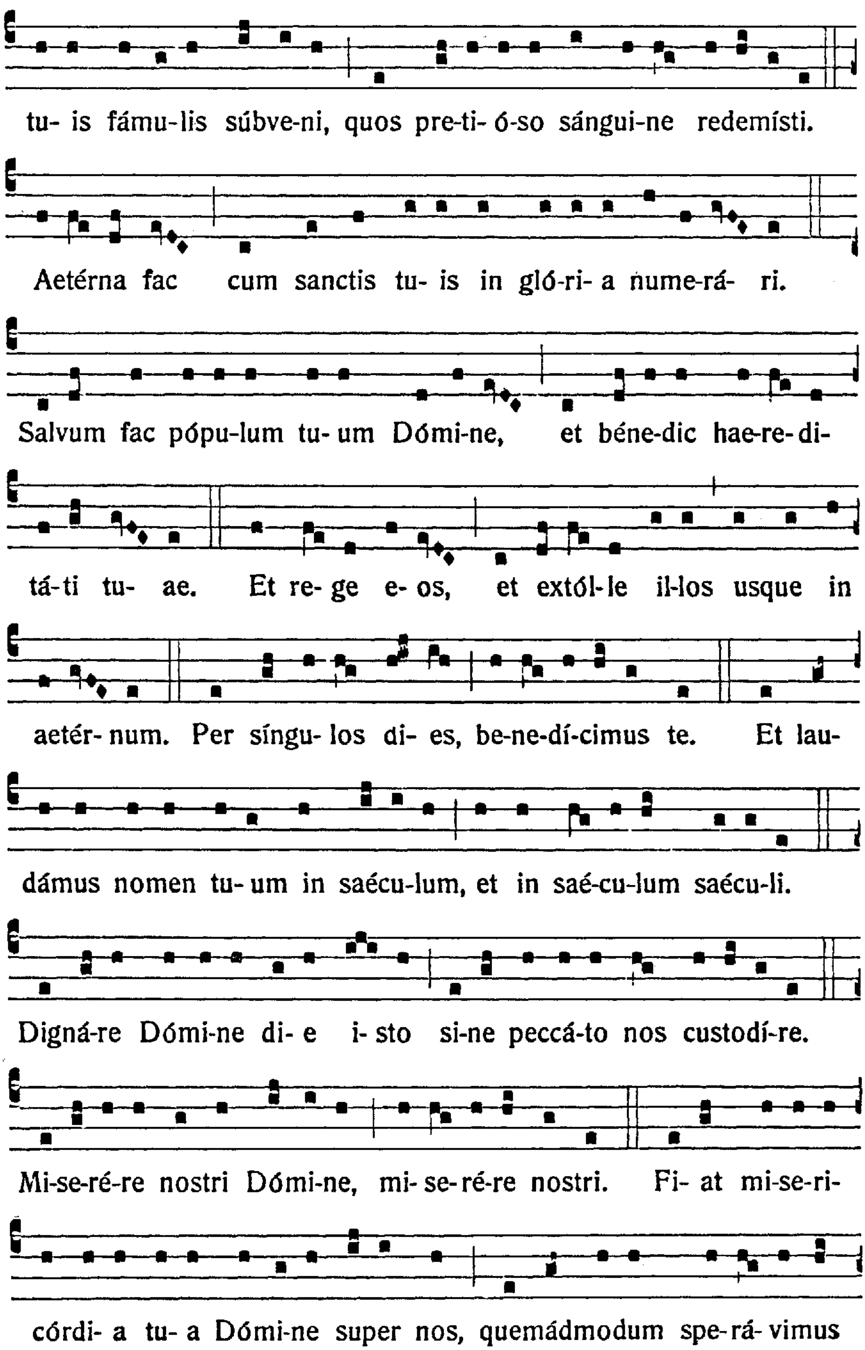

esse ventú-rus. Te ergo quaésumus, tu- is fámu-lis súbve- ni,
quos pre-ti- ó-so sángui-ne redemísti. Aetérna fac cum sanctis
tu- is in gló-ri- a nume-rá- ri. Salvum fac pópu-lum tu- um Dó-
mi-ne, et bé-nedic hae-re- di-tá-ti tu- ae. Et re-ge e- os,
et extól-le illos usque in aetér- num. Per síngu-los di- es,
be-ne- dí-cimus te. Et laudámus nomen tu- um in saé-cu- lum,
et in saécu-lum saécu-li. Digná-re Dómine di- e i-sto si-ne
peccá-to nos custodí-re. Mi-se-ré-re nostri Dó-mi- ne, mi-se- ré-re
nostri. Fi- at mi-se-ri-córdi- a tu- a Dómi-ne su-per nos, quem-



Alio modo, juxta morem Romanum.

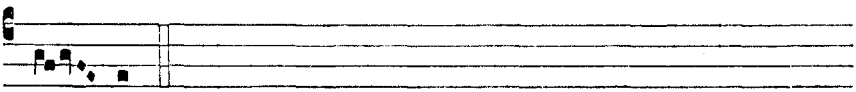



Te Márty-rum candi-dá- tus laudat ex-érci- tus. Te per orbem
terrá- rum sancta confi-té-tur Ecclé- si- a: Pa-trem imménsae
ma-jestá- tis: Ve-nerándum tu- um ve- rum, et ú-ni-cum Fí-
li- um: Sanctum quoque Pa-rá-cli-tum Spí-ri-tum. Tu Rex gló-
ri-ae, Chri- ste. Tu Patris sempi- térnus es Fí- li- us. Tu ad
li-be-rándum susceptúrus hómi-nem, non horru- ísti Vírgi-nis
ú- te-rum. Tu devícto mortis a-cú-le- o, ape-ru- ísti cre-déntibus
regna coe-ló-rum. Tu ad déxte-ram De- i se- des, in gló-ri- a
Pa-tris. Ju-dex cré-de-ris esse ventúrus. Te ergo quaésumus,


tu- is fámu-lis súbve-ni, quos pre-ti- ó-so sángui-ne redemísti.
Aetérna fac cum sanctis tu- is in gló-ri- a nume-rá- ri.
Salvum fac pópu-lum tu- um Dómi-ne, et béne-dic hae-re-di-
tá-ti tu- ae. Et re- ge e- os, et extól-le il-los usque in
aetér- num. Per síngu- los di- es, be-ne-dí-cimus te. Et lau-
dámus nomen tu- um in saécu-lum, et in saé-cu-lum saécu-li.
Digná-re Dómi-ne di- e i- sto si-ne peccá-to nos custodí-re.
Mi-se-ré-re nostri Dómi-ne, mi- se- ré-re nostri. Fi- at mi-se-ri-
córdi- a tu- a Dómi-ne super nos, quemádmodum spe- rá- vimus



in te. In te Dómi-ne spe-rá- vi: non confúndar in ae-



tér- num.

℣. Benedicámus Patrem et Fílium cum Sancto Spíritu. *
℟. Laudémus et superexaltémus eum in saécula.
℣. Benedíctus es Dómine in firmaménto coeli.
℟. Et laudábilis, et gloriósus, et superexaltátus in saécula.
℣. Dómine exáudi oratiónem meam.
℟. Et clamor meus ad te véniat.
℣. Dóminus vobíscum. ℟. Et cum spíritu tuo.

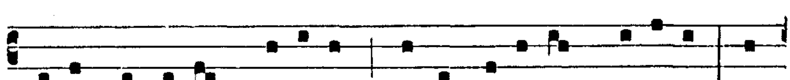
OREMUS. *Oratio.*

DEUS, cujus misericórdiae non est númerus, et bonitátis infinítus est thesáurus: piíssimae majestáti tuae pro collátis donis grátias ágimus, tuam semper cleméntiam exorántes; ut qui peténtibus postuláta concédis, eósdem non déserens, ad praémia futúra dispónas. Per Christum Dóminum nostrum. ℟. Amen.

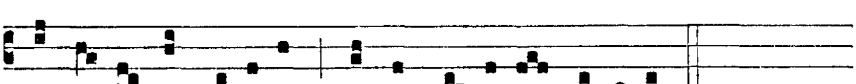
* *His ℣℣. et ℟℟. Tempore Paschali non additur* Allelúia.

Hymnus de Spiritu Sancto.

VIII.



VENI Cre- á-tor Spí-ri-tus, Mentes tu- ó-rum ví-si-ta: Im-



ple su-pér-na grá-ti- a Quae tu cre- á-sti do- pécto-ra.

Qui Paráclitus díceris,
Donum Dei altíssimi,
Fons vivus, ignis, cáritas,
Et spiritális únctio.

Tu septifórmis múnere,
Dextrae Dei tu dígitus,
Tu rite promíssum Patris,
Sermóne ditans gúttura.

Accénde lumen sénsibus,
Infúnde amórem córdibus,
Infírma nostri córporis
Virtúte firmans pérpeti.

Hostem repéllas lóngius,
Pacémque dones prótinus:
Ductóre sic te praévio
Vitémus omne nóxium.

Per te sciámus da Patrem,
Noscámus atque Fílium,
Te utriúsque Spíritum
Credámus omni témpore.

Sit laus Patri cum Fílio,
Sancto simul Paráclito,
Nobísque mittat Fílius
Charísma Sancti Spíritus. Amen.

Secundum usum recentiorem:

Veni Creátor Spíritus,
Mentes tuórum vísita,
Imple supérna grátia,
Quae tu creásti, péctora.

Qui díceris Paráclitus,
Altíssimi donum Dei,
Fons vivus, ignis, cáritas,
Et spiritális únctio.

Tu septifórmis múnere,
Dígitus patérnae déxterae,
Tu rite promíssum Patris,
Sermóne ditans gúttura.

Accénde lumen sénsibus:
Infúnde amórem córdibus:
Infírma nostri córporis
Virtúte firmans pérpeti.

Hostem repéllas lóngius,
Pacémque dones prótinus:
Ductóre sic te praevio,
Vitémus omne nóxium.

Per te sciámus da Patrem,
Noscámus atque Fílium,
Teque utriúsque Spíritum
Credámus omni témpore.

Deo Patri sit glória,
Et Fílio, qui a mórtuis
Surréxit, ac Paráclito,
In saeculórum saecula. Amen.

℣. Emítte Spíritum tuum et creabúntur. (*T. P.* Allelúia).
℟. Et renovábis fáciem terrae. (*T. P.* Allelúia).

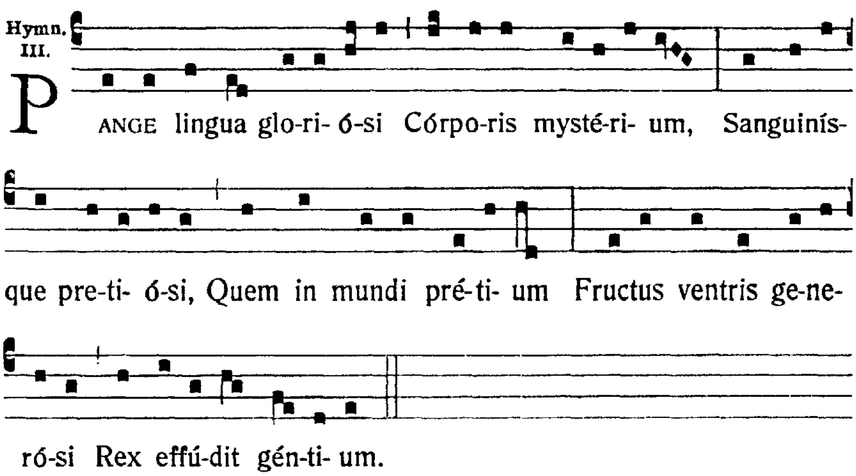
Oremus. *Oratio.*

Deus, qui (hodierna die) corda fidélium Sancti Spíritus illustratióne docuísti: da nobis in eódem Spíritu recta sápere, et de ejus semper consolatióne gaudére. Per Christum Dóminum nostrum.
℟. Amen.

IN FESTO CORPORIS CHRISTI.

AD PROCESSIONEM.

Hymn. III.



Nobis datus, nobis natus
Ex intácta Vírgine,
Et in mundo conversátus,
Sparso verbi sémine,
Sui moras incolátus
Miro clausit órdine.

In suprémae nocte coenae
Recúmbens cum frátribus,
Observáta lege plene
Cibis in legálibus,
Cibum turbae duodénae
Se dat suis mánibus.

Verbum caro, panem verum
Verbo carnem éfficit:
Fitque sanguis Christi merum,
Et si sensus déficit,
Ad firmándum cor sincérum
Sola fides súfficit.

Tantum ergo Sacraméntum
Venerémur cérnui:
Et antíquum documéntum
Novo cedat rítui:
Praestet fides suppleméntum
Sénsuum deféctui.

Genitóri, Genitóque
Laus et jubilátio,
Salus, honor, virtus quoque
Sit et benedíctio:
Procedénti ab utróque
Compar sit laudátio. Amen.

Alter tonus ejusdem Hymni.



Hymnus.



Noctis recólitur coena novíssima,
Qua Christus créditur agnum et ázyma
Dedísse frátribus, juxta legítima
Priscis indúlta pátribus.

Post agnum týpicum, explétis épulis,
Corpus Domínicum datum discípulis,
Sic totum ómnibus, quod totum síngulis,
Ejus fatémur mánibus.

Dedit fragílibus córporis férculum,
Dedit et trístibus sánguinis póculum,
Dicens: Accípite quod trado vásculum,
Omnes ex eo bíbite.

Sic sacrifícium istud instítuit,
Cujus offícium commítti vóluit
Solis presbýteris, quibus sic cóngruit,
Ut sumant, et dent céteris.

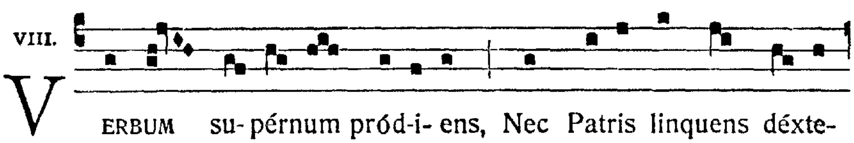
Panis angélicus fit panis hóminum;
Dat panis coélicus figúris términum:
O res mirábilis! mandúcat Dóminum
Pauper, servus, et húmilis.

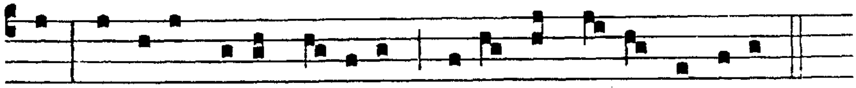
Te trina Déitas unáque póscimus,
Sic nos tu vísita, sicut te cólimus:
Per tuas sémitas duc nos quo téndimus,
Ad lucem quam inhábitas. Amen.

Alter cantus ejusdem Hymni.



Hymnus.





ram, Ad opus su-um éx- i- ens, Ve-nit ad vi- tae véspe-ram.

In mortem a discípulo
Suis tradéndus aémulis,
Prius in vitae férculo
Se trádidit discípulis.

Quibus sub bina spécie
Carnem dedit et sánguinem:
Ut dúplicis substántiae
Totum cibáret hóminem.

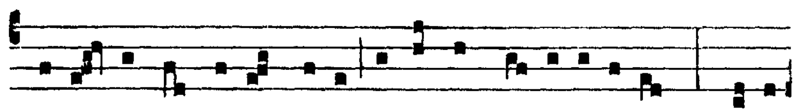
Se nascens dedit sócium,
Convéscens in edúlium,
Se móriens in prétium,
Se regnans dat in praémium.

O salutáris hóstia,
Quae coeli pandis óstium,
Bella premunt hostília,
Da robur, fer auxílium.

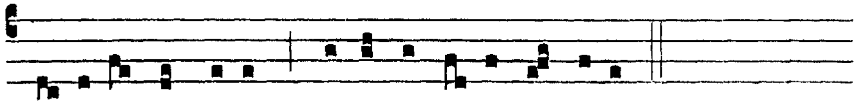
Uni trinóque Dómino
Sit sempitérna glória,
Qui vitam sine término
Nobis donet in pátria. Amen.

Hymnus.

IV.



JE-SU nostra red-émpti- o, Amor et de- si-dé-ri- um, De- us



Cre- á-tor ómni- um, Homo in fi-ne témpo-rum.

Quae te vicit cleméntia,
Ut ferres nostra crímina,
Crudélem mortem pátiens,
Ut nos a morte tólleres!

Inférni claustra pénetrans,
Tuos captívos rédimens:
Victor triúmpho nóbili,
Ad dextram Patris résidens.

Ipsa te cogat píetas,
Ut mala nostra súperes
Parcéndo, et voti cómpotes
Nos tuo vultu sáties.

Tu esto nostrum gáudium,
Qui es futúrus praémium:
Sit nostra in te glória
Per cuncta semper saécula. Amen.

Secundum usum recentiorem:

Salútis humánae Sator,
Jesu, volúptas córdium,
Orbis redémpti Cónditor,
Et casta lux amántium.

Qua victus es cleméntia,
Ut nostra ferres crímina?
Mortem subíres ínnocens,
A morte nos ut tólleres?

Perrúmpis inférnum chaos;
Vinctis caténas détrahis;
Victor triúmpho nóbili
Ad déxteram Patris sedes.

Te cogat indulgéntia,
Ut damna nostra sárcias,
Tuíque vultus cómpotes
Dites beáto lúmine.

Tu dux ad astr*a*, et sémita,
Sis meta nostris córdibus,
Sis lacrimárum gáudium,
Sis dulce vitae praémium. Amen.

Hymnus.

VIII.



AE-TER- NE Rex al- tíssime, Redémptor et fi-dé- li- um,



Quo mors so-lú-ta dé-per- it, Da- tur tri- úmphus grá-ti- ae.

Scandens tribúnal déxterae
Patris, potéstas ómnium
Colláta Jesu coélitus,
Quae non erat humánitus.

Ut trina rerum máchina,
Coeléstium, terréstrium,
Et infernórum cóndita,
Flectat genu jam súbdita.

Tremunt vidéntes Angeli
Versam vicem mortálium:
Culpat caro, purgat caro,
Regnat Deus Dei caro.

Tu Christe nostrum gáudium
Manens olýmpo praéditum,
Mundi regis qui fábricam,
Mundána vincens gáudia.

Hinc te precántes quaésumus,
Ignósce culpis ómnibus,
Et corda sursum súbleva
Ad te supérna grátia.

Ut cum repénte coéperis
Clarére nube Júdicis,
Poenas repéllas débitas,
Reddas corónas pérditas.

Glória tibi Dómine,
Qui scandis super sídera,
Cum Patr*e*, et Sancto Spíritu,
In sempitérna saécula. Amen.

Secundum usum recentiorem:

Aetérne Rex altíssime,
Redémptor et fidélium,
Cui mors perémpta détulit
Summae triúmphum glóriae.

Ascéndis orbes síderum
Quo te vocábat coélitus
Colláta, non humánitus
Rerum potéstas ómnium.

Ut trina rerum máchina,
Coeléstium, terréstrium,
Et inferórum cóndita,
Flectat genu jam súbdita.

Tremunt vidéntes Angeli
Versam vicem mortálium:
Peccat caro, mundat caro,
Regnat Deus Dei caro.

Sis ipse nostrum gáudium
Manens olýmpo praémium,
Mundi regis qui fábricam,
Mundána vincens gáudia.

Hinc te precántes quaésumus,
Ignósce culpis ómnibus,
Et corda sursum súbleva
Ad te supérna grátia.

Ut cum repénte coéperis
Claróre nube júdicis,
Poenas repéllas débitas,
Reddas corónas pérditas.

Jesu, tibi sit glória,
Qui victor in coelum redis,
Cum Patre, et almo Spíritu
In sempitérna saécula. Amen.

Hymnus. Te Deum laudámus, *ut supra*, 115* *vel* 118*.

Canticum Zachariae.

Benedictus Dóminus Deus Israel: * quia visitávit, et fecit redemptiónem plebis suae:

Et eréxit cornu salútis nobis: * in domo David púeri sui.

Sicut locútus est per os sanctórum, * qui a saéculo sunt, prophetárum ejus:

Salútem ex inimícis nostris, * et de manu ómnium qui odérunt nos:

Ad faciéndam misericórdiam cum pátribus nostris: * et memorári testaménti sui sancti:

Jusjurándum, quod jurávit ad Abraham patrem nostrum, * datúrum se nobis:

Ut sine timóre, de manu inimicórum nostrórum liberáti, * serviámus illi:

In sanctitáte et justítia coram ipso, * ómnibus diébus nostris.

Et tu, puer, prophéta Altíssimi vocáberis: * praeíbis enim ante fáciem Dómini, paráre vias ejus:

Ad dandam sciéntiam salútis

plebi ejus: * in remissiónem peccatórum eórum:

Per víscera misericórdiae Dei nostri: * in quibus visitávit nos, óriens ex alto.

Illumináre his qui in ténebris, et in umbra mortis sedent: * ad dirigéndos pedes nostros in viam pacis.

Glória Patri.

Canticum. Magníficat. 201.

Ad Benedictionem Ss. Sacramenti.

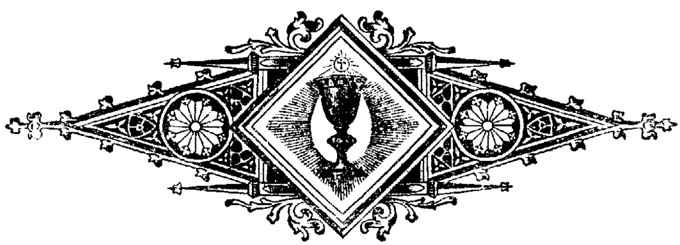
Tantum ergo Sacraméntum, etc. 123*.
Genitóri, Genitóque, etc. *ibidem.*

℣. Panem de coelo praestitísti eis, allelúia. *
℟. Omne delectaméntum in se habéntem, allelúia.

OREMUS.

DEUS, qui nobis sub Sacraménto mirábili passiónis tuae memóriam reliquísti: tríbue, quaésumus, ita nos Córporis et Sánguinis tui sacra mystéria venerári; ut redemptiónis tuae fructum in nobis júgiter sentiámus. Qui vivis et regnas in saécula saeculórum. ℟. Amen.

* *Extra Tempus Paschale et Octavam Corporis Christi, non dicitur* Allelúia.



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